



# City of Cartersville

P.O Box 1390 – 10 Public Square – Cartersville, Georgia 30120  
Telephone: 770-387-5616 – Fax 770-386-5841 – [www.cityofcartersville.org](http://www.cityofcartersville.org)

## **COUNCILPERSONS:**

Matt Santini – Mayor  
Dianne Tate – Mayor Pro Tem  
Kari Hodge  
Lindsey McDaniel, Jr.  
Jayce Stepp  
Louis Tonsmeire, Sr.  
Taff Wren

## **AGENDA**

Council Chamber, Third Floor of City Hall– 7:00  
PM – 5/4/2017  
**Work Session – 6:00 PM**

**CITY MANAGER:**  
Sam Grove

**CITY ATTORNEY:**  
David Archer

**CITY CLERK:**  
Meredith Ulmer

### **I. Opening of Meeting**

- Invocation
- Pledge of Allegiance
- Roll Call

### **II. Regular Agenda**

#### **A. Council Meeting Minutes**

1. April 20, 2017 (Pages 1 - 20)

[Attachments](#)

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#### **B. Commendation/Recognition**

1. 2018 Teachers of the Year (Pages 21 - 25)

[Attachments](#)

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#### **C. Proclamations**

1. National Safe Boating Week (Pages 26 - 27)

[Attachments](#)

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2. National Historic Preservation Month (Pages 28 - 29)

[Attachments](#)

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#### **D. Resolutions**

1. U.S. Highway 411/Rome-Cartersville Corridor (Pages 30 - 32)

[Attachments](#)

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#### **E. Public Hearing - 2nd Reading of Zoning/Annexation Requests**

1. Z17-02 Rezoning Application: Multi-Family Housing (Pages 33 - 34)

[Attachments](#)

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#### **F. First Reading of Ordinances**

1. Alcohol Text Amendment - Retail Outfitter (Pages 35 - 36)

[Attachments](#)

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#### **G. Second Reading of Ordinances**

1. Ordinance to Amend Festival Zone (Page 37)

[Attachments](#)

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2. Car Wash Recycle Ordinance (Page 38)

[Attachments](#)

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#### **H. Engineering Services**

1. West Avenue Water Line Replacement (Pages 39 - 43)

[Attachments](#)

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#### **I. Change Order**

1. WTP Roof Change Order (Page 44)

[Attachments](#)

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#### **J. Bid Award/Purchases**

1. WPCP Door Replacement (Pages 45 - 56)

[Attachments](#)

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2. Refuse and Recycling Cart Purchase (Pages 57 - 59)

[Attachments](#)

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3. Dumpster Purchase (Pages 60 - 64)

[Attachments](#)

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4. Odorant (Pages 65 - 67)

[Attachments](#)

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5. Infield Groomer (Pages 68 - 74)

[Attachments](#)

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**PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES OFFICE, ADA COORDINATOR, 48 HOURS IN ADVANCE OF THE MEETING AT 770-387-5616.**



# City of Cartersville

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**City Council Meeting**  
**5/4/2017 7:00:00 PM**  
**April 20, 2017**

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|-------------------------------------------|----------------------------------------------------------------|
| <b>SubCategory:</b>                       | Council Meeting Minutes                                        |
| <b>Department Name:</b>                   | Clerk                                                          |
| <b>Department Summary Recommendation:</b> | The April 20, 2017 minutes have been attached for your review. |
| <b>City Manager's Remarks:</b>            | The minutes are recommended for your approval.                 |
| <b>Financial/Budget Certification:</b>    |                                                                |
| <b>Legal:</b>                             |                                                                |
| <b>Associated Information:</b>            |                                                                |

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City Council Meeting  
 10 N. Public Square  
 6:00 P.M. – Work Session  
 7:00 P.M. – Council Meeting

## **I. Opening Meeting**

Invocation by Council Member Tonsmeire.

Pledge of Allegiance led by Council Member Hodge.

The City Council met in Regular Session with Matt Santini, Mayor presiding and the following present: Kari Hodge, Council Member Ward One; Jayce Stepp, Council Member Ward Two; Louis Tonsmeire, Sr., Council Member Ward Three; Dianne Tate, Council Member Ward Five; Taff Wren, Council Member Ward Six; Tamara Brock, Utility Accounts and Development Manager; Meredith Ulmer, City Clerk and Keith Lovell, City Attorney.

Absent: Lindsey McDaniel; Ward 4

## **II. Regular Agenda**

### **A. Council Meeting Minutes**

#### **1. April 6, 2017 Minutes**

A motion to approve the April 6, 2017 City Council Meeting Minutes as presented was made by Council Member Tate and seconded by Council Member Wren. Motion carried unanimously. Vote 5-0.

### **B. Bid Award/Purchases**

#### **1. Residential Meters**

Gary Riggs, Gas Department Head came forward and stated the department requested and received a bid for 200 residential gas meters. These meters are to replenish our stock. Mr. Riggs recommended Equipment Controls at \$82.27 per meter for a total of \$16,454.00.

A motion to approve the residential gas meters bid from Equipment Controls was made by Council Member Tonsmeire and seconded by Council Member Wren. Motion carried unanimously. Vote 5-0.

### **C. Second Reading of Ordinances**

#### **1. Commercial Excess Flow Valve and/or Curb Valve Rate**

Mr. Riggs stated as of April 14, 2017, federal regulations will require us to install an excess flow valve and/or curb valve on new or replaced commercial service lines. Mr. Riggs proposed a \$5.00 per month maintenance charge to cover installation and maintenance costs. This is the same charge residential customers with an excess flow valve pay.

A motion to approve the Commercial Excess Flow Valve and/or Curb Valve Rate was made by Council Member Tonsmeire and seconded by Council Member Wren. Motion carried unanimously. Vote 5-0.

### **Ordinance No. 10-17**

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, that the Code of Ordinances, City of Cartersville, Georgia **CHAPTER 24 – UTILITIES, ARTICLE IX. – GAS SYSTEMS, DIVISION 2. – RATES. , SECTION 24-222 SAME-COMMERCIAL.** is hereby amended by adding new paragraphs (d) and (e) as follows:

#### **1.**

Sec. 24-222. - Same—Commercial.

(d) *Code 41A - firm - commercial (excess flow valve and/or curb valve)- year-round (Water heater).*

*Applicability.* This rate is applicable to all commercial customers with year-round consumption and an excess flow valve and/or curb valve installed on their service line. No gas may be resold or transported to other premises.

|                                 |  |          |
|---------------------------------|--|----------|
| Monthly service charge .....    |  | \$ 15.00 |
| Monthly Maintenance charge .... |  | 5.00     |
| 1st 25 therms @ .....           |  | 0.175    |
| Next 175 therms @ .....         |  | 0.111    |
| Over 200 therms @ .....         |  | 0.083    |
| Plus PGCI                       |  |          |

(e) *Code 48A - Firm - Commercial (excess flow valve and/or curb valve) Heat Only.*

*Applicability.* This rate is applicable to all commercial customers that do not have year-round consumption and have an excess flow valve and/or curb valve installed on their service line. No gas may be resold or transported to other premises.

|                                 |  |         |
|---------------------------------|--|---------|
| Monthly service charge .....    |  | \$15.00 |
| Monthly Maintenance charge .... |  | 5.00    |
| All consumption @ .....         |  | 0.20    |
| Plus PGCI                       |  |         |

## 2.

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

BE IT AND IT IS HEREBY ORDAINED

FIRST READING: \_\_\_\_\_  
 SECOND READING: \_\_\_\_\_

\_\_\_\_\_  
 MATTHEW J. SANTINI, MAYOR

ATTEST: \_\_\_\_\_  
 MEREDITH ULMER, CITY CLERK

## 2. Media Ordinance

Keith Lovell, Assistant City Attorney stated this item sets up an approval process for companies that come to Cartersville to film. Among other items, it regulates related traffic and pedestrian disruption, related parking requirements, and addresses Police, Fire, and Public Works concerns and coordination. The ordinance also requires submission of an application, sets a permit fee, requires related insurance coverage, outlines hours of filming in residential areas and requires clean up. This sets up a process that outlines what film companies can do without being unreasonable in the requirements while minimizing the impact on quality of life concerns.

A motion to approve the Media Ordinance was made by Council Member Tonsmeire and seconded by Council Member Wren. Motion carried unanimously. Vote 5-0.

### **Ordinance No. 11-17**

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, that the Code of Ordinances, City of Cartersville, Georgia **CHAPTER 10. LICENSES, TAXATION AND MISCELLANEOUS BUSINESS REGULATIONS** creating a new ARTICLE XVI. MEDIA PRODUCTIONS AND PERMITS as follows:

#### **1.**

### **Article XVI. MEDIA PRODUCTIONS AND PERMITS**

#### **Sec. 10-560 - Definitions.**

*Film, filming or film activity* shall mean and include all activity attendant to staging or shooting commercial motion pictures, television shows or programs, commercials, and student films produced to satisfy a post-secondary school course requirement at an educational institution in any medium including film, tape or digital format, including but not limited to, motion pictures, television, or commercial still photography.

*Low Impact Film Activities.* In general, low impact activities are defined as those which: (1) Allow uninterrupted flow of pedestrian traffic; (2) Hold vehicular traffic for no more than one minute intervals; (3) Utilize no more than four on-street parking spaces in any linear block containing businesses dependent on on-street parking; (4) Have minimal impact on normal business activities; (5) Take place in the downtown business district outside normal business hours; (6) Utilize no more than fifty percent (50%) of the on-street parking spaces in any linear block containing business not dependent on on-street parking; (7) Utilize no on-street parking where there are no marked on-street parking spaces; (8) Utilize no parking in alleys without prior approval by the abutting businesses and the Fire Department; (9) Provide parking for cast, crew, extras and other nonessential vehicles in off-street lots, as well as alternate parking for those displaced from these lots; (10) Provide a private holding area for extras; and (11) Conduct prep and wrap activities in accordance with the above.

*High Impact Film Activities.* In general, high impact film activities are those that fall outside two or more of the criteria for a low impact activity. Additional criteria that classify a film activity as high impact include: (1) High speed chases or crashes; (2) Use of pyrotechnics or explosives; or (3) Use of aircraft.

*Charitable films* shall mean commercials, motion pictures, television, videotapes, digital recording or still photography produced by a nonprofit organization, which qualifies under Section 501(c)(3) of the Internal Revenue Code as a charitable organization. No person, directly or indirectly, shall receive a profit from the marketing and production of the film or from showing the films, tapes or photos.

*News Media* shall mean the photographing, filming or videotaping for the purpose of spontaneous, unplanned television news broadcast or reporting for print media by reporters, photographers or camerapersons.

*Studio* shall mean a fixed place of business where filming activities (motion or still photography) are regularly conducted upon the premises.

#### Sec. 10-561 - Permit and exemptions.

A. Permit required. No person shall use any public or private property, facility or residence for the purpose of taping without first applying for and receiving a permit pursuant to this Chapter.

B. Exemptions.

1. News Media. The provisions of this Chapter shall not apply to or affect reporters, photographers or camerapersons in the employ of a newspaper, news service, or similar entity engaged in on-the-spot print media, publishing or broadcasting, of news events concerning those persons, scenes or occurrences which are in the news and of general public interest.

2. Personal/Family Video. The recording of visual images (motion or still photography) solely for private personal use, and not for commercial use.

3. Studio Filming. Filming activities (motion or still photography) conducted at a studio.

4. Staging only on private property does not require a permit.

#### Sec. 10-562 - Administration.

A. The Planning and Development Director may designate a Film Liaison for the City who shall be responsible for administering the provisions of this Chapter, as well as the issuance of any and all filming permits. If no Film Liaison is designated, then the Planning and Development Director shall serve as the Film Liaison.

B. Issuance of permits and other decisions rendered pursuant to the terms of this Chapter shall be based upon:

1. The health and safety of all persons.
2. Mitigation of disruption to all persons within the affected area.
3. The safety of property within the City.
4. Traffic congestion at particular locations within the City.

#### Sec. 10-563 - Applications and issuance of permits.

A. Applications shall be made on a form prescribed by the Film Liaison and shall include the following information:

1. The representative of the property, the address, email address and telephone number of the place at which the activity is to be conducted.
2. The specific location at such address or place.

3. The inclusive hours and dates such activity will occur.
4. A general statement of the character or nature of the proposed filming activity.
5. The name, address, email address, and telephone number of the person or persons in charge of such filming activity.
6. The anticipated number of personnel to be involved.
7. Activity that may cause public alarm such as the use of any animals, gunfire or pyrotechnics and low flying aircraft.
8. The anticipated amount/type of vehicles/equipment to be employed along with a parking plan.
9. Deadline for applications. Applications must be submitted a minimum of ten days in advance
10. Change of Date. Upon the request of the applicant, the Film Liaison shall have the power, upon a showing of good cause, to change the date for which a film permit has been issued, provided established limitations are complied with in respect to time and location.

Sec. 10-564 - Application fee, reimbursement for costs, waiver.

A. Application Fee. The application fee for any filming permit is \$100.00 and must be submitted together with the application required in section 10-563, above. No fee is required in the event the permit is for filming only on private property and cast and crew is less than 100 people.

B. Reimbursement for Personnel. The production company shall reimburse the City for any personnel provided to the company (e.g., police, fire, traffic) for the purpose of assisting the production.

C. Waiver. Any fee or reimbursement required by this section may be waived upon advance written request to the Film Liaison and for good cause shown. Decisions rendered by the Film Liaison in connection with requests for waiver shall be final and are not subject to appeal.

D. The Film Liaison shall approve/deny or return for more information, all applications within ten (10) business days from receipt, thereof.

Sec.10-565 - Filming Regulations.

A. Downtown Business District.

(1) Downtown Business District Defined: The Downtown Business District is defined as that area in the Downtown Business District (DBD) zoning classification.

(2) Permitting and Notification Procedure For High Impact Filming In The Downtown Business District.

a. A completed Application for Permit shall be submitted to the City's representative for review as soon as possible.

b. The Production Company shall distribute copies of the completed application, at minimum, to all businesses and residents within a full block in each direction from the planned

activity no less than ten (10) business days prior to the planned activity. The Production Company shall have each recipient initial for receipt of the application, and shall submit the sign-off sheet to the Film Liaison.

c. Businesses shall have one (1) business day in which to notify the City of any concerns/objections in reference to the proposed film activities.

d. The City representative shall attempt to resolve concerns or objections reported in consultation with the business, the Production Company, and the Film Liaison.

e. If the permit is issued, the Production Company will notify businesses and resident of the finalized plans, no less than five (5) business days in advance of the planned activities.

### (3). Restrictions.

a. We discourage filming in the downtown business district during the period from Thanksgiving Day through December 31 and during special events utilizing Pedestrian Plaza. If filming is necessary during these times, it should be planned for Sunday or outside normal business hours. Even low impact filming permits may be denied near merchants whose businesses are highly dependent on sales during these times, or during special events.

b. Filming will not be allowed within two (2) blocks of planned event if the event is an annual event or if expenses have already been incurred prior to notification of planned film activities. Exceptions may be made for low impact filming.

c. Nor more than two (2) film permits shall be issued within the downtown business district for any given time/date. Exceptions may be made for low impact filming.

B. Residential Locations. Filming in residential neighborhoods shall be limited to the hours between 7:00 a.m. and 10:00 p.m. Unless written authorization is provided from all adjacent property owners.

C. Notification. Permittees must provide all residents and merchants within a 200-foot radius of the film location notice of the dates, times, location addresses and production company contact at least 24 hours prior to the first film activity. If a permittee requires on-street parking for production vehicles, residents and merchants impacted by the parking requirements must receive notice at least 24 hours prior to the arrival of the vehicles.

D. Clean up. The permittee shall conduct operations in an orderly fashion with continuous attention to the storage of equipment not in use and the clean up of trash and debris. The area used shall be cleaned of trash and debris upon completion of shooting at the scene and restored to the original condition before leaving the site.

E. Filming on private property. A permittee must obtain permission, consent and/or secure a lease for any use of property not owned or controlled by the City.

F. Public works department (road and streets). If a permittee desires to park equipment, trucks and/or cars in restricted parking zones, temporary "No Parking" signs must be posted, subject to the prior approval of the City's Film Liaison. In addition, authorization is required to lay and safely mat cable across sidewalks, or from generator to service point.

G. Traffic control.

1. In the event any filming impairs traffic flow, permittees may be required to use local law enforcement personnel for traffic control purposes and comply with other traffic control requirements as deemed necessary by the City's Film Liaison.

2. Permittees shall furnish and install advance warning signs and any other traffic control devices in conformance with the National Manual on Uniform Traffic Control Devices ("MUTCD"). All appropriate safety precautions must be taken.

3. For any lane closure or intermittent traffic control, the period of time that traffic may be restricted will be determined by the Chief of Police of the City of Cartersville, based on traffic volumes for location and time of day.

4. Traffic shall not be detoured across a double line without prior authorization of the Chief of Police.

5. Unless authorized by the Film Liaison, after consultation with the Chief of Police, any camera cars must be driven in the direction of traffic and must observe all traffic laws.

6. Any emergency roadwork by City crews and/or private contractors, under permit or contract to the City, shall have priority over filming activities.

H. Fireworks, explosives, etc. No film activity which involves the use of explosives, pyrotechnics, fire, smoke-making machines or other special effects may be undertaken unless specifically approved by the City of Cartersville Fire Department.

Sec. 10-566 - Liability.

A. Liability Insurance. Before a permit is issued, a certificate of insurance will be required in a minimum amount of \$1,000,000.00 and for activities covered in Section 10-565 (H), a minimum amount of \$5,000,000.00 naming the City as an additional insured for protection against claims of third persons for personal injuries, wrongful deaths, and property damage. The City officers and employees also shall be named as additional insured. The certificate shall not be subject to cancellation or modification until after thirty days written notice to the City. A copy of the certificate shall remain on file.

B. Worker's Compensation Insurance. An applicant shall conform to all applicable Federal and State requirements for Worker's Compensation Insurance for all persons operating under a permit.

C. Hold Harmless Agreement. An applicant shall execute a hold harmless agreement as provided by the City prior to the issuance of a permit under this chapter.

D. Security Deposit. To ensure cleanup and restoration of the site, an applicant may be required to submit a refundable deposit (amount to be determined). Upon completion of filming and

inspection of the site by the City, if no verifiable damage has occurred, the security deposit should be returned to the applicant.

**Sec. 10-567 - Violation.**

The penalty for any violation of this Chapter is revocation of a filming permit. In the event of any such violation, the Film Liaison or other City official shall provide the permittee with verbal or written notice of such violation. If the permittee fails to correct the violation, the City may revoke the permit and all filming activity must cease. Additionally, a fine of up to \$1,000.00 per day per violation may be assessed by the Municipal Court of the City of Cartersville.

Sec. 10-568 – 575. Reserved.

**2.**

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

BE IT AND IT IS HEREBY ORDAINED

FIRST READING: \_\_\_\_\_  
SECOND READING: \_\_\_\_\_

\_\_\_\_\_  
MATTHEW J. SANTINI, MAYOR

ATTEST: \_\_\_\_\_  
MEREDITH ULMER, CITY CLERK

**D. Contracts/Agreements**

**1. Amendment to Incentive Agreement**

Keith Lovell stated in regard to the recent bond issue approved for the new Shaw Create Centre, Shaw erroneously failed to include 4 acres of their proposed site. This amendment corrects this error.

A motion to approve the amendment to the incentive agreement with the Shaw Create Centre was made by Council Member Hodge and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0.

**E. Public Hearing – 1<sup>st</sup> Reading of Zoning/Annexation Requests**

## **1. Z17-02 Rezoning Application: Multi Family Housing**

Randy Mannino, Planning and Development Department Head came forward and stated this is a rezoning application for property located at 640 N. Tennessee Street, zoned Multiple Use with conditions. The applicant requested a change in zoning conditions to allow multi-family residential for the construction of a multi-family housing project.

This project proposes to construct 72 multi-family housing units in 3 buildings on 5.87 acres. Greenspace and an office and clubhouse are also proposed. The project will offer one, two and three bedroom, garden style rental units within a walkup style, 3-story building unit. The project will be developed using Low-Income Housing Tax Credit financing and will target low-to-modest income family households earning up to 60% of Area Median Household Income.

This project is driven by the Department of Community Affairs's Georgia Initiative for Community Housing program. The lower rental rates generated by the Georgia Low-Income Housing Tax Credit financing creates an affordable housing component. The GICH program requires that a developer commit to a 15 year ownership period which is often followed by an additional 5 year or longer ownership commitment. The City of Cartersville became a GICH community in 2004, but has never received approval for a GICH project.

For this project to be implemented on this site, the zoning condition must be modified. In 2001, per Zoning Case Z01-01, the project site was rezoned from R-15 to M-U with conditions stating: Rezone for retail trade with grounds to be used for weddings, parties, and gatherings. Approved with the conditions of automotive specialty shops, multi-family, townhouses, and condos to be excluded. Single-family attached limited to R-15 density to not allow an increase in overall allowable density.

Mr. Mannino stated the City Planning Commission recommended denial of this application. 5-0 members voting to recommend denial.

Mayor Santini opened the floor to anyone who would like to come forward to speak for or against this case. Mr. Gary Hammon of Dunwoody, Georgia came forward to speak on behalf of the application. Mr. Hammon stated the following: this is a proposal of 72 units which would be broken in to increments of 12 one bedroom, 36 two bedroom, and 24 three bedroom. A one bedroom unit's rent would range between \$500 and \$700 per month, 2 bedroom rent would range between \$600 and \$700, and 3 bedroom units would range between \$685 and \$900 per month. There would be 14 units designated with no prohibition of household income. This multifamily housing unit will go through compliance audits administered by the GA Department of Community Affairs once every two years. Compliance encompasses physical needs assessment and an examination of rent and income restrictions. During the compliance audit if a deficiency in the structure is found then the owner is cited and the owner must pay to fix the issue.

Mr. Hammon described the market in Cartersville and stated both Etowah Village and Somerset Club were over 90% occupied. There is a real need for housing of this nature and

stated the rent would be similar between his proposal and housing that already exists in Cartersville. Traffic estimation is this multifamily housing would create is 6 trips per day per unit, 430 trips in a day which averages to 18 trips per hour. Mr. Hammon stated he did not believe a traffic study would be required based on the estimated numbers provided.

There may be capacity issues in the water line. An environmental company has been contracted out to monitor and study the northern lines. Most likely Mr. Hammon will not have the data by next council meeting. Department of Community Affairs funding will not be applied for if not approved. Mr. Hammon stated in regards to storm water they are willing to comply with all City Ordinances and could install a storm water drainage pond or connect to an existing channel.

Council discussed the other communities Mr. Hammon has been involved with and wanted to know what some of his older projects looked like presently in order to ensure they are properly maintained. Mr. Hammon described the quality of some of his previous projects and stated there is a 15 year mandatory ownership with a 5 year optional extension. There is no tax abatement for this multifamily housing. The property is 5.9 acres with roughly 30% Georgia Power easement.

With no further questions Mayor Santini closed the open public hearing.

## **F. First Reading of Ordinances**

### **1. Ordinance to Amend Festival Zone**

Lillie Read, Downtown Development Authority Director came forward and stated this amendment is to clean up language in our existing festival zone ordinance and to request the addition of signage as an acceptable means of festival zone boundary designation. Staff has spoken to Mayor and Council on this topic and has incorporated their comments into the language of the proposed edits.

**Ordinance no. \_\_\_\_\_**

NOW BE IT AND IT IS HEREBY ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF CARTERSVILLE, THAT THE CITY OF CARTERSVILLE CODE OF ORDINANCES, CHAPTER 15 – PARKS AND RECREATION, ARTICLE III. – FESTIVALS, SECTION 15-54. – DESIGNATION AND MANAGEMENT OF CONTROLLED ZONE, IS HEREBY AMENDED BY DELETING PARAGRAPHS (a)(1), (2) AND (6) IN THEIR ENTIRETY AND REPLACING AS FOLLOWS:

1.

Sec. 15-54. - Designation and management of controlled zone.

- (1) *Designation of controlled Festival Zone.* Identifying designated controlled zone(s) by means of prominent signage or fencing placed around the perimeter of the event area at

entrance and exit points indicating that alcohol cannot be taken beyond the boundaries of festival zone with violators being subject to ticketing or other enforcement actions.

- (2) *Identification, entrance criteria.* Entrance criteria may include, but are not limited to, prohibiting persons from entering with weapons (if allowed under Georgia law), alcoholic beverages, pets, skates, bicycles, and other items which may be dangerous, disruptive, or inconvenient in crowded conditions, and prohibiting entry by persons appearing to be intoxicated. The designated event manager also reserves the right to remove persons from the festival zone who are deemed to be in violation of posted entrance criteria or festival zone rules.
- (6) *Designation of festival manager within controlled zone.* The mayor and city council and/or the Downtown Development Authority, acting as their agent, may designate a festival manager to organize and manage festival activities within a controlled zone, as set forth in this section 15-54. Furthermore, the designated festival manager and/or the Downtown Development Authority will be responsible for approving or not approving the vendors/establishments that seek participation in the festival. The mayor and city council retain the right to approve or deny vendors/participants as they deem fit.

2.

All other remaining provisions of Section 15-54 are to remain as is and the replacement paragraphs herein are to be made part of the permitted uses in Section 15-54.

3.

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

BE IT AND IT IS HEREBY ORDAINED

FIRST READING: \_\_\_\_\_  
SECOND READING: \_\_\_\_\_

\_\_\_\_\_  
MATTHEW J. SANTINI, MAYOR

ATTEST: \_\_\_\_\_  
MEREDITH ULMER, CITY CLERK

## 2. Car Wash Recycle Ordinance

Bob Jones, Water Department Head came forward and stated the City is required by the Metropolitan North Georgia Water Planning District to adopt an ordinance which requires a minimum of 50% water recycle rate for all new tunnel type car wash facilities constructed after 6/1/2017. The ordinance is required for compliance with our recently completed water, wastewater and storm water compliance audit.

ORDINANCE NO. \_\_\_\_\_

NOW BE IT AND IT IS HEREBY ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF CARTERSVILLE, THAT THE CITY OF CARTERSVILLE CODE OF ORDINANCES. CHAPTER 24 – UTILITIES, ARTICLE IV. – WATER SERVICES IS AMENDED BY ADDING SECTION 24-66

1.

**Sec. 24-66. – Recycled Water - Car Washes.**

(a) General Provisions

- (1) Purpose and Intent - The purpose of this ordinance is to reduce water consumption from commercial car wash facilities by requiring all new conveyor car washes to install operational recycled water systems.
- (2) Applicability - This ordinance applies to all new conveyor car washes permitted and constructed after January 1, 2011, regardless of the water source.
- (3) The provisions of this ordinance do not apply to conveyor commercial car washes that were permitted or constructed before January 1, 2011.
- (4) The provisions of this ordinance do not apply to self-service car washes or in-bay car washes.

(b) Definitions - The following words and phrases, whenever used in this ordinance, have the meaning defined in this section:

- (1) *In-bay automatic car wash* means a commercial car wash where the driver pulls into the bay and parks the car. The vehicle remains stationary while a machine moves back and forth over the vehicle to clean it, instead of the vehicle moving through the tunnel.
- (2) *Conveyor car wash* means a commercial car wash where the car moves on a conveyor belt during the wash. The driver of the vehicle can remain in the vehicle or wait outside of the vehicle.
- (3) *Recycled water system* means a water system that captures and reuses water previously used in wash or rinse cycles.
- (4) *Self-service car wash* means a commercial car wash where the customers wash their cars themselves with spray wands and brushes.

(c) Commercial Car Wash Water Recycling Requirement

- (1) All new commercial conveyor car washes, permitted and constructed after January 1, 2011 must install operational recycled water systems. A minimum of 50% of water utilized will be recycled.

2.

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

BE IT AND IT IS HEREBY ORDAINED

FIRST READING: \_\_\_\_\_

SECOND READING: \_\_\_\_\_

\_\_\_\_\_  
MATTHEW J. SANTINI, MAYOR

ATTEST: \_\_\_\_\_  
MEREDITH ULMER, CITY CLERK

#### **G. Bid Award/Purchases**

##### **1. Indian Mounds Road Water Main Extension – Phase II**

Bob Jones, Water Department Head stated Phase I of the Indian Mounds Road Water Main Extension was completed in 2012. This project extended an 8-inch main from the rear entrance to Dellinger Park off Etowah Drive through the Bow and Arrow Mobile Home Park near the Indian Mounds Park entrance.

Phase II will connect the termination of the 8-inch line in Bow and Arrow to a 6-inch dead end line in the cul-de-sac of Hampton Lane in Waterford Subdivision. The project will improve water quality on Indian Mounds Road by loop feeding an area that has previously been served by a dead end line with very little demand. The Waterford Subdivision will also benefit by having a secondary feed on the extreme southern end of the development.

Hydraulic modeling of this connection shows a significant improvement of fire flows in the Waterford Subdivision. Additionally, the connection will provide a redundant feed to the neighborhood should the main 12-inch feed on Glen Cove be damaged or taken out of service. Currently, the only feed other than the 12-inch main is a 6-inch connection off of the old Corbitt Drive which ties in on Pembroke Lane. This connection alone would not support normal demand in Waterford should the 12-inch main be taken out of service.

Bids were received from contractors to connect the two mains: T.J. Lyle & Company for \$45,400.00; C.H. Kirkpatrick for \$59,352.96, and KAM Contractors for \$67,250.00, and Unity

Construction \$88,895.31. Mr. Jones recommended approval of the T.J. Lyle bid in the amount of \$45,400.00. Mr. Jones stated this was a budgeted project.

A motion to approve the bid from TJ Lyle & Company was made by Council Member Tonsmeire and seconded by Council Member Tate. Motion carried unanimously. Vote 5-0.

## **2. Manhole Rehabilitation – Inceptor System**

Bids were requested for rehabilitation of fifty manholes on our main interceptor sewer which follows Pettit Creek toward Anheuser Busch. These manholes are severely corroded and a source of considerable infiltration of water into the sewer system. Due to the pipe size, additional safety precautions will be required as well. If a worker were to fall during the work, they would likely be swept down the sewer line due to the size of the pipe and large volume of flow. The additional safety requirements will require additional labor and material compared to the collector system work. Mr. Jones stated bids were received from Mechanical Jobbers \$96,250.00; RDJE, Inc. \$121,500.00; and Video Industrial Services, Inc. \$151,000.00.

Mr. Jones recommended approval of the Mechanical Jobbers bid in the amount of \$96,250.00. This project is not budgeted. Funding will be provided through the reallocation of unused maintenance and capital project funds.

A motion to approve the bid from Mechanical Jobbers was made by Council Member Tate and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0.

## **3. Manhole Rehabilitation – Collector Sewers**

Bids were requested for rehabilitation of fifty manholes on various reaches of collector sewer. The following submitted bids for the work: Video Industrial Services, Inc. \$37,500.00; Mechanical Jobbers \$53,500.00; RDJE, Inc. \$73,750.00.

Mr. Jones requested approval of the Video Industrial Services, Inc. bid. Additionally, Mr. Jones stated he would like to ask for a not-to-exceed authorization in the amount of \$60,000 to allow the full use of budgeted funds. Additional manholes will be added to the unit prices in the winning bid up to the full amount. This project was budgeted for \$60,000.

A motion to approve the bid from Video Industrial Services with an amount not to exceed \$60,000 was made by Council Member Tonsmeire and seconded by Council Member Tate. Motion carried unanimously. Vote 5-0.

## **4. Aerator Gearbox Heaters**

The Water Pollution Control Plant has nineteen 150 horsepower mechanical aerators. Each of these aeration units is driven by a large gearbox several of which have failed and been rebuilt in the past year. To combat condensation and the resulting corrosion inside the gearbox, the manufacturer installs two 750 watt heaters to warm the gearbox and drive off moisture. Bids were requested from the following vendors for thirty-three heating elements: Motor & Gear

Engineering \$1223 each for a total of \$40,359.00; Motion Industries \$1357 each for a total of \$44,781.00; Ovivo \$1479 each for a total of \$48,807.00.

In addition to the hardware required above, electrical circuits will need to be run to each aerator location in the plant. Fox Systems has provided a quote to run the needed circuits for a not to exceed price of \$40,000.00. Mr. Jones recommended approval of the Motor & Gear bid for heating elements and Fox Systems bid for all necessary wiring related to installation of the heaters on each aeration unit. The total authorization between the two companies is \$80,359.00.

A motion to approve the bid from Motoring & Gear for the purchase of the heating elements and hardware, and the approval of the electrical wiring and installation from Fox Systems was made by Council Member Tate and seconded by Council Member Wren. Motion carried unanimously. Vote 5-0.

## **5. Electric Department Cable**

Don Hassebrock, Electric Department Head stated the Electric Department needs to order cable to provide a loop feed to the Highland 75 Industrial Park. This cable will also provide a backup source of feed for Beauflor and Voestalpine. Mr. Hassebrock stated the Electric Department received the attached bids for the 1000 MCM Aluminum UD Cable. This is a budgeted item in the Fiscal Year 16-17 Capital budget. The Electric Department recommends that council approve the low bid from Irby for a total price of \$95,513.59.

A motion to approve the bid from Irby was made by Council Member Tonsmeire and seconded by Council Member Hodge. Motion carried unanimously. Vote 5-0.

## **6. Electric Department Transformer**

Don Hassebrock stated the Electric Department needs to purchase a transformer to replace the one used for the ALDI Grocery Store. Three bids were received. This is a budgeted item.

The Electric Department recommends that council approve the purchase of the ABB transformer for the low bid price of \$7,062.00. Not only is this the low price bid, but also the lowest Total Ownership cost and the shortest delivery time.

A motion to approve the bid from Anixer was made by Council Member Hodge and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0.

## **7. Electric Department 1000 kVA**

Don Hassebrock stated the Electric Department needs to purchase a 1000 kVA transformer that was taken out of stock for the Gulf Coast Recycling job. This is a budgeted item. The Electric Department recommends that council approve the purchase of the transformer from Irby for \$13,158.00. This transformer is the lowest price and has one of the lower TOC costs.

A motion to approve the bid from Irby was made by Council Member Tate and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0.

#### **8. Netwrix Auditor for Exchange /SQL/Windows File Server**

Dan Porta, Assistant City Manager came forward and stated Netwrix Auditor is used for monitoring configuration change in email and database servers along with watching for threat patterns. The proposal from Netwrix is for a four year software contract with a cost of \$16,524. This software was recommended as part of the InterDev Security Assessment and is recommended for your approval.

A motion to approve the bid from Netwrix was made by Council Member Tonsmeire and seconded by Council Member Wren. Motion carried unanimously. Vote 5-0.

#### **9. Drobo b1200i Storage Array and Hard Drives**

Dan Porta stated this is a storage array that will be used to hold log data for Netwrix Auditor and our other Event log management software from Solarwinds. We currently have a storage array that we, the City, use for all other data services. The storage space on that array is more critical and is held in reserve for Cogsdale, File Storage, and Email Storage. Pricing for the array itself is \$3,994.00 and 12 hard drives for the array is \$1,679.88. This is another item that came out of the InterDev Security Assessment and is recommended for your approval.

A motion to approve the purchase of a Drobo b1200i Storage Array from B&H Photo Video was made by Council Member Stepp and seconded by Council Member Wren. Motion carried unanimously. Vote 5-0.

#### **10. Fortinet Firewalls and Logging Device**

Dan Porta stated the City has a firewall at Cook Street that is approaching the end of life for security and firmware updates and a firewall in the City Manager Office server room that has already reached its end of life. The City also has a firewall logging device that has reached the end of its life as well. This \$70,067 quote for the firewall replacement includes replacing the firewall at Cook Street with a dual firewall deployment for protection from hardware failure as well as replacing the City Manager Office firewall and moving to a virtual firewall logging server. The quote also includes the support agreements for all devices. These items were discussed in the InterDev Security Assessment Report and are recommended for your approval.

A motion to approve the purchase of the Fortinet Firewalls and Logging Device was made by Council Member Hodge and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0.

#### **11. Ultraviolet Disinfection System**

Greg Anderson, Parks and Recreation Department Head came forward and stated bids were solicited for the purchase and installation of an ultra-violet disinfection system for the Senior Aquatic Center. Installation of UV system will immediately provide a safer and healthier pool environment and water quality for our patrons while reducing the amount of chlorine needed to sanitize the water. Staff reviewed quotes, spoke to vendors and determined the best value for the Senior Aquatic Center is the 3-phase Neptune-Benson system.

All required documentation has been received and Mr. Anderson recommended the not-to-exceed bid of \$30,255.00 from Aquatic Consulting and Equipment, Inc. for the Neptune-Benson ETS ECF 215-6V UV System, to include installation, electrical and freight.

A motion to approve the bid from Aquatic Consulting and Equipment, Inc was made by Council Member Stepp and seconded by Council Member Wren. Motion carried unanimously. Vote: 5-0.

## **12. 3-Gang Reel Mower**

Greg Anderson stated quotes were solicited for a complete ground driven 3-gang reel mower or 3-gang units to be installed on an existing frame of Cartersville Parks and Recreation. These units are used to mow all athletic fields and some common areas maintained by City Parks and Recreation. Mr. Anderson recommended Mitchell Reel Works provide 3-reel units and install on existing Parks and Recreation mowing frame at price of \$6,245.00. This is a budgeted item.

A motion to approve the bid from Mitchell Reel Works was made by Council Member Tonsmeire and seconded by Council Member Tate. Motion carried unanimously. Vote 5-0.

## **13. Two Complete SCBAs to Replace Older, Non-Compliant Units**

Scott Carter, Fire Chief came forward and stated the Fire Department respectfully requests Council approval to purchase two complete Self Contained Breathing Apparatus to replace older, non-compliant units. Cost per unit will be \$5,318.17, which includes pack, air bottles and face piece. The purchase of the two units will have a total price of \$10,636.34. This is a budgeted item.

A motion to approve the purchase of two Self Contained Breathing Apparatuses was made by Council Member Hodge and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0.

## **H. Monthly Financial Statement**

### **1. Monthly Financial Statement**

Tom Rhinehart, Finance Department Head came forward and shared the finance report of the City comparing monthly budgets to the previous year. Mr. Rhinehart gave a presentation about the increases and decreases of the general fund.

## **I. Announcements**

### **1. Janice Brown**

Mayor Santini recognized Janice Brown, a longtime employee, who passed away about 2 weeks ago. Janice Brown was an important member of the City of Cartersville family, and she will be dearly missed. Mayor Santini gave his condolences to all family members and loved ones.

### **2. CSX Train Incident**

Mayor Santini stated a CSX train was stopped at a standstill in downtown Cartersville for approximately 2 hours. This incident created a public safety issue, especially if a City emergency vehicle had been delayed or prevented from traveling to their destination. A fine of \$3,000.00 was issued to CSX in a unanimous decision from the Mayor and City Council.

### **3. City Council Member Resignation**

Due to health issues, Council Member McDaniel was unable to attend tonight's meeting and gave the Mayor a letter to read aloud during the Council meeting announcing his resignation. The Mayor stated Council Member McDaniel served the City well during his time and will be missed. A new Council Member will need to be appointed and applications are available on the City of Cartersville website and in the office of the City Clerk.

After announcements a motion to adjourn the meeting was made by Council Member Stepp and needing no second. Motion carried unanimously. Vote 5-0.

## **Meeting Adjourned**

/s/ \_\_\_\_\_  
Matthew J. Santini  
Mayor

ATTEST:

/s/ \_\_\_\_\_  
Meredith Ulmer  
City Clerk



# City of Cartersville

**City Council Meeting**  
**5/4/2017 7:00:00 PM**  
**2018 Teachers of the Year**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Commendation/Recognition                                                                                                                                                                                                                                                                                                                                                         |
| <b>Department Name:</b>                   | Administration                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Department Summary Recommendation:</b> | <p>The teachers that are scheduled to be recognized through Resolutions as the 2018 Teachers of the Year are:</p> <ul style="list-style-type: none"><li>• Lauren Robinson -- Cartersville Primary</li><li>• Kate DeBoard -- Cartersville Elementary</li><li>• Lindsey Montgomery -- Cartersville Middle School</li><li>• Elizabeth Hensley -- Cartersville High School</li></ul> |
| <b>City Manager's Remarks:</b>            | <p>This is a ceremonial item that comes before Council every year. Your recognition of the school system's teacher of the year is part of this item. No vote is required under this item.</p>                                                                                                                                                                                    |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                  |



CITY of CARTERSVILLE

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*Resolution*

**CARTERSVILLE PRIMARY SCHOOL**

**TEACHER OF THE YEAR 2018**

**WHEREAS**, Lauren Robinson has been named Teacher of the Year at Cartersville Primary School for 2018, and

**WHEREAS**, her personal dedication and sincere concern for quality education has made her an asset to the school system, and

**WHEREAS**, her leadership has provided a vital service for the children of Cartersville, and

**WHEREAS**, it is the desire of the City of Cartersville to honor this most valuable teacher.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Cartersville that because of her dedication and excellent performance of service that this means be taken to honor her for being selected Teacher of the Year 2018 for Cartersville Primary School.

*In Witness whereof I have hereunto set  
my hand and caused this seal to be affixed*

\_\_\_\_\_ Mayor

Attest: \_\_\_\_\_ City Clerk



CITY of CARTERSVILLE  
*Resolution*

**CARTERSVILLE ELEMENTARY SCHOOL**

**TEACHER OF THE YEAR 2018**

**WHEREAS**, Kate DeBoard has been named Teacher of the Year at Cartersville Elementary School for 2018, and

**WHEREAS**, her personal dedication and sincere concern for quality education has made her an asset to the school system, and

**WHEREAS**, her leadership has provided a vital service for the children of Cartersville, and

**WHEREAS**, it is the desire of the City of Cartersville to honor this most valuable teacher.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Cartersville that because of her dedication and excellent performance of service that this means be taken to honor her for being selected Teacher of the Year 2018 for Cartersville Elementary School.

*In Witness whereof I have hereunto set  
my hand and caused this seal to be affixed*

\_\_\_\_\_ Mayor

Attest: \_\_\_\_\_ City Clerk



CITY of CARTERSVILLE  
*Resolution*

CARTERSVILLE MIDDLE SCHOOL

TEACHER OF THE YEAR 2018

**WHEREAS**, Lindsey Montgomery has been named Teacher of the Year at Cartersville Middle School for 2018, and

**WHEREAS**, her personal dedication and sincere concern for quality education has made her an asset to the school system, and

**WHEREAS**, her leadership has provided a vital service for the children of Cartersville, and

**WHEREAS**, it is the desire of the City of Cartersville to honor this most valuable teacher.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Cartersville that because of her dedication and excellent performance of service that this means be taken to honor her for being selected Teacher of the Year 2018 for Cartersville Middle School.

*In Witness whereof I have hereunto set  
my hand and caused this seal to be affixed*

\_\_\_\_\_ Mayor

Attest: \_\_\_\_\_ City Clerk



CITY of CARTERSVILLE  
*Resolution*

**CARTERSVILLE HIGH SCHOOL**

**TEACHER OF THE YEAR 2018**

WHEREAS, Elizabeth Hensley has been named Teacher of the Year at Cartersville High School for 2018; and

WHEREAS, her personal dedication and sincere concern for quality education has made her an asset to the school system; and

WHEREAS, her leadership has provided a vital service for the children of Cartersville; and

WHEREAS, it is the desire of the City of Cartersville to honor this most valuable teacher.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Cartersville that because of her dedication and excellent performance of service that this means be taken to honor her for being selected Teacher of the Year 2018 for Cartersville High School.

*In Witness whereof I have hereunto set  
my hand and caused this seal to be affixed*

\_\_\_\_\_  
Mayor

Attest: \_\_\_\_\_ City Clerk



# City of Cartersville

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**City Council Meeting**  
**5/4/2017 7:00:00 PM**  
**National Safe Boating Week**

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|                                           |                                                                               |
|-------------------------------------------|-------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Proclamations                                                                 |
| <b>Department Name:</b>                   | Administration                                                                |
| <b>Department Summary Recommendation:</b> | This is a proclamation recognizing National Safe Boating Week                 |
| <b>City Manager's Remarks:</b>            | This is a ceremonial item. No action is required on the part of City Council. |
| <b>Financial/Budget Certification:</b>    |                                                                               |
| <b>Legal:</b>                             |                                                                               |
| <b>Associated Information:</b>            |                                                                               |

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# CITY of CARTERSVILLE

## *Proclamation*

WHEREAS, The City of Cartersville, Georgia, with its unique weather and water resources, offers special water-related recreational activities to its residents and people from around the world; and

WHEREAS, Lake Allatoona when full, covers more than 12,000 acres, has 270 miles of shoreline and is one of the most visited lakes in the United States; and

WHEREAS, knowing basic navigation rules and never operating a boat while under the influence of drugs or alcohol; and

WHEREAS, a significant number of boaters who have lost their lives would be alive today had they worn their life jackets; and

WHEREAS, we want to remind recreational boaters of safety efforts to ensure they and their loved ones are safe and responsible on our nation's waterways; and

WHEREAS, our local Acworth flotilla of the U.S. Coast Guard Auxiliary conducts numerous safety patrols, boating safety education classes, and vessel safety checks along with providing boating safety materials to retailers and at public events.

NOW, THEREFORE I, Matthew J. Santini, Mayor of the City of Cartersville, do hereby support the goals of the North American Safe Boating Campaign by proclaiming May 20 - 26, 2017 as "NATIONAL SAFE BOATING WEEK" and urge those who boat to 'Wear It!'

*In Witness whereof I  
have hereunto set my  
hand and caused this seal to be affixed*

\_\_\_\_\_  
Mayor

Attest: \_\_\_\_\_ City Clerk



# City of Cartersville

**City Council Meeting**  
**5/4/2017 7:00:00 PM**  
**National Historic Preservation Month**

|                                           |                                                                                     |
|-------------------------------------------|-------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Proclamations                                                                       |
| <b>Department Name:</b>                   | Planning and Development                                                            |
| <b>Department Summary Recommendation:</b> | This is a proclamation to recognize National Historic Preservation Month.           |
| <b>City Manager's Remarks:</b>            | This is another ceremonial item. No action is required on the part of City Council. |
| <b>Financial/Budget Certification:</b>    |                                                                                     |
| <b>Legal:</b>                             |                                                                                     |
| <b>Associated Information:</b>            |                                                                                     |



# CITY of CARTERSVILLE

# *Proclamation*

## National Historic Preservation Month

**May 2017**

WHEREAS, Historic Preservation is relevant in urban, suburban and rural communities throughout the nation, providing benefits to Americans of all ages, from all walks of life and backgrounds; and

WHEREAS, Historic Preservation is an effective tool for economic development, heritage tourism, neighborhood revitalization, fostering local pride, and maintaining overall community character while enhancing livability; and

WHEREAS, the City of Cartersville is rich in historic resources, including properties in the Downtown Business District; Cherokee-Cassville Historic District; Granger Hill Historic District; Olde Town Historic District; and West End Historic District; and

WHEREAS, it is important to celebrate the role of history in our lives and the contributions made by dedicated individuals preserving the tangible aspects of the past that have defined and continue to define our city; and

NOW, THEREFORE, I, Matthew J. Santini, Mayor of Cartersville, Georgia, do proclaim May 2017 as National Historic Preservation Month, and call upon the people of Cartersville to join their fellow citizens across the United States in recognizing and participating in this observance.

Dated this 4th day of May, 2017.

*In Witness whereof I have hereunto set my  
hand and caused this seal to be affixed*

\_\_\_\_\_  
Mayor

Attest: \_\_\_\_\_ City Clerk



# City of Cartersville

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**City Council Meeting**

**5/4/2017 7:00:00 PM**

**U.S. Highway 411/Rome-Cartersville Corridor**

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|                                           |                                                                                                                                                        |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Resolutions                                                                                                                                            |
| <b>Department Name:</b>                   | Administration                                                                                                                                         |
| <b>Department Summary Recommendation:</b> | The purpose of this resolution is to affirm and support the construction of the Highway 411 Rome-Cartersville Corridor on the Alternative 2 Alignment. |
| <b>City Manager's Remarks:</b>            | Your approval of this resolution, specifically as related to Alternate 2 is recommended.                                                               |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                                        |
| <b>Legal:</b>                             |                                                                                                                                                        |
| <b>Associated Information:</b>            |                                                                                                                                                        |
|                                           |                                                                                                                                                        |

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# CITY of CARTERSVILLE

# *Resolution*

**A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF CARTERSVILLE FOR THE PURPOSE OF AFFIRMING AND SUPPORTING THE EXPEDITIOUS CONSTRUCTION OF THE HIGHWAY 411 ROME-CARTERSVILLE CORRIDOR ON ALTERNATIVE 2 ALIGNMENT.**

**WHEREAS**, the Mayor and the Council of the City of Cartersville have, for many years, actively worked with the Georgia Department of Transportation to identify the most effective corridor to directly link U.S. Highway 411/Rome-Cartersville Corridor to Interstate 75; and

**WHEREAS**, the City of Cartersville, Bartow County, Floyd County, the Cities of Rome and Cave Springs have identified the construction of the Highway 411/I-75 Corridor as the number one highway priority for the Northwest Georgia Region; and

**WHEREAS**, The City of Cartersville agrees that the proposed Alternative Route #2 currently under review will avoid a number of well-known obstacles, will be less costly to construct, will significantly benefit traffic flow and will promote economic development throughout the entire northwest region; and

**WHEREAS**, Governor Nathan Deal has pledged his support to move forward with a proposed route of Alternative #2 Alignment.

**NOW THEREFORE BE IT RESOLVED** and it is hereby resolved that the Council of the City of Cartersville, on behalf of the citizens of the City, do hereby affirm and support the expeditious construction of the Rome-Cartersville Highway 411 Corridor on the Alternative #2 Alignment (attached) in order that the region may benefit from the improvement made thereto.

**BE IT FURTHER RESOLVED** that the City Clerk is hereby instructed to forward a copy of this resolution to the Honorable Nathan Deal, Governor of the State of Georgia, the Honorable Casey Cagle, Lt. Governor of Georgia, the Honorable David Ralston, Speaker of the Georgia House of Representatives, and the Commissioner and members of the Board of the Georgia Department of Transportation.

**SO ADOPTED** this 24<sup>th</sup> day of April, 2017.

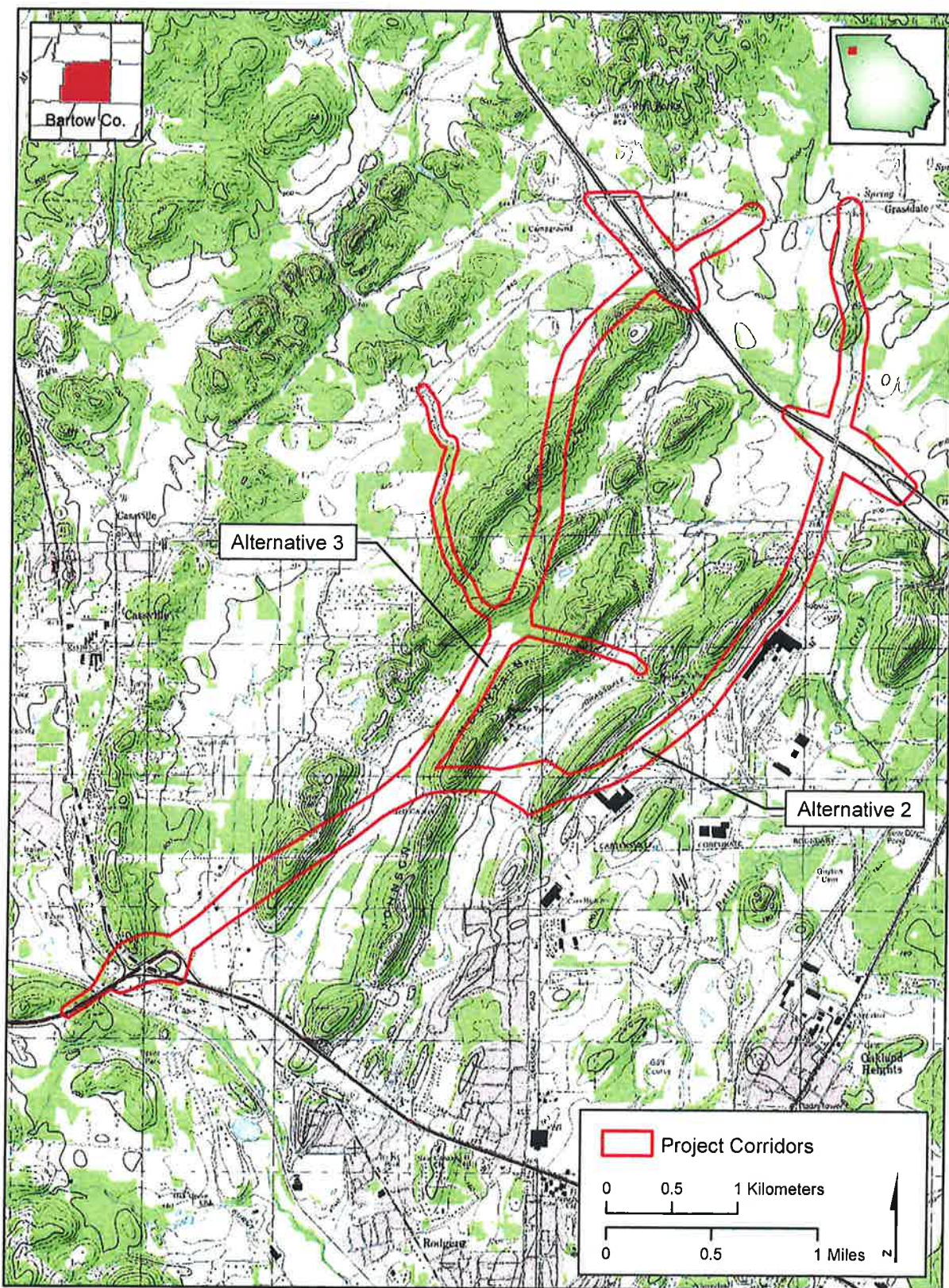
ATTEST:

CARTERSVILLE, GEORGIA

\_\_\_\_\_  
Meredith Ulmer, City Clerk

\_\_\_\_\_  
Matthew J. Santini, Mayor

Item # 5



Source: USGS 7.5-Minute Quadrangle, White West (1975) and Cartersville (1986)

Item # 5



# City of Cartersville

## City Council Meeting

5/4/2017 7:00:00 PM

### Z17-02 Rezoning Application: Multi-Family Housing Project

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Public Hearing - 2nd Reading of Zoning/Annexation Requests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Department Name:</b>                   | Planning and Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Department Summary Recommendation:</b> | <p>This is a rezoning application for property located at 640 N. Tennessee Street, zoned Multiple Use with conditions. Applicant requests a change in zoning conditions to allow multi-family residential for the construction of a multi-family housing project.</p> <p>This project proposes to construct 80 multi-family housing units in (3) buildings on 5.87 acres. Greenspace and an office/ clubhouse are also proposed. The project will offer one, two and three bedroom, garden style rental units within a walkup style, 3-story building unit. The project will be developed using Low-Income Housing Tax Credit (LIHTC) financing and will target low-to-modest income family households earning up to 60% of Area Median Household Income (AMHI).</p> <p>This project is driven by the Department of Community Affairs's Georgia Initiative for Community Housing (GICH) program. The lower rental rates generated by LIHTC financing create an "affordable housing" component. The GICH program requires that a developer commit to a 15-year ownership period which is often followed by an additional 15 year or longer ownership commitment. The City of Cartersville became a GICH community in 2004, but has never received approval for a GICH project.</p> <p>For this project to be implemented on this site, the zoning condition must be modified. In 2001, per Zoning Case Z01-01, the project site was rezoned from R-15 to M-U (Multiple Use) with the following conditions:</p> <p><i>Rezone for retail trade with grounds to be used for weddings, parties, and gatherings. APPROVED WITH CONDITIONS: Automotive specialty shops, multi-family, townhouses, and condos be excluded. Single-family attached limited to R-15 density to not allow an increase in overall allowable density.</i></p> <p><b><u>PLANNING COMMISSION RECOMMENDATION:</u></b></p> <p>Deny (5-0)</p> |

Cover Memo

Item # 6

|                                        |                                                 |
|----------------------------------------|-------------------------------------------------|
| <b>City Manager's Remarks:</b>         | The Planning Commission denied the application. |
| <b>Financial/Budget Certification:</b> |                                                 |
| <b>Legal:</b>                          |                                                 |
| <b>Associated Information:</b>         |                                                 |

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# City of Cartersville

**City Council Meeting**  
**5/4/2017 7:00:00 PM**  
**Alcohol Text Amendment - Retail Outfitter**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | First Reading of Ordinances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Department Name:</b>                   | Planning and Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Department Summary Recommendation:</b> | <p>The text amendment creates a definition of "Retail Outfitter."</p> <p><i>Retail Outfitter:</i> A retail outdoor clothing and recreation equipment store that (a) provides fishing and/or hunting guide services away from the store location. Beer, Malt Beverage and Wine pouring are allowed in the designated areas, as established by the Retail Outfitter.</p> <p>2. Sec. 4-59. - Pouring licenses limited to certain establishments.</p> <p>No application for a pouring license shall be considered from, and no license shall be granted to an applicant whose premises for a pouring outlet is anything other than a restaurant, hotel, motel, private club, lounge retail cigar shop store, retail outfitter or supermarket as defined in this chapter. It is the intention of this division that wine and malt beverages for consumption on the premises be sold only at bona fide restaurants, hotels, motels, private clubs, retail cigar shops, retail outfitter and supermarkets under the restrictions herein set out, and not at walk-in bars or sham establishments, as follows . . . :</p> <p>E. A Retail Outfitter, as specifically defined in this Code, may be issued an on-premises consumption license for sales of beer, malt beverages, and wine without meeting the requirements that forty-five (45) percent of its gross annual sales be derived from the sale of prepared meals or food, provided that (a) no more than ten (10) percent of its gross annual sales are derived from the sale of beer, malt beverage, and wine; (b) such sales are made during store hours in designated areas; and (c) meets all applicable building, fire and safety codes in effect for the city. The Director of planning and development or his designee shall review the gross income figures from each establishment which shall provide such information, at the end of the third quarter of each calendar year, and at any other time requested to do so by the Director of planning and development or his designee, and determine if the annual sales meet the required ratio and if not, make appropriate recommendations to the alcohol control board regarding same.</p> |

|                                        |                                                                         |
|----------------------------------------|-------------------------------------------------------------------------|
| <b>City Manager's Remarks:</b>         | Your approval of this item is recommended by the Alcohol Control Board. |
| <b>Financial/Budget Certification:</b> |                                                                         |
| <b>Legal:</b>                          |                                                                         |
| <b>Associated Information:</b>         |                                                                         |

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# City of Cartersville

**City Council Meeting**  
**5/4/2017 7:00:00 PM**  
**Ordinance to Amend Festival Zone**

|                                           |                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Second Reading of Ordinances                                                                                                                                                                                                                                                                                                                                 |
| <b>Department Name:</b>                   | DDA                                                                                                                                                                                                                                                                                                                                                          |
| <b>Department Summary Recommendation:</b> | This amendment is to clean up language in our existing festival zone ordinance and to request the addition of signage as an acceptable means of festival zone boundary designation. Staff has spoken to Mayor and Council on this topic and has incorporated their comments into the language of the proposed edits. Staff recommends approval of this item. |
| <b>City Manager's Remarks:</b>            | Your approval of this ordinance is recommended.                                                                                                                                                                                                                                                                                                              |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                                                                                                                                                                                                                                              |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                              |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                              |



# City of Cartersville

**City Council Meeting**  
**5/4/2017 7:00:00 PM**  
**Car Wash Recycle Ordinance**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Second Reading of Ordinances                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Department Name:</b>                   | Water                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Department Summary Recommendation:</b> | <p>We are required by the Metropolitan North Georgia Water Planning District (District) to adopt an ordinance which requires a minimum of 50% water recycle rate for all new “tunnel type” car wash facilities constructed after 6/1/2017. The ordinance is required for compliance with our recently completed water, wastewater and stormwater compliance audit.</p> <p>This has been a requirement since 2010.</p> |
| <b>City Manager's Remarks:</b>            | Another state mandate ... your approval of this ordinance is required.                                                                                                                                                                                                                                                                                                                                                |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                       |



# City of Cartersville

**City Council Meeting**  
**5/4/2017 7:00:00 PM**  
**West Avenue Water Line Replacement**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Engineering Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Department Name:</b>                   | Water Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Department Summary Recommendation:</b> | <p>The West Avenue Water Line Replacement project was developed to replace aging and undersized water mains on West Avenue. The project begins near the intersection with Plymouth Drive where the previous phase of this area's water main replacement terminated and continues along West Avenue to tie-in to the recently installed 12-inch diameter water line on Etowah Drive.</p> <p>The project will replace a network of pipe ranging from 3-inch galvanized to 8-inch ductile iron pipe. The pipe ranges in age from 50 to 100 years old. Construction of the project will result in a continuous line of 12-inch main along West Avenue from the 36-inch feeder main at the Burnt Hickory intersection to the new 12-inch main on Etowah Drive. The project will increase our ability to meet increasing demands in the Mission Road and Cassville Road corridors as well as add a redundant feed for the west side of town.</p> <p>Design for this project was started in 2012. The project was halted due to lack of design and construction funding. I would like to resume design with Southland Engineering who did the initial design work. Southland has prepared the attached cost estimate to resume and complete the initial design. The included scope of work covers design completion through bidding. Their estimated cost for those services is \$37,400.00. I recommend approval of this proposal.</p> <p>Expenses related to this project in FY16-17 will be paid through account 505.3320.52.2380 – Maintenance to Water Mains. For FY17-18, expenses will be paid through an account named "West Avenue Water Line Replacement". An account number has not yet been assigned to this project in the FY17-18 budget.</p> |
| <b>City Manager's Remarks:</b>            | Your approval of this item is recommended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Financial/Budget Certification:</b>    | Funds for this project were not budgeted in the FY 2017 budget. However, there are enough unused funds in the Maintenance to Water Mains account to reallocate to a capital account for this item.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|                                |                                                                                                                       |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------|
|                                | project. The new account number will be set up in FY 2017 and used to track the expenses associated with the project. |
| <b>Legal:</b>                  |                                                                                                                       |
| <b>Associated Information:</b> |                                                                                                                       |

## **TASK ORDER NO. 17-001- COC**

This Task Order, made and entered into by and between The CITY OF CARTERSVILLE, Georgia, hereinafter called the "OWNER" and SOUTHLAND ENGINEERING, INC., hereinafter called the "ENGINEER", shall be incorporated into and become a part of the Agreement for General Engineering and Consulting Services entered into by the parties hereto on \_\_\_\_\_ (the "AGREEMENT").

### **PURPOSE**

This **Task Order** authorizes and directs the ENGINEER to proceed with assisting the OWNER by providing engineering, surveying, construction administration and project management services regarding CWD- WEST AVENUE WATERLINE REPLACEMENT project.

THE PROJECT: The project is the design and bid of replacement waterline along West Avenue. The design project will be in two segments along West Ave. The intent is to complement the previous design by Southland Engineering which extended from Plymouth Drive to Lee Street. The first segment will begin near the intersection of West Ave. and Etowah Drive and extend to Lee street where it will tie to the previous design. The second segment will begin at Plymouth Drive and extend to the South west property line of Ace Hardware and tie to a newly constructed main installed for the Village Hill Development. After design the Project will be advertised and bid as a whole. The total length of the project is approximately 6,100 feet of which 2,600 feet was included in the prior design. The project is a 12" and 8" water main replacement primarily on the north side of the right of way with a few crossings to provide for future extensions and or service connections. This project will also include the replacement of sidewalk as necessary to accommodate the proposed water main, and will be coordinated with GDOT for permitting.

### **ENGINEER'S SCOPE OF SERVICES**

#### **Task 1 – LIST SCOPE ITEMS**

##### **1. Concept Development and Database Preparation**

- The Concept Design will begin with the data base preparation. The data base preparation will be a field ran survey locating right of ways, utilities, driveways and other design pertinent items. The Level of utility locates will be limited to SUE Quality Level C, including all marked utilities. From the data collected a base map and

INITIAL \_\_\_\_\_

concept waterline alignment will be developed. Includes all meetings and site visits.  
The utilities will be

## **2. Construction Plans and Permitting**

- Construction plans will be developed to obtain the necessary permits and utilized for bidding and construction of the project. The plans will provide all necessary documents for installation including but not limited to demolition, construction layout, construction details, and erosion control design.
- Provide GDOT coordination and permitting for construction in state right of way. Provide coordination with other utilities.
- Includes all meetings and site visits

## **3. Contract Administration**

- Preparation of contract documents and specifications, bid negotiations, bid administration and selection.
- Includes all meetings and site visits

## **SCHEDULE**

We anticipate to be complete with the design and contract documents June 30<sup>th</sup>.

## **COMPENSATION**

As consideration for providing the services enumerated within this Task Order, the OWNER shall pay the ENGINEER in accordance with the GENERAL SERVICES AGREEMENT, Item B - Compensation. The method of compensation shall be standard Lump Sum , as follows:

- |           |                                                                    |                           |
|-----------|--------------------------------------------------------------------|---------------------------|
| <b>A)</b> | <b>Item (1) Concept Development and Database Preparation</b>       | <b><u>\$8,000.00</u></b>  |
| <b>B)</b> | <b>Item (2) Construction Plans and Permitting.....</b>             | <b><u>\$20,800.00</u></b> |
| <b>C)</b> | <b>Item(3) Contract Administration .....</b>                       | <b><u>\$4,100.00</u></b>  |
| <b>D)</b> | <b>Allowance for Easement plats 10 plats at \$450.00/Plat.....</b> | <b><u>\$4,500.00</u></b>  |

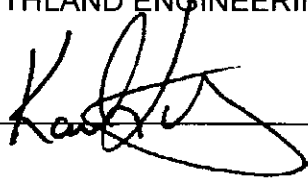
IN WITNESS WHEREOF, the parties hereto have executed this agreement on  
this, the \_\_\_\_\_ day of \_\_\_\_\_, 2017.

WITNESS:

By: \_\_\_\_\_

Title: \_\_\_\_\_

SOUTHLAND ENGINEERING, INC.:

By:  \_\_\_\_\_

Title: PRESIDENT

ATTEST:

By: \_\_\_\_\_

Title: \_\_\_\_\_

CITY OF CARTERSVILLE:

By: \_\_\_\_\_

Title: \_\_\_\_\_

INITIAL \_\_\_\_\_



# City of Cartersville

**City Council Meeting  
5/4/2017 7:00:00 PM  
WTP Roof Change Order**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Change Order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Department Name:</b>                   | Water Dept                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Department Summary Recommendation:</b> | <p>On 03.16.2017 Council approved the low bid for roof replacement on the High Service Building #1 (HSB#1) and Operations Building. When the roof was removed from HSB#1 it was discovered that the roof deck was not poured flat. The deck had a slight concave defect that caused the roof to act like a bowl. The original roof had been built up to compensate for the defect.</p> <p>In order to correct the problem, Elite Roofing had to order a custom tapered thermal isolation board (ISO). This resulted in an additional expense of \$5,425.00 bringing the total cost of the project to \$36,041.00.</p> <p>This is \$13,860.34 below the next lowest bidder. I recommend approval of this change order.</p> |
| <b>City Manager's Remarks:</b>            | Your approval of this change order is recommended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Financial/Budget Certification:</b>    | This will be paid for from the Maintenance-Buildings & Grounds account.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |



# City of Cartersville

**City Council Meeting**  
**5/4/2017 7:00:00 PM**  
**WPCP Door Replacement**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Department Name:</b>                   | Water Dept                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Department Summary Recommendation:</b> | <p>Most of the building entry doors in the Water Pollution Control Plant (WPCP) are damaged or dysfunctional. All doors with the exception of the laboratory and primary lift buildings are original construction dating back to the mid-1980s. The doors have defective locksets, hinges, rusted out door slabs, frames and hinges. Bids were solicited for repair and/or replacement of these doors from the following contractors:</p> <ul style="list-style-type: none"><li>· Robinson Door &amp; Security                      \$23,674.00</li><li>· Graham Commercial Contracting              \$28,615.00</li><li>· Overhead Door of Atlanta                      \$32,280.00</li></ul> <p>I recommend approval of the Robinson Door &amp; Security bid in the amount of \$23,674.00. This will be paid though account 505.3330.52.2361 – Maintenance to WPCP.</p> |
| <b>City Manager's Remarks:</b>            | Your approval of the low bid with Robinson door is recommended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Financial/Budget Certification:</b>    | This is a budgeted item from the maintenance account.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |



218 East Main Street  
Cartersville, Georgia 30120  
Phone (770) 382-9565  
Fax (770) 382-5567  
gcc@grahamcommercial.org  
www.grahamcommercial.org

April 18, 2017  
Attachment number 1 \nPage 1

TO City of Cartersville  
Water Treatment Plant  
Walnut Grove RD SE  
Cartersville GA 30120

Job: Door Replacements

| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| <p>Door #1: Bldg. C Break Room Door</p> <ul style="list-style-type: none"><li>- Removal and disposal of existing door and hardware. Leaving existing door frame in place.</li><li>- Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit</li><li>- New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset and single cylinder dead bolt, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.</li><li>- We will mount new door to existing door frame with a full mortise continuous hinge</li><li>* New deadbolt to be keyed alike to 3) other Bldg. C Exterior Doors</li></ul> <p>Door #2: Bldg. C Polymer Room Exit Door</p> <ul style="list-style-type: none"><li>- Removal and disposal of existing door and hardware. Leaving existing door frame in place.</li><li>- Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit</li><li>- New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset and single cylinder dead bolt, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.</li><li>- We will mount new door to existing door frame with a full mortise continuous hinge</li><li>* New deadbolt to be keyed alike to 3) other Bldg. C Exterior Doors</li></ul> <p>Door #3: Bldg C Press Room Door</p> <ul style="list-style-type: none"><li>- Removal and disposal of existing door and concrete cutting out existing frame</li><li>- Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit</li><li>- Furnish and install new 16 gauge prime painted steel frame</li><li>- New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset and single cylinder dead bolt, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.</li><li>- We will mount new door to new door frame with a full mortise continuous hinge</li><li>* New deadbolt to be keyed alike to 3) other Bldg. C Exterior Doors</li></ul> <p>Door #4: Bldg. C Rear Exit Door</p> <ul style="list-style-type: none"><li>- Removal and disposal of existing door and hardware. Leaving existing door frame in place.</li><li>- Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit</li><li>- New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset and single cylinder dead bolt, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.</li><li>- We will mount new door to existing door frame with a full mortise continuous hinge</li><li>* New deadbolt to be keyed alike to 3) other Bldg. C Exterior Doors</li></ul> <p>Door #5: Old Mechanic Shop West Door</p> <ul style="list-style-type: none"><li>- Removal and disposal of mortise lockset and door closer</li><li>- Furnish and install new cylindrical passage function lever lockset and single cylinder dead bolt and new heavy duty door closer</li><li>- Oil and Adjust existing door</li><li>* New deadbolt to be keyed alike to 3) other Mechanic Shop Doors</li></ul> <p>Door #6: Old Mechanic Shop East Door</p> <ul style="list-style-type: none"><li>- Removal and disposal of mortise lockset and door closer</li><li>- Furnish and install new cylindrical passage function lever lockset and single cylinder dead bolt and new heavy duty door closer</li><li>- Oil and Adjust existing door</li><li>* New deadbolt to be keyed alike to 3) other Mechanic Shop Doors</li></ul> <p>Door #7: Sulfite Door</p> <ul style="list-style-type: none"><li>- Removal and disposal of existing door and hardware. Leaving existing door frame in place.</li><li>- Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit</li><li>- New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.</li><li>- We will mount new door to existing door frame with a full mortise continuous hinge</li></ul> <p>Door #8: Chlorine Door</p> <ul style="list-style-type: none"><li>- Removal and disposal of existing door and hardware. Leaving existing door frame in place.</li><li>- Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit</li><li>- New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.</li><li>- We will mount new door to existing door frame with a full mortise continuous hinge</li></ul> <p>Door #9: Mechanic Shop Side Exit Door</p> <ul style="list-style-type: none"><li>- Removal and disposal of existing panic device, exterior trim and door closer</li><li>- Furnish and install new Von Duprin 99 rim panic with exterior pull key trim and new heavy duty door closer</li><li>- Oil and Adjust existing door</li><li>* New panic device to be keyed alike to 3) other Mechanic Shop Doors</li></ul> <p>Door #10: Mechanic Shop Front Door</p> <ul style="list-style-type: none"><li>- Removal and disposal of existing panic device, exterior trim and door closer</li><li>- Furnish and install new Von Duprin 99 rim panic with exterior pull key trim and new heavy duty door closer</li><li>- Oil and Adjust existing door</li><li>* New panic device to be keyed alike to 3) other Mechanic Shop Doors</li></ul> <p>Door #11: South Electrical Pair of Entry Doors</p> <ul style="list-style-type: none"><li>- Removal and disposal of existing doors and hardware. Leaving existing door frame in place.</li><li>- Furnish and install a pair of new 18 gauge hollow metal prime painted commercial entry doors w/ half 1/4" tempered glass lite kits</li><li>- New Hardware to include:<br/>On Active Door Leaf: Heavy duty door closer, interior side bottom kick plate, and cylindrical passage function lever lockset and bottom brush sweep<br/>On Inactive Door Leaf: Top and Bottom slide bolts and bottom brush sweep<br/>New perimeter frame seal and threshold.</li><li>- We will mount new doors to existing door frame with a full mortise continuous hinges</li></ul> |

- Door #12: South Electrical Rear Door
- Removal and Disposal of existing mortise lockset and door closer
  - Furnish and install new cylindrical passage lever lockset and door closer
  - Oil and adjust existing door

- Door #13: Influent Sampler Door
- Removal and disposal of existing door and hardware. Leaving existing door frame in place.
  - Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ narrow 1/4" tempered glass lite kit
  - New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.
  - We will mount new door to existing door frame with a full mortise continuous hinge

- Door #14: Primary Lift Station Door
- Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit
  - New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.
  - We will mount new door to existing door frame with a full mortise continuous hinge

Attachment number 1\nPage 2

- Door #15: #7 Head House Right Side Entry Door
- Remove existing door from frame and reinstall with new full surface continuous hinge
  - Oil and adjust door

- Door #16: North Electrical Bldg. Right Front Door
- Removal and disposal of existing door and hardware. Leaving existing door frame in place.
  - Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit
  - New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.
  - We will mount new door to existing door frame with a full mortise continuous hinge

- Door #17: North Electrical Bldg. Right Rear Door
- Removal and disposal of existing door and hardware. Leaving existing door frame in place.
  - Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit
  - New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.
  - We will mount new door to existing door frame with a full mortise continuous hinge

- Door #18: North Electrical Bldg. Middle Rear Door
- Removal and disposal of existing door and hardware. Leaving existing door frame in place.
  - Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit
  - New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.
  - We will mount new door to existing door frame with a full mortise continuous hinge

- Door #19: North Electrical Bldg. Middle Front Door
- Removal and disposal of existing door and hardware. Leaving existing door frame in place.
  - Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit
  - New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.
  - We will mount new door to existing door frame with a full mortise continuous hinge

- Door #20: North Electrical Bldg. Left Front Pair of Entry Doors
- Removal and disposal of existing doors and hardware. Leaving existing door frame in place.
  - Furnish and install a pair of new 18 gauge hollow metal prime painted commercial entry doors w/ half 1/4" tempered glass lite kits
  - New Hardware to include:  
On Active Door Leaf: Heavy duty door closer, interior side bottom kick plate, and cylindrical passage function lever lockset and bottom brush sweep  
On Inactive Door Leaf: Top and Bottom slide bolts and bottom brush sweep  
New perimeter frame seal and threshold.
  - We will mount new doors to existing door frame with a full mortise continuous hinges

PROPOSAL TO INCLUDE THE FOLLOWING:  
All new doors and frames to come prime painted GRAY  
All new door hardware to come in aluminum finish

|          |             |
|----------|-------------|
| SUBTOTAL | 28,615.00   |
|          |             |
| TOTAL    | \$28,615.00 |

THANK YOU FOR YOUR BUSINESS!

**Overhead Door Co. of Atlanta**

a Division of D.H. Pace Co.  
279 Ottley Dr.  
Atlanta, GA 30324

Brad Baker  
Phone: 404-872-3667  
Fax: 404-222-2801

**The Genuine. The Original.**

Proposal #: BB-67910

|                                                |                     |                  |                                                             |                             |
|------------------------------------------------|---------------------|------------------|-------------------------------------------------------------|-----------------------------|
| PROPOSAL SUBMITTED TO:<br>City of Cartersville |                     |                  | Date<br>1/24/2017                                           | Attention<br>Mr. Bart Sears |
| STREET<br>PO Box 1390                          |                     |                  | Job Name<br>20 Total Entry Door Projects                    |                             |
| City<br>Cartersville                           | State<br>GA         | ZipCode<br>30120 | Job Location<br>102 Walnut Grove Rd. Cartersville, GA 30120 |                             |
| Phone Number<br>770-607-5816                   | Fax Number<br>email |                  | Job Phone<br>770-607-5816                                   |                             |

OHD Scope of Work:

\* Customer to reference below door numbers on site map drawing provided by OHD of Atlanta

**Door #1: Bldg. C Break Room Door**

- Removal and disposal of existing door and hardware. Leaving existing door frame in place.
- Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit
- New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset and single cylinder dead bolt, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.
- We will mount new door to existing door frame with a full mortise continuous hinge
- \* New deadbolt to be keyed alike to 3) other Bldg. C Exterior Doors

**Door #2: Bldg. C Polymer Room Exit Door**

- Removal and disposal of existing door and hardware. Leaving existing door frame in place.
- Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit
- New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset and single cylinder dead bolt, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.
- We will mount new door to existing door frame with a full mortise continuous hinge
- \* New deadbolt to be keyed alike to 3) other Bldg. C Exterior Doors

**Door #3: Bldg C Press Room Door**

- Removal and disposal of existing door and concrete cutting out existing frame
- Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit
- Furnish and install new 16 gauge prime painted steel frame
- New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset and single cylinder dead bolt, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.
- We will mount new door to new door frame with a full mortise continuous hinge
- \* New deadbolt to be keyed alike to 3) other Bldg. C Exterior Doors

**Door #4: Bldg. C Rear Exit Door**

- Removal and disposal of existing door and hardware. Leaving existing door frame in place.
- Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit
- New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset and single cylinder dead bolt, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.
- We will mount new door to existing door frame with a full mortise continuous hinge
- \* New deadbolt to be keyed alike to 3) other Bldg. C Exterior Doors

**Door #5: Old Mechanic Shop West Door**

- Removal and disposal of mortise lockset and door closer
- Furnish and install new cylindrical passage function lever lockset and single cylinder dead bolt and new heavy duty door closer
- Oil and Adjust existing door
- \* New deadbolt to be keyed alike to 3) other Mechanic Shop Doors

**Door #6: Old Mechanic Shop East Door**

- Removal and disposal of mortise lockset and door closer
- Furnish and install new cylindrical passage function lever lockset and single cylinder dead bolt and new heavy duty door closer
- Oil and Adjust existing door
- \* New deadbolt to be keyed alike to 3) other Mechanic Shop Doors

**Door #7: Sulfite Door**

- Removal and disposal of existing door and hardware. Leaving existing door frame in place.
- Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit
- New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset, bottom

Price Proposal for City of Cartersville by Overhead Door Co. of Atlanta  
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brush seal, perimeter frame seal, interior side bottom kick plate and threshold.  
 - We will mount new door to existing door frame with a full mortise continuous hinge

**Door #8: Chlorine Door**

- Removal and disposal of existing door and hardware. Leaving existing door frame in place.  
 - Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit  
 - New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.  
 - We will mount new door to existing door frame with a full mortise continuous hinge

**Door #9: Mechanic Shop Side Exit Door**

- Removal and disposal of existing panic device, exterior trim and door closer  
 - Furnish and install new Von Duprin 99 rim panic with exterior pull key trim and new heavy duty door closer  
 - Oil and Adjust existing door  
 \* New panic device to be keyed alike to 3) other Mechanic Shop Doors

**Door #10: Mechanic Shop Front Door**

- Removal and disposal of existing panic device, exterior trim and door closer  
 - Furnish and install new Von Duprin 99 rim panic with exterior pull key trim and new heavy duty door closer  
 - Oil and Adjust existing door  
 \* New panic device to be keyed alike to 3) other Mechanic Shop Doors

**Door #11: South Electrical Pair of Entry Doors**

- Removal and disposal of existing doors and hardware. Leaving existing door frame in place.  
 - Furnish and install a pair of new 18 gauge hollow metal prime painted commercial entry doors w/ half 1/4" tempered glass lite kits  
 - New Hardware to include:  
 On Active Door Leaf: Heavy duty door closer, interior side bottom kick plate, and cylindrical passage function lever lockset and bottom brush sweep  
 On Inactive Door Leaf: Top and Bottom slide bolts and bottom brush sweep  
 New perimeter frame seal and threshold.  
 - We will mount new doors to existing door frame with a full mortise continuous hinges

**Door #12: South Electrical Rear Door**

- Removal and Disposal of existing mortise lockset and door closer  
 - Furnish and install new cylindrical passage lever lockset and door closer  
 - Oil and adjust existing door

**Door #13: Influent Sampler Door**

- Removal and disposal of existing door and hardware. Leaving existing door frame in place.  
 - Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ narrow 1/4" tempered glass lite kit  
 - New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.  
 - We will mount new door to existing door frame with a full mortise continuous hinge

**Door #14: Primary Lift Station Door**

- Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit  
 - New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.  
 - We will mount new door to existing door frame with a full mortise continuous hinge

**Door #15: #7 Head House Right Side Entry Door**

- Remove existing door from frame and reinstall with new full surface continuous hinge  
 - Oil and adjust door

**Door #16: North Electrical Bldg. Right Front Door**

- Removal and disposal of existing door and hardware. Leaving existing door frame in place.  
 - Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit  
 - New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.  
 - We will mount new door to existing door frame with a full mortise continuous hinge

**Door #17: North Electrical Bldg. Right Rear Door**

- Removal and disposal of existing door and hardware. Leaving existing door frame in place.  
 - Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit  
 - New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.  
 - We will mount new door to existing door frame with a full mortise continuous hinge

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**Door #18: North Electrical Bldg. Middle Rear Door**

- Removal and disposal of existing door and hardware. Leaving existing door frame in place.
- Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit
- New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.
- We will mount new door to existing door frame with a full mortise continuous hinge

**Door #19: North Electrical Bldg. Middle Front Door**

- Removal and disposal of existing door and hardware. Leaving existing door frame in place.
- Furnish and install new 18 gauge hollow metal prime painted commercial entry door w/ half 1/4" tempered glass lite kit
- New Hardware to include: Heavy duty door closer, full mortise continuous hinge, cylindrical passage function lever lockset, bottom brush seal, perimeter frame seal, interior side bottom kick plate and threshold.
- We will mount new door to existing door frame with a full mortise continuous hinge

**Door #20: North Electrical Bldg. Left Front Pair of Entry Doors**

- Removal and disposal of existing doors and hardware. Leaving existing door frame in place.
- Furnish and install a pair of new 18 gauge hollow metal prime painted commercial entry doors w/ half 1/4" tempered glass lite kits
- New Hardware to include:  
 On Active Door Leaf: Heavy duty door closer, interior side bottom kick plate, and cylindrical passage function lever lockset and bottom brush sweep  
 On Inactive Door Leaf: Top and Bottom slide bolts and bottom brush sweep  
 New perimeter frame seal and threshold.
- We will mount new doors to existing door frame with a full mortise continuous hinges

**PROPOSAL TO INCLUDE THE FOLLOWING:**

All new doors and frames to come prime painted GRAY  
 All new door hardware to come in aluminum finish

All finish painting of doors and frames to be done by others.

All labor and material included in price. Please allow 4-6 weeks from receipt of signed proposal and credit approval to receive and install. All work to be performed during regular business hours, Monday-Friday 7AM - 5PM. Standard warranty is (1) year against defects of material and workmanship.

|            |             |
|------------|-------------|
| Materials: | \$22,170.00 |
| Labor:     | \$10,110.00 |

We hereby propose to complete in accordance with above specification, for the sum of:

|                                                                    |                    |
|--------------------------------------------------------------------|--------------------|
| <b>Thirty Two Thousand Two Hundred Eighty Dollars and No Cents</b> | <b>\$32,280.00</b> |
|--------------------------------------------------------------------|--------------------|

Signature \_\_\_\_\_

Brad Baker, Commercial Sales Representative

Direct Dial: 404-872-3667

## **TERMS AND CONDITIONS**

Payment to be made as follows: Net 30 Days with approved line of credit by OHD of Atlanta

Prices subject to change if not accepted in 30 days.

Terms. The products ("Products") described above and the labor necessary to install the Products ("Labor") are herein collectively referred to as the "Work".

Condition Precedent. Buyer and Seller agree that if, following Buyer's acceptance hereof, a contract is to be executed by them, Seller's performance hereunder shall be subject to the condition precedent that the terms and conditions of such contract are acceptable to Seller.

Scope of Work. Seller agrees to perform for Buyer the Work at the Project. Buyer acknowledges and agrees that: (i) the prices quoted by Seller for the Products are based upon plans, specifications, verbal information or sketches as indicated herein and the addenda hereto; and (ii) that the Work contemplated under this Proposal is fully and correctly described herein. Unless included in the description of and prices quoted for Products, glass, glazing, painting and electrical wiring is excluded under this Proposal and will be provided only upon receipt of a supplemental order signed by Buyer. This quotation is based upon a visual inspection; it does not take into account concealed deficiencies in the substrata. Immediately upon discovery of said deficiencies the customer will be notified of additional cost before corrective work is performed. If this estimate includes cutting into existing concrete/asphalt structure, it is the responsibility of the customer to advise OHD Co of Atlanta of any concealed utilities or other hazards prior to the start of work. All testing to locate or determine location of said utilities or hazards by others.

Proposal Price. Conditional upon Seller's prior approval of Buyer's credit, Buyer will pay Seller the unpaid balance for performance of the Work within 30 days of the date of Seller's invoice. If performance of the Work extends over 30 days, Buyer agrees to pay Seller progress payments under Seller's regular billing terms and if Products have been delivered to the Project or stored in a mutually agreed location, Buyer agrees to pay an amount not to exceed 90% of the Proposal Price in payment of the cost of such Products. If payment of any sum is not made when and as due under this Proposal, Buyer shall pay interest on such delinquent sums at the rate of 1.50% per month or, the highest contract rate allowed under applicable law. If Buyer's check is dishonored or returned for any reason, Buyer's account will be electronically debited for the amount of the check plus the state maximum processing fee. If following Buyer's default Seller refers this account to an attorney for collection, Buyer agrees to pay all attorney's fees and all other costs of collection and litigation incurred by Seller whether or not a lawsuit for collection is instituted.

Contract Time. Installation dates are estimates only and Seller cannot guarantee commencement of Work or completion thereof on any given date. Completion dates cannot be given until Seller has been furnished with complete approved drawings and any additional information it may request. Seller shall not be liable for total or partial failure to complete or for any delay in delivering Products or Labor under this Proposal. Seller shall not be liable in any event for any special or consequential damages on account of failure or delay in performance, regardless of cause. Quoted price contingent upon customer having opening(s) clear of all obstructions and available during the day of work. Excessive wait time to clear opening will result in hourly charges being added to the work order.

Recurring Services. The following terms and conditions apply only to recurring service transactions and modify the terms set out above accordingly: [1] Although Seller agrees as a courtesy to contact Buyer at such times as or with the frequency requested by Buyer, Buyer agrees that Buyer retains sole responsibility for scheduling the Work that Buyer desires Seller to perform hereunder. [2] Following the initial one-year term of this agreement this contract shall automatically renew for successive one-year terms up to a total of five years from the date of the initial order, unless either party hereto provides the other party no less than sixty (60) days notice of termination in advance of any such renewal date. [3] Annually as of the renewal date, Seller shall have the right to increase the rates provided herein, either by an amount up to the percentage change in the Consumer Price Index over the previous 12 months or 5%, whichever is greater.

Work Performance. Performance of the Work will be made by Seller in a prompt manner but Seller cannot be responsible for damage or delay due to acts of God, accidents, civil disturbances, delays in transportation by common carrier, strikes, war, unavailability of material or other cause beyond the reasonable control of Seller. If Products are installed before a finished floor is completed, warranty is limited and Seller assumes no responsibility for fitting the Product to the floor. An additional charge may be made to Buyer for returning to the Project for adjustments to the Product. Seller assumes no responsibilities for failure of installation of the Product due to structural deficiencies in an existing building. Buyer shall prepare the Project for installation in accordance with requirements of Seller. If special work, requiring additional material and labor is required to meet conditions other than those specifically described in this Proposal, Buyer agrees to pay an additional charge therefore. Seller shall be allowed uninterrupted and exclusive access to the Project during performance of the Work. No Product may be returned without Seller's prior written approval. All Product returned is subject to a minimum of 25% restocking fee.

Cancellation. In the event Buyer cancels this Proposal after the Seller has commenced Work, Buyer shall forfeit the amount of the down payment given to Seller at the time of the execution of this Proposal, and in addition, shall pay to the Seller such proportion of the total Proposal Price as the amount of Work bears to the total amount of Work agreed upon to be furnished under this

Item # 12

Price Proposal for City of Cartersville by Overhead Door Co. of Atlanta  
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 Job Name: 20 Total Entry Door Projects

Proposal, plus a sum equal to 25% of the total Proposal Price as liquidated damages, which amount is to be paid within 30 days from the date of such cancellation. In the event of Buyer's insolvency this Proposal shall be cancelled and Seller shall have no further obligations to Buyer hereunder.

Insurance. Seller shall carry workmen's compensation and public liability insurance to cover the Work. Seller shall not be liable to indemnify, hold harmless or protect in any way the Buyer, or any other party involved in the Work, whether an employee of Seller or Buyer or any third party, except to the extent of the workmen's compensation and public liability insurance maintained by Seller. Buyer shall keep the Project adequately insured against any loss to Seller by reason of damage to Seller's Product or Work or Seller's vehicles, equipment and tools by vandalism, fire, water, windstorm and any other occurrence during the course of Work.

Alterations. Any alterations or modifications initiated by Buyer must be agreed upon between the parties and the price fixed by them before work on such alteration or modification shall commence. Payment for such alteration or modification shall be made at the time of the completion of the Work.

Permits and Licenses. Buyer shall be responsible for securing the necessary permits and licenses for the Work at Buyer's own cost and expense.

Limited Warranty on Defective Products, Parts or Services. In addition to any warranty offered by the manufacturer, Seller offers the following exclusive LIMITED WARRANTY on products, parts and services: Seller warrants that any complete door unit installed or supplied during original construction shall be free from defects in material and workmanship for a period of one (1) year after such unit is supplied to Buyer. Wood products are warranted only if properly protected by Buyer no later than ten (10) days after delivery, and per the manufacturer's instructions, with prime and finish coats of the manufacturer's recommended paint. Seller warrants that all parts and equipment replaced by Seller or its authorized representative shall be free from defects for a period of ninety (90) days after replacement. For a period of thirty (30) days after service, Seller warrants that its services were performed in a professional and workmanlike manner. Buyer must notify Seller of any problem within the warranty period. This LIMITED WARRANTY does not apply to any part or equipment which has been tampered with or subjected to misuse or abuse, or which has been repaired by anyone other than persons authorized by Seller. ALL WARRANTIES FOR THESE PRODUCTS AND SERVICES, INCLUDING THE IMPLIED WARRANTY OF MERCHANTABILITY AND THE IMPLIED WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE, ARE ONLY VALID FOR THE TIME PERIODS SPECIFIED HEREIN, AND IN NO EVENT FOR LONGER THAN ONE (1) YEAR FROM THE DATE OF PURCHASE. IN CASE OF BREACH OF ANY OF THESE WARRANTIES, SELLER'S OBLIGATIONS SHALL BE LIMITED TO THE REPAIR OR REPLACEMENT OF ANY DEFECTIVE WORKMANSHIP OR PART WITHOUT CHARGE. IN NO EVENT SHALL SELLER BE LIABLE FOR ANY INCIDENTAL OR CONSEQUENTIAL DAMAGES (INCLUDING WITHOUT LIMITATION LIABILITY FOR BUYER'S EXPENSES OR LOSS OF INCOME WHILE PRODUCTS OR EQUIPMENT ARE OUT OF OPERATION) IN CONNECTION WITH THE EQUIPMENT, PRODUCTS, SERVICES, PARTS AND LABOR PROVIDED HEREUNDER, OR THE BREACH OF ANY RELATED IMPLIED OR EXPRESS WARRANTY, EXCEPT THAT DAMAGES FOR PERSONAL INJURY SHALL NOT BE PRECLUDED. THIS EXCLUSION OF DAMAGES DOES NOT APPLY IN KANSAS.

Modification of Proposal. Any modification of this Proposal or additional obligation assumed by either party in connection with this Proposal shall be binding only if evidenced in writing signed by each party or an authorized representative of each party.

Governing Law. It is agreed that this Proposal shall be governed by, construed and enforced in accordance with the laws of the state in which the Project is located.

#### NOTICE TO OWNER

FAILURE OF THIS CONTRACTOR TO PAY THOSE PERSONS SUPPLYING MATERIAL OR SERVICES TO COMPLETE THIS CONTRACT CAN RESULT IN THE FILING OF A MECHANIC'S LIEN ON THE PROPERTY WHICH IS THE SUBJECT OF THIS CONTRACT PURSUANT TO CHAPTER 429, RSM. TO AVOID THIS RESULT YOU MAY ASK THIS CONTRACTOR FOR "LIEN WAIVERS" FROM ALL PERSONS SUPPLYING MATERIAL OR SERVICES FOR THE WORK DESCRIBED IN THIS CONTRACT. FAILURE TO SECURE LIEN WAIVERS MAY RESULT IN YOUR PAYING FOR LABOR AND MATERIAL TWICE.

ACCEPTANCE: Terms, Price, and specifications on all pages of this proposal are hereby accepted and the work authorized.

Purchaser: \_\_\_\_\_

Signature

Title

Date of Acceptance



# Proposal

[www.webaddress.com](http://www.webaddress.com)

My address, City, State, Zip

**Submitted by:** Kenneth Veit  
**Ph:** (706) 226-3039 **Fax:**  
**Email:** kc@a1lockdalton.com

Proposal # **City of Cartersville GA**

Date: March 15, 2017

**Submitted to:** City of Cartersville

**We propose to furnish in accordance with the above specifications, for the sum of:**

**\$23,674.00**

**TAX NOT INCLUDED**

BUDGET IS GOOD FOR 60 DAYS

## Materials & Labor

C-Hollow Metal Frame-Mate

C-Hollow Metal Door-Materia

VD-Hardware-Material

HA-Hardware-Material

PE-Hardware-Material

C-Hollow Metal Frame-Instal

All work is to be completed in a workmanlike manner; according to standard practices. Any alteration or deviation from above specifications involving extra costs will become an extra charge over and above the bid. All agreements contingent upon strikes, accidents, or delays beyond our control.

Payment to be made as follows: Net 30/ No retention with credit approval.

Authorized Signature: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Kenneth Veit

Date: 3/15/2017

Date: \_\_\_\_\_

The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.

# Opening Detail Recap

City of Cartersville GA

Project : Waste Water  
Job Number:

| Opening |               |       |                  |           | Frame    |     |            |      |         |              |    |        |           | Door     |     |        |           |      |    |      |           |          |          |          |           |
|---------|---------------|-------|------------------|-----------|----------|-----|------------|------|---------|--------------|----|--------|-----------|----------|-----|--------|-----------|------|----|------|-----------|----------|----------|----------|-----------|
| Door #  | Size          | Label | Hand             | Thickness | Material | Qty | Jamb Depth | Elev | Profile | S.T. \ Const | Ga | Anchor | Elevation | Material | Qty | Series | Face Type | S.T. |    | Edge | Elevation | Exterior | Undercut | Astragal | Hdw Set # |
| 1       | 3' 0" x 7' 2" |       | LHR              | 1 3/4"    | Existing | 1   |            |      |         |              |    |        |           | HMD      | 1   | IU     | GCO       | A60  | 18 | None |           |          |          |          | HW#1      |
| 2       | 3' 0" x 7' 2" |       | LHR              | 1 3/4"    | Existing | 1   |            |      |         |              |    |        |           | HMD      | 1   | IU     | GCO       | A60  | 18 | None |           |          |          |          | HW#1      |
| 3       | 3' 0" x 7' 2" |       | LHR              | 1 3/4"    | HMF      | 1   |            | 3PC  | SU      | A60          | 16 |        |           | HMD      | 1   | IU     | GCO       | A60  | 18 | None |           |          |          |          | HW#1      |
| 4       | 3' 0" x 7' 2" |       | RHR              | 1 3/4"    | Existing | 1   |            |      |         |              |    |        |           | HMD      | 1   | IU     | GCO       | A60  | 18 | None |           |          |          |          | HW#1      |
| 5       | 3' 0" x 7' 2" |       |                  | 1 3/4"    | Existing | 1   |            |      |         |              |    |        |           | Existing | 1   |        |           |      |    |      |           |          |          |          | HW#2      |
| 6       | 3' 0" x 7' 2" |       |                  | 1 3/4"    | Existing | 1   |            |      |         |              |    |        |           | Existing | 1   |        |           |      |    |      |           |          |          |          | HW#2      |
| 7       | 3' 0" x 7' 2" |       | LHR              | 1 3/4"    | Existing | 1   |            |      |         |              |    |        |           | HMD      | 1   | IU     | GCO       | A60  | 18 | None |           |          |          |          | HW#1      |
| 8       | 3' 0" x 7' 2" |       | RHR              | 1 3/4"    | Existing | 1   |            |      |         |              |    |        |           | HMD      | 1   | IU     | GCO       | A60  | 18 | None |           |          |          |          | HW#4      |
| 9       | 3' 0" x 7' 2" |       | RHR              | 1 3/4"    | Existing | 1   |            |      |         |              |    |        |           | Existing | 1   |        |           |      |    |      |           |          |          |          | HW#3      |
| 10      | 3' 0" x 7' 2" |       | LHR              | 1 3/4"    | Existing | 1   |            |      |         |              |    |        |           | Existing | 1   |        |           |      |    |      |           |          |          |          | HW#3      |
| 11      | 6' 0" x 7' 0" |       | RHR<br>A/LH<br>R | 1 3/4"    | Existing | 1   |            |      |         |              |    |        |           | HMD      | 1   | IU     | GCO       | A60  | 18 | None |           |          |          |          | HW#4      |
|         |               |       |                  |           |          |     |            |      |         |              |    |        |           | HMD      | 1   | IU     | GCO       | A60  | 18 | None |           |          |          |          |           |
| 12      | 3' 0" x 7' 0" |       | RHR              | 1 3/4"    | Existing | 1   |            |      |         |              |    |        |           | Existing | 1   |        |           |      |    |      |           |          |          |          | HW#5      |
| 13      | 2' 8" x 7' 0" |       | LHR              | 1 3/4"    | Existing | 1   |            |      |         |              |    |        |           | HMD      | 1   | IU     | GCO       | A60  | 18 | None |           |          |          |          | HW#6      |
| 14      | 2' 8" x 7' 2" |       | LHR              | 1 3/4"    | Existing | 1   |            |      |         |              |    |        |           | HMD      | 1   | IU     | GCO       | A60  | 18 | None |           |          |          |          | HW#6      |
| 15      | 3' 0" x 7' 2" |       |                  | 1 3/4"    | Existing | 1   |            |      |         |              |    |        |           | Existing | 1   |        |           |      |    |      |           |          |          |          | HW#7      |
| 16      | 3' 0" x 7' 2" |       | RHR              | 1 3/4"    | Existing | 1   |            |      |         |              |    |        |           | HMD      | 1   | IU     | GCO       | A60  | 18 | None |           |          |          |          | HW#6      |
| 17      | 3' 0" x 7' 2" |       | LHR              | 1 3/4"    | Existing | 1   |            |      |         |              |    |        |           | HMD      | 1   | IU     | GCO       | A60  | 18 | None |           |          |          |          | HW#6      |
| 18      | 3' 0" x 7' 2" |       | RHR              | 1 3/4"    | Existing | 1   |            |      |         |              |    |        |           | HMD      | 1   | IU     | GCO       | A60  | 18 | None |           |          |          |          | HW#6      |
| 19      | 3' 0" x 7' 2" |       | LHR              | 1 3/4"    | Existing | 1   |            |      |         |              |    |        |           | HMD      | 1   | IU     | GCO       | A60  | 18 | None |           |          |          |          | HW#6      |
| 20      | 6' 0" x 7' 2" |       | RHR<br>A/LH<br>R | 1 3/4"    | Existing | 1   |            |      |         |              |    |        |           | HMD      | 1   | IU     | GCO       | A60  | 18 | None |           |          |          |          | HW#4      |
|         |               |       |                  |           |          |     |            |      |         |              |    |        |           | HMD      | 1   | IU     | GCO       | A60  | 18 | None |           |          |          |          |           |

# Hardware Schedule

Project ID: Waste Water - City of Cartersville GA

## Heading #: HW#1

|      |                                     |     |                                        |       |              |
|------|-------------------------------------|-----|----------------------------------------|-------|--------------|
|      | 1                                   | SGL | Door:1                                 |       | LHR          |
|      | 1                                   | SGL | Door:2                                 |       | LHR          |
|      | 1                                   | SGL | Door:4                                 |       | RHR          |
|      | 1                                   | SGL | Door:7                                 |       | LHR          |
|      | 3' 0" x 7' 2" x 1 3/4" HMD/Existing |     |                                        |       |              |
|      | 1                                   | SGL | Door:3                                 |       | LHR          |
|      | 3' 0" x 7' 2" x 1 3/4" HMD/HMF      |     |                                        |       |              |
| 5 EA | Continuous Hinge                    |     | 780-110HD 85"                          | Clear | (HC-1) Hager |
| 5 EA | Deadbolt                            |     | 3215 2-3/4" SCC KD                     | US32D | (LO-1) Hager |
| 5 EA | Passage Latch                       |     | 3410 2-3/4" WTN                        | US26D | (LO-2) Hager |
| 5 EA | Surface Closer                      |     | 5100 HD                                | ALM   | (CL-2) Hager |
| 5 EA | Kick Plate                          |     | 190S 8" x 34" CSK                      | US32D | (KP-1) Hager |
| 5 EA | Threshold                           |     | 426S 36"                               | MIL   | (TH-1) Hager |
| 5 EA | Gasketing                           |     | 870S-N 36" 96" #6x5/8" Phil Self-Drill | CLR   | (GA-1) Hager |
| 5 EA | Sweep                               |     | 802S-B 36"                             | MIL   | (SW-1) Hager |
| 5 EA | Lite Kit                            |     | LT-B1 24" x 32"                        | B     | (LL-1) Pemko |

## Heading #: HW#2

|      |                                          |                    |        |              |  |
|------|------------------------------------------|--------------------|--------|--------------|--|
|      | 1                                        | SGL                | Door:5 |              |  |
|      | 1                                        | SGL                | Door:6 |              |  |
|      | 3' 0" x 7' 2" x 1 3/4" Existing/Existing |                    |        |              |  |
| 2 EA | Deadbolt                                 | 3215 2-3/4" SCC KD | US32D  | (LO-1) Hager |  |
| 2 EA | Passage Latch                            | 3410 2-3/4" WTN    | US26D  | (LO-2) Hager |  |
| 2 EA | Surface Closer                           | 5100 HD            | ALM    | (CL-2) Hager |  |

## Heading #: HW#3

|      |                                          |                 |         |        |            |
|------|------------------------------------------|-----------------|---------|--------|------------|
|      | 1                                        | SGL             | Door:9  |        | RHR        |
|      | 1                                        | SGL             | Door:10 |        | LHR        |
|      | 3' 0" x 7' 2" x 1 3/4" Existing/Existing |                 |         |        |            |
| 2 EA | Rim Exit Device                          | 99NL 990NL(Std) | US26D   | (ED-1) | Von Duprin |
| 2 EA | Surface Closer                           | 5100 HD         | ALM     | (CL-2) | Hager      |

## Heading #: HW#4

|      |                                       |                   |       |  |              |
|------|---------------------------------------|-------------------|-------|--|--------------|
|      | 1                                     | PRA/PR Door: 11   |       |  | RHRA/LHR     |
|      | 2-3' 0" x 7' 0" x 1 3/4" HMD/Existing |                   |       |  |              |
|      | 1                                     | PRA/PR Door: 20   |       |  | RHRA/LHR     |
|      | 2-3' 0" x 7' 2" x 1 3/4" HMD/Existing |                   |       |  |              |
|      | 1                                     | SGL Door: 8       |       |  | RHR          |
|      | 3' 0" x 7' 2" x 1 3/4" HMD/Existing   |                   |       |  |              |
| 6 EA | Continuous Hinge                      | 780-110HD 85"     | Clear |  | (HC-1) Hager |
| 3 EA | Surface Bolt                          | 275D              | US26D |  | (BO-1) Hager |
| 3 EA | Passage Latch                         | 3410 2-3/4" WTN   | US26D |  | (LO-2) Hager |
| 3 EA | Surface Closer                        | 5100 HD           | ALM   |  | (CL-2) Hager |
| 6 EA | Kick Plate                            | 190S 8" x 34" CSK | US32D |  | (KP-1) Hager |
| 6 EA | Sweep                                 | 802S-B 36"        | MIL   |  | (SW-1) Hager |
| 6 EA | Lite Kit                              | LT-B1 24" x 32"   | B     |  | (LL-1) Pemko |

## Heading #: HW#5

|   |                                          |                |                 |       |              |
|---|------------------------------------------|----------------|-----------------|-------|--------------|
|   | 1                                        | SGL            | Door:12         |       | RHR          |
|   | 3' 0" x 7' 0" x 1 3/4" Existing/Existing |                |                 |       |              |
| 1 | EA                                       | Passage Latch  | 3410 2-3/4" WTN | US26D | (LO-2) Hager |
| 1 | EA                                       | Surface Closer | 5100 HD         | ALM   | (CL-2) Hager |

Item # 12

# Hardware Schedule

Project ID: Waste Water - City of Cartersville GA

## Heading #: HW#6

|   |                                     |                  |                                        |       |              |
|---|-------------------------------------|------------------|----------------------------------------|-------|--------------|
|   | 1                                   | SGL              | Door:13                                |       | LHR          |
|   | 2' 8" x 7' 0" x 1 3/4" HMD/Existing |                  |                                        |       |              |
|   | 1                                   | SGL              | Door:14                                |       | LHR          |
|   | 2' 8" x 7' 2" x 1 3/4" HMD/Existing |                  |                                        |       |              |
|   | 1                                   | SGL              | Door:16                                |       | RHR          |
|   | 1                                   | SGL              | Door:17                                |       | LHR          |
|   | 1                                   | SGL              | Door:18                                |       | RHR          |
|   | 1                                   | SGL              | Door:19                                |       | LHR          |
|   | 3' 0" x 7' 2" x 1 3/4" HMD/Existing |                  |                                        |       |              |
| 6 | EA                                  | Continuous Hinge | 780-110HD 85"                          | Clear | (HC-1) Hager |
| 6 | EA                                  | Passage Latch    | 3410 2-3/4" WTN                        | US26D | (LO-2) Hager |
| 6 | EA                                  | Surface Closer   | 5100 HD                                | ALM   | (CL-2) Hager |
| 6 | EA                                  | Kick Plate       | 190S 8" x 34" CSK                      | US32D | (KP-1) Hager |
| 6 | EA                                  | Threshold        | 426S 36"                               | MIL   | (TH-1) Hager |
| 6 | EA                                  | Gasketing        | 870S-N 36" 96" #6x5/8" Phil Self-Drill | CLR   | (GA-1) Hager |
| 6 | EA                                  | Sweep            | 802S-B 36"                             | MIL   | (SW-1) Hager |
| 6 | EA                                  | Lite Kit         | LT-B1 4" x 25"                         | B     | (LL-2) Pemko |

## Heading #: HW#7

|   |                                          |                  |               |       |              |
|---|------------------------------------------|------------------|---------------|-------|--------------|
|   | 1                                        | SGL              | Door:15       |       |              |
|   | 3' 0" x 7' 2" x 1 3/4" Existing/Existing |                  |               |       |              |
| 1 | EA                                       | Continuous Hinge | 780-057HD 85" | Clear | (HC-2) Hager |



# City of Cartersville

**City Council Meeting**  
**5/4/2017 7:00:00 PM**  
**Refuse and Recycling Cart Purchase**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Department Name:</b>                   | Public Works                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Department Summary Recommendation:</b> | <p>Due to the pick up in development and addition of new customers, Solid Waste needs to purchase additional Refuse and Recycling Carts. Both bidders from a previous awarded purchase have agreed to honor their prices, therefore we recommend purchasing 400 recycling carts from Otto for \$14,300.00 and 400 refuse carts from Toter for \$19,510.88.</p> <p>We recommend approval and this is a budgeted item.</p> |
| <b>City Manager's Remarks:</b>            | Your approval of this purchase is recommended.                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Financial/Budget Certification:</b>    | These are budgeted purchases.                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                          |



|                                    |                         |      |           |              |             |              |
|------------------------------------|-------------------------|------|-----------|--------------|-------------|--------------|
| Bid Tabulations                    |                         |      |           |              |             |              |
| CITY OF CARTERSVILLE ROLLOUT CARTS |                         |      |           |              |             |              |
|                                    |                         |      |           |              |             |              |
|                                    | DESCRIPTION             | EST. | UNIT      | TOTAL        | UNIT        | TOTAL        |
|                                    |                         | QTY. | PRICE     | AMOUNT       | PRICE       | AMOUNT       |
|                                    |                         |      | Otto      |              | Toter, LLC  |              |
|                                    |                         |      |           |              |             |              |
|                                    |                         |      |           |              |             |              |
|                                    | 32-35 gallon containers | 200  | \$ 34.00  | \$ 6,800.00  | \$ 35.50    | \$7,100.00   |
|                                    |                         | 200  | \$ 34.00  | \$ 6,800.00  | \$ 35.00    | \$7,000.00   |
|                                    |                         |      |           |              |             |              |
|                                    |                         |      |           |              |             |              |
|                                    | Freight                 | 1    | \$ 700.00 |              | \$ 1,010.88 |              |
|                                    |                         |      |           |              |             |              |
|                                    |                         |      |           |              |             |              |
|                                    |                         |      |           |              |             |              |
|                                    |                         |      |           |              |             |              |
|                                    |                         |      |           |              |             |              |
|                                    |                         |      |           |              |             |              |
|                                    |                         |      |           |              |             |              |
|                                    |                         |      |           |              |             |              |
|                                    |                         |      |           |              |             |              |
|                                    |                         |      |           |              |             |              |
|                                    |                         |      |           |              |             |              |
|                                    |                         |      |           |              |             |              |
|                                    | GRAND TOTALS            |      |           | \$ 14,300.00 |             | \$ 15,110.88 |



# City of Cartersville

**City Council Meeting**  
**5/4/2017 7:00:00 PM**  
**Dumpster Purchase**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Department Name:</b>                   | Public Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Department Summary Recommendation:</b> | <p>Solid Waste needs to restock our dumpster inventory by purchasing 18 - 8 cubic yard dumpsters. We solicited bids and recommend the best bid from Baker Waste Equipment for \$15,768.00. Baker Waste Equipment dumpsters provide three features that are not provided by the low bidder, 1) Interior protective tar coating, 2) blunderbuss sleeves and 3) corner bracing at the door openings. We feel like these features are worth the approximately \$125 extra per dumpster.</p> <p>This is a budgeted item.</p> |
| <b>City Manager's Remarks:</b>            | Your approval of this purchase is recommended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Financial/Budget Certification:</b>    | This is a budgeted purchase.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |



# Bakers Waste Equipment, Inc.

1808 Norwood St SW

Lenoir NC 28645

USA

BAKERS WASTE EQUIPMENT

## QUOTATION

Original

Quote No.: 26442  
 Date: 04/12/17  
 Valid Until: 05/12/17  
 Customer No.: C01232  
 Customer Ref. No.:  
 Page No.: Page 1 of 2

| BILL TO                                                                         |
|---------------------------------------------------------------------------------|
| <b>City of Cartersville</b><br>P O Box 1390<br><br>Cartersville GA 30120<br>USA |

| SHIP TO                                                                                                   |
|-----------------------------------------------------------------------------------------------------------|
| <b>City of Cartersville</b><br>330 S Erwin St.<br>Jim Morgan-678-247-4026<br>Cartersville GA 30120<br>USA |

| TOTAL        |
|--------------|
| \$ 15,768.00 |

**Sales Employee:** Missi Templeton  
**Contact Name:** Shannon Meyers  
**Terms:** N30

**Ship Via:**  
**FOB:**

| Item No.             | Description                                              | Unit Price | Quantity | Total        |
|----------------------|----------------------------------------------------------|------------|----------|--------------|
| FL8NBF               | Front Loader 8yd Notch<br>Back/Front - BWE               | \$ 804.00  | 14.000   | \$ 11,256.00 |
| Baker Green - FN001, |                                                          |            |          |              |
| FL8SNB               | Front Loader 8yd Slant<br>Notch Back (no Doors) -<br>BWE | \$ 813.00  | 4.000    | \$ 3,252.00  |
| Baker Green - FN001, |                                                          |            |          |              |

### General Product Specifications

- Walls – 12 gauge steel w/ "V" crimps
- Floor – 10 gauge steel
- Sleeves – 7 gauge "blunderbuss" w/ gussets
- Bumper Plates – 7 gauge steel
- Bottom Runners – 2 x 4 x 10 gauge steel
- Side Doors – Lockable 16 gauge steel (6yd and 8yd Only)
- Integrated, Formed Doors Tracks (top and bottom)
- Drain Port (1.5") w/ plug
- Lids – single wall plastic
- Interior Protective Coating – Exclusive "Bakers Guard" coating
- Exterior Coating – 2mil primer + 2mil industrial enamel

We Appreciate Your Interest In BWE Products, And For This Opportunity To Do Business,

Missi Templeton  
 Bakers Waste Equipment Inc  
 BWE South Region Sales Manager  
 828-448-8371 (cell)  
 828-726-3001 (main office)  
 mtempleton@bwe-nc.com (email)  
 www.bwe-nc.com (website)

\*Lead Time: Approx (4) Weeks After Receipt Of Order - Subject To Change At Time Of Order

\*Prices Quoted Are Good For 30 Days From The Date Of The Quote

\*Sales Tax Will Be Applied Unless BWE Has A Tax Exempt Certificate On File

\*Customer Is Responsible And Liable For Offloading Equipment Upon Delivery Unless Alternate Methods Have Been Arranged


**Bakers Waste Equipment, Inc.**

1808 Norwood St SW

Lenoir NC 28645

USA

BAKERS WASTE EQUIPMENT

**QUOTATION**

Original

Quote No.: 26442  
 Date: 04/12/17  
 Valid Until: 05/12/17  
 Customer No.: C01232  
 Customer Ref. No.:  
 Page No.: Page 2 of 2

| Item No.          | Description | Unit Price | Quantity | Total |
|-------------------|-------------|------------|----------|-------|
| Prior To Delivery |             |            |          |       |

**Order Terms and Conditions:**

Order Confirmation – quotes are confirmed into orders based on customer verbal or written confirmation.

ALL INFORMATION CONTAINED IN A CONFIRMED QUOTE WILL BE CONSIDERED CORRECT AND ACCURATE AT THE TIME OF THE ORDER

Purchase Orders are recommended and preferred to confirm an order. The quoted product item, price, quantity, and specifications are also acknowledged at the time the order is confirmed.

Prices will be subject to change based on any subsequent alteration to quantity, product design or specification, logistics, or delivery schedule.

Order Cancellations – cancelled or revised orders must be approved by BWE and may be subject to a change order fee of 25% if the order is already in production

Payment Terms – method and payment terms are confirmed at time of order. New accounts will be subject to a deposit, prepayment, and / or COD payment terms until a credit application can be processed for payment term options

Warranty – standard BWE warranty applies to all new products sold. Warranty date begins on the date the product is received and is only valid if the products have been received, and paid for in full

Shipping Damages – any damages must be noted at the time of delivery to the freight company that delivers the product.

Failure to do so may jeopardize any damage claim to repair, return, or replace the damaged product. Customer is responsible for offloading equipment and is liable for damages during offloading unless arranged otherwise

Return Policy – products must have return authorization from BWE prior to them being returned. Items returned are subject to restocking fees of 25%. BWE reserves the sole right to waive any return or restocking fees

Subtotal \$ 14,508.00

Shipping Tax \$ 1,260.00

**Total \$ 15,768.00**

**Remarks:** FL8NBF,FL8SNB  
 2 TL Freight @ \$630.00 Each  
 Lead times approx 4 weeks

Item # 14

**Lewis Steel Works, Inc**

P.O. Box 338  
 613 South Main Street  
 Wrens, GA 30833  
 USA

Voice: (706) 547-6561  
 Fax: (706) 547-3020

**QUOTATION**

Quote Number: C-4717  
 Quote Date: Apr 7, 2017  
 Page: 1

**Quoted To:**

CITY OF CARTERSVILLE  
 330 SOUTH ERWIN ST  
 CARTERSVILLE, GA 30120  
 USA

| Customer ID | Good Thru | Payment Terms | Sales Rep |
|-------------|-----------|---------------|-----------|
| C-03598-01  | 5/7/17    | Net 30 Days   |           |

| Quantity     | Item    | Description                                            | Unit Price | Amount           |
|--------------|---------|--------------------------------------------------------|------------|------------------|
| 14.00        | 8YDFLPL | 8 YARD FRONT LOAD WITH PLASTIC LID<br>- PAINTED: GREEN | 675.00     | 9,450.00         |
| 4.00         | 8YDSLPL | 8 YARD SLANT WITH PLASTIC LID -<br>PAINTED: GREEN      | 675.00     | 2,700.00         |
| 2.00         | FREIGHT | FREIGHT/LOAD \$300                                     | 300.00     | 600.00           |
| Subtotal     |         |                                                        |            | 12,750.00        |
| Sales Tax    |         |                                                        |            |                  |
| Freight      |         |                                                        |            |                  |
| <b>TOTAL</b> |         |                                                        |            | <b>12,750.00</b> |

Item # 14

**Shannon Meyers**

---

**From:** Teresa Myrick  
**Sent:** Thursday, April 06, 2017 3:28 PM  
**To:** Shannon Meyers  
**Subject:** RE: Wastequip  
  
**Categories:** Red Category

877-962-4577

**From:** Shannon Meyers  
**Sent:** Thursday, April 06, 2017 3:22 PM  
**To:** Teresa Myrick  
**Subject:** Wastequip

*Called on 4/7/2017 8:57 am  
they will email the  
quote*

Teresa:

Would you happen to have their phone number in the system? Their webpage will not load and I need to contact them. Thank you in advance for your help.

*Thank you,*

**Shannon Meyers**  
**Administrative Assistant**  
**City of Cartersville Public Works**  
**Office: 770-387-5601**  
**Fax: 770-387-5697**  
**[smeyers@cityofcartersville.org](mailto:smeyers@cityofcartersville.org)**



# City of Cartersville

---

**City Council Meeting**  
**5/4/2017 7:00:00 PM**  
**Odorant**

---

|                                           |                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                                 |
| <b>Department Name:</b>                   | Gas Department                                                                                                                                                                                                                                                                                                      |
| <b>Department Summary Recommendation:</b> | Federal regulations require that we odorize our gas for safety purposes. GPM Equipment Sales, Inc. is the sole provider for mercaptan (odorant) in this area. Annually we use about 240 gallons between our two stations. We are requesting approval, not to exceed 700 gallons at \$24.50 per gallon, or \$17,780. |
| <b>City Manager's Remarks:</b>            | This is a federal requirement. Your approval of this purchase is recommended.                                                                                                                                                                                                                                       |
| <b>Financial/Budget Certification:</b>    | This is a budgeted purchase.                                                                                                                                                                                                                                                                                        |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                     |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                     |

---

# Memorandum

To: Gary Riggs

From: Greg Thacker

Date: 4-24-17

Re: Odorant Purchase

---

It is time to fill our odorant tanks at regulator stations one and two in Floyd County. Federal regulations require that we odorize our gas for safety. GPM Equipment Sales, Inc. is the sole provider for mercaptan (odorant) in this area. Annually we use about 240 gallons of odorant between our two stations. As of today we need 540 gallons. We are requesting approval, not to exceed 700 gallons, or \$17,780.

**From:** GPM Equipment Sales, Inc [<mailto:gpmgrubb@bellsouth.net>]

**Sent:** Saturday, April 22, 2017 4:14 PM

**To:** Greg Thacker <[gthacker@cityofcartersville.org](mailto:gthacker@cityofcartersville.org)>

**Subject:** Odorant Proposal/Delivery

## GPM Proposal # 0425

Mr. Greg Thacker  
Cartersville Gas System

| Qty             | P/N     | Desc                                                     | Cost      |
|-----------------|---------|----------------------------------------------------------|-----------|
| 540             | SL-1009 | Odorant plus Installation<br>(2) Locations via our Truck | 24.50/Gal |
| Del: 30-45 days |         | TOTAL COST: 13,230                                       |           |

John Grubb, Pres  
GPM Eq, Inc.  
PO Box 767  
Pelham, AL 35124

205-988-0876  
205-988-8588 f  
205-913-6657 c

[gpmgrubb@bellsouth.net](mailto:gpmgrubb@bellsouth.net)



# City of Cartersville

**City Council Meeting**  
**5/4/2017 7:00:00 PM**  
**Infield Groomer**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Department Name:</b>                   | Parks and Recreation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Department Summary Recommendation:</b> | <p>Quotes were solicited for an infield groomer (sand bunker rake) to be used on the baseball/softball fields. These machines are used 5-6 days a week approximately 8-months of the year by park staff, Cartersville School System and Cartersville Little League coaches. We maintain 2-machines used on 15-baseball/softball fields at 3-parks. One of the units we use is a Toro and has been a very good machine.</p> <p>Requested quotes included several attachments; scraping blade, digging/leveling tines, and rake/drag.</p> <p>CPRD staff had the opportunity to demo one of the ABI units at East Cobb Baseball. The machine exceeded their expectations.</p> <p>I recommend the low quote of \$17,255.00 for the ABI S360. This is budgeted item.</p> |
| <b>City Manager's Remarks:</b>            | Your approval of this item is recommended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Financial/Budget Certification:</b>    | This is a budgeted item to be paid for from GMA Leasepool funds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

## Infield Groomer Quote Tally

Apr-17

| Vendor                                       | Product/Model              | Grading/Leveling Blade |
|----------------------------------------------|----------------------------|------------------------|
| ABI Attachments Inc.<br>Michawaka IN         | ABI-S360                   | Yes                    |
| Jerry Pate Equip. & Irrigation<br>Atlanta GA | Toro Sand/Infield Pro 3040 | Yes                    |
| Westco Turf, Inc.<br>Sarasota FL             | Toro Sand/Infield Pro 3040 | Yes                    |

| Digging Tines | Drag | Quote       |
|---------------|------|-------------|
| Yes           | Yes  | \$17,255.00 |
| Yes           | Yes  | \$17,870.77 |
| Yes           | Yes  | \$18,807.56 |



ABI Attachments, Inc.  
520 S Byrkit Ave  
Mishawaka IN 46544  
United States

# Quote

## #QO271755

ID #: 323509 City of Cartersville, 03/08/2017

**Bill To**  
PO Box 1390  
Cartersville GA 30120  
United States

**Ship To**  
City of Cartersville  
100 Pine Grove Rd  
Cartersville GA 30120  
Britt McGill  
678-758-5563  
bmcgill@cityofcartersville.org

| Product Specialist      | Payment Method | Quote Expiration |
|-------------------------|----------------|------------------|
| 1st: Casey Weaver, 2nd: |                | 03/18/2017       |

| Shipping Method   | Freight Accessorials                        |
|-------------------|---------------------------------------------|
| Blue Grace - SAIA | - Residential - - Call Ahead - - Liftgate - |

| Quantity | Item                                                                                                                                    | Weight | Amount      |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 1        | <b>ABI-S360</b><br>ABI Force - 18hp Zero Turn Machine (w/Hydraulic Spring Mid-Mount System, Rippers, & Multi-function Rake) (Base Unit) | 1,350  | \$15,500.00 |
| 1        | <b>ABI-S360SPTRF</b><br>.ABI FORCE SPORTS TURF DECAL                                                                                    | 0      | \$0.00      |
| 1        | <b>IR-PB</b><br>.Profile Blades For ABI Force & Infield Rascal (Set of 2 Blades)                                                        | 42     | \$195.00    |
| 1        | <b>IR-VFD-5-3800</b><br>.VibraFlex 5' Infield Drag 3800                                                                                 | 75     | \$495.00    |
| 1        | <b>10-99029</b><br>.ABI Force Mini-Box Blade (Solid) Complete (assembly required)                                                       | 80     | \$275.00    |
| 1        | <b>IR-RGDRGMTLVBR</b><br>.Rigid Drag Mat & Level Bar for Infield Rascal/Force 6' (assembly required)                                    | 70     | \$345.00    |
| 1        | <b>FRCREHYDLFT</b><br>.Rear Hydraulic Lift for the ABI Force                                                                            | 50     | \$445.00    |

|                              |             |
|------------------------------|-------------|
| Product Subtotal             | \$17,255.00 |
| Shipping Charge              | \$469.14    |
| Shipping Discount (-)        | (\$269.14)  |
| Premium Freight Discount (-) | (\$200.00)  |
| Tax Total (%)                | \$0.00      |

**Total \$17,255.00**



QO271755

Item # 16 of 2



ABI Attachments, Inc.  
520 S Byrkit Ave  
Mishawaka IN 46544  
United States

# Quote

## #QO271755

ID #: 323509 City of Cartersville, 03/08/2017

### Notes

### Special Notice

Thank you for your interest! All payments must be received in US dollars. Payment in full before shipment is required, unless otherwise approved for financing through one of our partners, or approved for corporate/government terms with ABI. If state and local sales or use taxes are not included on your quote, you may still be responsible to pay taxes on this purchase. Please consult with your tax advisor or the Department of Revenue for any tax liabilities. Review the "Freight Assesorials" section above to ensure appropriate offloading services have been ordered for your situation. Additional services may increase costs. All orders are subject to management approval. Product(s) sold with condition of stated limited warranties, standard return policy, and (when applicable) a conditional money back guarantee. Return Policy: [abiattachments.com/policy/return/](http://abiattachments.com/policy/return/) If you have questions about this quote, please call your product specialist at 877-788-7253.



QO271755

Item # 16 of 2



# Jerry Pate Turf & Irrigation

Jerry Pate Turf & Irrigation  
5350 Tulane Dr.  
Atlanta, GA 30336  
Ph# (800) 700-7001  
Fax# (850) 484-8596  
www.jerrypate.com

DATE: March 16, 2017  
EXPIRATION DATE: Valid 30 Days

Exclusively For: City of Cartersville Parks & Recreation  
Britt McGill  
100 Pine Grove Rd.  
Cartersville, GA 30120

## Proposed Order GA State Contract Pricing

Prepared By: Kelly Garrett ext. 1225  
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Jamey Smith 770-490-9736 cell  
[jsmith@jerrypate.com](mailto:jsmith@jerrypate.com)

[Ph#] 770-607-6172  
[Fax#]  
[Customer Acct#] 206970  
[Email] [bmcgill@cityofcartersville.org](mailto:bmcgill@cityofcartersville.org)

Per your request, I am pleased to submit a proposal on the following equipment:

| Qty                                                                                          | Model # | Description                           | Unit Price   | Extension    |
|----------------------------------------------------------------------------------------------|---------|---------------------------------------|--------------|--------------|
| Pricing Reflects The Georgia State Contract Discount<br>Contract # 99999-001-SPD0000102-0014 |         |                                       |              |              |
| 1                                                                                            | 08703   | Toro Sand Pro 3040                    | \$ 13,482.70 | \$ 13,482.70 |
| 1                                                                                            | 08714   | 40" Front Dozer Blade                 | \$ 1,201.20  | \$ 1,201.20  |
| 1                                                                                            | 08731   | Mid-Mount Assembly                    | \$ 1,126.51  | \$ 1,126.51  |
| 1                                                                                            | 08732   | Weeder Tine Tool Bar (requires 08731) | \$ 746.90    | \$ 746.90    |
| 1                                                                                            | 08751   | Tooth Rake                            | \$ 1,136.52  | \$ 1,136.52  |
| Equipment Subtotal                                                                           |         |                                       |              | \$ 17,693.83 |
| Dealer Prep & Delivery                                                                       |         |                                       |              | \$ 176.94    |
| Total                                                                                        |         |                                       |              | \$ 17,870.77 |

### Prices Do Not Include Sales Tax or Applicable Documentation Fees

This is a proposal on the goods named, subject to the following conditions: The prices and terms on this proposal are not subject to verbal changes or other agreements unless approved in writing by the Home Office of the Seller. All proposals and agreements are contingent on availability of product from the manufacturer. Prices are based on costs and conditions existing on date of proposal and are subject to change without notice. Typographical errors are subject to correction.

To accept this proposal, sign here and return: \_\_\_\_\_ Date: \_\_\_\_\_

*Thank you, we appreciate your business!*





2101 Cantu Court, Sarasota Florida 34232-6242

7037-37 Commonwealth Avenue, Jacksonville, FL 32220

March 28, 2017

Britt McGill  
City of Cartersville Parks & Rec  
Cartersville, GA 30120

Dear Britt McGill,

Per your request, I am pleased to submit a quotation on the following equipment.

**All pricing is valid for thirty (30) days**

| Qty.                   | Model | Description                 |              | Price               | Requested<br>Delivery Date |
|------------------------|-------|-----------------------------|--------------|---------------------|----------------------------|
| 1                      | 08703 | Sand Pro / Infield Pro 3040 | \$ 17,799.00 | \$ 14,061.21        | \$ 14,061.21               |
| 1                      | 08714 | Manual Blade 40"            | \$ 1,599.00  | \$ 1,263.21         | \$ 1,263.21                |
| 1                      | 08731 | Mid-Mount ASM               | \$ 1,489.00  | \$ 1,176.31         | \$ 1,176.31                |
| 1                      | 08732 | Weeder Tine Toolbar         | \$ 989.00    | \$ 781.31           | \$ 781.31                  |
| 1                      | 08751 | Tooth Rake                  | \$ 1,488.00  | \$ 1,175.52         | \$ 1,175.52                |
| <b>Total Price for</b> |       |                             | <b>1</b>     | <b>\$ 18,457.56</b> |                            |

**Terms: Net 30 / DOB: Sarasota, FL**

|                                   |                     |
|-----------------------------------|---------------------|
| <b>Equipment Subtotal</b>         | <b>\$ 18,457.56</b> |
| <b>Dealer Prep &amp; Delivery</b> | <b>\$ 350.00</b>    |
|                                   | <b>\$ 18,807.56</b> |

**Please indicate your acceptance of this quote as an order by signing below and returning via fax to Wesco Turf at 941.487.6889. Please include your preference for Height of Cut where applicable.**

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**Britt McGill**


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**Date**

The preceding pricing is good for 30 days, not including Florida Sales Tax, after which time new pricing would have to be submitted. Time of delivery may vary; please check when placing order. All payments are subject to state & local taxes.

Thank you for considering Wesco Turf, Inc. for your equipment needs. If I can be of any further assistance, please do not hesitate to contact me.

Sincerely,

WESCO TURF, INC.

Territory Manager  
Commercial Division  
Sarasota

PND/slg  
Email PDF to Customer

Item # 16