



City of Cartersville

P.O Box 1390 – 10 Public Square – Cartersville, Georgia 30120

Telephone: 770-387-5616 – Fax 770-386-5841 – www.cityofcartersville.org

COUNCILPERSONS:

Matt Santini – Mayor
Calvin Cooley – Mayor Pro Tem
Gary Fox
Kari Hodge
Cary Roth
Jayce Stepp
Taff Wren

AGENDA

Council Chamber, Third Floor of City Hall– 7:00
PM – 2/7/2019
Work Session – 6:00PM

CITY MANAGER:

Tamara Brock

CITY ATTORNEY:

David Archer

CITY CLERK:

Meredith Ulmer

I. Opening of Meeting

- Invocation
- Pledge of Allegiance
- Roll Call

II. Regular Agenda

A. Council Meeting Minutes

1. January 17, 2019 (Pages 1 - 12)

[Attachments](#)

B. Other

1. Election Qualifying Fees 2019 (Pages 13 - 14)

[Attachments](#)

C. Commendation/Recognition

1. Vehicle Design Recognition (Pages 15 - 19)

[Attachments](#)

D. Appointments

1. Board Appointments for Downtown Development Authority (Pages 20 - 26)

[Attachments](#)

E. First Reading of Ordinances

1. Animal Ordinance (Pages 27 - 32)

[Attachments](#)

F. Resolutions

1. Service Delivery Strategy (SDS) Update (Pages 33 - 60)

[Attachments](#)

2. Renaming of Village Hill Drive (Pages 61 - 62)

[Attachments](#)

G. Bid Award/Purchases

1. Bid 18-011 Compact Excavator Correction (Pages 63 - 89)

[Attachments](#)

2. Roll-out Carts Purchase (Pages 90 - 92)

[Attachments](#)

3. Cook Street Infrastructure Improvements Project (Pages 93 - 101)

[Attachments](#)

4. Purchase of Extrication Equipment (Pages 102 - 104)

[Attachments](#)

5. APGA Annual Membership Dues (Pages 105 - 107)

[Attachments](#)

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES OFFICE, ADA COORDINATOR, 48 HOURS IN ADVANCE OF THE MEETING AT 770-387-5616.



City of Cartersville

City Council Meeting
2/7/2019 7:00:00 PM
January 17, 2019

SubCategory:	Council Meeting Minutes
Department Name:	Clerk
Department Summary Recommendation:	Minutes from the previous Council meeting are attached.
City Manager's Remarks:	The minutes have been prepared by staff and are recommended for your approval with any modifications you may have.
Financial/Budget Certification:	
Legal:	
Associated Information:	

City Council Meeting
 10 N. Public Square
 January 17, 2019
 6:00 P.M. – Work Session
 7:00 P.M. – Council Meeting

I. Opening Meeting

Invocation by Council Member Cooley.

Pledge of Allegiance led by Council Member Hodge.

The City Council met in Regular Session with Matt Santini, Mayor presiding and the following present: Kari Hodge, Council Member Ward One; Jayce Stepp, Council Member Ward Two Cary Roth, Council Member Ward Three; Calvin Cooley Council Member Ward Four; Gary Fox, Council Member Ward Five; Tamara Brock, City Manager; Meredith Ulmer, City Clerk and Keith Lovell, City Attorney.

Absent: Taff Wren, Council Member Ward Six

II. Regular Agenda

A. Council Meeting Minutes

1. January 3, 2019 City Council Minutes

A motion to approve the January 3, 2019 City Council Meeting Minutes as presented was made by Council Member Fox and seconded by Council Member Hodge. Motion carried unanimously. Vote: 5-0.

B. Commendation/Recognition

1. Awards Memo

Chief McCann came forward and presented a memorandum submitted to highlight and recognize the outstanding service of several members of the Cartersville Police Department. The following were recognized: Adam Belcher, Greg Sparacio, Justin Lusian, Richard Hawley, Kelly Woodard, and Dustin Herron.

2. State Fire Marshall Authorization

Chief Carter respectfully requested authorization for the Mayor to sign a letter to the Georgia State Fire Marshal. This letter verifies the request of our City to have our Fire Marshal Staff deputized for fire scene investigations. This is an annual process that will occur the first Tuesday in February at the State Capitol during Firefighter Recognition Day. Our staff has been deputized each year since 2009. This letter is a result of a change in procedure in 2018. Council's

positive consideration is appreciated.

Motion to approve the State Fire Marshall Authorization was made by Council Member Roth and seconded by Council Member Fox. Motion carried unanimously. Vote: 5-0.

C. Second Reading of Ordinances

1. Extra Large Power Incremental Growth Rider

Derek Hampton, Electric Department Head stated this new rider is an incentive for our existing largest industrial customers on the City's 'XLP' rate that continue to expand their facilities and, thus, their electrical consumption. This would allow the customer to pay a reduced cost based on wholesale market pricing with a minimal margin and standard riders and taxes. This incentive has a 5-yr duration, after which, the customer would resort back to paying in accordance with their applicable standard rate.

A motion to approve Extra Large Power Incremental Growth Rider was made by Council Member Roth and seconded by Council Member Fox. Motion carried unanimously. Vote: 5-0.

Ordinance no. _____

Now be it and it is hereby **ORDAINED** by the Mayor and City Council of the City of Cartersville, that the **CITY OF CARTERSVILLE CODE OF ORDINANCES. CHAPTER 24. UTILITIES. ARTICLE X. ELECTRIC SYSTEM. DIVISION 3. RESERVED** is hereby amended by deleting said Division in its entirety and replacing them with the following:

1.

DIVISION 3. EXTRA LARGE POWER INCREMENTAL GROWTH RIDER.

Sec. 24-266. Extra Large Power Incremental Growth Rider.

(a) *Effective Date:* Bills rendered for the month of January 2019.

(b) *Applicability:*

To all Extra-Large Power customers of CES receiving services as of July, 2018.

This rider applies to incremental (increased) consumption and demands which are defined as:

- 1. Baseline:** the historical interval data from 12 months prior to the start date of expansion.
- 2. Incremental Consumption:** the difference between customer's consumption from current billing month and baseline consumption from the corresponding month.
- 3. Incremental Demands:**

- a. Transmission incremental demand: the difference between customer's demand on the date and time of MEAG's system peak from the current billing month and baseline demand from corresponding month and time.
 - b. Reserve incremental demand: the difference between customer's peak demand from current billing month and the baseline's peak demand in the corresponding month.
4. On a monthly basis, Incremental consumption must exceed baseline consumption by 5% in order for the incremental consumption and incremental demands to be billed at the monthly rate below.
5. This rider will be effective for five (5) years from the start date of expansion.

(c) *Type of Service:*

1. Single or three-phase, sixty (60) hertz, at a standard voltage.

(d) *Monthly Rate:*

1. The monthly bill is calculated using the following formula.

$$Bill_{Mo.} = (Base\ Bill\ \$ + Margin\ \$ + PCA\ \$ + FCC\ \$ + ECC\ \$) + Tax\ \$$$

$$\text{Whereas: } Base\ Bill\ \$ = Cost_{ENERGY} + Cost_{TRANS} + Cost_{RES}$$

$$Cost_{TRANS} = TBD\ KW \times Transmission\ Rate$$

$$Cost_{RES} = RBD\ KW \times Reserve\ Rate$$

$$Cost_{ENERGY} = \sum (kWh_{Hr} \times Market\ Price_{Hr})$$

$$Margin\ \$ = \sum (kWh_{Hr} \times Margin\ Rate)$$

$$PCA\ \$ = \sum (kWh_{Hr} \times PCA\ Rate)$$

$$FCC\ \$ = Base\ Bill \times FCC\ \%$$

$$ECC\ \$ = Base\ Bill \times ECC\ \%$$

2. Definitions:

$Bill_{Mo.}$ = Customer's bill for service under this tariff in a specific month

$TBD\ KW$ = transmission incremental demand

$Transmission\ Rate$ = See provision for Transmission Capacity Cost

$RBD\ KW$ = reserve incremental demand x 1.15

$Reserve\ Rate$ = See provision for Reserve Capacity Cost

$\sum$ = Sum over all hours of the monthly billing period

kWh_{Hr} = Customer's kWh usage in the specific hour

$Price_{Hr}$ = MEAG Power's Posted Hourly Market Price in \$/kWh

$PCA\ Rate$ = Current month PCA rate (\$/kWh)

$FCC\ Rate$ = Current month FCC rate (in %)

$ECC\ Rate$ = Current month ECC rate (in %)

$Margin\ Rate$ = \$0.005/kWh

$Tax\ \$$ = Applicable state and local Sales tax(es) will apply to all components of the rate

(e) *Transmission Capacity Cost:*

1. **Transmission capacity cost (in \$/kW-month) is based on the annually budget transmission rate by MEAG multiplied by Transmission Billing Demand occurring in the applicable billing month.**

(f) *Reserve Capacity Cost:*

1. **Reserve capacity cost (in \$/kW-month) is a rate that is determined by MEAG multiplied by Reserve Billing Demand. For Customers without 12-month measured demand history, reserve billing demand is the monthly peak demand until a full 12-month history is established.**

(g) *Pricing Transparency:*

1. **Customer shall receive an Excel bill from CES which shall illustrate exactly how the bill was computed for the particular billing month.**

(f) *Late Payments:*

1. **If payment is not received by the due date printed on the bill, services are subject to late charges, service disconnect and reconnect fees and interruption of services**

(g) *Mandatory Riders:*

1. **The amount calculated in this tariff is subject to increase or decrease under the provisions of the effective Future Construction Charge Rider, Environmental Compliance Charge Rider, and Power Cost Adjustment Rider.**

Section 24-267-270 Reserved.

2.

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

BE IT AND IT IS HEREBY ORDAINED

FIRST READING: _____
SECOND READING: _____

**_____
MATTHEW J. SANTINI, MAYOR**

**ATTEST: _____
MEREDITH ULMER, CITY CLERK**

D. Grant Application/Acceptance

1. **Grant Acceptance/Firehouse Subs**

Chief Carter respectfully requested approval to accept a grant of equipment valued at \$15,232.72. This equipment will be purchased by and received from the Firehouse Subs Public Safety Foundation. This equipment will be used to help with swift water issues primarily on the Etowah River. The equipment that will be purchased by The Firehouse Foundation will include Personal Flotation Devices, Rescue Bags, Helmets and Rescue Boats. We currently have approximately 7 miles of the river within our jurisdiction of response. There has been a marked increase of recreational usage on the Etowah since 2014. There were at least four incidents on the river in 2018 where rescues had to be made. This grant will allow us to be better prepared for future emergencies. There is no match required on the City's part, simply acceptance of the equipment. This is the second time that our City has been granted equipment through this foundation. The local Owner and Manager, Mr. Darryl Harris and his Firehouse Sub team, are very strong supporters of public safety in our community. Chief Carter publicly thanked Firehouse Subs for making a positive impact in our community.

A motion to approve Grant Acceptance/Firehouse Subs was made by Council Member Fox and seconded by Council Member Roth. Motion carried unanimously. Vote: 5-0.

E. Contracts and Agreements

1. Douthit Ferry Road Temporary Licensing Agreement

Dan Porta, Assistant City Manager stated when the City purchased the 25+/- acres on Douthit Ferry Road for the Water & Sewer Department, Smith Douglas Homes (SDC Gwinnett, LLC) had an agreement to remove dirt from this site from the previous land owner. This temporary agreement expired on December 31, 2018 and City staff has met with Smith Douglas Homes regarding this project and approves of this company continuing their work subject to the limitations in the attached agreement.

A motion to approve Douthit Ferry Road Temporary Licensing Agreement was made by Council Member Hodge and seconded by Council Member Roth. Motion carried unanimously. Vote: 5-0.

F. Bid Award/Purchases

1. Matthews Garage Repair Invoices

Mr. Porta stated a Gas Department employee was involved in an accident where the other driver was at fault. The estimated repair costs for the City vehicle is \$5,848.73 and is to be reimbursed by Progressive Insurance. Since there may be additional costs incurred once the vehicle repair work is started, I am requesting approval up to \$7,000 for this vehicle repair.

A Fire Department employee was involved in an accident and the repair cost was \$5,381.02, with the city's portion being the \$1,000 deductible. It is recommended for approval.

A motion to approve Matthews Garage Repair Invoices as presented was made by Council Member Cooley and seconded by Council Member Roth. Motion carried unanimously. Vote: 5-0.

2. Barracuda Message Archiver Renewal

Mr. Porta stated this quote in the amount of \$8,487.60 is for the yearly support renewal for the Barracuda email archive appliance. This holds all emails sent and received by City employees. This is a budgeted item and it is recommended for approval to pay this invoice.

A motion to approve Barracuda Message Archiver Renewal was made by Council Member Roth and seconded by Council Member Cooley. Motion carried unanimously. Vote: 5-0.

3. Cogsdale Corporation

Mr. Porta stated the Electric Department needs to have a new rate prepared which will require assistance from Cogsdale Corporation, our utility software company. The estimated cost for the preparation of the new rate in the utility software is \$5,880 and will be paid for by the Electric Department. It is recommended for approval.

A motion to approve Cogsdale Corporation was made by Council Member Fox and seconded by Council Member Roth. Motion carried unanimously. Vote: 5-0.

4. Burnt Hickory Road Paving

Tommy Sanders, Public Works Department Head stated he respectfully requests to purchase the materials needed for the County Road Department to pave Burnt Hickory Road from West Ave to the pavement joint near 1258 Burnt Hickory Road. The total shall be a not to exceed amount of \$40,000.00. This item will be funded from the 2014 SPLOST Road Maintenance item.

A motion to approve Burnt Hickory Road Paving was made by Council Member Fox and seconded by Council Member Roth. Motion carried unanimously. Vote: 5-0.

5. Dumpster Purchase

Mr. Sanders bids were solicited through proper channels for 5 each - 2 cubic yard dumpsters, 6 each - 8 cubic yard dumpsters, and 16 each - 8 cubic yard slant top dumpsters. We recommend the best bid from BWE for \$23,511.00. BWE is approximately \$1000 higher than the low bidder, but has faster delivery time and an extra interior coat which we feel is a superior product and worth the cost. This a budgeted item and your approval is recommended.

A motion to approve Dumpster Purchase was made by Council Member Roth and seconded by Council Member Cooley. Motion carried unanimously. Vote: 5-0.

6. Compact Excavator Bid 18-011

Greg Anderson, Parks and Recreation Department Head stated bids were properly advertised for a compact excavator for the Parks and Recreation Department. It is recommended to approve the bid from Rhinehart Equipment Company in Rome, GA, which meets all bid specifications. The recommended bid purchase amount is \$50,173.01, which includes Bobcat E35-33HP (\$44,765.88) with individual attachments, 18" digging bucket (\$639.56), 36" grading bucket (\$662.87) and 30" flail mower (\$5,714.70). This is a budgeted item.

A motion to approve Compact Excavator Bid 18-011 was made by Council Member Fox and seconded by Council Member Cooley. Motion carried unanimously. Vote: 5-0.

7. Main Street to Center Road Easement Clearing

Bob Jones, Water Department Head bids were received on December 20, 2018 at 10:00am for clearing of the water and sewer easement between Main Street and Center Road. The scope of work will include removal of all trees, brush and vegetative growth down to a height of not more than 6 inches. The work will extend 10 feet to the outside of the centerline of each pipe for approximately 6,600 linear feet. All brush will be ground to mulch and disposed onsite or disposed of offsite at the contractor's expense.

The following bids were received: Hickory Ridge \$17,280.00; UWS, Inc \$32,661.25; CH Kirkpatrick \$38,000.00; Brown's Clearing \$38,400.00. recommend approval of the Hickory Ridge bid in the amount of \$17,280.00.

A motion to approve Main Street to Center Road Easement Clearing was made by Council Member Fox and seconded by Council Member Hodge. Motion carried unanimously. Vote: 5-0.

8. WPCP – Secondary #4 Shaft Repair

Mr. Jones stated during the month of October, the Secondary #4 Screw Pump broke a 6-inch diameter drive shaft rendering the pump useless. This is 15 million gallons per day (MGD) pump and represents 30% of our total pump capacity in the secondary lift. This unit is critical during high flow periods as it is one of three 15 MGD units in the secondary. When a 15 MGD pump is down, there is no pump redundancy for flows above 20 MGD.

Flows have been in excess of 20 MGD several times since the pump broke. For that reason, the repair was deemed an emergency. Southern Machine and Fabrication (SMF) was contacted for repair as they have worked on this equipment successfully in the past. The shaft had to be manufactured by SMF as it is no longer available from the manufacturer as a replacement part. The total cost of fabricating a replacement shaft, replacing the top bearings, and installing all the equipment totaled \$23,156.26. Mr. Jones recommended approval of the SMF invoice in the amount of \$23,156.26.

A motion to approve WPCP – Secondary #4 Shaft Repair was made by Council Member Roth and seconded by Council Member Cooley. Motion carried unanimously. Vote: 5-0.

9. WPCP – Nutrient Removal Construction

Mr. Jones stated for several years, we have been discussing the Water Pollution Control Plant (WPCP) Nutrient Removal Project. The project touches almost every major treatment component of the plant and is necessary because the treatment process is changing. Past plant expansions only added to the existing process.

The major elements to be constructed are as follows: Replacement of two (2) 5 million gallon per day (MGD) screw pumps with 15 MGD units, Replacement of one (1) 15 MGD screw pump with a new like size unit, Modifications to two (2) 2.5 million gallon (MG) aeration basins, Modifications to one (1) 5 MG aeration basin, Construction of one (1) aeration blower building, Construction of one (1) 135-foot diameter clarifier, Construction of three (3) tertiary filters, Construction of one (1) biosolids storage building, Construction of one (1) chemical feed building, Yard piping to support all of the above, Development of supervisory control and data acquisition (SCADA) system for process control.

Design and bidding of the project is now complete. Bids were solicited from October 4, 2018 until December 5, 2018 based on plans and specifications prepared by Hazen and Sawyer Engineers (Hazen). The following bids were received:

1. Archer Western	\$37,562,882.64
2. Lane Construction Company	\$38,678,151.64
3. Adams Robinson Enterprises, Inc.	\$42,047,000.00
4. Crowder	\$42,191,802.64

The low bid for this project is higher than the engineers cost estimate and our budget estimate. This was not entirely unexpected given the strength of the construction economy, lack of available skilled labor coupled with steel and aluminum tariffs. Despite the significant additional cost, Mr. Jones recommended approval of the Archer Western bid.

The additional cost will be funded from a combination of the following: Completed project cost underruns, Elimination of lower priority capital projects, Use of Water Department reserve funds.

A motion to approve WPCP – Nutrient Removal Construction was made by Council Member Cooley and seconded by Council Member Roth. Motion carried unanimously. Vote: 5-0.

G. Engineering Services

1. WPCP – Construction Engineering

Mr. Jones stated design and bidding of the Water Pollution Control Plant (WPCP)

Nutrient Removal Project has been completed by our design engineer Hazen and Sawyer (Hazen). We are now transitioning to the construction phase of the project. Hazen has prepared the attached scope of services and cost estimate for resident inspection and engineering support functions through start-up of the new plant.

Their proposed fee based on the scope of work outlined is \$2,355,078. Mr. Jones recommended approval of this proposal.

A motion to approve WPCP – Construction Engineering was made by Council Member Roth and seconded by Council Member Fox. Motion carried unanimously. Vote: 5-0.

H. Change Order

1. HSPB #2 Stabilization – Change Order #2

Mr. Jones stated the High Service Pump Building Number 2 (HSPB#2) Stabilization Project is coming to a close. On 12/13/18, the Number 3 (HSP#3) and Number 4 (HSP#4) pumps were test run after reassembly. Each pump is powered by a 2,300 Volt – 1,000 horsepower motor and capable of pumping 18 million gallons per day (MGD). The medium voltage high horsepower motors that power the pumps can produce damaging amounts of heat under certain operating conditions and must be protected.

In order to protect the motors from self-destruction, a motor protection relay (MPR) is installed to constantly monitor power quality and motor component temperature. If an abnormal condition is observed, the relay cuts power to the motor and reports the issue to the operator. This is standard equipment on all high horsepower medium-to-high voltage equipment.

Our existing GE Multilin 169 and 269 MPRs are original to the building which was constructed in 1992. HSP#3 started and ran as expected, but HSP#4 did not. The fault was traced back to the Multilin monitoring HSP#3 as it was not the correct unit for that application. This change order is for installation of two Multilin 869 MPRs to bring both devices up to the current standard. The old 169 model is no longer supported by General Electric and the 269 model, while still supported, is considered obsolete.

SOL Construction has provided the attached Change Order #2 to install two new Multilin 869 MPRs. Additionally, the change order extends the contract with SOL by 60 days to accommodate the lead time for the equipment. Mr. Jones recommended approval of this change order in the amount of \$22,909.00. With this second change order, the new contract total will be \$1,332,600.25 and the project remains under budget.

A motion to approve HSPB #2 Stabilization – Change Order #2 was made by Council Member Fox and seconded by Council Member Roth. Motion carried unanimously. Vote: 5-0.

Council Member Hodge made a motion to add 2 items to the agenda. The motion was seconded by Council Member Cooley and carried unanimously. Vote: 5-0.

Added Item 1: Ante Litem Notice

Keith Lovell, City Attorney stated he recommended denial of the presented ante litem notice from Foy and Associates.

Motion to approve the denial of the ante litem was made by Council Member Stepp and seconded by Council Member Fox. Motion carried unanimously. Vote: 5-0.

Added Item 2: Ante Litem Notice

Mr. Lovell stated he recommended denial of the ante litem claim due to the fact that the investigation is ongoing.

Motion to approve the denial of the ante litem notice claim by The Zagoria Law Firm was made by Council Member Stepp and seconded by Council Member Fox. Motion carried unanimously. Vote: 5-0.

I. Monthly Financial Statement

1. November 2018 Financial Report

Tom Rhinehart, Finance Department Head went over the budget comparing November 2017 to November 2018. Mr. Rhinehart made some notable comments stating general revenues increased, expenses decreased and there was a LOST increase over all.

Mayor Santini called Greg Anderson, Parks and Recreation Department Head forward to recognize that this is his last Council meeting before retirement. Mayor Santini thanked Mr. Anderson for his many years of service and dedication. Mr. Anderson made his farewell remarks and received a standing ovation from the audience and City Council/staff.

Mayor Santini asked if there was anyone else present who would like to speak.

Resident came forward from 409 Grassdale Road of Cartersville, GA. Resident stated he is concerned with the proposed sidewalk on Grassdale Road and opposes it. Mayor Santini stated all property owners affected by the proposed sidewalk would be notified about the process and given opportunities to attend public meetings for them to voice their opinions.

J. None

1. Adjourn

After announcements a motion to adjourn the meeting was made by Council Member Stepp and needing no second. Motion carried unanimously. Vote: 5-0.

Meeting Adjourned

/s/ _____
Matthew J. Santini, Mayor

ATTEST:

/s/ _____
Meredith Ulmer, City Clerk



City of Cartersville

**City Council Meeting
2/7/2019 7:00:00 PM
Election Qualifying Fees 2019**

SubCategory:	Other
Department Name:	Clerk
Department Summary Recommendation:	Since there is an election this year on November 5, 2019, City Council must approve the qualifying fees for candidates to run for office. These fees have not changed since the last election. The qualifying fees are as follows: Mayor - \$216; City Council - \$144; School Board - \$35. If approved, these qualifying fees will be advertised in the newspaper and the legal ad is attached.
City Manager's Remarks:	This is something that is required to be done in the month of February before an election in November. Your approval of the qualifying fees is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

NOTICE
QUALIFYING FEES FOR MUNICIPALITIES
CITY OF CARTERSVILLE

According to official Code of Georgia Annotated 21-2-131, Notice shall be published in a general circulation in the municipality of the General Election, regarding a qualifying fee for each municipal office. If a salaried office, such fee shall be 3 percent of the total gross salary, if not a salary office, such fee shall not exceed the amount of \$35.00. The qualifying fee for Mayor will be \$216.00; City Council Member \$144.00; and the School Board Member \$35.00.

Qualifying for the offices listed above will begin at 8:30 on August 19, 2019 and will end at 4:30 p.m. on August 22, 2019 at City Hall (Second Floor), 10 North Public Square, Cartersville, GA. The General Election will be held on Tuesday, November 5, 2019

Respectfully Submitted by:

Meredith Ulmer
City Clerk
City of Cartersville

Please run one time and bill

City of Cartersville
Attn: Office of the City Clerk
P. O. Box 1390
Cartersville, GA 30120



City of Cartersville

**City Council Meeting
2/7/2019 7:00:00 PM
Vehicle Design Recognition**

SubCategory:	Commendation/Recognition
Department Name:	Police
Department Summary Recommendation:	As you are aware, the Police Department partnered with the Cartersville High School graphic arts teacher, Valerie Veiga, and the students in the graphic arts department to come up with a new design for our new patrol vehicles. I would like to publicly recognize Mrs. Veiga and the students of the graphic arts department for their work on this project.
City Manager's Remarks:	The graphic design class did an excellent job on the new design for the police cars. This is an opportunity to recognize the teacher and the students for a job well done. No action is needed on your part.
Financial/Budget Certification:	
Legal:	
Associated Information:	



City of Cartersville

P O L I C E D E P A R T M E N T

Memorandum

To : Tamara Brock, City Manager
From : Chief Frank L. McCann
Date : January 31, 2019
Ref : New patrol vehicle design.

As you are aware, the police department partnered with the Cartersville High School graphic arts teacher, Valerie Veiga, and the students in the graphic arts department to come up with a new design for our new patrol vehicles. The major reason for the new design was safety while working accidents, traffic enforcement, and other police related activities on our roads. Mrs. Veiga and the students in the program came up with a design that we implemented on our recently purchased 2019 patrol vehicles. I would like to publically recognize Mrs. Veiga and the students of the graphic arts department for the work they did on this project at February 7, 2019 city council meeting.



Attachment number 2 in Page 1 of 1.



CARTERSVILLE POLICE

4271

DRC
CITY
GOVT
GV5142M
BARTOW



Attachment 1 of 1

Item 1 of 3



City of Cartersville

City Council Meeting

2/7/2019 7:00:00 PM

Board Appointments for Downtown Development Authority

SubCategory:	Appointments
Department Name:	Downtown Development Authority
Department Summary Recommendation:	The DDA has three board positions open and, after reviewing applications, the board would like to recommend Alan Sanders (WBHF), Jennifer Smith (Olive Tree and Vine/Southern Muggs) and Barry Henderson (JB Henderson Properties) to those positions.
City Manager's Remarks:	Your approval of Alan Sanders, Jennifer Smith and Barry Henderson to the DDA Board is recommended for your approval.
Financial/Budget Certification:	
Legal:	
Associated Information:	

DDA Board Member Application

1. Name: Alan J. Sanders
2. Address: 41 Whistle Stop Dr.
Cartersville, GA 30120
3. Phone: (Day) _____ (Evening) _____ (Cell) 678-427-1763
4. Email: alan.j.sanders@gmail.com
5. Resident of: (Cartersville) yes (Bartow County) _____ (Other) _____
6. Duration of residency: 24 years
7. Are you the owner or representative of a licensed downtown business? yes
8. Name of business: WBTF / AnVerse
9. Address of business: 7 N. Wall St.
10. How long has the business been licensed? 73 years
11. Where are you currently employed? WBTF & Self-employed
12. What is your current position? On-air personality
13. How long have you been with this company? 18 years

Either in the space below, or on an attachment, please list any special skills or experience that you feel would strengthen the Downtown Development Authority. (Professional experience, previous board experience, volunteerism, personality characteristics, et cetera may all be considered.)

Radio
Video
Media
Writing
Communication
Web Design
Social Media

SKORE Board
Pettit Environmental Preserve
United Way of Bartow Co.
Bartow Against Drugs

Either in the space below, or on an attachment, please outline your "vision" for the future of downtown Cartersville and how you can contribute to that process.

More outdoor dining
Open carry
More live music
More events
More people

I have read and fully understand this application for the Cartersville Downtown Development Authority Board. I am willing to make a Board level commitment to the revitalization of downtown Cartersville. I understand that this is an advisory role to help determine policy issues and that the Downtown Development Manager will serve in administrative capacities for the DDA.

Signature

Date

Please return completed application to:

Cartersville DDA
Attn: Lillie Read
1 Friendship Plaza
Cartersville, GA 30120
770.607.3690 (fax)
770.607.3576 (phone)

Or submit electronically to: lread@downtowncartersville.org

DDA Board Member Application

1. Name: Jennifer Smith
2. Address: 706 Ketchum Dr
Marietta
3. Phone: (Day) 678-7198518 (Evening) _____ (Cell) 770-595-0842
4. Email: jennifer@olivetreeandvine.com
5. Resident of: (Cartersville) _____ (Bartow County) _____ (Other) ☒
6. Duration of residency: 30 yrs
7. Are you the owner or representative of a licensed downtown business? yes
8. Name of business: Olive Tree & Vine / Southern Muggs
9. Address of business: 26 W Main St Cartersville
10. How long has the business been licensed? 3 yrs
11. Where are you currently employed? same
12. What is your current position? owner
13. How long have you been with this company? 3 yrs

Either in the space below, or on an attachment, please list any special skills or experience that you feel would strengthen the Downtown Development Authority. (Professional experience, previous board experience, volunteerism, personality characteristics, et cetera may all be considered.)

*Directly & indirectly involved in most downtown activities.
Directly impacted by all downtown business decisions*

Either in the space below, or on an attachment, please outline your "vision" for the future of downtown Cartersville and how you can contribute to that process.

I envision a thriving destination downtown that is active and successful that people want to and make plans to visit with businesses that prosper because of the activity

I have read and fully understand this application for the Cartersville Downtown Development Authority Board. I am willing to make a Board level commitment to the revitalization of downtown Cartersville. I understand that this is an advisory role to help determine policy issues and that the Downtown Development Manager will serve in administrative capacities for the DDA.

Signature



Date

1-10-19

Please return completed application to:

Cartersville DDA
Attn: Lillie Read
1 Friendship Plaza
Cartersville, GA 30120
770.607.3690 (fax)
770.607.3576 (phone)

Or submit electronically to: lread@downtowncartersville.org

DDA Board Member Application

1. Name: Berry Henderson
2. Address: 4 Howard Heights
Cartersville, Georgia 30120
3. Phone: (Day) 770 715 7037 (Evening) _____ (Cell) 770 715 7037
4. Email: bhendersoncompanies@gmail.com
5. Resident of: (Cartersville) yes (Bartow County) _____ (Other) _____
6. Duration of residency: 27 years
7. Are you the owner or representative of a licensed downtown business? no
8. Name of business: N/A
9. Address of business: N/A
10. How long has the business been licensed? N/A
11. Where are you currently employed? G.B. Henderson Properties, Inc.
12. What is your current position? President
13. How long have you been with this company? 45 years

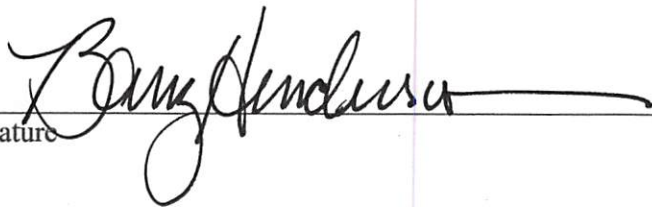
Either in the space below, or on an attachment, please list any special skills or experience that you feel would strengthen the Downtown Development Authority. (Professional experience, previous board experience, volunteerism, personality characteristics, et cetera may all be considered.)

My professional experience includes over 40 years of commercial real estate brokerage and development through out the eastern part of the U.S. to include shopping centers, office buildings and light industrial projects. I have served as a volunteer with the Booth Western Art Museum as a Collector's Circle Member. I recently was actively involved in the installation of the Downtown Sculpture Walk and Photo Fence Installation. I have developed numerous projects in Cartersville and Bartow County and have a good working relationship with City Government, Planning & Zoning and the Utility Departments.

Either in the space below, or on an attachment, please outline your "vision" for the future of downtown Cartersville and how you can contribute to that process.

As a long time resident in a restored historic home, I am passionate about seeing the Downtown area develop as it enters today's world while maintaining the historic look and feel of its rich past. I envision Downtown as a unique environment which can provide walkability, entertainment, shopping and residences. Through well thought out planning, public and private partnership and professional implementation Cartersville can go forward as a truly unique community in which to live, work and play.

I have read and fully understand this application for the Cartersville Downtown Development Authority Board. I am willing to make a Board level commitment to the revitalization of downtown Cartersville. I understand that this is an advisory role to help determine policy issues and that the Downtown Development Manager will serve in administrative capacities for the DDA.


Signature

1-23-2019
Date

Please return completed application to:

Cartersville DDA
Attn: Lillie Read
1 Friendship Plaza
Cartersville, GA 30120
770.607.3690 (fax)
770.607.3576 (phone)

Or submit electronically to: lread@downtowncartersville.org



City of Cartersville

City Council Meeting
2/7/2019 7:00:00 PM
Animal Ordinance

SubCategory:	First Reading of Ordinances
Department Name:	Administration
Department Summary Recommendation:	The attached Animal Ordinance, Chapter 5, Article VI, Sec. 5-22 Dog Classification has been amended and Article VIII, Sec. 5-56 - Repealer has been amended.
City Manager's Remarks:	This is the first reading of the ordinance. Amendments were made to the Dog Classification and Repealer sections. Your approval of the ordinance amendments is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

Ordinance no. _____

Now be it and it is hereby ordained by the Mayor and City Council of the City of Cartersville, that the CITY OF CARTERSVILLE CODE OF ORDINANCES. CHAPTER 5 - ANIMALS, ARTICLE VI. - IMPOUNDMENTS, HEARINGS, APPEALS, SEC. 5-22. – DOG CLASSIFICATION, is hereby amended by deleting the same and replacing it in its entirety and ARTICLE VIII. – LEGAL PROVISIONS, SEC. 5-56. – REPEALER is hereby amended by deleting the same and replacing it in its entirety as follows:

1.

Sec. 5-22. - Dog classification.

(a) *Classification levels.* "Classified dog" means any dog that has been classified as either a dangerous or vicious dog pursuant to this article. Classifications are as follows:

(1) *Dangerous dog.* Any dog that:

- a. Causes a substantial puncture of a person's skin by teeth without causing serious injury (see section 5-3); provided, however, that a nip, scratch or abrasion shall not be sufficient to classify a dog as dangerous under this subsection;
- b. Aggressively attacks in a manner that causes a person to reasonably believe that the dog posed an imminent threat of serious injury (see section 5-3) to such a person or another person although no such injury occurs; provided, however, that the acts of barking, growling, or showing of teeth by a dog shall not be sufficient to classify a dog as dangerous under this subsection; or
- c. While off the owner's property, kills a pet animal; provided, however, that this subsection shall not apply where the death of such pet animal is caused by a dog that is working or training as a hunting dog, herding dog, or predator control dog.

(2) *Vicious dog.* Any dog that inflicts a severe injury on a person or causes serious injury (see section 5-3) to a person resulting from reasonable attempts to escape the dog's attack.

(3) *Euthanasia for causing serious injury on more than one (1) occasion.* Pursuant to O.C.G.A. § 4-8-26, a dog that is found, after notice and opportunity for hearing as provided, however, that no injury occurring before November 1, 2012, shall count for purposes of this subsection.

(4) *Judge authorized to order euthanasia.* Pursuant O.C.G.A. § 4-8-25, the judge of any superior court of competent jurisdiction within this state may order the euthanasia of a dog if the court finds, after notice and opportunity for hearing as provided by this section, that the dog has seriously injured a human or presents a danger to humans not suitable for control under this article and:

- a. The owner or custodian of the dog has been convicted of a violation of any state criminal law and the crime was related to such dog; or
 - b. Any local governmental authority has filed with the court a civil action requesting the euthanasia of the dog.
- (5) *Previously classified animals.* Any dog classified prior to November 1, 2012, as a potentially dangerous dog in this state shall on and after that date be classified as a dangerous dog. Any dog classified prior to November 1, 2012 as a dangerous dog or vicious dog in this state shall on and after that date be classified as a vicious dog under this chapter. The owner of any dog classified prior to November 1, 2012 shall come into compliance with all current provisions of this chapter by November 1, 2012.
- (b) *Confiscation.* If an animal control officer has reason to believe that a dog has acted in a manner that justifies a classification as a dangerous dog or a vicious dog, the dog may be confiscated, impounded, classified, and notice provided as set forth below. A law enforcement officer or animal control officer shall immediately impound a dog if the officer believes the dog poses a threat to the public safety.
- (c) *Exceptions.* An animal shall not be classified within the meaning of this section if it inflicts injury upon a person when the animal is being used by a law enforcement officer or military officer to carry out the law enforcement or military officer's official duties. No dog shall be classified as a dangerous or vicious dog if the person injured by such dog was a person who, at the time was: (1) committing a trespass; (2) was abusing the dog; or (3) was committing or attempting to commit an offense under O.C.G.A. tit. 16, ch. 5.
- (d) *Classification by animal control.* The animal control officer shall make a determination whether the dog shall be classified a dangerous dog or vicious dog. The owner shall be given notice of the classification pursuant to subsection (e) below. If an owner is unknown or cannot be found, notice shall be made by posting the notice in a conspicuous place at the location where the animal was confiscated.
- (e) *Notice of determination.* The notice to the owner shall meet the following requirements:
 - (1) The notice shall be in writing and mailed by certified mail or statutory overnight delivery to the owner's last known address and notice shall be complete upon mailing;
 - (2) The notice shall include a summary of the animal control officer's findings that formed the basis for the dog's classification as a dangerous dog or vicious dog;
 - (3) The notice shall be dated and shall state that the owner, within fifteen (15) days after the date shown on the notice, has a right to request an appeal hearing on the animal control officer's classification of the dog;
 - (4) The notice shall state that the hearing, if requested, shall be before the City of Cartersville Animal Control Board;
 - (5) The notice shall state that if a hearing is not requested, the classification of the dog as a dangerous dog or vicious dog will become effective for all purposes under this chapter on a date specified in the notice, which shall be after the last day on which the owner has a right to request a hearing; and

- (6) The notice shall include a form to request a hearing and shall provide specific instructions on mailing or delivering such request to animal control.
- (f) *Response to notice.* If no owner comes forward in response to the notice provided in subsection (e), the animal shall be kept for five (5) days, and then may be disposed of by animal control, including by humane destruction in accordance with O.C.G.A. § 4-11-5.1. If the owner comes forward and no appeal hearing is requested, the animal may be returned to the owner provided the owner complies with the requirements of this chapter, including payment of fees set forth in subsection (j) and the requirements of section 5-3. If a hearing is requested, the provisions of subsection (g) shall apply.
- (g) *Appeal hearing.* When the animal control board receives a proper and timely request for an appeal hearing of a classification, it shall schedule such hearing within thirty (30) days after receiving the request; however, such hearing may be continued by the authority for good cause shown. The board shall notify the dog owner in writing by certified mail or statutory overnight delivery of the date, time, and place of the hearing, and such notice shall be mailed to the dog owner at least ten (10) days prior to the date of the hearing; and such notice shall be mailed to the dog owner at least ten (10) days prior to the date of the hearing. At the hearing, the owner of the dog shall be given the opportunity to testify and present evidence and in addition, thereto the governing authority or board shall receive such other evidence and hear such other testimony as the governing authority or board may find reasonably necessary to make a determination either to sustain, modify, or overrule the animal control officer's classification of the dog, including the power to impose conditions on continued possession of the dog.
- (h) *Decision.* After hearing the evidence the animal control board shall be empowered to take the following actions:
- (1) Sustain the animal control officer's classification;
 - (2) Modify the animal control officer's classification;
 - (3) Overrule the animal control officer's classification;
 - (4) Impose conditions or restrictions in addition to the required conditions set forth in this chapter for keeping a classified dog; or
 - (5) Order that the dog be euthanized pursuant to subsection 5-22(a)(3) if the requirements are met.
- (i) *Notice of decision.* The decision shall be made at the hearing, and within ten (10) days after the date of the hearing, the animal control board shall notify the dog owner in writing by certified mail or statutory overnight delivery of its determination on the matter. If such determination is that the dog is a dangerous dog or vicious dog, the notice shall specify the date upon which that determination is effective. Any specific additional conditions or restrictions shall be set forth in the notice. If the determination is that the dog is to be euthanized pursuant to subsection 5-22(a)(3), the notice shall specify the date by which the euthanasia shall occur.
- (j) *Return to owner.* In the event the dog is classified as dangerous or vicious dog, (and the dog is not euthanized), the animal shall not be returned to the owner until payment of reasonable

confiscation costs, including an impoundment fee of one hundred dollars (\$100.00), boarding costs of fifteen dollars (\$15.00) per day, and all actual veterinary care costs. In the event the owner has not complied with the provisions of this subsection and also satisfied the requirements set forth in section 5-23 within ten (10) days of the date the dog was classified, said dog shall be destroyed in an expeditious and humane manner in accordance with O.C.G.A. § 4-11-5.1; provided however, upon a showing for good cause, the animal control officer may extend said time up to an additional fifteen (15) days, upon the payment by the owner of the per diem boarding costs for said dog. In the event the dog is ordered euthanized, the animal shall be humanely destroyed any time after five (5) business days after the date of the decision of the animal control board in accordance with O.C.G.A. § 4-11-5.1.

- (k) *Judicial review.* Judicial review of the animal control officer's final decision may be had in accordance with O.C.G.A. § 50-13-19, except that venue shall be limited to the Bartow County Superior Court. The filing of the petition for judicial review in superior court does not itself stay enforcement of the board's decision. Except as otherwise provided in this subsection, the animal control director may grant, or the reviewing court may order, a stay upon appropriate terms for good cause shown.

2.

Sec. 5-56. - Repealer.

Upon its effective date, the ordinance from which this chapter derives replaces the prior animal control ordinance, adopted June 15, 2000. In the event this entire chapter is struck down as void, unconstitutional or invalid, including therefore this provision, that prior ordinance shall be considered to not have been repealed and shall therefore still be in effect.

3.

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

BE IT AND IT IS HEREBY ORDAINED

FIRST READING: _____
SECOND READING: _____

MATTHEW J. SANTINI, MAYOR

ATTEST: _____
MEREDITH ULMER, CITY CLERK



City of Cartersville

City Council Meeting
2/7/2019 7:00:00 PM
Service Delivery Strategy (SDS) Update

SubCategory:	Resolutions
Department Name:	Administration
Department Summary Recommendation:	In order for the City to be eligible for a Community Development Block Grant (CDBG), the provided service must be in the County's Service Delivery Strategy (SDS). Copies of the SDS Forms are attached and this resolution will authorize the Mayor to sign Form 4 approving the addition of the services to the SDS amendment.
City Manager's Remarks:	This needs to be done in order for the City to be eligible for Community Development Block Grants. Your approval of the updated Service Delivery Strategy is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

RESOLUTION NO:_____

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF CARTERSVILLE, IN THE STATE OF GEORGIA, AUTHORIZING INTERGOVERNMENTAL AGREEMENT REGARDING SERVICE DELIVERY STRATEGY

WHEREAS, pursuant to the provisions of O.C.G.A. § 36-70-20 the County and local governments are to provide a service plan to provide for all of the citizens within Bartow County; and

WHEREAS, the City of Cartersville, Georgia desires to approve the attached Intergovernmental Agreement regarding Service Delivery Strategy between the County and City; and

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF CARTERSVILLE, IN THE STATE OF GEORGIA, AS FOLLOWS:

that the Mayor and City Council of the City of Cartersville adopt and approve the Intergovernmental Agreement regarding Service Delivery Strategy attached as Exhibit "A" and that the Mayor sign such Intergovernmental Agreement.

BE IT AND IT IS HEREBY RESOLVED AND ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF CARTERSVILLE, this ____ day of January, 2019.

/s/_____
Matthew J. Santini, Mayor
City of Cartersville, Georgia

ATTEST:

/s/_____
Meredith Ulmer, City Clerk
City of Cartersville, Georgia

**INTERGOVERNMENTAL AGREEMENT
REGARDING SERVICE DELIVERY STRATEGY**

WHEREAS, pursuant to the provisions of O.C.G.A. § 36-70-20 the County of Bartow and the cities of Adairsville, Cartersville, Emerson, Euharlee, Kingston, Taylorsville and White have agreed upon the services to be mutually and individually provided the citizens within Bartow County; and

WHEREAS, the County of Bartow and the cities of Adairsville, Cartersville, Emerson, Euharlee, Kingston, Taylorsville and White have mutually agreed to the services as outlined within the Service Delivery Strategy; and

WHEREAS, these agreements are codified within the Service Delivery Strategy as submitted and reviewed by the State of Georgia;

THEREFORE, the County of Bartow and the cities of Adairsville, Cartersville, Emerson, Euharlee, Kingston, Taylorsville and White do hereby adopt this 2019 update to the Service Delivery Strategy attached hereto as Exhibit "A";

AND THEREFORE, the County of Bartow and the cities of Adairsville, Cartersville, Emerson, Euharlee, Kingston, Taylorsville and White do hereby authorize the Chief Elected Official of each local government to sign and certify its adoption.

So agreed by signature of the above-named local governments.

SIGNATURES BEGIN ON THE NEXT PAGE

So agreed this _____ day of _____, 2019.

CITY OF ADAIRSVILLE

BY: _____

MAYOR

ATTEST: _____

CITY CLERK

SIGNATURES CONTINUE ON THE NEXT PAGE

So agreed this _____ day of _____, 2019.

CITY OF CARTERSVILLE

BY: _____

MAYOR

ATTEST: _____

CITY CLERK

SIGNATURES CONTINUE ON THE NEXT PAGE

So agreed this _____ day of _____, 2019.

CITY OF EMERSON

BY: _____

MAYOR

ATTEST: _____

CITY CLERK

SIGNATURES CONTINUE ON THE NEXT PAGE

So agreed this _____ day of _____, 2019.

CITY OF EUHARLEE

BY: _____

MAYOR

ATTEST: _____

CITY CLERK

SIGNATURES CONTINUE ON THE NEXT PAGE

So agreed this _____ day of _____, 2019.

CITY OF KINGSTON

BY: _____

MAYOR

ATTEST: _____

CITY CLERK

SIGNATURES CONTINUE ON THE NEXT PAGE

So agreed this _____ day of _____, 2019.

CITY OF TAYLORSVILLE

BY: _____

MAYOR

ATTEST: _____

CITY CLERK

SIGNATURES CONTINUE ON THE NEXT PAGE

So agreed this _____ day of _____, 2019.

CITY OF WHITE

BY: _____

MAYOR

ATTEST: _____

CITY CLERK

SIGNATURES CONTINUE ON THE NEXT PAGE

EXHIBIT "A"**SERVICE DELIVERY STRATEGY****FORM 1****COUNTY: BARTOW COUNTY****I. GENERAL INSTRUCTIONS:**

1. **FORM 1** is required for **ALL** SDS submittals. Only one set of these forms should be submitted per county. The completed forms shall clearly present the collective agreement reached by all cities and counties that were party to the service delivery strategy.
2. List each local government and/or authority that provides services included in the service delivery strategy in Section II below.
3. List all services provided or primarily funded by each general purpose local government and/or authority within the county that are continuing *without change* in Section III, below. (It is acceptable to break a service into separate components if this will facilitate description of the service delivery strategy.)

OPTION A Revising or Adding to the SDS	OPTION B Extending the Existing SDS
4. List all services provided or primarily funded by each general purpose local government and authority within the county which are revised or added to the SDS in Section IV, below. (It is acceptable to break a service into separate components if this will facilitate description of the service delivery strategy.) 5. For each service or service component listed in Section IV, complete a separate, updated <i>Summary of Service Delivery Arrangements</i> form (FORM 2). 6. Complete one copy of the <i>Certifications</i> form (FORM 4) and have it signed by the authorized representatives of participating local governments. [Please note that DCA cannot validate the strategy unless it is signed by the local governments required by law (see Instructions, FORM 4).]	4. In Section IV type, "NONE." 5. Complete one copy of the <i>Certifications for Extension of Existing SDS</i> form (FORM 5) and have it signed by the authorized representatives of the participating local governments. [Please note that DCA cannot validate the strategy unless it is signed by the local governments required by law (see Instructions, FORM 5).] 6. Proceed to step 7, below. For answers to most frequently asked questions on Georgia's Service Delivery Act, links and helpful publications, visit DCA's website at http://www.dca.ga.gov/development/PlanningQualityGrowth/programs/servicedelivery.asp, or call the Office of Planning and Quality Growth at (404) 679-5279.

7. If any of the conditions described in the existing *Summary of Land Use Agreements* form (FORM 3) have changed or if it has been ten (10) or more years since the most recent FORM 3 was filed, update and include FORM 3 with the submittal.
8. Provide the completed forms and any attachments to your regional commission. The regional commission will upload digital copies of the SDS documents to the Department's password-protected web-server.

NOTE: ANY FUTURE CHANGES TO THE SERVICE DELIVERY ARRANGEMENTS DESCRIBED ON THESE FORMS WILL REQUIRE AN UPDATE OF THE SERVICE DELIVERY STRATEGY AND SUBMITTAL OF REVISED FORMS AND ATTACHMENTS TO THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS UNDER THE "OPTION A" PROCESS DESCRIBED, ABOVE.

II. LOCAL GOVERNMENTS INCLUDED IN THE SERVICE DELIVERY STRATEGY:

In this section, list all local governments (including cities located partially within the county) and authorities that provide services included in the service delivery strategy.

Bartow County	Adairsville	Cartersville	Emerson
Euharlee	Kingston	Taylorville	White

Bartow-Cartersville Joint Development Authority
 Bartow-Cartersville Joint Economic Development Department
 Bartow-Cartersville Land Bank
 Bartow County Library System
 Bartow-Cartersville Second Joint Development Authority
 Cartersville/Bartow County Airport Authority
 Cartersville/Bartow County Convention and Visitors Bureau
 Cartersville/Bartow County Tourism Council
 Joint Cartersville-Bartow County Regional Industrial Development Authority
 Joint Development Authority of Bartow County and Pickens County
 Cobb County Gordon County Paulding County
 Polk County Georgia Forestry Commission

III. SERVICES INCLUDED IN THE EXISTING SERVICE DELIVERY STRATEGY THAT ARE BEING EXTENDED WITHOUT CHANGE:

In this section, list each service or service component already included in the existing SDS which will continue as previously agreed with no need for modification.

Airport Business License Cemetery Childrens Shelter Civic Center Cooperative Extension Service Courts (Superior, Juvenile, Probate, Magistrate) Courts (Municipal) E-911 Emergency Management Agency Emergency Medical Services Fire Department Services AED Service Animal Control Automatic Aid and First Responder Building Inspection Clarence Brown Conference Center Community and Economic Development Elections Emergency Radio Frequency Services Jail Joint Fire and Emergency Services Training Facilities Parks and Recreation Tax Assessment/Collection Tourism Traffic Control Device Maintenance Transportation Planning UASI Radio Management Services UTILITIES Electric Service Fiber Communications Natural Gas Distribution Wastewater Collection and Treatment Water Treatment and Distribution	GIS Indigent Care Indigent Defense Law Enforcement Library Services Museums Planning/Zoning Public Works Senior Citizen Programs Solid Waste Collection Solid Waste Disposal Transit
---	---

IV. SERVICES THAT ARE BEING REVISED OR ADDED IN THIS SUBMITTAL:

In this section, list each new service or new service component which is being added and each service or service component which is being revised in this submittal. For each item listed here, a separate Summary of Service Delivery Arrangements form (FORM 2) must be completed.

Domestic Violence Shelter - Tranquility House
 Sheltered Workshop for Mentally Disabled Adults - Good Shepherd Foundation



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY:BARTOW COUNTY

Service:*Sheltered Workshop for Mentally Challenged Adults*

Item # 6

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) ☐ Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- b.) ☐ Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- c.) ☐ One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**
- d.) ☐ One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- e.) ☒ Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Good Shepherd Foundation**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

☐ **Yes** (if "Yes," you must attach additional documentation as described, below)

☒ **No**

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
Bartow County	Applicant for external grant funding
City of Cartersville	Applicant for external grant funding
General public	Contract sales and donations
Ga Vocational Rehabilitation Agency	Contract for services
United Way	Grant

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

There is no change to the existing arrangement. This is only an update to the Service Delivery Strategy.

Item # 6

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
Grant Agreements	State of Georgia, Bartow County, Good Shepherd	7/1/19 - 6/30/20
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

Agreements are/will be signed as needed for a particular project..

7. Person completing form: **Tom Sills, AICP, Planner**

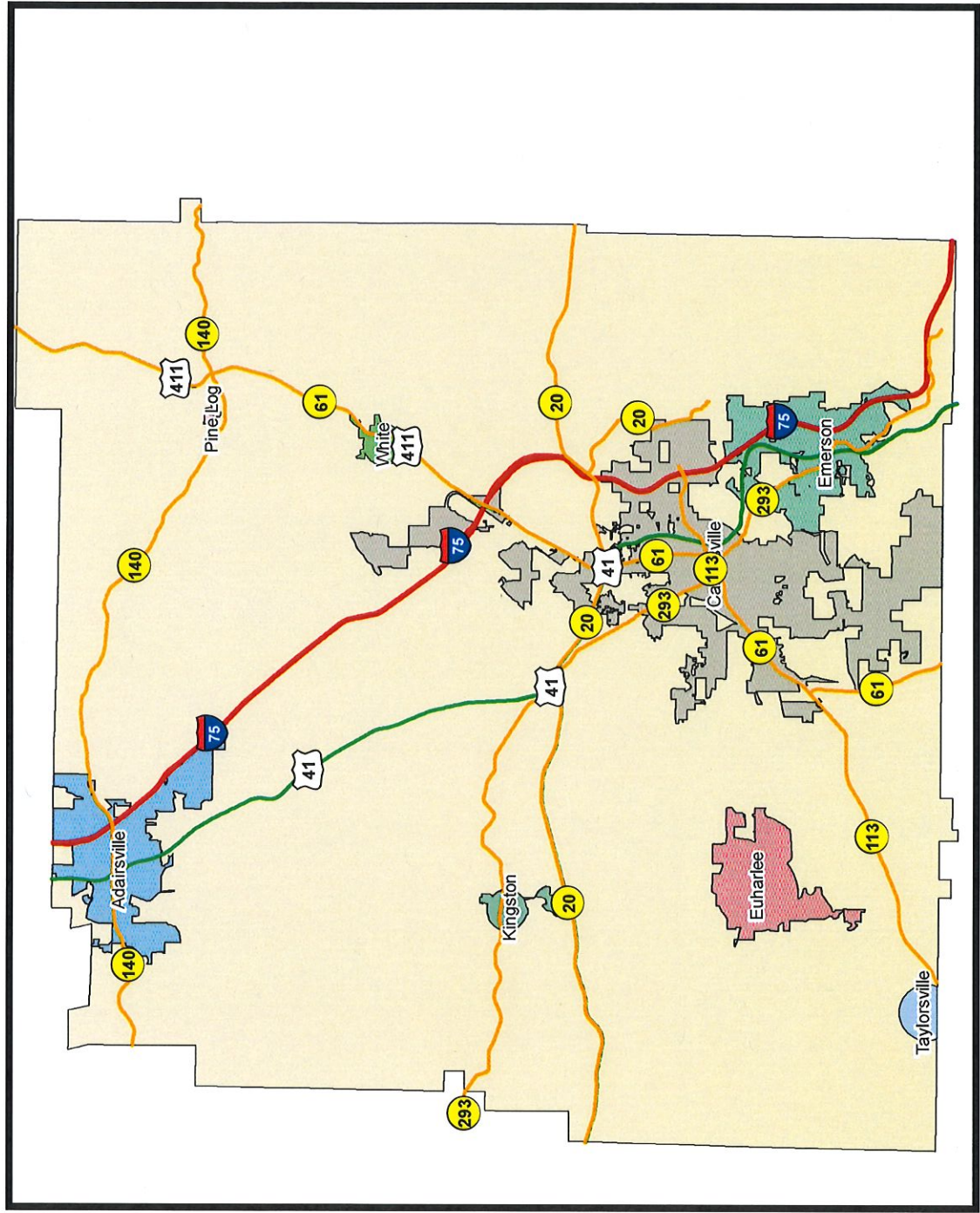
Phone number: **770.607.6265** Date completed: January 9, 2019

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? ☐ Yes ☒ No

If not, provide designated contact person(s) and phone number(s) below:

PETER OLSON, COUNTY ADMINISTRATOR (770) 387-5030

Good Shepherd Foundation Service Area





SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY:BARTOW COUNTY

Service:*Domestic Violence Services*

Item # 6

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) ☐ Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- b.) ☐ Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- c.) ☐ One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**
- d.) ☐ One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- e.) ☒ Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Tranquility House**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- ☐ **Yes** (if "Yes," you must attach additional documentation as described, below)
- ☒ **No**

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
Bartow County	Applicant for external grant funding
City of Cartersville	Applicant for external grant funding
Criminal Justice Coordinating Council	Grants - VOCA, FVPSA, etc.
United Way	Grant
Private Foundations - various	Grants
Private Sources	Donations

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

There is no change to the existing arrangement. This is only an update to the Service Delivery Strategy.

Item # 6

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
Grant Agreement	DCA, Bartow County, Tranquility House	7/1/19 - 6/30/22
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End
Name Agreement Here	List Contracting Parties Here	Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

Agreements are/will be signed as needed for a particular project.

7. Person completing form: **Tom Sills, AICP, Planner**

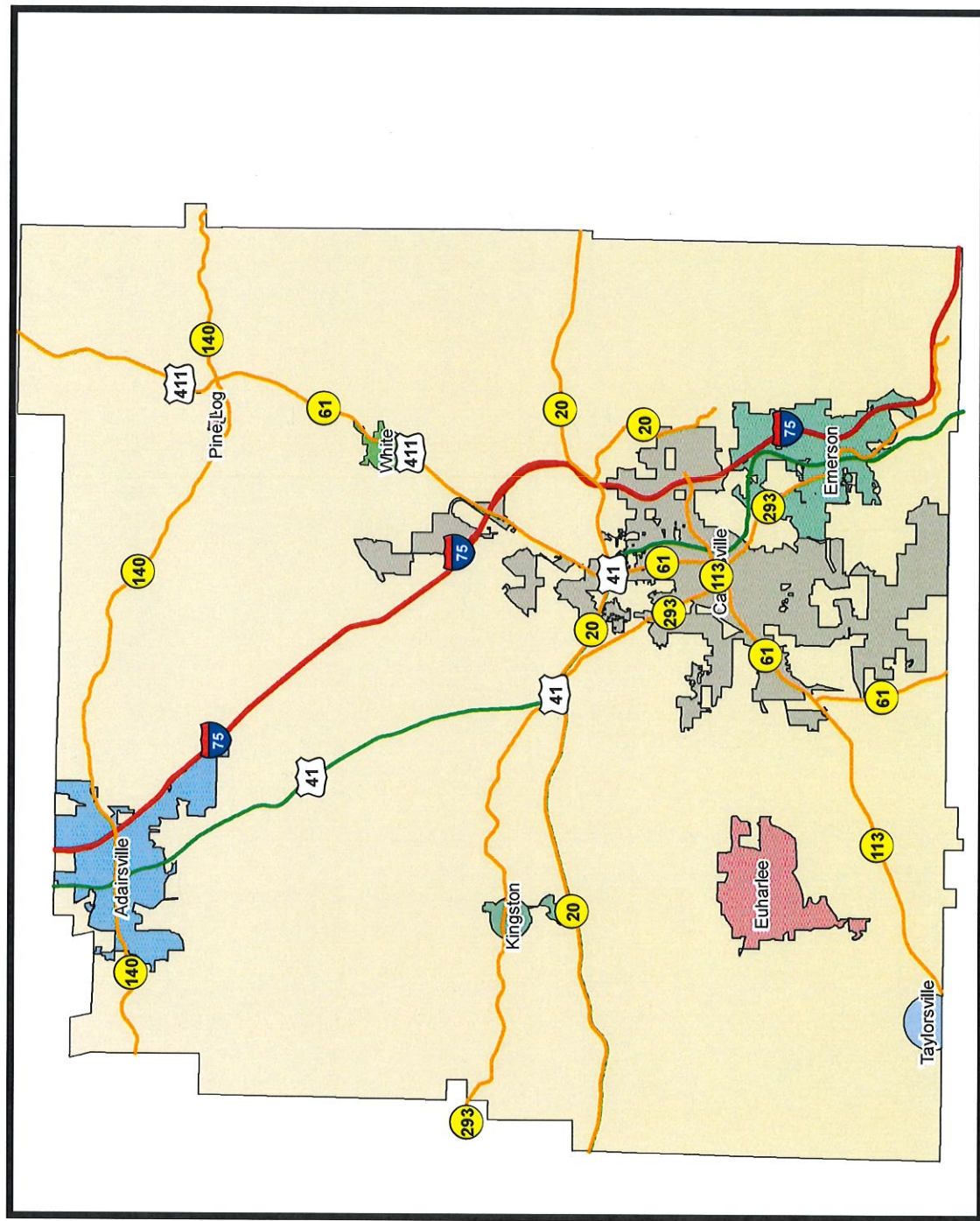
Phone number: **770.607.6265** Date completed: January 9, 2019

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? ☐ Yes ☒ No

If not, provide designated contact person(s) and phone number(s) below:

TAMARA BROCK, CARTERSVILLE CITY MANAGER (770) 387-5684

Tranquility House Service Area





SERVICE DELIVERY STRATEGY

FORM 4: Certifications

Instructions:

This form must, at a minimum, be signed by an authorized representative of the following governments: 1) the county; 2) the city serving as the county seat; 3) all cities having a 2010 population of over 9,000 residing within the county; and 4) no less than 50% of all other cities with a 2010 population of between 500 and 9,000 residing within the county. Cities with a 2010 population below 500 and local authorities providing services under the strategy are not required to sign this form, but are encouraged to do so.

COUNTY: BARTOW COUNTY

We, the undersigned authorized representatives of the jurisdictions listed below, certify that:

1. We have executed agreements for implementation of our service delivery strategy and the attached forms provide an accurate depiction of our agreed upon strategy (O.C.G.A. 36-70-21);
2. Our service delivery strategy promotes the delivery of local government services in the most efficient, effective, and responsive manner (O.C.G.A. 36-70-24 (1));
3. Our service delivery strategy provides that water or sewer fees charged to customers located outside the geographic boundaries of a service provider are reasonable and are not arbitrarily higher than the fees charged to customers located within the geographic boundaries of the service provider (O.C.G.A. 36-70-24 (20); and
4. Our service delivery strategy ensures that the cost of any services the county government provides (including those jointly funded by the county and one or more municipalities) primarily for the benefit of the unincorporated area of the county are borne by the unincorporated area residents, individuals, and property owners who receive such service (O.C.G.A. 36-70-24 (3)).

JURISDICTION	TITLE	NAME	SIGNATURE	DATE
<u>BARTOW COUNTY</u>	Sole Commissioner	Steve Taylor		
<u>ADAIRSVILLE</u>	Mayor	Kenneth Carson		
<u>CARTERSVILLE</u>	Mayor	Matt Santini		
<u>EMERSON</u>	Mayor	Al Pallone		
<u>EUHARLEE</u>	Mayor	Steve Worthington		
<u>KINGSTON</u>	Mayor	Elbert Wise		
<u>TAYLORSVILLE</u>	Mayor	Mitchell Bagley		
<u>WHITE</u>	Mayor	Kim Billeu		
				Item # 6

**INTERGOVERNMENTAL AGREEMENT
REGARDING SERVICE DELIVERY STRATEGY**

WHEREAS, pursuant to the provisions of O.C.G.A. § 36-70-20 the County of Bartow and the cities of Adairsville, Cartersville, Emerson, Euharlee, Kingston, Taylorsville and White have agreed upon the services to be mutually and individually provided the citizens within Bartow County; and

WHEREAS, the County of Bartow and the cities of Adairsville, Cartersville, Emerson, Euharlee, Kingston, Taylorsville and White have mutually agreed to the services as outlined within the Service Delivery Strategy; and

WHEREAS, these agreements are codified within the Service Delivery Strategy as submitted and reviewed by the State of Georgia;

THEREFORE, the County of Bartow and the cities of Adairsville, Cartersville, Emerson, Euharlee, Kingston, Taylorsville and White do hereby adopt this 2019 update to the Service Delivery Strategy attached hereto as Exhibit “A”;

AND THEREFORE, the County of Bartow and the cities of Adairsville, Cartersville, Emerson, Euharlee, Kingston, Taylorsville and White do hereby authorize the Chief Elected Official of each local government to sign and certify its adoption.

So agreed by signature of the above-named local governments.

SIGNATURES BEGIN ON THE NEXT PAGE

So agreed this _____ day of _____, 2019.

CITY OF ADAIRSVILLE

BY: _____

MAYOR

ATTEST: _____

CITY CLERK

SIGNATURES CONTINUE ON THE NEXT PAGE

So agreed this _____ day of _____, 2019.

CITY OF CARTERSVILLE

BY: _____

MAYOR

ATTEST: _____

CITY CLERK

SIGNATURES CONTINUE ON THE NEXT PAGE

So agreed this _____ day of _____, 2019.

CITY OF EMERSON

BY: _____

MAYOR

ATTEST: _____

CITY CLERK

SIGNATURES CONTINUE ON THE NEXT PAGE

So agreed this _____ day of _____, 2019.

CITY OF EUHARLEE

BY: _____

MAYOR

ATTEST: _____

CITY CLERK

SIGNATURES CONTINUE ON THE NEXT PAGE

So agreed this _____ day of _____, 2019.

CITY OF KINGSTON

BY: _____

MAYOR

ATTEST: _____

CITY CLERK

SIGNATURES CONTINUE ON THE NEXT PAGE

So agreed this _____ day of _____, 2019.

CITY OF TAYLORSVILLE

BY: _____

MAYOR

ATTEST: _____

CITY CLERK

SIGNATURES CONTINUE ON THE NEXT PAGE

So agreed this _____ day of _____, 2019.

CITY OF WHITE

BY: _____

MAYOR

ATTEST: _____

CITY CLERK

SIGNATURES CONTINUE ON THE NEXT PAGE



City of Cartersville

City Council Meeting
2/7/2019 7:00:00 PM
Renaming of Village Hill Drive

SubCategory:	Resolutions
Department Name:	Administration
Department Summary Recommendation:	A resolution renaming Village Hill Drive to Charley Harper Drive in memory of the late Charley Harper, Sr. is attached.
City Manager's Remarks:	Your approval of renaming Village Hill Drive to Charley Harper Drive is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

RESOLUTION NO. _____

WHEREAS, Mark Harris has made a request to rename Village Hill Drive to Charley Harper Drive; and

WHEREAS, no current addresses will be affected by said renaming; and

WHEREAS, in honor of Charley Harper Jr.'s contributions to the community, the Mayor and City Council have determined that said request is appropriate and should be approved; and

WHEREAS, the Mayor and City Council has determined that it is in the best interest of the citizens of the City of Cartersville and promotes the public's general health, safety and welfare to rename Village Hill Drive to Charley Harper Drive.

NOW THEREFORE BE IT AND IT IS HEREBY RESOLVED, by the Mayor of Cartersville that Village Hill Drive be renamed from Village Hill Drive to Charley Harper Drive. The City shall update its records accordingly and notify the United States Postal Service and Bartow County of the change and update its maps accordingly.

BE IT AND IT IS HEREBY RESOLVED, this ____ of _____, 2019.

/s/_____
Matthew J. Santini, Mayor
City of Cartersville, Georgia

ATTEST:

/s/_____
Meredith Ulmer, City Clerk
City of Cartersville, Georgia



City of Cartersville

City Council Meeting
2/7/2019 7:00:00 PM
Bid 18-011 Compact Excavator Correction

SubCategory:	Bid Award/Purchases
Department Name:	Parks and Recreation
Department Summary Recommendation:	A document, Bid Tally - 18-011 Compact Excavator, was submitted on January 17th with incorrect figures. This mistake was discovered during the Purchase Order process by Parks and Recreation staff. This was discussed with City Attorney Mr. Lovell, and he stated that the City Council has two (2) options: Option #1 – Rescind previous Bid 18-011 award and rebid. Option #2 – Rescind previous Bid 18-011 and accept corrected documents and recommendation. The affected bidders were contacted and the situation was explained. Our recommendation to City Council would be to rescind the previous bid award, accept the attached “Corrected Bid Tally – 18-011 Compact Excavator” and the low, best bid that meets all specifications. That bid was from Bobcat of Atlanta in the amount of \$51,735.00. The bid amount would include the E-35 (33HP) Bobcat Excavator (\$44,478.00), 18”-dig bucket (\$719.00), 36”-grade bucket (\$740.00) and 30”-Flail mower (\$5,798.00). The “Corrected Bid Tally” and each returned bid (5-bids did not meet specifications) have been included in this agenda package. This was a budgeted item.
City Manager's Remarks:	Due to a tabulation error, the item will need to be corrected. After discussion with Keith Lovell, Option 1 would be to rescind previous Bid 18-011 award and rebid. Option 2 would be to rescind previous Bid 18-011 and accept corrected documents and recommendation. Option 2 would award the bid to Bobcat of Atlanta for \$51,735.00. Your direction on option 1 or option 2 is requested.
Financial/Budget Certification:	This is a budgeted item. Cover Memo
	Item # 8

Legal:
Associated Information:

Bid 18-011 - Compact Excavator Corrected Bid Tally - Friday January 18, 2019 Contractor	Manufacturer/Model/Year	Warranty	General	Excavator	Hydraulics	Auxiliary Hydraulics	Excavator Specs	Engine Drive	Electrical Lighting	Operation Station	Hydraulic Quick Connect	Hydraulic Dozer Blade	Hydraulic Removable Thumb	Bid Price	Alternate Angle Blade	Alternate 18" Digging Bucket	Alternate 36"-Smooth Bucket	Alternate 30" Flail Mower head	Total 3-Attachments 2-buckets 1-Flail	Bid Price w/ Attachments, excluding Angle Blade	Meets Specs
Rhinehart Equipment Rome GA	Bobcat E35 - 33HP-2019	3-Yr., 3,000-hrs.	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	\$44,765.00	\$1,860.72	\$639.56	\$662.87	\$5,714.70	\$7,017.13	\$51,782.13	Yes
Bobcat of Atlanta Marietta GA	Bobcat E35 - 33HP 2TS-2019	3-Yr., 3,000-hrs.	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	\$44,478.00	\$1,841.00	\$719.00	\$740.00	\$5,798.00	\$7,257.00	\$51,735.00	Yes
Vermeel Southeast Duluth GA	Yanmar - V1035-6A-2019	4-Yr. 4,000-hrs.	Yes	Yes	Yes	Yes	Yes	No - Only 24.4-HP	Yes	Yes	Yes	Yes	Yes	\$41,512.00	\$2,729.00	\$939.00	\$958.00	\$7,970.00	\$9,867.00	\$51,379.00	No
Central Atlanta Tractor Austell GA	Sany America - SY35-2019	5-Yr. 15,000 hrs. Full Machine Warranty	Yes	Yes	No - Only 1 Pump	Yes	Yes	No - Only 25- HP	Yes	Yes	Yes	Yes	Yes	\$44,130.00	NA	\$563.00	\$787.00	\$10,770.00	\$12,120.00	\$56,250.00	No
Atlanta Equipment - JCB Marietta GA	JCB - 48Z-1-2019	JCB	Yes	Yes	Yes	yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	\$55,806.30	\$2,597.50	\$903.21	\$1,064.33	\$9,210.37	\$11,177.91	\$66,984.21	Yes
Tractor and Equipment Co. Calhoun GA	Komatsu PC35-MR-5-2019		Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	No-Manual only	Yes	Yes	\$58,500.00	Included	\$800.00	\$875.00	NA	\$1,675.00 No - Flail	\$60,175.00	No
Atlanta Kubota Marietta GA	Kubota - KX040-4R3P-18/19	3-Yr., 3,000 hrs.	Yes	Yes	Yes	Yes	No - Arm Digging Force 4,112lbf.	Yes	Yes	No-Non adjustable armrest	Yes	Yes	Yes	\$49,498.00	\$2,500.00	\$998.00	\$1,200.00	\$8,800.00	\$10,998.00	\$60,496.00	No
Border Equipment Conley GA	Case - CX57C-2018		Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	\$67,550.00	NA	\$966.00	\$998.00	\$7,728.00	\$9,692.00	\$77,242.00	Yes
Mason Tractor Norcross GA	Kubota - KX033-4RA-2019	3-Yr., 3,000 hrs.	Yes	No	Yes	Yes	No-Reach 16'10", ADF- 3,867 lbf.	No-24.8- HP	Yes	Yes	No	NA	Yes	\$48,317.20	Included	\$869.43	\$1,149.76	\$4,800.00	\$6,819.19	\$55,136.39	No
Nelson Tractor Jasper GA	Kubota - KX040-4R3AP-2018	3-Yr., 3,000 hrs.	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	\$47,752.00	Included	\$873.00	\$952.00	\$6,500.00	\$8,325.00	\$56,077.00	Yes
Ag-Pro McDonough GA	John Deere 50G-2018		Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	\$53,363.52	NA	\$979.49	\$980.85	\$8,987.00	\$10,947.34	\$64,310.86	Yes

Contractor	Manufacturer/Model/Year	Warranty	General	Excavator	Hydraulics	Auxiliary Hydraulics	Excavator Specs	Engine Drive	Electrical Lighting	Operation Station	Hydraulic Quick Connect	Hydraulic Dozer Blade	Hydraulic Removable Thumb	Bid Price	Alternate Angle Blade	Alternate 18" Digging Bucket	Alternate 36" Smooth Bucket	Alternate 30"-Flail Mower head	Bid Price w/ Accessories, excluding Angle Blade
Rhinehart Equipment Rome GA	Bobcat E35 - 33HP-2019	3-Yr., 3,000-hrs.	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	\$43,155.88	\$1,860.72	\$639.56	\$662.87	\$5,714.70	\$50,173.01
Bobcat of Atlanta Marietta GA	Bobcat E35 - 33HP 2TS-2019	Bobcat	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	\$44,478.00	\$1,841.00	\$719.00	\$740.00	\$5,698.00	\$51,635.00
Vermeer Southeast Duluth GA	Yanmar - V1035-6A-2019	4-Yr. 4,000-hrs.	Yes	Yes	Yes	Yes	Yes	No - Only 24.4-HP	Yes	Yes	Yes	Yes	Yes	\$41,512.00	\$2,729.00	\$939.00	\$958.00	\$7,970.00	\$51,379.00
Central Atlanta Tractor Austell GA	Sany America - SY35-2019	5-Yr. 15,000 hrs. Full Machine Warranty	Yes	Yes	No - Only 1 Pump	Yes	Yes	No - Only 25-HP	Yes	Yes	Yes	Yes	Yes	\$44,130.00	NA	\$563.00	\$787.00	\$10,770.00	\$56,250.00
Atlanta Equipment - JCB Marietta GA	JCB - 48Z-1-2019	JCB	Yes	Yes	Yes	yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	\$55,806.30	\$2,597.50	\$903.21	\$1,064.33	\$9,210.37	\$66,984.21
Tractor and Equipment Co. Calhoun GA	Komatsu PC35-MR-5-2019		Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	No-Manual only	Yes	Yes	\$58,500.00	Included	\$800.00	\$875.00	NA	\$60,175.00
Atlanta Kubota Marietta GA	Kubota - KX040-4R3P-18/19	3-Yr., 3,000 hrs.	Yes	Yes	Yes	Yes	No - Arm Digging Force 4,112lbf.	Yes	Yes	No-Non adjustable armrest	Yes	Yes	Yes	\$49,498.00	\$2,500.00	\$998.00	\$1,200.00	\$8,800.00	\$60,496.00
Border Equipment Conley GA	Case - CX57C-2018		Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	\$67,550.00	NA	\$966.00	\$998.00	\$7,728.00	\$77,242.00
Mason Tractor Norcross GA	Kubota - KX033-4RA-2019	3-Yr., 3,000 hrs.	Yes	No	Yes	Yes	No-Reach 16'10", ADF-3,867 lbf.	No-24.8-HP	Yes	Yes	No	NA	Yes	\$48,317.20	Included	\$869.43	\$1,149.76	\$4,800.00	\$55,136.39
Nelson Tractor Jasper GA	Kubota - KX040-4R3AP-2018	3-Yr., 3,000 hrs.	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	\$47,752.00	Included	\$873.00	\$952.00	\$6,500.00	\$56,077.00
Ag-Pro McDonough GA	John Deere 50G-2018		Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	\$53,363.52	NA	\$979.49	\$980.85	\$8,987.00	\$64,310.86

Page 6
 Bid 18-011
 Compact Excavator
 Proposal Form -1

City of Cartersville
Parks & Recreation Department
 Contact: Greg Anderson - 770-607-6173

Bid - #18-011 Compact Excavator
Model Year: 2018 or 2019

Quantity: 1

The new equipment offered shall be comparable with detailed requirements listed below (unless otherwise noted). Bidders are to indicate in the "**Meets or Exceeds Specifications**" column if bid specifications are met and can provide additional comments if necessary. **If the Meets or Exceeds Specifications column is not properly marked, or it is incomplete, your bid will not be considered for award.**

Supporting Data:

Bidders must furnish catalog pages, specification sheets, or similar data to support statements made in Meets or Exceeds Specifications Column. Failure to furnish required data may be considered as a cause for rejection of bid.

Parks Dept. - Compact Excavator	<u>Meets Specifications</u>		COMMENTS
	<u>YES</u>	<u>NO</u>	
General	/		
Excavator	/		
Hydraulic System	/		
Auxiliary Hydraulics	/		
Excavator Specifications, weights, reach, lift, force, heights	/		
Engine - Drive Train	/		
Electrical - Lighting	/		
Operator Station	/		
Hydraulic Quick Disconnect-Connect	/		
Hydraulic Dozer Blade, included in unit price	/		
Hydraulic Removable-Thumb, included in unit price	/		
Unit Bid Price:	\$ 44,478. ⁰⁰		
Manufacturer:	Bobcat		
Year/Model #	2019 E35 33HP 2TS		


 Item # 8

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 Bid 18-011
 Compact Excavator
 Proposal Form – 2

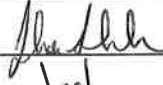
Anticipated number of weeks until delivery (after Purchase Order Issued): 6

Alternate Individual Accessory Bid			
Dozer Blade with floating and tilting application			Bid Price: 1,841. ⁰⁰
18"- Digging Bucket w/ Teeth (bid as alternate)			Bid Price: 719. ⁰⁰
Minimum 36" - Smooth-Grading Bucket, bid as alternate			Bid Price: 740. ⁰⁰
Minimum 30"-Frail Mower, bid as alternate			Bid Price 5,798. ⁰⁰

List additional options or other pertinent information. _____

For Excavator:

For Accessories:

Bidder: Bobcat of Atlanta
 Bidder Address: 2006 Delk Industrial Blvd. Marietta GA 30067
 Representative Signature: 
 Representative Name (Print) Joshua Shook
 Contact: Phone 678-800-3252 Email: Josh.Shook@bobcatofatlanta.com



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Bid 18-011

Compact Excavator

Proposal Form -1

City of Cartersville
Parks & Recreation Department
 Contact: Greg Anderson - 770-607-6173

Bid - #18-011 Compact Excavator
Model Year: 2018 or 2019

Quantity: 1

The new equipment offered shall be comparable with detailed requirements listed below (unless otherwise noted). Bidders are to indicate in the "**Meets or Exceeds Specifications**" column if bid specifications are met and can provide additional comments if necessary. **If the Meets or Exceeds Specifications column is not properly marked, or it is incomplete, your bid will not be considered for award.**

Supporting Data:

Bidders must furnish catalog pages, specification sheets, or similar data to support statements made in Meets or Exceeds Specifications Column. Failure to furnish required data may be considered as a cause for rejection of bid.

Parks Dept. - Compact Excavator	<u>Meets Specifications</u>		COMMENTS
	YES	NO	
General	✓		Floyd County
Excavator	✓		2019 Bobcat E35
Hydraulic System	✓		16.9 gpm
Auxiliary Hydraulics	✓		add 2 nd auxiliary
Excavator Specifications, weights, reach, lift, force, heights	✓		7699, 17'2", 3232, 4859, 6968, 11f
Engine - Drive Train	✓		33 hp
Electrical - Lighting	✓		12 volt
Operator Station	✓		cab, heat/ac, deluxe panel
Hydraulic Quick Disconnect-Connect	✓		
Hydraulic Dozer Blade, included in unit price			
Hydraulic Removable-Thumb, included in unit price	✓		
Unit Bid Price:	\$44,765. ⁸⁸		(including warranty)
Manufacturer:	Bobcat		
Year/Model #	2019 E35 (33hp)		

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Bid 18-011

Compact Excavator

Proposal Form – 2

Anticipated number of weeks until delivery (after Purchase Order Issued): 4-6 weeks

Alternate Individual Accessory Bid			
Dozer Blade with floating and tilting application			Bid Price: <u>1860.72</u>
18" - Digging Bucket w/ Teeth (bid as alternate)			Bid Price: <u>639.56</u>
Minimum 36" - Smooth-Grading Bucket, bid as alternate			Bid Price: <u>662.87</u>
Minimum 30"-Frail Mower, bid as alternate			Bid Price: <u>5714.⁷⁰</u>

List additional options or other pertinent information.

For Excavator:

*includes Deluxe Instrument Panel *, includes side mirrors (installed)

For Accessories:

* price includes installing case drain necessary to operate flail mowerBidder: Rhinehart Equipment CompanyBidder Address: 3556 Martha Berry Hwy Rome, GA 30165Representative Signature: Derek ForristerRepresentative Name (Print) Derek ForristerContact: Phone 678-800-8501Email: Derek@rhinehartequipment.com

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Bid 18-011

Compact Excavator

Proposal Form -1

City of Cartersville**Parks & Recreation Department**

Contact: Greg Anderson - 770-607-6173

Bid - #18-011 Compact Excavator**Model Year: 2018 or 2019****Quantity: 1**

The new equipment offered shall be comparable with detailed requirements listed below (unless otherwise noted). Bidders are to indicate in the "Meets or Exceeds Specifications" column if bid specifications are met and can provide additional comments if necessary. **If the Meets or Exceeds Specifications column is not properly marked, or it is incomplete, your bid will not be considered for award.**

Supporting Data:

Bidders must furnish catalog pages, specification sheets, or similar data to support statements made in Meets or Exceeds Specifications Column. Failure to furnish required data may be considered as a cause for rejection of bid.

Parks Dept. - Compact Excavator	Meets Specifications		COMMENTS
	YES	NO	
General	✓		
Excavator	✓		
Hydraulic System	✓		
Auxiliary Hydraulics	✓		2 ports (1) Thumb (2) Mower
Excavator Specifications, weights, reach, lift, force, heights	✓		
Engine - Drive Train	✓		
Electrical - Lighting	✓		
Operator Station	✓		
Hydraulic Quick Disconnect-Connect	✓		
Hydraulic Dozer Blade, included in unit price	✓		
Hydraulic Removable-Thumb, included in unit price	✓		
Unit Bid Price:	\$ 47,752.00		
Manufacturer:	Kubota		
Year/Model #	2018 KX040-4R3AP		

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 Bid 18-011
 Compact Excavator
 Proposal Form – 2

Anticipated number of weeks until delivery (after Purchase Order Issued): 6 weeks

Alternate Individual Accessory Bid			
Dozer Blade with floating and tilting application	✓		Bid Price: <u>Inc Price of KX04</u>
18"- Digging Bucket w/ Teeth (bid as alternate)	✓		Bid Price: <u>Inc \$873.00</u>
Minimum 36" - Smooth-Grading Bucket, bid as alternate	✓		Bid Price: <u>Inc \$952.00</u>
Minimum 30"-Frail Mower, bid as alternate	✓		Bid Price <u>\$6500.00</u>

List additional options or other pertinent information.

2 Hyd Aux R.A. Ports for Thumb + Mower

For Excavator:

3 year / 3000 HR Warranty

For Accessories:

1 year / Warranty on Accessories

Bidder: Nelson Tractor

Bidder Address: 292 Interstate South Dr Jasper GA 30143

Representative Signature: Jeff Hogsd

Representative Name (Print)

Jeff Hogsd

Contact: Phone

770-530-6915

Email:

jeff@nelsontractorco.com

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 Bid 18-011
 Compact Excavator
 Proposal Form -1

City of Cartersville
Parks & Recreation Department
 Contact: Greg Anderson - 770-607-6173

Bid - #18-011 Compact Excavator
Model Year: 2018 or 2019

Quantity: 1

The new equipment offered shall be comparable with detailed requirements listed below (unless otherwise noted). Bidders are to indicate in the "Meets or Exceeds Specifications" column if bid specifications are met and can provide additional comments if necessary. **If the Meets or Exceeds Specifications column is not properly marked, or it is incomplete, your bid will not be considered for award.**

Supporting Data:

Bidders must furnish catalog pages, specification sheets, or similar data to support statements made in Meets or Exceeds Specifications Column. Failure to furnish required data may be considered as a cause for rejection of bid.

Parks Dept. - Compact Excavator	Meets Specifications		COMMENTS	
	YES	NO		
General	✓		EXCEEDS	
Excavator	✓			
Hydraulic System	✓			
Auxiliary Hydraulics	✓			
Excavator Specifications, weights, reach, lift, force, heights	✓			
Engine - Drive Train	✓			
Electrical - Lighting	✓			
Operator Station	✓			
Hydraulic Quick Disconnect-Connect	✓			
Hydraulic Dozer Blade, included in unit price	✓			
Hydraulic Removable-Thumb, included in unit price	✓			
Unit Bid Price:	\$ 53,363.52			
Manufacturer:	John Deere			
Year/Model #	2018 John Deere 50G EXCAVATOR			

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 Bid 18-011
 Compact Excavator
 Proposal Form – 2

Anticipated number of weeks until delivery (after Purchase Order Issued): 2

Alternate Individual Accessory Bid			
Dozer Blade with floating and tilting application			Bid Price:
18" - Digging Bucket w/ Teeth (bid as alternate)			Bid Price: 979.75
Minimum 36" - Smooth-Grading Bucket, bid as alternate			Bid Price: 980.85
Minimum 30" - Frail Mower, bid as alternate			Bid Price 8987.2

List additional options or other pertinent information. _____

For Excavator:

For Accessories:

Bidder:

Bidder Address:

Representative Signature:

Representative Name (Print)

Contact: Phone

Email:

AgPro

192 Industrial Blvd McDonough, Ga

R. Doug Dozier

470 223 0907

RDozier@Agpro.com

Page 6
 Bid 18-011
 Compact Excavator
 Proposal Form -1

City of Cartersville
Parks & Recreation Department
 Contact: Greg Anderson - 770-607-6173

Bid - #18-011 Compact Excavator
Model Year: 2018 or 2019

Quantity: 1

The new equipment offered shall be comparable with detailed requirements listed below (unless otherwise noted). Bidders are to indicate in the "Meets or Exceeds Specifications" column if bid specifications are met and can provide additional comments if necessary. **If the Meets or Exceeds Specifications column is not properly marked, or it is incomplete, your bid will not be considered for award.**

Supporting Data:

Bidders must furnish catalog pages, specification sheets, or similar data to support statements made in Meets or Exceeds Specifications Column. Failure to furnish required data may be considered as a cause for rejection of bid.

Parks Dept. - Compact Excavator	Meets Specifications		COMMENTS
	YES	NO	
General	YES		MEETS SPECIFICATIONS
Excavator	YES		EXCEEDS SPECIFICATIONS
Hydraulic System	YES		EXCEEDS SPECIFICATIONS
Auxiliary Hydraulics	YES		EXCEEDS SPECIFICATIONS
Excavator Specifications, weights, reach, lift, force, heights	YES		EXCEEDS SPECIFICATIONS
Engine - Drive Train	YES		EXCEEDS SPECIFICATIONS
Electrical - Lighting	YES		MEETS SPECIFICATIONS
Operator Station	YES		MEETS SPECIFICATIONS
Hydraulic Quick Disconnect-Connect	YES		MEETS SPECIFICATIONS
Hydraulic Dozer Blade, included in unit price	YES		MEETS SPECIFICATIONS
Hydraulic Removable-Thumb, included in unit price	YES		MEETS SPECIFICATIONS
Unit Bid Price:	\$55,806.30		
Manufacturer:	JCB		
Year/Model #	2019 48Z-1		

December 17, 2018

Bid 18-011

Compact Excavator

Addendum 2

All questions related to Bid 18-011 Compact Excavator will be answered through an addendum(s) that will be posted on City of Cartersville web site. No questions will be addressed after 4pm Thursday December 20, 2018.

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Bid 18-011

Compact Excavator

Proposal Form – 2 - Revised

Anticipated number of weeks until delivery (after Purchase Order Issued): 5 Weeks

Alternate Individual Accessory Bid			
Dozer Blade with floating and tilting application			Bid Price: \$2,597.50
18" - Digging Bucket w/ Teeth (bid as alternate)			Bid Price: \$903.21
Minimum 36" - Smooth-Grading Bucket, bid as alternate			Bid Price: \$1,064.33
Minimum 30" - Frail Mower, bid as alternate			Bid Price \$9,210.37

List additional options or other pertinent information. _____

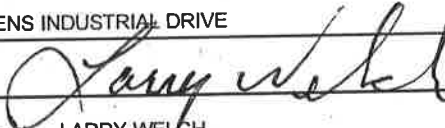
For Excavator: _____

For Accessories: _____

Acknowledgement of Addendum(s) 1 through 2.

Bidder: ATLANTA JCB / ATLANTA EQUIPMENT

Bidder Address: 879 PICKENS INDUSTRIAL DRIVE

Representative Signature: 

Representative Name (Print) LARRY WELCH

Contact: Phone 678-301-0777

Email: lw@atlequ.com

Page 7
 Bid 18-011
 Compact Excavator
 Proposal Form – 2

Anticipated number of weeks until delivery (after Purchase Order Issued): 3-4

Alternate Individual Accessory Bid			
Dozer Blade with floating and tilting application	NOT AVAILABLE		Bid Price:
18"- Digging Bucket w/ Teeth (bid as alternate)			Bid Price: 966
Minimum 36" - Smooth-Grading Bucket, bid as alternate			Bid Price: 998
Minimum 30"-Frail Mower, bid as alternate			Bid Price 7,728

List additional options or other pertinent information. _____

For Excavator: _____

For Accessories: _____

Bidder: G.J.L. Inc. dba BORDER EQUIPMENT

Bidder Address: 3185 MORGAN AVE, CONLEY, GA 30288

Representative Signature: John W. Hittler

Representative Name (Print) John WHITLEY

Contact: Phone 404-293-3290

Email: john.whitley@borderequipment.com

Page 6
 Bid 18-011
 Compact Excavator
 Proposal Form -1

City of Cartersville
Parks & Recreation Department
 Contact: Greg Anderson - 770-607-6173

Bid - #18-011 Compact Excavator
Model Year: 2018 or 2019

Quantity: 1

The new equipment offered shall be comparable with detailed requirements listed below (unless otherwise noted). Bidders are to indicate in the "Meets or Exceeds Specifications" column if bid specifications are met and can provide additional comments if necessary. **If the Meets or Exceeds Specifications column is not properly marked, or it is incomplete, your bid will not be considered for award.**

Supporting Data:

Bidders must furnish catalog pages, specification sheets, or similar data to support statements made in Meets or Exceeds Specifications Column. Failure to furnish required data may be considered as a cause for rejection of bid.

Parks Dept. - Compact Excavator	<u>Meets Specifications</u>		COMMENTS
	YES	NO	
General	Yes		Exceeds
Excavator	Yes		Exceeds
Hydraulic System	Yes		
Auxiliary Hydraulics	Yes		
Excavator Specifications, weights, reach, lift, force, heights	Yes		Exceeds
Engine - Drive Train	Yes		
Electrical - Lighting	Yes		
Operator Station	Yes		
Hydraulic Quick Disconnect-Connect	Yes		
Hydraulic Dozer Blade, included in unit price	Yes		
Hydraulic Removable-Thumb, included in unit price	Yes		
Unit Bid Price:	\$ 67,550		
Manufacturer:	CASE		
Year/Model #	2018 CX57C		

Page 6
 Bid 18-011
 Compact Excavator
 Proposal Form -1

City of Cartersville
Parks & Recreation Department
 Contact: Greg Anderson - 770-607-6173

Bid - #18-011 Compact Excavator
Model Year: 2018 or 2019

Quantity: 1

The new equipment offered shall be comparable with detailed requirements listed below (unless otherwise noted). Bidders are to indicate in the "Meets or Exceeds Specifications" column if bid specifications are met and can provide additional comments if necessary. **If the Meets or Exceeds Specifications column is not properly marked, or it is incomplete, your bid will not be considered for award.**

Supporting Data:

Bidders must furnish catalog pages, specification sheets, or similar data to support statements made in Meets or Exceeds Specifications Column. Failure to furnish required data may be considered as a cause for rejection of bid.

Parks Dept. - Compact Excavator	<u>Meets Specifications</u>		COMMENTS
	YES	NO	
General	✓		meets
Excavator		✓	see below and attached
Hydraulic System	✓		26.5 gpm exceeds
Auxiliary Hydraulics	✓		meets
Excavator Specifications, weights, reach, lift, force, heights		✓	reach 16' 10" arm dig force 3867 lbf
Engine - Drive Train		✓	Engine hp 24.8
Electrical - Lighting	✓		meets
Operator Station	✓		meets
Hydraulic Quick Disconnect-Connect		✓	no hydraulic quick disconnect - connect
Hydraulic Dozer Blade, included in unit price	✓		Angle blade included in unit price
Hydraulic Removable-Thumb, included in unit price	✓		meets
Unit Bid Price:	\$ 48,317.20		
Manufacturer:	Kubota		
Year/Model #	2019 / KX033-4RA		

Page 7
 Bid 18-011
 Compact Excavator
 Proposal Form - 2

Anticipated number of weeks until delivery (after Purchase Order Issued): 2 days

Alternate Individual Accessory Bid			
Dozer Blade with floating and tilting application	Angle blade		is included in Bid Price: machine price
18" - Digging Bucket w/ Teeth (bid as alternate)	meets		Bid Price: \$ 869.43
Minimum 36" - Smooth-Grading Bucket, bid as alternate	meets		Bid Price: \$ 1149.76
Minimum 30" - Frail Mower, bid as alternate			Bid Price: \$ 4800.00

List additional options or other pertinent information.

For Excavator: 3 year 3000 hour warranty
The Angle blade is included in the unit bid price

For Accessories: 30" Flail mower is a VMCX30 - spec sheet included

Bidder: Mason Tractor Company

Bidder Address: 5038 Buford Hwy Norcross, GA 30071

Representative Signature: Sh K. Bryant

Representative Name (Print) Shannon Bryant

Contact: Phone 770 545 0075 Email: shannon@masontractorco.com

Page 6
 Bid 18-011
 Compact Excavator
 Proposal Form -1

City of Cartersville
Parks & Recreation Department
 Contact: Greg Anderson - 770-607-6173

Bid - #18-011 Compact Excavator
Model Year: 2018 or 2019

Quantity: 1

The new equipment offered shall be comparable with detailed requirements listed below (unless otherwise noted). Bidders are to indicate in the "**Meets or Exceeds Specifications**" column if bid specifications are met and can provide additional comments if necessary. **If the Meets or Exceeds Specifications column is not properly marked, or it is incomplete, your bid will not be considered for award.**

Supporting Data:

Bidders must furnish catalog pages, specification sheets, or similar data to support statements made in Meets or Exceeds Specifications Column. Failure to furnish required data may be considered as a cause for rejection of bid.

Parks Dept. - Compact Excavator	Meets Specifications		COMMENTS
	YES	NO	
General	✓		
Excavator	✓		
Hydraulic System	✓		
Auxiliary Hydraulics	✓		
Excavator Specifications, weights, reach, lift, force, heights	✓		
Engine - Drive Train	✓		
Electrical - Lighting	✓		
Operator Station	✓		
Hydraulic Quick Disconnect-Connect	✓		
Hydraulic Dozer Blade, included in unit price	✓		
Hydraulic Removable-Thumb, included in unit price	✓		
Unit Bid Price:	\$ 41,512		
Manufacturer:	Yanmar		
Year/Model #	2019 / V1035-6A		

Page 7
 Bid 18-011
 Compact Excavator
 Proposal Form – 2

Anticipated number of weeks until delivery (after Purchase Order Issued): _____

Alternate Individual Accessory Bid			
Dozer Blade with floating and tilting application			Bid Price: \$ 2,729
18" - Digging Bucket w/ Teeth (bid as alternate)			Bid Price: \$ 939
Minimum 36" - Smooth-Grading Bucket, bid as alternate			Bid Price: \$ 958
Minimum 30" -Frail Mower, bid as alternate			Bid Price: \$ 7,970

* if you get the flail mower, you might want to consider purchasing a 330 lb weight kit which is \$ 2,000.

List additional options or other pertinent information. _____

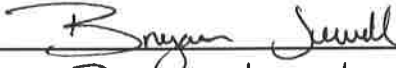
For Excavator:

Yanmars standard warranty is 4 years / 4000 hours

For Accessories:

Bidder: Vermeer Southeast

Bidder Address: 1320 Gresham Rd Marietta, GA 30062

Representative Signature: 

Representative Name (Print) Bryan Jewell

Contact: Phone 404-408-4496

Email: bryanjewell@vermeersoutheast.com

YANMAR**CONSTRUCTION / TRUE ZERO TAIL SWING MINI-EXCAVATOR****QUICK SPECS**

Weight	7,905 lbs
Horsepower	24.4 hp
Digging Depth	11'3"

The most advanced excavator we've ever made.

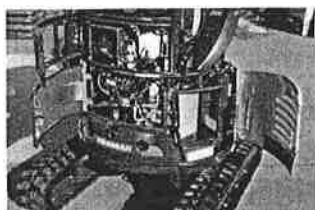
Introducing the most innovative, fuel-efficient excavator we've ever built. The advanced technology zero tail swing ViO35-6 features an electronically controlled Tier 4 engine and dramatically evolved hydraulic system. It also comes standard with ECO and Auto-Deceleration modes for even more operational efficiency. All of which means the new ViO35 can now deliver up to 20% less fuel consumption than previous models, without sacrificing any of the legendary Yanmar power that's made it the most productive digging, lifting, do-anything excavator you can buy.

INNOVATIVE FEATURES**Advanced Operation Control System**

The new digital Smart Assist control system allows you to monitor up to three months of operational history. Because this state-of-the-art system centralizes control of machine operation information and maintenance support information, it's never been easier to maintain a timely, efficient service process.

**Quick Coupler System**

The standard hydraulic Quick Coupler makes changing buckets fast and easy. With the exception of fitting and removing the safety lock pin, the entire operation is performed electronically while you're seated in the comfort of the cab. Less hassle. Less downtime. More productivity.

**Easier To Service Than Your Car**

The innovative design puts virtually every major component – engine, hydraulic system, starter, generator, battery – right at your fingertips. Because routine filter and grease fitting checks are easier and quicker, you can perform them more often, extending the life of and improving the durability of your machine.

**ViO35-6**

POWERFUL, EFFICIENT
ELECTRONICALLY
CONTROLLED 24.4 HP
TIER 4 DIESEL ENGINE

ECO & AUTO-
DECELERATION MODE
STANDARD

JOYSTICK PILOT
CONTROLS WITH CONTROL
PATTERN CHANGE
STANDARD

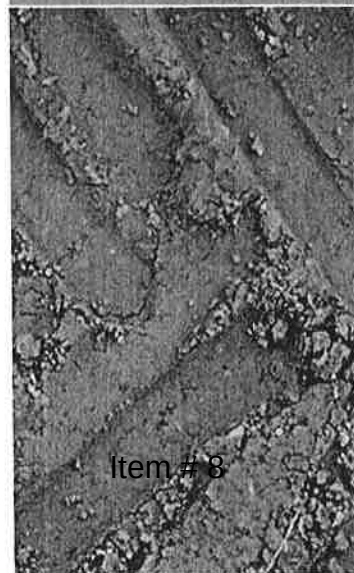
AUXILIARY HYDRAULICS W/
PROPORTIONAL CONTROL
STANDARD

2-SPEED DRIVE CONTROL
STANDARD

OPTIONAL ENCLOSED CAB
WITH HEAT & A/C

OPTIONAL GPS SYSTEM

RUBBER TRACKS
STANDARD; STEEL
TRACKS OPTIONAL



Item # 8

Page 6

Bid 18-011

Compact Excavator

Proposal Form -1

City of Cartersville**Parks & Recreation Department**

Contact: Greg Anderson - 770-607-6173

Bid - #18-011 Compact Excavator**Model Year: 2018 or 2019****Quantity: 1**

The new equipment offered shall be comparable with detailed requirements listed below (unless otherwise noted). Bidders are to indicate in the "Meets or Exceeds Specifications" column if bid specifications are met and can provide additional comments if necessary. **If the Meets or Exceeds Specifications column is not properly marked, or it is incomplete, your bid will not be considered for award.**

Supporting Data:

Bidders must furnish catalog pages, specification sheets, or similar data to support statements made in Meets or Exceeds Specifications Column. Failure to furnish required data may be considered as a cause for rejection of bid.

Parks Dept. - Compact Excavator	<u>Meets Specifications</u>		COMMENTS
	YES	NO	
General	Yes		
Excavator	Yes		
Hydraulic System	Yes		
Auxiliary Hydraulics	Yes		
Excavator Specifications, weights, reach, lift, force, heights		NO	Arm Dig force = 4112 lbf.
Engine - Drive Train	Yes		
Electrical - Lighting	Yes		
Operator Station		NO	NON-Adj. Arm rest
Hydraulic Quick Disconnect-Connect	Yes		
Hydraulic Dozer Blade, included in unit price	Yes		
Hydraulic Removable-Thumb, included in unit price	Yes		
Unit Bid Price:	\$ 49,498 ⁰⁰		
Manufacturer:	Kubota		
Year/Model #	2018/2019 - KX040-4R3P		

December 17, 2018

Bid 18-011

Compact Excavator

Addendum 2

All questions related to Bid 18-011 Compact Excavator will be answered through an addendum(s) that will be posted on City of Cartersville web site. No questions will be addressed after 4pm Thursday December 20, 2018.

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Bid 18-011

Compact Excavator

Proposal Form - 2 - Revised

Anticipated number of weeks until delivery (after Purchase Order Issued): 4-8 weeks

Alternate Individual Accessory Bid			
Dozer Blade with floating and tilting application	2500 ⁰⁰	Additional	Bid Price: 51998 ⁰⁰
18"- Digging Bucket w/ Teeth (bid as alternate)			Bid Price: 998 ⁰⁰
Minimum 36" - Smooth-Grading Bucket, bid as alternate			Bid Price: 1200 ⁰⁰
Minimum 30"-Frail Mower, bid as alternate			Bid Price 8800 ⁰⁰

List additional options or other pertinent information.

For Excavator:

For Accessories:

Flail Mower - Bradco FME30

Acknowledgement of Addendum(s) 1 through 2.

Bidder: Atlanta Kubota

Bidder Address: 879 Pickens Industrial Dr. Marietta GA 30062

Representative Signature: Gene Bramlette

Representative Name (Print) Gene Bramlette

Contact: Phone 770-794-9993 Email: GB@A+LEQU.com

Page 6
 Bid 18-011
 Compact Excavator
 Proposal Form -1

City of Cartersville
Parks & Recreation Department
 Contact: Greg Anderson - 770-607-6173

Bid - #18-011 Compact Excavator
Model Year: 2018 or 2019

Quantity: 1

The new equipment offered shall be comparable with detailed requirements listed below (unless otherwise noted). Bidders are to indicate in the "**Meets or Exceeds Specifications**" column if bid specifications are met and can provide additional comments if necessary. **If the Meets or Exceeds Specifications column is not properly marked, or it is incomplete, your bid will not be considered for award.**

Supporting Data:

Bidders must furnish catalog pages, specification sheets, or similar data to support statements made in Meets or Exceeds Specifications Column. Failure to furnish required data may be considered as a cause for rejection of bid.

Parks Dept. - Compact Excavator	<u>Meets Specifications</u>		COMMENTS
	<u>YES</u>	<u>NO</u>	
General	✓		
Excavator	✓		
Hydraulic System	✓		
Auxiliary Hydraulics	✓		
Excavator Specifications, weights, reach, lift, force, heights	✓		
Engine - Drive Train	✓		
Electrical - Lighting	✓		
Operator Station	✓		
Hydraulic Quick Disconnect-Connect		✓	NO HYDRAULIC / MANUAL ONLY
Hydraulic Dozer Blade, included in unit price	✓		
Hydraulic Removable-Thumb, included in unit price	✓		
Unit Bid Price:	\$58,500.00		
Manufacturer:	KOMATSU		
Year/Model #	PC35MR-5 / 2019		

December 17, 2018

Bid 18-011

Compact Excavator

Addendum 2

All questions related to Bid 18-011 Compact Excavator will be answered through an addendum(s) that will be posted on City of Cartersville web site. No questions will be addressed after 4pm Thursday December 20, 2018.

Page 7

Bid 18-011

Compact Excavator

Proposal Form – 2 - Revised

Anticipated number of weeks until delivery (after Purchase Order Issued): 30 DAYS

Alternate Individual Accessory Bid			
Dozer Blade with floating and tilting application		STANDARD	Bid Price: 0
18"- Digging Bucket w/ Teeth (bid as alternate)	✓		Bid Price: \$800.00
Minimum 36" - Smooth-Grading Bucket, bid as alternate	✓		Bid Price: \$875.00
Minimum 30"-Frail Mower, bid as alternate		✓	Bid Price: NA

List additional options or other pertinent information. _____

For Excavator: _____

For Accessories: _____

Acknowledgement of Addendum(s) 1 through 2.

Bidder: TRACTOR & EQUIPMENT COMPANY

Bidder Address: 160 ROBINSON RD., CALHOUN GA 30701

Representative Signature: [Signature]

Representative Name (Print) ANDREW PETTIT

Contact: Phone (770) 855-2246

Email: APETTIT@TEC1943.COM

December 17, 2018
 Bid 18-011
 Compact Excavator

Addendum 2

All questions related to Bid 18-011 Compact Excavator will be answered through an addendum(s) that will be posted on City of Cartersville web site. No questions will be addressed after 4pm Thursday December 20, 2018.

Page 7
 Bid 18-011
 Compact Excavator
 Proposal Form – 2 - Revised

Anticipated number of weeks until delivery (after Purchase Order Issued): 3 weeks

Alternate Individual Accessory Bid			
Dozer Blade with floating and tilting application			Bid Price: <u>N/A</u>
18"- Digging Bucket w/ Teeth (bid as alternate)			Bid Price: <u>\$563</u>
Minimum 36" - Smooth-Grading Bucket, bid as alternate			Bid Price: <u>\$787</u>
Minimum 30"-Frail Mower, bid as alternate			Bid Price <u>\$10,770</u>

List additional options or other pertinent information. _____

For Excavator: _____

For Accessories:

Bradco 30" Mower

Acknowledgement of Addendum(s) ____ through ____.

Bidder: Central Atlanta Tractor

Bidder Address: 7330 Delta Circle Austell, GA 30168

Representative Signature: Matt Contrell

Representative Name (Print) Matt Contrell

Contact: Phone 770-652-3920

Email: matt@centralatlantatractor.com

Page 6
 Bid 18-011
 Compact Excavator
 Proposal Form -1

City of Cartersville
Parks & Recreation Department
 Contact: Greg Anderson - 770-607-6173

Bid - #18-011 Compact Excavator
Model Year: 2018 or 2019

Quantity: 1

The new equipment offered shall be comparable with detailed requirements listed below (unless otherwise noted). Bidders are to indicate in the "Meets or Exceeds Specifications" column if bid specifications are met and can provide additional comments if necessary. **If the Meets or Exceeds Specifications column is not properly marked, or it is incomplete, your bid will not be considered for award.**

Supporting Data:

Bidders must furnish catalog pages, specification sheets, or similar data to support statements made in Meets or Exceeds Specifications Column. Failure to furnish required data may be considered as a cause for rejection of bid.

Parks Dept. - Compact Excavator	Meets Specifications		COMMENTS
	YES	NO	
General	X		5yr, 5,000 hrs Full Machine Warranty
Excavator	X		
Hydraulic System		X	One hydraulic pump
Auxiliary Hydraulics	X		
Excavator Specifications, weights, reach, lift, force, heights	X		
Engine - Drive Train		X	25 horse power
Electrical - Lighting	X		
Operator Station	X		
Hydraulic Quick Disconnect-Connect	X		
Hydraulic Dozer Blade, included in unit price	X		
Hydraulic Removable-Thumb, included in unit price	X		
Unit Bid Price:	\$ 44,130		
Manufacturer:	Sony America		
Year/Model #	2019 / Sony SY35		



City of Cartersville

City Council Meeting
2/7/2019 7:00:00 PM
Roll-out Carts Purchase

SubCategory:	Bid Award/Purchases
Department Name:	Public Works
Department Summary Recommendation:	Solid Waste recently opened bids for roll-out carts and bid requests were properly advertised. We recommend the following best bids: 400 Otto Recycling Carts for \$14,300.00, and 600 Toter Residential Garbage Carts for \$28,374.00. These are both budgeted items and we recommend your approval.
City Manager's Remarks:	These are both budgeted items. Your approval of the roll-out carts purchase is recommended.
Financial/Budget Certification:	These are budgeted purchases.
Legal:	
Associated Information:	

Bid Tabulations	
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CITY OF CARTERSVILLE

Rollout Carts 90-96 gallon

[illegible]

Bid Tabulations									
CITY OF CARTERSVILLE									
Rollout Carts - Recycling									
VENDOR	QUANTITY	UNIT PRICE	FREIGHT	BRAND PLATE FEE	TOTAL AMOUNT	WHEEL SIZE	VOLUME	WARRANTY (CART BODY)	DELIVERY TIME
Wastequip - Toter	400	\$ 37.18	Included	n/a	\$14,872.00	8 inch	32 gal	12 yrs	30 dys
Otto	400	\$ 34.00	\$700.00	n/a	\$14,300.00	8 inch	35 gal	10 yrs	30-45 dys
Rehrig Pacific	400	\$ 34.74	\$1,850.00	\$900.00	\$16,646.00	8 inch	35 gal	10 yrs	30 dys
IPL Plastics	400	\$ 31.98	Included	n/a	\$12,792.00	8/10 inch	32 gal	10 yrs	35 dys
Schafer	400	\$ 42.00	Included	n/a	\$16,800.00	8 inch	35 gal	10 yrs	4-6 wks



City of Cartersville

City Council Meeting

2/7/2019 7:00:00 PM

Cook Street Infrastructure Improvements Project

SubCategory:	Bid Award/Purchases						
Department Name:	Water and Public Works						
Department Summary Recommendation:	Sealed bids were received at 10:00am on January 18, 2019 in the Cartersville City Council Chambers for the Cook Street Infrastructure Improvements Project. This is a joint project between Public Works and the Water Department to replace failing sewer and drainage infrastructure. Additionally, FiberCom will install conduits in the steel carrier casing for the sewer which will allow the elimination of an aerial fiber crossing of the railroad tracks. The following bids were received: <table><tr><td>1. C&L Contractors</td><td>\$987,000.00</td></tr><tr><td>2. J.G. Leone Enterprises, Inc.</td><td>\$1,588,430.00</td></tr><tr><td>3. Site Engineering, Inc.</td><td>\$1,812,182.50</td></tr></table> Bid details are available in the attached certified bid tabulation provided by Rindt-McDuff and Associates (RMA) who are the design engineers. Costs will be split between Public Works and Water per the attached Department Split Detail: Contractor Pay Application. Water Funding: The estimated cost allocation to the Water Department is \$510,809.45. The Water Department portion will be funded with \$350,000 from the 2014 SPLOST, \$122,000 from the 2018 Water Department Bond issue and the balance of \$38,809.45 paid from operating revenue. An amount of \$500,000 was allocated to the project in the FY18-19 budget. Public Works Funding: The estimated cost allocation to Public Works is \$476,190.55. <u>Funding Option A:</u> Public Works is requesting that \$80,000 be transferred from 506-4320-54-1300 (Budgeted Capital Outlay for a new shed) to our Storm Sewers Capital Outlay account 506-4320-54-1410.	1. C&L Contractors	\$987,000.00	2. J.G. Leone Enterprises, Inc.	\$1,588,430.00	3. Site Engineering, Inc.	\$1,812,182.50
1. C&L Contractors	\$987,000.00						
2. J.G. Leone Enterprises, Inc.	\$1,588,430.00						
3. Site Engineering, Inc.	\$1,812,182.50						

Cover Memo

Item # 10

	funds will be added to the remaining 2014 SPLOST allocation for this project of \$190,921.00. This combination of funds would total \$304,876.00. Public Works is requesting that \$200,000 from the 2014 SPLOST that was allotted to the Mission Road Bridge over Nancy Creek Project be applied to this project. Under Funding Option A, the storm sewers account would retain \$28,685.45 in available budget funds after the \$200,000 reallocation. <u><i>Funding Option B:</i></u> This option would involve the same budgetary transfers as Option A with a transfer of \$171,314.55 from Stormwater Reserves in lieu of the reallocation of SPLOST funds to make up the shortfall. Public Works prefers Option A. This is a budgeted project for both Water and Public Works and is recommended for approval.
City Manager's Remarks:	As mentioned above, Public Works prefers Option A. The Cook Street Project is a budgeted project for both Water and Public Works and is recommended for your approval.
Financial/Budget Certification:	This is a SPLOST 2014 project and allotted funds from SPLOST 2014 will be spent first. All remaining expenses for Public Works will be allocated to 506.4320.54.1410 Storm Sewers Capital Outlay. All expenses for the Water Department will be allocated to 505.3320.54.3395 Cook Street Manhole Rehabilitation.
Legal:	
Associated Information:	



Rindt-McDuff Associates, Inc.
Engineering and Environmental Consulting

28 January 2019

Mr. Ed Mullinax
Assistant Director
Cartersville Water Dept.
148 Walnut Grove Road
Cartersville, GA 30120

Re: Award Recommendation
Cook Street Infrastructure Improvements

Ed:

We have evaluated the bids received on 18 January 2019 for the Cook Street Infrastructure Improvements. Rindt-McDuff Associates, Inc. (RMA) hereby recommends award of the unit price construction contract to the low bidder, Corley Contractors, Inc. d/b/a C&L Contractors, for the bid amount of \$987,000.00.

Enclosed for execution you will find the Notice of Award document. Please do not hesitate to call if there are any questions.

Sincerely,

RINDT-MCDUFF ASSOCIATES, INC.

Joshua A. Becker, PE
Manager – Municipal Services

Attachments: Notice of Award Document

M:\Projects\2016\R2016-130 Cartersville Water Dept. - Cook St. Sewer\03 Correspondence\Outgoing\to City\2019-01-28 Cartersville Cook St - C&L Award Recommendation.docx



Rindt-McDuff Associates, Inc.
Engineering and Environmental Consulting

28 January 2019

Mr. Wade Wilson
City Engineer
City of Cartersville Public Works
330 S. Erwin Street
Cartersville, GA 30120

Re: Award Recommendation
Cook Street Infrastructure Improvements

Wade:

We have evaluated the bids received on 18 January 2019 for the Cook Street Infrastructure Improvements. Rindt-McDuff Associates, Inc. (RMA) hereby recommends award of the unit price construction contract to the low bidder, Corley Contractors, Inc. d/b/a C&L Contractors, for the bid amount of \$987,000.00.

Enclosed for execution you will find the Notice of Award document. Please do not hesitate to call if there are any questions.

Sincerely,

RINDT-MCDUFF ASSOCIATES, INC.

Joshua A. Becker, PE
Manager – Municipal Services

Attachments: Notice of Award Document

 				Prepared For: <u>City of Cartersville</u> By: <u>Rindt-McDuff Associates, Inc.</u>				Project No. <u>R2016-130</u>			
Bid Tabulation Date: <u>18-Jan-2019</u> Time: <u>10:00am, Local Time</u> Place: <u>Cartersville City Hall</u> <u>1 N Erwin Street</u> <u>Cartersville, GA 30120</u> Project Title: <u>Cook Street Infrastructure Improvements</u>				Contractor		Corley Contractors, Inc. dba C&L Contractors		J. G. Leone Enterprises, Inc.		Site Engineering, Inc.	
				Bid Bond		Pennsylvania National Mutual Casualty Insurance Company		SureTec Insurance Company		Travelers Casualty and Surety Company of America	
				Addenda Acknowledged		Yes		Yes		Yes	
				E-Verify		Yes		Yes		Yes	
Item No.	Description	Units	Quantity	Unit Price	Item Total	Unit Price	Item Total	Unit Price	Item Total		
01 50 00	Mobilization										
01 50 10	Mobilization (Up to 5% of Base Bid)	LS	1	\$ 44,696.00	\$ 44,696.00	\$ 20,000.00	\$ 20,000.00	\$ 50,000.00	\$ 50,000.00		
01 55 26	Traffic Control										
01 55 26	State Route Required Traffic Control	LS	1	\$ 24,980.00	\$ 24,980.00	\$ 100,000.00	\$ 100,000.00	\$ 90,000.00	\$ 90,000.00		
03 00 00	Concrete										
03 00 00	Concrete Encasement for Sanitary Sewer	CY	5	\$ 660.50	\$ 3,302.50	\$ 800.00	\$ 4,000.00	\$ 800.00	\$ 4,000.00		
31 00 00	Earthwork										
31 00 00	Additional Stone Bedding for Sanitary Sewer	CY	10	\$ 132.10	\$ 1,321.00	\$ 75.00	\$ 750.00	\$ 75.00	\$ 750.00		
31 25 13	Temporary Erosion Control										
31 25 13-A	Complete, in accordance with plans, including construction exits, silt fence, rip rap, check dams, storm drain outlet protection, inlet sediment traps, temporary mulching and grassing, and all indicated temporary vegetative and structural BMP practices.	LS	1	\$ 46,750.00	\$ 46,750.00	\$ 44,000.00	\$ 44,000.00	\$ 21,500.00	\$ 21,500.00		
31 25 13-B	Additional Silt Fence (Sd1-NS)	LF	50	\$ 13.21	\$ 660.50	\$ 5.30	\$ 265.00	\$ 4.00	\$ 200.00		
32 12 16	Asphalt Paving										
32 12 16-A	City/Local Roads Asphalt Pavement Repair	SY	260	\$ 61.40	\$ 15,964.00	\$ 18.00	\$ 4,680.00	\$ 10.00	\$ 2,600.00		
32 12 16-B	GDOT Asphalt Pavement Repair	SF	650	\$ 66.75	\$ 43,387.50	\$ 14.00	\$ 9,100.00	\$ 12.25	\$ 7,962.50		
32 16 00	Curbs, Gutters, Sidewalks and Driveways										
32 16 00-A	GDOT Curb and Gutter Repair	LF	115	\$ 92.10	\$ 10,591.50	\$ 36.00	\$ 4,140.00	\$ 40.00	\$ 4,600.00		
32 16 00-B	GDOT Concrete Sidewalk Repair	LF	35	\$ 307.00	\$ 10,745.00	\$ 75.00	\$ 2,625.00	\$ 40.00	\$ 1,400.00		

Item # 10

32 92 19	Seeding								
32 92 19	Permanent Grassing - Seeding (Ds3)	LS	1	\$ 7,675.00	\$ 7,675.00	\$ 2,500.00	\$ 2,500.00	\$ 5,000.00	\$ 5,000.00
33 05 13	Precast Manholes and Structures								
33 05 13-A	4' Diameter Standard Sanitary Sewer Manhole 6.00' Deep	EA	4	\$ 3,876.00	\$ 15,504.00	\$ 5,000.00	\$ 20,000.00	\$ 4,500.00	\$ 18,000.00
33 05 13-B	4' Diameter Additional Feet > 6.00' for Sanitary Sewer Manhole	VF	22	\$ 256.30	\$ 5,638.60	\$ 5,000.00	\$ 110,000.00	\$ 400.00	\$ 8,800.00
33 05 13-C	Remove and Replace Existing Sanitary Sewer Manhole JG111	EA	1	\$ 5,839.00	\$ 5,839.00	\$ 10,000.00	\$ 10,000.00	\$ 8,000.00	\$ 8,000.00
33 05 13-D	Abandon Existing Sanitary Sewer Manhole EXSSMH100A	EA	2	\$ 4,175.00	\$ 8,350.00	\$ 5,000.00	\$ 10,000.00	\$ 5,000.00	\$ 10,000.00
33 05 13-E	Inside Drop for Sanitary Sewer Manhole	VF	15	\$ 307.00	\$ 4,605.00	\$ 600.00	\$ 9,000.00	\$ 700.00	\$ 10,500.00
33 05 24	Boring and Jacking								
33 05 24-A	24" Steel Casing installed by Jack and Bore	LF	160	\$ 976.15	\$ 156,184.00	\$ 800.00	\$ 128,000.00	\$ 940.00	\$ 150,400.00
30 05 24-B	2-inch Polyethylene SDR 13.5 Conduit installed inside Steel Casing	LS	1	\$ 6,605.00	\$ 6,605.00	\$ 3,500.00	\$ 3,500.00	\$ 24,000.00	\$ 24,000.00
30 05 24-C	12" DIP Sanitary Sewer installed inside Steel Casing	LF	160	\$ 207.00	\$ 33,120.00	\$ 110.00	\$ 17,600.00	\$ 200.00	\$ 32,000.00
33 31 00	Sanitary Utility Sewerage Piping								
33 31 00-A	12" DIP for Sanitary Sewer (0' - 6.00')	LF	47	\$ 168.48	\$ 7,918.56	\$ 100.00	\$ 4,700.00	\$ 200.00	\$ 9,400.00
33 31 00-B	12" DIP for Sanitary Sewer (6.01' - 8.00')	LF	67	\$ 188.48	\$ 12,628.16	\$ 120.00	\$ 8,040.00	\$ 220.00	\$ 14,740.00
33 31 00-C	12" DIP for Sanitary Sewer (8.01' - 10.00')	LF	49	\$ 208.48	\$ 10,215.52	\$ 140.00	\$ 6,860.00	\$ 240.00	\$ 11,760.00
33 31 00-D	12" DIP for Sanitary Sewer (10.01' - 12.00')	LF	62	\$ 228.48	\$ 14,165.76	\$ 160.00	\$ 9,920.00	\$ 270.00	\$ 16,740.00
33 31 00-E	Polyethylene Encasement for Sanitary Sewer Pipe	LF	160	\$ 22.14	\$ 3,542.40	\$ 15.00	\$ 2,400.00	\$ 3.00	\$ 480.00
33 31 00-F	Connection to Existing Sanitary Sewer Manhole	EA	1	\$ 3,802.50	\$ 3,802.50	\$ 10,000.00	\$ 10,000.00	\$ 5,000.00	\$ 5,000.00
33 31 00-G	Bypass Pumping for Sanitary Sewer	LS	1	\$ 9,012.50	\$ 9,012.50	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00
33 31 00-H	Grout Fill and Abandon Existing Sanitary Sewer Pipe	LF	430	\$ 22.84	\$ 9,821.20	\$ 15.00	\$ 6,450.00	\$ 15.00	\$ 6,450.00
33 42 14	Public Pipe Culverts								
33 42 14	Complete demolition, removal, and installation of all stormwater related work for the provision of all labor, materials, tools and equipment necessary for the construction as shown on the drawings and represented in the project description, and all other pertinent work (See Section 01 20 00 - Price and Payment Procedures, 1.3B for a more complete description).	LS	1	\$ 408,674.80	\$ 408,674.80	\$ 900,000.00	\$ 900,000.00	\$ 1,226,000.00	\$ 1,226,000.00

Item # 10

MISC	Miscellaneous								
MISC-1	Pre-Construction Video of pre-existing conditions.	LS	1	\$ 1,500.00	\$ 1,500.00	\$ 1,500.00	\$ 1,500.00	\$ 1,500.00	\$ 1,500.00
MISC-2	Railroad Protective Liability Insurance required for work within Railroad Right-of-Way	LS	1	\$ 15,350.00	\$ 15,350.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00
MISC-3	Railroad monitoring for Jack and Bore Installation	LS	1	\$ 26,050.00	\$ 26,050.00	\$ 80,000.00	\$ 80,000.00	\$ 12,000.00	\$ 12,000.00
Total Base Bid Amount				\$ 968,600.00		\$ 1,570,030.00		\$ 1,793,782.50	
ALLOW	Allowances								
ALLOW-1	Unsuitable Soils Replacement	CY	150	\$ 30.00	\$ 4,500.00	\$ 30.00	\$ 4,500.00	\$ 30.00	\$ 4,500.00
ALLOW-2	Utility Relocation	LS	1	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00
ALLOW-3	Exploratory Excavation	LS	1	\$ 3,000.00	\$ 3,000.00	\$ 3,000.00	\$ 3,000.00	\$ 3,000.00	\$ 3,000.00
ALLOW-4	Storm Drain Rehabilitation	LS	1	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00
ALLOW-5	Rock Removal	CY	20	\$ 45.00	\$ 900.00	\$ 45.00	\$ 900.00	\$ 45.00	\$ 900.00
Total Contract Allowances				\$ 18,400		\$ 18,400		\$ 18,400	
Total Bid Amount				\$ 987,000.00		\$ 1,588,430.00		\$ 1,812,182.50	

Note: Red values denote a corrected mathematical error

The following planholders did not bid:
• C.H. Kirkpatrick & Sons
• RDJE, Inc.
• Wade Coots Company, Inc.

I certify that this is a true and accurate tabulation of the bids opened on the above referenced project:



Cook Street Culvert Removal (Stormwater)

Estimated Cost of Project (Stormwater)	\$ 476,190.55
--	---------------

2014 SPLOST

Cook Street Culvert Removal	\$ (190,921.00)
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Stormwater Capital Outlay

506-4320-54-1300	Buildings	\$ (80,000.00)
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506-4320-54-1410	Storm Sewers	\$ (33,955.00)
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Total Allotted	\$ (304,876.00)
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needed	\$ 171,314.55
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Additional SPLOST (Mission Road over Nancy Creek)	\$ 200,000.00
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If council approves \$200,000 of SPLOST to be transferred to the Cook Street Culvert Removal, then we could reduce the amount needed from Storm Sewers by \$28,685.45.

If council does not approve the transfer, then \$171,314.55 will need to be transferred from Stormwater Reserves.

  Prepared For: City of Cartersville By: Rindt-McDuff Associates, Inc. Contractor: Corley Contractors, Inc. d/b/a C&L Contractors						Contractor Pay App No: 1 Date: 1/23/2019			
Department Split Detail: Contractor Pay Application Cook Street Infrastructure Improvements						Analysis of bid item cost breakdown encumbured by department - Total Contract Quantities			
Contract Bid Schedule						Water Dept.		Public Works	
Item No.	Description	Units	Quantity	Unit Price	Item Total	%	Total	%	Total
01 50 00	Mobilization								
01 50 10	Mobilization (Up to 5% of Base Bid)	LS	1	\$ 44,696.00	\$ 44,696.00	50%	\$ 22,348.00	50%	\$ 22,348.00
01 55 26	Traffic Control								
01 55 26	State Route Required Traffic Control	LS	1	\$ 24,980.00	\$ 24,980.00	100%	\$ 24,980.00	0%	\$ -
03 00 00	Concrete								
03 00 00	Concrete Encasement for Sanitary Sewer	CY	5	\$ 660.50	\$ 3,302.50	100%	\$ 3,302.50	0%	\$ -
31 00 00	Earthwork								
31 00 00	Additional Stone Bedding for Sanitary Sewer	CY	10	\$ 132.10	\$ 1,321.00	100%	\$ 1,321.00	0%	\$ -
31 25 13	Temporary Erosion Control								
31 25 13-A	Complete, in accordance with plans, including construction exits, silt fence, rip rap, check dams, storm drain outlet protection, inlet sediment traps, temporary mulching and grassing, and all indicated temporary vegetative and structural BMP practices.	LS	1	\$ 46,750.00	\$ 46,750.00	50%	\$ 23,375.00	50%	\$ 23,375.00
31 25 13-B	Additional Silt Fence (Sd1-NS)	LF	50	\$ 13.21	\$ 660.50	50%	\$ 330.25	50%	\$ 330.25
32 12 16	Asphalt Paving								
32 12 16-A	City/Local Roads Asphalt Pavement Repair	SY	260	\$ 61.40	\$ 15,964.00	100%	\$ 15,964.00	0%	\$ -
32 12 16-B	GDOT Asphalt Pavement Repair	SF	650	\$ 66.75	\$ 43,387.50	100%	\$ 43,387.50	0%	\$ -
32 16 00	Curbs, Gutters, Sidewalks and Driveways								
32 16 00-A	GDOT Curb and Gutter Repair	LF	115	\$ 92.10	\$ 10,591.50	100%	\$ 10,591.50	0%	\$ -
32 16 00-B	GDOT Concrete Sidewalk Repair	LF	35	\$ 307.00	\$ 10,745.00	100%	\$ 10,745.00	0%	\$ -
32 92 19	Seeding								
32 92 19	Permanent Grassing - Seeding (Ds3)	LS	1	\$ 7,675.00	\$ 7,675.00	50%	\$ 3,837.50	50%	\$ 3,837.50
33 05 13	Precast Manholes and Structures								
33 05 13-A	4' Diameter Standard Sanitary Sewer Manhole 6.00' Deep	EA	4	\$ 3,876.00	\$ 15,504.00	100%	\$ 15,504.00	0%	\$ -
33 05 13-B	4' Diameter Additional Feet > 6.00' for Sanitary Sewer Manhole	VF	22	\$ 256.30	\$ 5,638.60	100%	\$ 5,638.60	0%	\$ -
33 05 13-C	Remove and Replace Existing Sanitary Sewer Manhole JG111	EA	1	\$ 5,839.00	\$ 5,839.00	100%	\$ 5,839.00	0%	\$ -
33 05 13-D	Abandon Existing Sanitary Sewer Manhole EXSSMH100A	EA	2	\$ 4,175.00	\$ 8,350.00	100%	\$ 8,350.00	0%	\$ -
33 05 13-E	Inside Drop for Sanitary Sewer Manhole	VF	15	\$ 307.00	\$ 4,605.00	100%	\$ 4,605.00	0%	\$ -
33 05 24	Boring and Jacking								
33 05 24-A	24" Steel Casing installed by Jack and Bore	LF	160	\$ 976.15	\$ 156,184.00	100%	\$ 156,184.00	0%	\$ -
30 05 24-B	2-inch Polyethylene SDR 13.5 Conduit installed inside Steel Casing	LS	1	\$ 6,605.00	\$ 6,605.00	100%	\$ 6,605.00	0%	\$ -
30 05 24-C	12" DIP Sanitary Sewer installed inside Steel Casing	LF	160	\$ 207.00	\$ 33,120.00	100%	\$ 33,120.00	0%	\$ -
33 31 00	Sanitary Utility Sewerage Piping								
33 31 00-A	12" DIP for Sanitary Sewer (0' - 6.00')	LF	47	\$ 168.48	\$ 7,918.56	100%	\$ 7,918.56	0%	\$ -
33 31 00-B	12" DIP for Sanitary Sewer (6.01' - 8.00')	LF	67	\$ 188.48	\$ 12,628.16	100%	\$ 12,628.16	0%	\$ -
33 31 00-C	12" DIP for Sanitary Sewer (8.01' - 10.00')	LF	49	\$ 208.48	\$ 10,215.52	100%	\$ 10,215.52	0%	\$ -
33 31 00-D	12" DIP for Sanitary Sewer (10.01' - 12.00')	LF	62	\$ 228.48	\$ 14,165.76	100%	\$ 14,165.76	0%	\$ -
33 31 00-E	Polyethylene Encasement for Sanitary Sewer Pipe	LF	160	\$ 22.14	\$ 3,542.40	100%	\$ 3,542.40	0%	\$ -
33 31 00-F	Connection to Existing Sanitary Sewer Manhole	EA	1	\$ 3,802.50	\$ 3,802.50	100%	\$ 3,802.50	0%	\$ -
33 31 00-G	Bypass Pumping for Sanitary Sewer	LS	1	\$ 9,012.50	\$ 9,012.50	100%	\$ 9,012.50	0%	\$ -
33 31 00-H	Grout Fill and Abandon Existing Sanitary Sewer Pipe	LF	430	\$ 22.84	\$ 9,821.20	100%	\$ 9,821.20	0%	\$ -
33 42 14	Public Pipe Culverts								
33 42 14	Complete demolition, removal, and installation of all stormwater related work for the provision of all labor, materials, tools and equipment necessary for the construction as shown on the drawings and represented in the project description, and all other pertinent work (See Section 01 20 00 - Price and Payment Procedures, 1.3B for a more complete description).	LS	1	\$ 408,674.80	\$ 408,674.80	0%	\$ -	100%	\$ 408,674.80
MISC	Miscellaneous								
MISC-1	Pre-Construction Video of pre-existing conditions.	LS	1	\$ 1,500.00	\$ 1,500.00	50%	\$ 750.00	50%	\$ 750.00
MISC-2	Railroad Protective Liability Insurance required for work within Railroad Right-of-Way	LS	1	\$ 15,350.00	\$ 15,350.00	50%	\$ 7,675.00	50%	\$ 7,675.00
MISC-3	Railroad monitoring for Jack and Bore Installation	LS	1	\$ 26,050.00	\$ 26,050.00	100%	\$ 26,050.00	0%	\$ -
Total Base Bid Amount				\$ 968,600.00		51.8%	\$ 501,609.45	48.2%	\$ 466,990.55
ALLOW	Allowances								
ALLOW-1	Unsuitable Soils Replacement	CY	150	\$ 30.00	\$ 4,500.00	50%	\$ 2,250.00	50%	\$ 2,250.00
ALLOW-2	Utility Relocation	LS	1	\$ 5,000.00	\$ 5,000.00	50%	\$ 2,500.00	50%	\$ 2,500.00
ALLOW-3	Exploratory Excavation	LS	1	\$ 3,000.00	\$ 3,000.00	50%	\$ 1,500.00	50%	\$ 1,500.00
ALLOW-4	Storm Drain Rehabilitation	LS	1	\$ 5,000.00	\$ 5,000.00	50%	\$ 2,500.00	50%	\$ 2,500.00
ALLOW-5	Rock Removal	CY	20	\$ 45.00	\$ 900.00	50%	\$ 450.00	50%	\$ 450.00
Total Contract Allowances				\$ 18,400		50.0%	\$ 9,200.00	50.0%	\$ 9,200.00
Total Contract Amount				\$ 987,000.00		51.8%	\$ 510,809.45	48.2%	\$ 476,190.55



City of Cartersville

City Council Meeting
2/7/2019 7:00:00 PM
Purchase of Extrication Equipment

SubCategory:	Bid Award/Purchases
Department Name:	Fire
Department Summary Recommendation:	Respectfully request approval to proceed with the first of a multi-year replacement program for our department's extrication equipment (Jaws of Life). These tools will replace extrication equipment that was placed on the line in 1986. Municipal Emergency Service (MES) is a sole source provider for Georgia and the total cost of this extrication package will be \$32,472.92. This is \$2,527.08 below our budgeted amount. Your positive consideration is greatly appreciated.
City Manager's Remarks:	This is a budgeted item. Your approval of the purchase of the extrication equipment is recommended.
Financial/Budget Certification:	This is a general fund item that does not require going through the procurement process due to fact that it is a single source straight buy.
Legal:	
Associated Information:	



Item # 11



6701-C Northpark Blvd
Charlotte, NC 28216

Quote

Date	01/25/2019
Quote #	QT1235713
Expires	04/30/2019
Sales Rep	Adams, Jeremy L
PO #	
Shipping Method	FedEx Ground

Bill To

Mitchell Bagley
CARTERSVILLE FIRE DEPT
P.O. BOX 1390
19 N. ERWIN STREET
CARTERSVILLE GA 30120
United States

Ship To

Scott Carter- Fire Chief
CARTERSVILLE FIRE DEPT
195 CASSVILLE RD.
CARTERSVILLE GA 30120

Item	Alt Item #	Units	Description	QTY	Unit Sales Pri..	Amount
272788000			S 788E2 Package (includes S 788E2, charger, and 2 EXL batteries)	1	9,818.57	9,818.57
271555000			SP 555E2 Spreader Package w/ charger and 2 EXL batteries	1	10,841.86	10,841.86
274085000			Hurst R421E2 w/EXL Batts&Chrgr	1	7,589.71	7,589.71
272080910			Hurst eDRAULIC Bank Charger DC	1	1,466.57	1,466.57
272085412			Hurst 110v E2 Pwr Supply w/Plg	1	629.71	629.71
81-67-20			Chain Set (KSV 11)	1	841.50	841.50
101C085			Spreader Stability Plate Kit	1	1,035.00	1,035.00

Subtotal	32,222.92
Shipping Cost (FedEx Ground)	250.00
Total	\$32,472.92

Includes End User Training, Warranty Registration, and Delivery.

This Quotation is subject to any applicable sales tax and shipping & handling charges that may apply. Tax and shipping charges are considered estimated and will be recalculated at the time of shipment to ensure they take into account the most current local tax information.

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.

Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.



QT1235713

Item # 11



City of Cartersville

City Council Meeting
2/7/2019 7:00:00 PM
APGA Annual Membership Dues

SubCategory:	Bid Award/Purchases
Department Name:	Gas System
Department Summary Recommendation:	This is our annual membership dues for the American Public Gas Association. I recommend Council approval of the attached invoice in the amount of \$8,476.41.
City Manager's Remarks:	This is a budgeted item. Your approval of the annual dues to the American Public Gas Association is recommended.
Financial/Budget Certification:	This is a budgeted item.
Legal:	N/A
Associated Information:	



American Public Gas Association

2019 APGA Membership Dues Invoice Reminder

Current Contact Information	Update Contact Information
☐ Yes. The information below is correct.	☐ No. Please update our information.
Michael Hill Director Cartersville Gas System Po Box 1390 Cartersville, GA 30120-1390 Phone: (770) 387-5642 Fax: (770) 387-5638 Email: mhill@cityofcartersville.org	Main Contact: _____ Title: _____ Company: _____ Address: _____ City, State, Zip: _____ Phone: _____ Fax: _____ Email: _____

Help us ensure that we have the most up-to-date contact information for your system! Please make any necessary changes/additions to the listing above or you may make changes to your record any time at www.apga.org. To request a username and password, please contact Simon Cook at scook@apga.org or (202) 464-2742. This information is used for APGA communications and will be published in the 2019 Annual Membership Directory. Thank you for your assistance!

2019 APGA Membership Dues

Dues Amount: \$8,476.41

Number of Meters = 9,743

Membership dues for public gas systems with 501 to 60,000 meters are calculated at 87¢ per meter.

If the number of meters shown above is incorrect, please provide the correct number so we can update our records: _____

Membership includes:

- A voice on Capitol Hill and in the regulatory agencies that impact your public gas utility;
- Regulatory and operations updates;
- The APGA biweekly newsletter *Public Gas News*;
- The APGA quarterly magazine *The Source*;
- Training workshops and conferences;
- 24/7 access to the APGA Members Only section of the website (www.apga.org);
- Networking opportunities;
- The APGA Annual Directory; and
- APGA Weekly Updates.

APGA Research Foundation Contribution

☐ My system would like to contribute to the APGA Research Foundation, and our contribution is included with our APGA Membership Dues in the amount of: \$ _____

☐ My system would like to contribute to the APGA Research Foundation, but please bill me in _____ (month) in the amount of: \$ _____

Note: The suggested Research Foundation contribution rate for public gas systems is 1 cent/Dth but you may contribute at any rate.

Please return a copy of this invoice with your payment. APGA Federal Tax ID: 52-0805605

Item # 12



AMERICAN PUBLIC GAS ASSOCIATION

January 10, 2019

Michael Hill
Director
Cartersville Gas System
Po Box 1390
Cartersville, GA 30120-1390

Dear Michael,

In late July, APGA members convened in Portland, Oregon for our 57th Annual Conference. It is always a pleasure to get together and network with peers from the natural gas system community.

While in Portland, APGA members unanimously approved a 3¢/meter rate increase, which takes our 2019 dues rate to 87¢/meter. This increase is consistent with the APGA Board-approved dues plan. In my opinion, being an APGA member is the best investment I make as a manager for a public gas utility. The member service, advocacy, communications, and timely information I receive by email, on the website and through the APGA Community are second-to-none.

As public gas utilities we face many challenges in and around the communities we serve. These challenges include safety compliance, efficiency rules, and codes and standards that tend to push people away from natural gas appliances by taking away customer choice. Make no mistake, our industry faces threats on many levels, and through APGA we can work diligently together to address these threats head on so our communities and customers may continue to enjoy abundant and affordable natural gas long into the future.

Invoices for 2019 APGA membership dues were mailed out in September, but attached is a reminder invoice for your convenience. Your continued support is essential since it is only through the joint action of APGA that public gas utilities will continue to thrive in an ever-changing market. Thank you for your continued support of APGA and I look forward to working with you over the next year and into the future.

Sincerely,

Owen Reeves
Chairman of the APGA Board of Directors and
Gas System Director, Henderson (KY) Municipal Gas