



City of Cartersville

P.O Box 1390 – 10 Public Square – Cartersville, Georgia 30120
Telephone: 770-387-5616 – Fax 770-386-5841 – www.cityofcartersville.org

COUNCIL PERSONS:

Matt Santini – Mayor
Dianne Tate – Mayor Pro Tem
Kari Hodge
Lindsey McDaniel, Jr.
Jayce Stepp
Louis Tonsmeire, Sr.
Taff Wren

AGENDA

Council Chamber, Third Floor of City Hall– 7:00
PM – 4/6/2017
Work Session – 6:00 PM

CITY MANAGER:
Sam Grove

CITY ATTORNEY:
David Archer

CITY CLERK:
Meredith Ulmer

I. Opening of Meeting

- Invocation
- Pledge of Allegiance
- Roll Call

II. Regular Agenda**A. Council Meeting Minutes**

1. March 16, 2017 (Pages 1 - 14)

[Attachments](#)

B. Certification

1. Good Neighbor Homeless Shelter Grant Application (Pages 15 - 16)

[Attachments](#)

C. Public Hearing - 2nd Reading of Zoning/Annexation Requests

1. Z17-01, Victoria Village Case (Page 17)

[Attachments](#)

2. SU17-01 Taylor Farm Supply Garden Center (Pages 18 - 19)

[Attachments](#)

D. First Reading of Ordinances

1. Commercial Excess Flow Valve and/or Curb Valve Rate (Pages 20 - 22)

[Attachments](#)

2. Media Ordinance (Pages 23 - 37)

[Attachments](#)

3. Speed Limit Ordinance (Pages 38 - 47)

[Attachments](#)

E. Contracts/Agreements

1. Aldi - Certificate of Dedication (Pages 48 - 63)

[Attachments](#)

F. Bid Award/Purchases

1. Electric Department - Emergency Truck Repair (Pages 64 - 66)

[Attachments](#)

2. Vehicle Purchases (Pages 67 - 78)

[Attachments](#)

3. Fiber Installation (Pages 79 - 80)

[Attachments](#)

4. Lab Fume Hood (Pages 81 - 90)

[Attachments](#)

5. Flygt Mixer for Sludge Conditioner #5 (C5) (Pages 91 - 95)

[Attachments](#)

6. ATCO Sewer Point Repair (Pages 96 - 100)

[Attachments](#)

G. Surplus Equipment

1. Surplus Two (2) 1972 Tank Trailers (Pages 101 - 102)

[Attachments](#)

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES OFFICE, ADA COORDINATOR, 48 HOURS IN ADVANCE OF THE MEETING AT 770-387-5616.



City of Cartersville

City Council Meeting
4/6/2017 7:00:00 PM
March 16, 2017

SubCategory:	Council Meeting Minutes
Department Name:	Clerk
Department Summary Recommendation:	Minutes have been attached for your review.
City Manager's Remarks:	The Council meeting minutes from the March 16th Council meeting are recommended for your approval.
Financial/Budget Certification:	
Legal:	
Associated Information:	

City Council Meeting
 10 N. Public Square
 March 16, 2017
 8:00AM. – Work Session
 9:00AM. – City Council Meeting

I. Opening Meeting

Invocation by Council Member Tonsmeire.

Pledge of Allegiance led by Council Member Wren.

The City Council met in Regular Session with Matt Santini, Mayor presiding and the following present: Kari Hodge, Council Member Ward One; Jayce Stepp, Council Member Ward Two; Louis Tonsmeire, Sr., Council Member Ward Three; Dianne Tate, Council Member Ward Five; Taff Wren, Council Member Ward Six; Sam Grove, City Manager; Meredith Ulmer, City Clerk and Keith Lovell, City Attorney.

Absent: Lindsey McDaniel Council Member; Ward 4

II. Regular Agenda

A. Swearing in of Civic Youth Day Officials

1. Civic Youth Day Officials

Mayor Santini welcomed high school students in attendance for Civic Youth Day and the students were sworn in for the day by the City Clerk.

B. Council Meeting Minutes

1. March 2, 2017

A motion to approve the March 2, 2017 City Council Meeting Minutes as presented was made by Council Member Wren and seconded by Council Member Tate. Motion carried unanimously. Vote 5-0.

C. Second Reading of Ordinances

1. Electric Vehicle Charging Station Rider

Tamara Brock, Utility Accounts Manager came forward and stated this is the second reading of the ordinance for the Electric Vehicle Charging Station Rider. This rider will allow the City to charge all electric vehicle operators who charge at a City of Cartersville owned electric vehicle charging station. On the rider, the customer will be charged an initial flat rate for the first two hours. Beginning at the start of the third hour, a consumption driven charge will

apply. If a customer stays connected for an extended period of time, the rate would escalate to a much higher rate until the daily maximum charge has been reached. Ms. Brock stated approval of this rider is recommended.

A motion to approve the Electric Vehicle Charging Station Rider Ordinance was made by Council Member Tonsmeire and seconded by Council Member Wren. Motion carried unanimously. Vote 5-0.

ORDINANCE NO. 07-17

NOW BE IT AND IT IS HEREBY ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF CARTERSVILLE, THAT THE CITY OF CARTERSVILLE CODE OF ORDINANCES. CHAPTER 24 - UTILITIES. ARTICLE X. - ELECTRIC SYSTEM. DIVISION 6. - RESERVED IS HEREBY AMENDED BY DELETING SAID DIVISION IN ITS ENTIRETY AND REPLACING THEM WITH THE FOLLOWING:

1.

DIVISION 6. ELECTRIC VEHICLE CHARGING STATION RIDER.

Section 24-281.

- (a) Effective Date:* Bills rendered on or after January 2017.
- (b) Availability:* Available to all areas served by the City of Cartersville Electric System (CES) and subject to CES's service rules and regulations.
- (c) Applicability:* Applicable to all electric vehicle operators who charge at a CES-owned vehicle charging station.
- (d) Rate:* Customer will be charged an initial flat rate for the first two hours. Beginning at the start of the third hour, a consumption-driven charge will apply.

2.

Sections 24-282 through 24-285 Reserved.

3.

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

BE IT AND IT IS HEREBY ORDAINED

FIRST READING: _____
SECOND READING: _____

MATTHEW J. SANTINI, MAYOR

ATTEST: _____
MEREDITH ULMER, CITY CLERK

D. Other

1. Minutes Correction April 7, 2016

Randy Mannino, Planning and Development Department Head came forward and stated the official minutes from April 7, 2016 were missing a portion of an ordinance. The corrected ordinance has been presented to be added to the April 7, 2016 minutes and Mr. Mannino recommended the proposed change.

A motion to approve the Minutes Correction for April 7, 2016 was made by Council Member Wren and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0.

Ordinance

of the

City of Cartersville, Georgia

Ordinance No. 09-16

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, that the Code of Ordinances, City of Cartersville, Georgia **CHAPTER 26. ZONING. ARTICLE X. INDUSTRIAL DISTRICT REGULATIONS. Section 9.6 – G-C General Commercial District. Subsection 9.6.2. and Section 10-1 – L-I. Light Industrial District. Subsection 10.1.2. Use Regulations. A. Permitted Uses** is hereby amended by adding the following permitted use to said subsections as follows:

1.

Indoor Firing Range

2.

All other provisions of Section 9.6.2 – G-C and 10.1.2 - L-I are to be unaltered and shall remain as is.

3.

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

BE IT AND IT IS HEREBY ORDAINED.

First Reading this the 17th day of March 2016.

ADOPTED this the 7th day of April 2016. Second Reading.

**/s/ _____
Matthew J. Santini
Mayor**

ATTEST:

**/s/ _____
Meredith Ulmer
City Clerk**

E. Public Hearing – 1st Reading of Zoning/Annexation Requests

1. Z17-01 Victoria Village

Mr. Mannino stated the project is located in the Victoria Village subdivision on Old Mill Rd between Terrell Drive and Henderson Drive. Prior to May 2006, several iterations of development and zoning conditions were discussed and adopted. However, on May 4th 2006, per zoning case Z06-02, Ordinance 22-06 eleven final zoning conditions were adopted by City Council. In 2007, the final plat for 96 residential lots was approved. The site was partially developed prior to the recession. Twenty single family homes, a community clubhouse and pool were constructed. Mr. Mannino stated purposes of this rezoning case is to modify condition No. 11 in zoning case Z06-02, Ordinance 22-06. The applicant is proposing to reduce the square footage from 1,800sf. to 1,500sf. for all undeveloped lots. This is being requested to provide a housing product that will appeal to older home buyers wishing to have one story homes. The existing homes are 2 stories. No other modifications are proposed to the remaining conditions.

Mayor Santini asked if there was anyone who would like to speak for or against Z17-01:

Mike Howren of Cartersville, GA came forward to represent H & H Developers. Mr. Howren spoke in favor of Z17-01 stating the change in conditions will be the square footage of homes in order to better accommodate a ranch style in Victoria Village. Mr. Howren also stated a neighbor came forward in Planning Commission to speak in favor of the change.

Ordinance
of the
City of Cartersville, Georgia
Ordinance No. 08-17
Petition No. Z17-01

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, Georgia, that all certain tract of land owned by H & H Developers. Property is located on Old Mill Road in Victoria Village subdivision. Said property contains 6.5 acres located in the 4th District, 3rd Section, Land Lots 594-595 as shown on the attached plat Exhibit "A". Property is hereby rezoned from R12 with conditions to R12 with 1 change in conditions. The change being in Condition 11 to reduce the minimum square footage for new homes from 1,800 square feet to 1,500 square feet. Zoning condition changes will be duly noted on the official zoning map of the City of Cartersville, Georgia.

BE IT AND IT IS HEREBY ORDAINED.

First Reading this 16th day of March 2017.
ADOPTED this 6th day of April. Second Reading.

/s/ _____
Matthew J. Santini
Mayor

ATTEST:

/s/ _____
Meredith Ulmer

2. SU17-01 Taylor Farm Supply Garden Center

Mr. Mannino stated the new owner Mr. Felshaw has presented a two phase expansion concept for the Garden Center. No structural improvements are proposed for Phase 1 which will include general cleanup, fence replacement, and display and storage of garden product and supplies including, but not limited to, plants, bags of soil, soil amendments and mulches. All parking lot and on street parking spaces will remain for phase 1. Mulch or soil products will not

be sold in bulk. Only bagged products will be sold. Mr. Mannino stated in regards to Phase 2 it would include the addition of a small retail checkout point for the garden center operation, a possible greenhouse and other accessory structures for display and storage. This phase could include the reuse of the banking structure or the addition of a new structure based on flood plain development requirements. Modifications to the existing on street parking may be required. No changes to the adjacent public parking lot are anticipated.

Mayor Santini asked if there was anyone who would like to come forward to speak for or against SU17-01.

Jeff Felshaw of Marietta, GA came forward to speak in favor of SU17-01 stating he is the new owner and intends to build a garden center and green house. Mr. Felshaw stated he would like to provide bagged materials and landscape supplies at this location which will be open to the public.

Ordinance

of the

City of Cartersville, Georgia

Ordinance No. 09-17

Petition No. SU17-01

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, Georgia, that all that certain tract of land owned by Jeffrey Felshaw. Property is located 12 Leake Street. Said property contains 0.62 acres located in the 4th District, 3rd Section, Land Lot 482 as shown on the attached plat Exhibit "A". Property is zoned Downtown Business District with the following change in use to include Garden Center with outdoor storage. Zoning will be duly noted on the official zoning map of the City of Cartersville, Georgia.

BE IT AND IT IS HEREBY ORDAINED.

First Reading this 16th day of March 2017 .

ADOPTED this 6th day of April. Second Reading.

/s/ _____
Matthew J. Santini
Mayor

ATTEST:

/s/ _____
Meredith Ulmer
City Clerk

F. Easements

1. Center Road Sewer Upgrade

Bob Jones, Water Department Head came forward and stated design of the Center Road Sewer Upgrade is in the final stages. In order to construct the line, permission is needed from Georgia Power to encroach upon their easement in order to get around a drainage structure. Mr. Jones stated the Governmental Encroachment Agreement for Easement grants permission to the City to construct the necessary structures in the Georgia Power easement. Mr. Jones recommended approval of the agreement.

A motion to approve the Center Road Sewer Upgrade was made by Council Member Tonsmeire and seconded by Council Member Tate. Motion carried unanimously. Vote 5-0.

G. Bid Award/Purchases

1. New Flender Gearbox

Mr. Jones stated in May of 2016, the Water Pollution Control Plant lost the first of a series of aerator gearboxes. The original Polishing Stage 2 Aerator Number 5 gearbox was sent to the factory for repair. Bids were taken and Mr. Jones stated he had been contacted by Motor & Gear and notified the City the gearbox could be repaired. Mr. Jones recommended Motor & Gear repair the original gearbox in an amount that would not exceed \$85,000.00. Mr. Jones stated this will be paid from the Maintenance to WPCP account. Mr. Jones stated this is not a budgeted item.

A motion to approve the New Flender Gearbox was made was made by Council Member Stepp and seconded by Council Member Tate. Motion carried unanimously. Vote 5-0.

2. WTP Roof

Mr. Jones stated there are several roof leaks in two buildings that have gotten worse at the Water Treatment Plant. Until now we have been patching where we can identify the source of the leak and placing buckets to catch drips. Water is now dripping steadily into both buildings. In High Service Pump Building #1 the leak is over the 2300 volt switch gear and autotransformer. In the Operations Building, the leaks are smaller, but also threaten electrical equipment for alum and phosphate feed systems. Quotes were gather and Mr. Jones recommended approval of the Elite Roofing bid in the amount of \$30,616.00. Mr. Jones stated this is a budgeted item.

A motion to approve the repairs of the WTP Roof was made was made by Council Member Tonsmeire and seconded by Council Member Wren. Motion carried unanimously. Vote 5-0.

3. Fiduciary Insurance Coverage

Dan Porta, Assistant City Manager came forward and stated the Pension Board requests approval of the Fiduciary Insurance coverage in the amount of \$2 million for the coverage period of March 28, 2017 to March 28, 2018. The cost of the coverage is \$8,796 and will be paid out of the Pension funds.

A motion to approve the repairs of the purchase of Fiduciary Insurance Coverage was made was made by Council Member Stepp and seconded by Council Member Wren. Motion carried unanimously. Vote 5-0.

4. Dellinger Park Scoreboards

Greg Anderson, Parks and Recreation Department Head came forward and stated bids were advertised for Dellinger Park Scoreboards. These are the scoreboards for Dellinger Park's six softball fields and football field. All other scoreboards on City Parks and Recreation Department athletic fields, except one, are Electro-Mech scoreboards. Mr. Anderson recommended the best low bid in the amount of \$86,277.00 from Electro-Mech Scoreboards manufactured in Wrightsville, Georgia. This project is budgeted in the GO Bond Recreation fund. All required documentation has been received, and Mr. Anderson recommended City Council authorize the Mayor to sign any related documents.

A motion to approve the repairs of the purchase of Fiduciary Insurance Coverage was made was made by Council Member Tonsmeire and seconded by Council Member Tate. Motion carried unanimously. Vote 5-0.

H. Discussion

1. Parks and Recreation GO Bond Projects Discussion

Mr. Anderson stated he wanted to give an update on the Dellinger Park buildings and other park renovation projects funded by the citizen's supported general obligation bonds. Mr. Anderson stated the following projects have been completed: Richard Bell Field, Home of the Canes, field lighting; Dellinger Park Pool Pavilion; Dellinger Park athletic field lighting for fields 4, 5 & 6; Dellinger Park irrigation fields 4, 5 & 6; Dellinger Park athletic field fencing for football/track & basketball courts; Softball fields 1 – 6 are completed except for knee wall and backstop fencing; Dellinger Park play systems; Sports Complex play systems; and Dellinger Park athletic field scoreboards bids are on the Council agenda today. Mr. Anderson stated the following projects will be completed by the summer of this year: The Dellinger Park buildings Shelter Restrooms by March, Concession #1 & Restrooms by April, Back Restrooms by April, Tennis Office & Restrooms by July and the Administrative building by September.

Mr. Anderson stated the renovation and expansion of the buildings outside Dellinger Park are expected to be released for bid in spring or summer of 2017. Mr. Anderson stated the following projects are included: Aubrey Street Pool, spray pad, bathhouse; Hicks Park restroom; Sports Complex restroom expansion and Senior Aquatic Center women's restroom expansion with the creation of family restroom. Building completion is expected to be by spring or summer 2018.

Mr. Anderson stated other projects expected to begin in 2017 are the replacement of Dellinger Park covered picnic shelters and new tennis shelter. Dellinger Park front entrance and Sam Smith Park entrance sign construction will begin in early 2018.

Mr. Anderson stated the following projects for Dellinger Park improvement are: Tennis courts resurfacing and crack repair; tennis courts 6, 7 & 14 pole and lighting replacement; basketball court pole and lighting replacement; vita course lighting, border, and stone. Mr. Anderson stated there are projects intended for the end of the bond as funds allow and they are: Outdoor Exercise areas and equipment, sports complex F#3 & F#4 fencing and lighting renovation; and the Dellinger Park Maintenance building.

I. Contracts/Agreements

1. Leake Mounds Trail – Construction Testing Construction Management

Mr. Anderson stated with the Leake Mounds-Etowah Riverwalk Link trail construction bid approved, construction management and material testing and inspections needed to be addressed. Mr. Anderson stated he had requested GADOT District 6 to provide construction testing for the project, but the request was denied.

Mr. Anderson stated as required by GADOT, an advertisement was posted for GADOT certified construction testing services and 2 proposals were received. Southland Engineering was asked to provide construction management services during construction of the trail project.

Mr. Anderson stated he chose Southland Engineering because they revived the project design and the project after the previous engineering firm folded. Southland is more familiar with this project than anyone and they are a local firm. Southland Engineering also included a quote for construction material testing/inspections and geotechnical services.

Mr. Anderson stated fees will be paid from GO Bond and are within budgeted amounts for the trail project. Mr. Anderson recommended that RFP #17-002 proposals be rejected and recommend approval of the proposal from Southland Engineering for Construction Management Services in the amount of \$63,600.00 and the proposal for material testing and inspections and geotechnical services in the amount of \$14,250.00. Mr. Anderson also recommended City Council authorize the Mayor to sign any related documents.

A motion to reject previous bids in regards to the Leake Mounds Trail Construction Testing Construction Management was made by Council Member Tonsmeire and seconded by Council Member Tate. Motion carried unanimously. Vote: 5-0.

A motion to approve the Leake Mounds Trail Construction Testing Construction Management by Southerland Engineering was made was made by Council Member Wren and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0.

2. Transco Interconnect Agreement

Gary Riggs, Gas Department Head came forward and stated this agreement provides for a tap and metering facilities on Transco's Dalton Lateral for the gas system. Mr. Riggs recommended approval of this agreement and authorizing the Mayor and City Clerk to sign it after the Public Service Commission allows us to cross Atlanta Gas Light's facilities. The Transco Interconnect Agreement may be reviewed in the City Clerk's office, 10 N. Public Square.

A motion to approve the Transco Interconnect Agreement and execute after approval is obtained from the Public Service Commission to cross Atlanta Gas Light's gas line was made by Council Member Wren and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0.

A motion to added items to the agenda was made by Council Member Hodge and seconded by Council Member Tonsmeire.

J. Added Items

1. Georgia Public Web

Dan Porta, Assistant City Manager came forward and stated he recommended approval for an agreement with Georgia Public Web for fibercom services. Mr. Porta stated the cost would be \$3,500.00 and then a monthly fee of \$125.00.

Motion to approve the agreement with Georgia Public Web was made by Council Member Tonsmeire and seconded by Council Member Stepp. Motion carried unanimously. Vote 5-0.

2. Airport Authority

Keith Lovell, Assistant City Attorney stated there will be a project coming up with the Airport Authority which will result in some property acquisition and potential condemnation by the City. During this process Mr. Lovell stated there may be a conflict of interest between his law firm and the owners of the property. In order to prevent this potential conflict of interest Mr. Lovell recommended the City use another attorney during the property acquisition process. Mr. Lovell recommended Attorney Andy Davis from Brinson Askew Berry Law Firm from Rome, GA in the event the Archer Lovell Law Firm has a conflict.

Motion to approve Andy David from Brinson Askew Berry Law Firm to represent the City in the event of a conflict of interest between the City Attorneys and the property owners involved in the property acquisition was made by Council Member Tonsmeire and seconded by Council Member Stepp. Motion carried unanimously. Vote 5-0.

K. Monthly Financial Report

Tom Rhinehart, Finance Department Head came forward and stated the overall financial status of the City and compared January 2016 to January 2017. Mr. Rhinehart discussed all funds

of City and gave a presentation to display the comparison and show the differences in revenue. Mr. Rhinehart also discussed bonds that have been paid for and the increase in sales tax revenue.

After announcements a motion to adjourn the meeting was made by Council Member Stepp and needing no second. Motion carried unanimously. Vote 5-0.

Meeting Adjourned

/s/ _____
Matthew J. Santini
Mayor

ATTEST:

/s/ _____
Meredith Ulmer
City Clerk





City of Cartersville

City Council Meeting
4/6/2017 7:00:00 PM
Good Neighbor Homeless Shelter Grant Application

SubCategory:	Certification
Department Name:	Administration
Department Summary Recommendation:	This is the annual approval/certification requested in order for the Good Neighbor Homeless Shelter to make application for grant funds from the Georgia Department of Community Affairs. By approving you are saying that based on a review of the application and/or supporting documents that: 1. The Good Neighbor Homeless Shelter is within the jurisdiction of this local government, and 2. They are approved for funding by DCA A copy of the grant application will be available at work session.
City Manager's Remarks:	This is an annual requirement of DCA for funding of the homeless shelter. Your approval of this item per the description above is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

Local Government Approval

This form is required for Emergency Shelter applications only.

To: Georgia Department of Community Affairs

Subject: 2017 Application for Emergency Solutions Grants Program (ESG)

Applicant: Homeless Shelter Action Committee **HMIS Agency Name:** Inc

Based on a review of the application and/or supporting documents submitted by the above named applicant –

1. The projects named below are within the jurisdiction of this local government; and
2. The projects are approved for funding consideration by DCA.

Project Name	Project Type – Application I - Emergency Shelter	HMIS Project Name	Amount Requested
Good Neighbor Goals	Emergency Shelter		60,000
Total DCA Funds Requested:			60,000

In making this approval, we reserve the right to withdraw it, in whole or in part, at any time.

City of Cartersville

Name of Approving Local Government

By: Mayor Matt Santini

Name of Authorized Official

Signature of Authorized Official

Date

Note that local government approval is required by law for nonprofit ESG applicants seeking emergency shelter funding. Local boards and authorities are encouraged to collaborate and plan with local governments, Continuums of Care and other organizations that serve persons experiencing or at risk of homelessness, but do not have to obtain official local approval. Please return executed approval to Applicant. This format is designed and ESG is administered by the Office of Homeless and Special Needs Housing, GA Department of Community Affairs (DCA), 60 Executive Park South, NE, Atlanta, GA 30329. DCA Contact: John Shereikis, (404) 679-0609, email: john.shereikis@dca.ga.gov.



City of Cartersville

City Council Meeting
4/6/2017 7:00:00 PM
Z17-01, Victoria Village Case

SubCategory:	Public Hearing - 2nd Reading of Zoning/Annexation Requests
Department Name:	Planning and Development
Department Summary Recommendation:	This project is located in the Victoria Village subdivision on Old Mill Rd between Terrell Drive and Henderson Drive. Prior to May 2006, several iterations of development and zoning conditions were discussed and adopted. However, on May 4th 2006, per zoning case Z06-02, Ordinance 22-06 (attached), eleven (11) final zoning conditions were adopted by City Council. In 2007, the final plat for 96 residential lots was approved. The site was partially developed prior to the recession. Twenty single family homes, a community clubhouse and pool were constructed. The purposes of this rezoning case is to modify condition No. 11 in zoning case Z06-02, Ordinance 22-06. Condition 11 reads: <i>There shall be a maximum number of 96 residential units in the development with 1,800 to 2,300 sq. ft. of floor area.</i> The applicant is proposing to reduce the square footage from 1,800sf. to 1,500sf. for all undeveloped lots. This is being requested to provide a housing product that will appeal to older home buyers wishing to have one story homes. The existing homes are 2 stories. No other modifications are proposed to the remaining conditions.
City Manager's Remarks:	Your approval of the zoning modification outlined above is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	



City of Cartersville

City Council Meeting
4/6/2017 7:00:00 PM
SU17-01 Taylor Farm Supply Garden Center

SubCategory:	Public Hearing - 2nd Reading of Zoning/Annexation Requests
Department Name:	Planning and Development
Department Summary Recommendation:	Taylor Farm Supply has been operating at the current location for many years and was recently purchased by Tony Felshaw. The lot at the northeast corner of Leake Street and S. Erwin Street was originally developed as a drive through banking center. After the bank closed their operation, Taylor Farm Supply purchased the lot. For many years it has been used for outdoor staging and storage of various inventory and supplies. New storage lots are not allowed in the Downtown Business District; however, this lot was used as a storage lot by Taylor Farm Supply before the current zoning code was adopted, thereby establishing a continuous, non-conforming use, by current zoning standards. In 2016, Mr. Felshaw purchased Taylor Farm Supply without interruption to the continuous, non-conforming use. He is requesting that the non-conforming use be expanded to include a Garden Center on this corner lot. Mr. Felshaw has presented a two phase expansion concept for the Garden Center. No structural improvements are proposed for Phase 1 which will include general clean-up, fence replacement, and display and storage of garden product and supplies including, but not limited to, plants, bags of soil, soil amendments and mulches. A modified driveway internal to the site would provide pull-through contractor loading/unloading capabilities. All parking lot and on street parking spaces will remain for phase 1. Mulch or soil products will not be sold in bulk. Only bagged products will be sold. Phase 2 would include the addition of a small retail center/checkout point for the garden center operation, a possible greenhouse and other accessory structures for display and storage. This phase could include the re-use of the banking structure or the addition of a new structure based on flood plain development requirements. Modifications to the existing on-street parking may be required. No changes to the adjacent public parking lot are anticipated. The Special Use Application may be reviewed in the City Clerk's office, 10 N. Public Square.
City Manager's Remarks:	Your approval of this special use is recommended. Cover Memo Item # 4

Financial/Budget Certification:
Legal:
Associated Information:



City of Cartersville

City Council Meeting

4/6/2017 7:00:00 PM

Commercial Excess Flow Valve and/or Curb Valve Rate

SubCategory:	First Reading of Ordinances
Department Name:	Gas Department
Department Summary Recommendation:	As of April 14, 2017, federal regulations will require us to install an excess flow valve and/or curb valve on new or replaced commercial service lines. We are proposing a \$5.00/month maintenance charge to cover installation and maintenance costs. This is the same charge residential customers with an excess flow valve pay.
City Manager's Remarks:	This is yet another federal unfunded mandate. We are now being mandated to require excess flow valves/curb stops on commercial buildings. Your approval of this item is recommended.
Financial/Budget Certification:	N/A
Legal:	This ordinance was drafted by the City Attorney's office.
Associated Information:	

Ordinance no. _____

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, that the Code of Ordinances, City of Cartersville, Georgia **CHAPTER 24 – UTILITIES, ARTICLE IX. – GAS SYSTEMS, DIVISION 2. – RATES. , SECTION 24-222 SAME-COMMERCIAL.** is hereby amended by adding new paragraphs (d) and (e) as follows:

1.

Sec. 24-222. - Same—Commercial.

(d) *Code 41A - firm - commercial (excess flow valve and/or curb valve)- year-round (Water heater).*

Applicability. This rate is applicable to all commercial customers with year-round consumption and an excess flow valve and/or curb valve installed on their service line. No gas may be resold or transported to other premises.

Monthly service charge		\$ 15.00
Monthly Maintenance charge		5.00
1st 25 therms @		0.175
Next 175 therms @		0.111
Over 200 therms @		0.083
Plus PGCI		

(e) *Code 48A - Firm - Commercial (excess flow valve and/or curb valve) Heat Only.*

Applicability. This rate is applicable to all commercial customers that do not have year-round consumption and have an excess flow valve and/or curb valve installed on their service line. No gas may be resold or transported to other premises.

Monthly service charge		\$15.00
Monthly Maintenance charge		5.00
All consumption @		0.20

Plus PGCI		
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2.

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

BE IT AND IT IS HEREBY ORDAINED

FIRST READING: _____
SECOND READING: _____

MATTHEW J. SANTINI, MAYOR

ATTEST: _____
MEREDITH ULMER, CITY CLERK



City of Cartersville

City Council Meeting
4/6/2017 7:00:00 PM
Media Ordinance

SubCategory:	First Reading of Ordinances
Department Name:	Administration
Department Summary Recommendation:	This item sets up an approval process for companies that come to Cartersville to film. Among other items, it regulates related traffic and pedestrian disruption, related parking requirements, and addresses Police, Fire, and Public Works concerns and coordination. The ordinance also requires submission of an application, sets a permit fee, requires related insurance coverage, outlines hours of filming in residential areas and requires clean up. This sets up a process that outlines what film companies can do without being unreasonable in the requirements while minimizing the impact on quality of life concerns.
City Manager's Remarks:	Your approval of this ordinance is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

Ordinance no. _____

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, that the Code of Ordinances, City of Cartersville, Georgia **CHAPTER 10. LICENSES, TAXATION AND MISCELLANEOUS BUSINESS REGULATIONS** creating a new ARTICLE XVI. MEDIA PRODUCTIONS AND PERMITS as follows:

1.**Article XVI. MEDIA PRODUCTIONS AND PERMITS****Sec. 10-560 - Definitions.**

Film, filming or film activity shall mean and include all activity attendant to staging or shooting commercial motion pictures, television shows or programs, commercials, and student films produced to satisfy a post-secondary school course requirement at an educational institution in any medium including film, tape or digital format, including but not limited to, motion pictures, television, or commercial still photography.

Low Impact Film Activities. In general, low impact activities are defined as those which: (1) Allow uninterrupted flow of pedestrian traffic; (2) Hold vehicular traffic for no more than one minute intervals; (3) Utilize no more than four on-street parking spaces in any linear block containing businesses dependent on on-street parking; (4) Have minimal impact on normal business activities; (5) Take place in the downtown business district outside normal business hours; (6) Utilize no more than fifty percent (50%) of the on-street parking spaces in any linear block containing business not dependent on on-street parking; (7) Utilize no on-street parking where there are no marked on-street parking spaces; (8) Utilize no parking in alleys without prior approval by the abutting businesses and the Fire Department; (9) Provide parking for cast, crew, extras and other nonessential vehicles in off-street lots, as well as alternate parking for those displaced from these lots; (10) Provide a private holding area for extras; and (11) Conduct prep and wrap activities in accordance with the above.

High Impact Film Activities. In general, high impact film activities are those that fall outside two or more of the criteria for a low impact activity. Additional criteria that classify a film activity as high impact include: (1) High speed chases or crashes; (2) Use of pyrotechnics or explosives; or (3) Use of aircraft.

Charitable films shall mean commercials, motion pictures, television, videotapes, digital recording or still photography produced by a nonprofit organization, which qualifies under Section 501(c)(3) of the Internal Revenue Code as a charitable organization. No person, directly or indirectly, shall receive a profit from the marketing and production of the film or from showing the films, tapes or photos.

News Media shall mean the photographing, filming or videotaping for the purpose of spontaneous, unplanned television news broadcast or reporting for print media by reporters, photographers or camerapersons.

Studio shall mean a fixed place of business where filming activities (motion or still photography) are regularly conducted upon the premises.

Sec. 10-561 - Permit and exemptions.

A. Permit required. No person shall use any public or private property, facility or residence for the purpose of taping without first applying for and receiving a permit pursuant to this Chapter.

B. Exemptions.

1. News Media. The provisions of this Chapter shall not apply to or affect reporters, photographers or camerapersons in the employ of a newspaper, news service, or similar entity engaged in on-the-spot print media, publishing or broadcasting, of news events concerning those persons, scenes or occurrences which are in the news and of general public interest.

2. Personal/Family Video. The recording of visual images (motion or still photography) solely for private personal use, and not for commercial use.

3. Studio Filming. Filming activities (motion or still photography) conducted at a studio.

4. Staging only on private property does not require a permit.

Sec. 10-562 - Administration.

A. The Planning and Development Director may designate a Film Liaison for the City who shall be responsible for administering the provisions of this Chapter, as well as the issuance of any and all filming permits. If no Film Liaison is designated, then the Planning and Development Director shall serve as the Film Liaison.

B. Issuance of permits and other decisions rendered pursuant to the terms of this Chapter shall be based upon:

1. The health and safety of all persons.
2. Mitigation of disruption to all persons within the affected area.
3. The safety of property within the City.
4. Traffic congestion at particular locations within the City.

Sec. 10-563 - Applications and issuance of permits.

A. Applications shall be made on a form prescribed by the Film Liaison and shall include the following information:

1. The representative of the property, the address, email address and telephone number of the place at which the activity is to be conducted.
2. The specific location at such address or place.
3. The inclusive hours and dates such activity will occur.
4. A general statement of the character or nature of the proposed filming activity.
5. The name, address, email address, and telephone number of the person or persons in charge of such filming activity.

6. The anticipated number of personnel to be involved.
7. Activity that may cause public alarm such as the use of any animals, gunfire or pyrotechnics and low flying aircraft.
8. The anticipated amount/type of vehicles/equipment to be employed along with a parking plan.
9. Deadline for applications. Applications must be submitted a minimum of ten days in advance
10. Change of Date. Upon the request of the applicant, the Film Liaison shall have the power, upon a showing of good cause, to change the date for which a film permit has been issued, provided established limitations are complied with in respect to time and location.

Sec. 10-564 - Application fee, reimbursement for costs, waiver.

A. Application Fee. The application fee for any filming permit is \$100.00 and must be submitted together with the application required in section 10-563, above. No fee is required in the event the permit is for filming only on private property and cast and crew is less than 100 people.

B. Reimbursement for Personnel. The production company shall reimburse the City for any personnel provided to the company (e.g., police, fire, traffic) for the purpose of assisting the production.

C. Waiver. Any fee or reimbursement required by this section may be waived upon advance written request to the Film Liaison and for good cause shown. Decisions rendered by the Film Liaison in connection with requests for waiver shall be final and are not subject to appeal.

D. The Film Liaison shall approve/deny or return for more information, all applications within ten (10) business days from receipt, thereof.

Sec.10-565 - Filming Regulations.

A. Downtown Business District.

(1) Downtown Business District Defined: The Downtown Business District is defined as that area in the Downtown Business District (DBD) zoning classification.

(2) Permitting and Notification Procedure For High Impact Filming In The Downtown Business District.

a. A completed Application for Permit shall be submitted to the City's representative for review as soon as possible.

b. The Production Company shall distribute copies of the completed application, at minimum, to all businesses and residents within a full block in each direction from the planned activity no less than ten (10) business days prior to the planned activity. The Production Company shall have each recipient initial for receipt of the application, and shall submit the sign-off sheet to the Film Liaison.

c. Businesses shall have one (1) business day in which to notify the City of any concerns/objections in reference to the proposed film activities.

d. The City representative shall attempt to resolve concerns or objections reported in consultation with the business, the Production Company, and the Film Liaison.

e. If the permit is issued, the Production Company will notify businesses and resident of the finalized plans, no less than five (5) business days in advance of the planned activities.

(3). Restrictions.

a. We discourage filming in the downtown business district during the period from Thanksgiving Day through December 31 and during special events utilizing Pedestrian Plaza. If filming is necessary during these times, it should be planned for Sunday or outside normal business hours. Even low impact filming permits may be denied near merchants whose businesses are highly dependent on sales during these times, or during special events.

b. Filming will not be allowed within two (2) blocks of planned event if the event is an annual event or if expenses have already been incurred prior to notification of planned film activities. Exceptions may be made for low impact filming.

c. Nor more than two (2) film permits shall be issued within the downtown business district for any given time/date. Exceptions may be made for low impact filming.

B. Residential Locations. Filming in residential neighborhoods shall be limited to the hours between 7:00 a.m. and 10:00 p.m. Unless written authorization is provided from all adjacent property owners.

C. Notification. Permittees must provide all residents and merchants within a 200-foot radius of the film location notice of the dates, times, location addresses and production company contact at least 24 hours prior to the first film activity. If a permittee requires on-street parking for production vehicles, residents and merchants impacted by the parking requirements must receive notice at least 24 hours prior to the arrival of the vehicles.

D. Clean up. The permittee shall conduct operations in an orderly fashion with continuous attention to the storage of equipment not in use and the clean up of trash and debris. The area used shall be cleaned of trash and debris upon completion of shooting at the scene and restored to the original condition before leaving the site.

E. Filming on private property. A permittee must obtain permission, consent and/or secure a lease for any use of property not owned or controlled by the City.

F. Public works department (road and streets). If a permittee desires to park equipment, trucks and/or cars in restricted parking zones, temporary "No Parking" signs must be posted, subject

to the prior approval of the City's Film Liaison. In addition, authorization is required to lay and safely mat cable across sidewalks, or from generator to service point.

G. Traffic control.

1. In the event any filming impairs traffic flow, permittees may be required to use local law enforcement personnel for traffic control purposes and comply with other traffic control requirements as deemed necessary by the City's Film Liaison.

2. Permittees shall furnish and install advance warning signs and any other traffic control devices in conformance with the National Manual on Uniform Traffic Control Devices ("MUTCD"). All appropriate safety precautions must be taken.

3. For any lane closure or intermittent traffic control, the period of time that traffic may be restricted will be determined by the Chief of Police of the City of Cartersville, based on traffic volumes for location and time of day.

4. Traffic shall not be detoured across a double line without prior authorization of the Chief of Police.

5. Unless authorized by the Film Liaison, after consultation with the Chief of Police, any camera cars must be driven in the direction of traffic and must observe all traffic laws.

6. Any emergency roadwork by City crews and/or private contractors, under permit or contract to the City, shall have priority over filming activities.

H. Fireworks, explosives, etc. No film activity which involves the use of explosives, pyrotechnics, fire, smoke-making machines or other special effects may be undertaken unless specifically approved by the City of Cartersville Fire Department.

Sec. 10-566 - Liability.

A. Liability Insurance. Before a permit is issued, a certificate of insurance will be required in a minimum amount of \$1,000,000.00 and for activities covered in Section 10-565 (H), a minimum amount of \$5,000,000.00 naming the City as an additional insured for protection against claims of third persons for personal injuries, wrongful deaths, and property damage. The City officers and employees also shall be named as additional insured. The certificate shall not be subject to cancellation or modification until after thirty days written notice to the City. A copy of the certificate shall remain on file.

B. Worker's Compensation Insurance. An applicant shall conform to all applicable Federal and State requirements for Worker's Compensation Insurance for all persons operating under a permit.

C. Hold Harmless Agreement. An applicant shall execute a hold harmless agreement as provided by the City prior to the issuance of a permit under this chapter.

D. Security Deposit. To ensure cleanup and restoration of the site, an applicant may be required to submit a refundable deposit (amount to be determined). Upon completion of filming and inspection of the site by the City, if no verifiable damage has occurred, the security deposit should be returned to the applicant.

Sec. 10-567 - Violation.

The penalty for any violation of this Chapter is revocation of a filming permit. In the event of any such violation, the Film Liaison or other City official shall provide the permittee with verbal or written notice of such violation. If the permittee fails to correct the violation, the City may revoke the permit and all filming activity must cease. Additionally, a fine of up to \$1,000.00 per day per violation may be assessed by the Municipal Court of the City of Cartersville.

Sec. 10-568 – 575. Reserved.

2.

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

BE IT AND IT IS HEREBY ORDAINED

FIRST READING: _____
SECOND READING: _____

MATTHEW J. SANTINI, MAYOR

ATTEST: _____
MEREDITH ULMER, CITY CLERK

City of Cartersville

Media Production Permit Process and Application

Thank you for choosing to produce your film project in the City of Cartersville! It is our intent to create an efficient permitting process to insure applicants, city staff, and the affected public is well aware of all issues prior to the date of filming.

Attached is the following:

- Permit process
- City of Cartersville Media Production Permit Application
- City of Cartersville Media Production Ordinance

If you have questions regarding this process, please contact:

Rebecca Bohlander, Communications & PR Manager
City of Cartersville
P.O. Box 1390
Cartersville, GA 30120
770-387-5612 Fax: 770-386-5841
rbohlander@cityofcartersville.org

PERMIT PROCESS

Media Production Permit

A media production permit is required for all activity related to staging or shooting commercial motion pictures, television shows or programs, commercials, and student films produced to satisfy a post-secondary school course requirement at an educational institution in any medium including film, tape or digital format, including but not limited to, motion pictures, television, or commercial still photography. News media, personal/family video, and studio filming (those projects shot in a licensed business studio within the city limits) are exempt from this permit requirement. The completed permit application must be submitted to the city's Film Liaison at least ten (10) days prior to the shoot. There is a film permit application fee in the amount of \$100 that must be submitted with the application. The application must be signed and accompanied by all required fees, deposits, hold harmless agreement and insurance certificates required before any permit will be considered for approval.

Fees and Costs of Additional Services

Each application shall be accompanied by the following non-refundable fees:

- A processing fee in the amount of \$100 will be submitted to the City of Cartersville at the time of application

Insurance Requirements

- Proof of liability insurance (minimum of \$1,000,000 or \$5,000,000.00, as appropriate)

Hold Harmless Agreement

- Applicant shall execute an indemnity and hold harmless agreement as provided by the City of Cartersville prior to the issuance of any permit that shall hold the City harmless against any claims, liability or judgments arising out of the permittee's activities.

Tax-Exempt Status

- Proof of 501(c) (3) tax-exempt status, if applicable

Permission

- Written permission must be obtained and submitted with permit application to shoot from adjacent or affected tenants and owners.

Notification of film shoot to Residents

- Residents must be notified of the film shoot at least 5 days prior to shoot. Notification should include the dates, times, and location, including general information about activities taking place (parking vehicles or actual filming on street). A copy of the notice must be submitted with permit application.

Traffic Plan/Traffic Control

- A sketch of your traffic plan during production must be submitted with permit application.
- The Film Liaison will review your traffic plan and determine if an off-duty Cartersville Police Officer(s) will be needed. The hiring of off-duty personnel will be conducted between the applicant and the Police Chief.

CITY OF CARTERSVILLE, GEORGIA

MEDIA PRODUCTION PERMIT APPLICATION

THIS APPLICATION MUST BE APPLIED FOR 10 DAYS PRIOR TO SHOOT

No person shall use any public or private property, building, facility, or residence of producing, taking or making any motion picture, television production or photographic production without first applying for and receiving a Media Production Permit.

Production Company Information:

Company Name: _

Address: _

Telephone: (office) _ (mobile) _

Email: _

Personnel Contact Name: _

Position: _ Mobile: _

E-Mail: _

Project Information:

Description: _

_ Feature Film _ TV _ Documentary _ Commercial

_ Still Photo _ Music Video _ Student _ Other

Location of Shoot:

Date(s): _ Through _

Time(s): _ a.m./p.m Until _ a.m./p.m

Item # 6

In the event of inclement weather, film date(s) will be: _

Do you plan to have amplified sound? _ Yes _ _ No

Number of Cast/Crew: _ Number of Extras_

Any Special Effects? _ Yes No

If yes, please describe:

Vehicles and Parking:

Number of Vehicles: _

Types of Vehicles: Cars and Vans: _ Trucks_ Trailers _

Other:

Crew Parking Location: _

Base Camp Location: _

If yes, please describe:

Any street parking? on Yes _ No (Please note that vehicles are only allowed to be parked one side of the street)

Please provide the following:

- Proof of liability insurance (minimum of \$1,000,000 for general shoot, \$5,000,000 for some special effects)
- Proof of 501(c)(3) tax-exempt status, if applicable
- Written permission to shoot from adjacent tenants and property owners
- Copy of notification letter to residents regarding film shoot
- Detailed sketch of traffic plan during production
- Description of city staff that will be needed for production or traffic control, if applicable
- Processing fee of \$100.00

Hold Harmless Agreement

The undersigned releases, acquits, and forever discharges THE CITY OF CARTERSVILLE, GEORGIA, and its officers, employees, agents, servants, successors, heirs, executors, and administrators from any and all claims, actions, causes of action, demands, rights, damages, costs, loss of service, expense and compensation whatsoever, which may hereafter arise out of permittee's activities, including events seen and unforeseen. The undersigned applicant affirms that he/she is authorized to make the above assurances on behalf of the film company.

Acknowledgement

The undersigned acknowledges receipt from the City of Cartersville of the following ordinances:

1) Media Production Ordinance

Applicant's Signature: _

Date: _

Applicant's Name (Print): _

~~~~~

City Hall Use only:

Approval / Denial By: \_

Police Chief

Approval / Denial By: \_

Fire Chief

Approval / Denial By: \_

Public Works

Approval / Denial By: \_

Film Liaison

Date: \_

Issued By: \_

Planning & Development

**Documents Received**

- Proof of liability insurance (minimum of \$1,000,000)
- Written permission to shoot from private property owner(s)
- Copy of notification letter sent to residents of film shoot
- Description of city staff that will be needed for production or traffic control, if applicable
- Written permission to shoot from private property owner(s)
- Proof of 501 (c)(3) tax-exempt status, if applicable
- Detailed sketch of traffic plan during production
- Processing fee of \$100.00    Check #\_                      Cash \_                      Other \_

Documents received by: \_

Date Received: \_

Item # 6

Notes: \_

Distribution List:

- Planning & Development Director
- Chief of Police
- Public Works Director
- Fire Chief



# City of Cartersville

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**City Council Meeting**  
**4/6/2017 7:00:00 PM**  
**Speed Limit Ordinance**

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|                                           |                                                                                                        |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | First Reading of Ordinances                                                                            |
| <b>Department Name:</b>                   | Public Works                                                                                           |
| <b>Department Summary Recommendation:</b> | This is an update to the City's speed limit ordinance. Your approval of this ordinance is recommended. |
| <b>City Manager's Remarks:</b>            | Your approval of this item is recommended.                                                             |
| <b>Financial/Budget Certification:</b>    |                                                                                                        |
| <b>Legal:</b>                             |                                                                                                        |
| <b>Associated Information:</b>            |                                                                                                        |
|                                           |                                                                                                        |

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**Ordinance no. \_\_\_\_\_**

Now be it and it is hereby ORDAINED by the Mayor and City Council of the City of Cartersville, that the CITY OF CARTERSVILLE CODE OF ORDINANCES. CHAPTER 12 – MOTOR VEHICLES AND TRAFFIC. ARTICLE XI. – TRAFFIC SCHEDULES. Section 12-1002. – SPEED LIMITS, is hereby deleted in its entirety and replaced with the following:

1.

“Sec. 12-1002. – Speed limits.

(CONTINUED ON NEXT PAGE)

**LIST OF ROADS  
CITY OF CARTERSVILLE  
NUMBER 10-11-16**

**ON SYSTEM**

| STATE<br>ROUTE | WITHIN THE<br>CITY/ TOWN<br>LIMITS OF and/or<br>SCHOOL NAME | FROM                                                                                        | MILE<br>POINT | TO                                                                                     | MILE<br>POINT | LENGTH<br>IN<br>MILES | SPEED<br>LIMIT |
|----------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------|---------------|-----------------------|----------------|
| 3<br>US 41     | CARTERSVILLE                                                | 0.22 mile south of<br>CS 786 Peachtree<br>Street (South<br>Cartersville City<br>Limit)      | 7.48          | 0.20 mile south of<br>CS 791 Postelle<br>Street                                        | 7.89          | 0.41                  | 50             |
| 3<br>US 41     | CARTERSVILLE                                                | 0.20 mile south of<br>CS 791 Postelle<br>Street                                             | 7.89          | 0.01 mile north of<br>CS 701 Zena Drive<br>(North Cartersville<br>City Limit)          | 10.08         | 2.19                  | 45             |
| 61             | CARTERSVILLE                                                | 0.15 mile north of<br>State Route 113<br>(South Cartersville<br>City Limit)                 | 3.62          | 0.23 mile north of<br>CS 875 Henderson<br>Drive                                        | 6.25          | 2.63                  | 45             |
| 61             | CARTERSVILLE                                                | 0.23 mile north of<br>CS 875 Henderson<br>Drive                                             | 6.25          | 0.04 mile south of<br>CS 842 West Main<br>Street                                       | 7.23          | 0.98                  | 35             |
| 61             | CARTERSVILLE                                                | 0.04 mile south of<br>CS 842 West Main<br>Street                                            | 7.23          | State Route 113                                                                        | 7.68          | 0.45                  | 25             |
| 61             | CARTERSVILLE                                                | State Route 113                                                                             | 7.68          | 0.02 mile south of<br>CS 727 Mary<br>Street                                            | 8.48          | 0.80                  | 30             |
| 61             | CARTERSVILLE                                                | 0.02 mile south of<br>CS 727 Mary Street                                                    | 8.48          | 0.05 mile south of<br>CS 707<br>Mockingbird Drive                                      | 8.82          | 0.34                  | 35             |
| 61             | CARTERSVILLE                                                | 0.05 mile south of<br>CS 707<br>Mockingbird Drive                                           | 8.82          | State Route 20                                                                         | 10.28         | 1.46                  | 45             |
| 61<br>US 411   | CARTERSVILLE                                                | State Route 20                                                                              | 10.28         | 0.01 mile north of<br>CR 1273 Apex<br>Drive                                            | 10.35         | 0.07                  | 45             |
| 61<br>US 411   | CARTERSVILLE                                                | 0.01 mile north of<br>CR 1273 Apex<br>Drive                                                 | 10.35         | 0.04 mile north of<br>CR 226 Cline<br>Smith Road                                       | 11.63         | 1.28                  | 50             |
| 61<br>US 411   | CARTERSVILLE                                                | 0.04 mile north of<br>CR 226 Cline Smith<br>Road                                            | 11.63         | 0.02 mile south of<br>CR 765 Ellis Road                                                | 13.05         | 1.42                  | 55             |
| 61<br>US 411   | CARTERSVILLE                                                | 0.02 mile south of<br>CR 765 Ellis Road                                                     | 13.05         | 0.09 mile north of<br>CR 264 Aubrey<br>Lake Road (North<br>Cartersville City<br>Limit) | 13.97         | 0.92                  | 50             |
| 113            | CARTERSVILLE                                                | <i>This segment of roadway runs common with State Route 61 from M.P. 8.45 to M.P. 12.73</i> |               |                                                                                        |               |                       |                |

**LIST OF ROADS  
CITY OF CARTERSVILLE  
NUMBER 10-11-16**

| STATE ROUTE | WITHIN THE CITY/ TOWN LIMITS OF and/or SCHOOL NAME | FROM                                                                                   | MILE POINT | TO                                                                          | MILE POINT | LENGTH IN MILES | SPEED LIMIT |
|-------------|----------------------------------------------------|----------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------|------------|-----------------|-------------|
| 113         | CARTERSVILLE                                       | State Route 61                                                                         | 12.73      | State Route 3/ US 41                                                        | 13.03      | 0.30            | 35          |
| 113         | CARTERSVILLE                                       | State Route 3/US 41                                                                    | 13.03      | I-75 North Bound On/Off Ramps                                               | 14.88      | 1.85            | 45          |
| 293         | CARTERSVILLE                                       | 0.08 mile north of CR 336 Old Mill Road (South Cartersville City Limit)                | 3.18       | 0.02 mile south of CS 789 McCanless Street                                  | 3.93       | 0.75            | 35          |
| 293         | CARTERSVILLE                                       | 0.02 mile south of CS 789 McCanless Street                                             | 3.93       | State Route 61                                                              | 4.26       | 0.33            | 30          |
| 293         | CARTERSVILLE                                       | <i>This segment of roadway runs common with State Route 61 from MP 4.26 to MP 4.64</i> |            |                                                                             |            |                 |             |
| 293         | CARTERSVILLE                                       | State Route 61                                                                         | 4.64       | 0.02 mile south of CR 450 Cherokee Avenue                                   | 4.91       | 0.27            | 30          |
| 293         | CARTERSVILLE                                       | 0.02 mile south of CR 450 Cherokee Avenue                                              | 4.91       | 0.03 mile south of CS 772 St Francis Place                                  | 5.23       | 0.32            | 35          |
| 293         | CARTERSVILLE                                       | 0.03 mile south of CS 772 St Francis Place                                             | 5.23       | 0.05 mile north of CS 963 Sugar Valley Road (North Cartersville City Limit) | 6.29       | 1.06            | 40          |
| 401 I-75    | CARTERSVILLE                                       | CR 360 River Road (South Cartersville City Limit)                                      | 286.79     | 0.88 mile north of CR 632 Center Road (North Cartersville City Limit)       | 289.68     | 2.89            | 70          |

**SIGNS TO BE ERECTED BY THE GEORGIA DEPARTMENT OF TRANSPORTATION**

**LIST OF ROADS  
CITY OF CARTERSVILLE  
NUMBER 10-11-16**

**OFF-SYSTEM**

| ROAD NAME                                                   | WITHIN THE<br>CITY / TOWN<br>LIMITS OF and/or<br>School Name | FROM                                                                    | TO                                      | LENGTH<br>IN<br>MILES | SPEED<br>LIMIT |
|-------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------|-----------------------|----------------|
| Arrowhead Drive<br>(CS 813)                                 | CARTERSVILLE                                                 | CS 961 Etowah Drive                                                     | CS 853 Allison Circle                   | 0.32                  | 30             |
| Arrowhead Drive<br>(CS 854)                                 | CARTERSVILLE                                                 | CS 853 Allison Circle                                                   | CS 844 Old Mill Road                    | 0.26                  | 30             |
| Aubrey Street<br>(CS 764)                                   | CARTERSVILLE                                                 | CS 769 Jones Street                                                     | State Route 293                         | 0.28                  | 25             |
| Bartow Street<br>(CS 818)                                   | CARTERSVILLE                                                 | State Route 293                                                         | CS 769 Jones Street                     | 0.43                  | 30             |
| Bartow Street<br>(CS 857)                                   | CARTERSVILLE                                                 | State Route 61                                                          | CS 822 Cook Street                      | 0.38                  | 30             |
| Bartow Street<br>(CS 847)                                   | CARTERSVILLE                                                 | CS 822 Cook Street                                                      | CS 847 Georgia Blvd                     | 0.29                  | 30             |
| Buford Street<br>(CR 332)                                   | CARTERSVILLE                                                 | State Route 61                                                          | CS 747 Jones Mill Road                  | 0.24                  | 30             |
| Carter Street<br>(CS 759)                                   | CARTERSVILLE                                                 | CS 746 Douglas Street                                                   | CS 818 Bartow Street                    | 0.44                  | 30             |
| Cherokee<br>Avenue (CR 450)                                 | CARTERSVILLE                                                 | 0.24 mile west of CS 802<br>Jackson Street (Cartersville<br>City Limit) | CS 802 Jackson Street                   | 0.24                  | 35             |
| Cherokee<br>Avenue (CR 450)                                 | CARTERSVILLE                                                 | CS 802 Jackson Street                                                   | State Route 293                         | 0.44                  | 30             |
| Cherokee<br>Avenue (CS 845)                                 | CARTERSVILLE                                                 | State Route 293                                                         | CS 785 Dixie Avenue                     | 0.69                  | 25             |
| Church Street<br>(CS 778)                                   | CARTERSVILLE                                                 | CS 818 Bartow Street                                                    | State Route 3/US 41                     | 0.74                  | 25             |
| Church Street<br>(CS 778)<br>****<br>School<br>Zone<br>**** | CARTERSVILLE<br>HIGH<br>SCHOOL                               | 0.05 mile north of SR 61<br>(Tennessee Street)                          | 0.08 mile south of<br>SR 3/US 41        | 0.18                  | 25             |
| Cook Street<br>(CS 822)                                     | CARTERSVILLE                                                 | State Route 293                                                         | CS 857 Bartow Street                    | 0.34                  | 30             |
| Crestwood Drive<br>(CS 709)                                 | CARTERSVILLE                                                 | CS 953 Rowland Springs<br>Road                                          | CS 710 Pioneer Trail                    | 0.46                  | 30             |
| Dixie Avenue<br>(CS 785)                                    | CARTERSVILLE                                                 | CS 791 Postelle Street                                                  | CS 975 Dixie Avenue                     | 0.61                  | 30             |
| Dixie Avenue<br>(CS 975)                                    | CARTERSVILLE                                                 | CS 785 Dixie Avenue                                                     | CS 841 Martin Luther<br>King, Jr. Drive | 0.42                  | 30             |
| Dixie Avenue<br>(CS 722)                                    | CARTERSVILLE                                                 | CS 841 Martin Luther<br>King, Jr. Drive                                 | CS 722 Opal Street                      | 0.28                  | 30             |
| Dogwood Drive<br>(CS 894)                                   | CARTERSVILLE                                                 | CS 747 Jones Mill Road                                                  | CS 894 Camelia Lane                     | 0.53                  | 30             |
| Douglas Street<br>(CS 746)                                  | CARTERSVILLE                                                 | CS 778 Church Street                                                    | CS 714 Porter Street                    | 0.79                  | 30             |

**LIST OF ROADS  
CITY OF CARTERSVILLE  
NUMBER 10-11-16**

| ROAD NAME                                                      | WITHIN THE<br>CITY / TOWN<br>LIMITS OF <u>and/or</u><br><i>School Name</i> | FROM                                                                      | TO                                                                        | LENGTH<br>IN<br>MILES | SPEED<br>LIMIT |
|----------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------|----------------|
| Douthit Ferry<br>Road (CR 343)                                 | CARTERSVILLE                                                               | State Route 61                                                            | 0.10 mile north of CR 465<br>Pine Grove Road                              | 1.00                  | 45             |
| Douthit Ferry<br>Road (CR 343)                                 | CARTERSVILLE                                                               | 0.10 mile north of CR 465<br>Pine Grove Road                              | 0.15 mile south of CR 465<br>Pine Grove Road<br>(Cartersville City Limit) | 0.38                  | 35             |
| Douthit Ferry<br>Road (CR 343)<br>***<br>School<br>Zone<br>*** | CARTERSVILLE<br>MIDDLE SCHOOL                                              | 0.13 mile north of CR 465<br>Pine Grove Road                              | 0.25 mile south of CR 465<br>Pine Grove Road                              | 0.38                  | 25             |
| Erwin Street<br>(CS 890)                                       | CARTERSVILLE                                                               | CS 992 South Bridge Drive                                                 | CS 830 Leake Street                                                       | 0.47                  | 35             |
| Erwin Street<br>(CS 890)                                       | CARTERSVILLE                                                               | CS 830 Leake Street                                                       | CS 778 Church Street                                                      | 0.23                  | 25             |
| Erwin Street<br>(CS 890)                                       | CARTERSVILLE                                                               | CS 778 Church Street                                                      | CS 764 Aubrey Street                                                      | 0.55                  | 35             |
| Erwin Street<br>(CS 890)                                       | CARTERSVILLE                                                               | CS 764 Aubrey Street                                                      | State Route 293                                                           | 0.59                  | 30             |
| Etowah Drive<br>(CS 961)                                       | CARTERSVILLE                                                               | 0.02 mile south of CS 908<br>Glen Cove Drive<br>(Cartersville City Limit) | State Route 61                                                            | 1.65                  | 35             |
| Etowah Drive<br>(CS 961)<br>***<br>School<br>Zone<br>***       | CARTERSVILLE<br>ELEMENTARY<br>SCHOOL                                       | 0.13 mile south of CR 465<br>Pine Grove Road                              | 0.13 mile north of CS<br>844/876 Old Mill Road                            | 0.45                  | 25             |
| Euharlee Road<br>(CR 628)                                      | CARTERSVILLE                                                               | State Route 61                                                            | 0.21 mile west of CS 958<br>Old Chulio Road                               | 0.32                  | 35             |
| Euharlee Road<br>(CR 628)                                      | CARTERSVILLE                                                               | 0.21 mile west of CS 958<br>Old Chulio Road                               | 0.22 mile west of CS 959<br>Topridge Drive<br>(Cartersville City Limit)   | 1.08                  | 45             |
| Friction Drive<br>(CS 923)                                     | CARTERSVILLE                                                               | State Route 113                                                           | CR 533 Brown Farm Road                                                    | 0.42                  | 35             |
| Georgia<br>Boulevard<br>(CS 847)                               | CARTERSVILLE                                                               | CS 992 South Bridge Drive                                                 | CS 856 Bartow Street                                                      | 0.31                  | 30             |
| Gilmer Street<br>(CS 747)                                      | CARTERSVILLE                                                               | Church Street Bridge                                                      | CS 749 Johnson Street                                                     | 0.51                  | 30             |
| Goodyear<br>Avenue<br>(CS<br>729/730/731)                      | CARTERSVILLE                                                               | State Route 293                                                           | CS 733 Litchfield Road                                                    | 0.54                  | 25             |
| Highland Lane<br>(CS 705)                                      | CARTERSVILLE                                                               | State Route 61                                                            | CS 706 Davis Drive                                                        | 0.30                  | 30             |

**LIST OF ROADS  
CITY OF CARTERSVILLE  
NUMBER 10-11-16**

| ROAD NAME                                           | WITHIN THE<br>CITY / TOWN<br>LIMITS OF and/or<br>School Name | FROM                                                            | TO                                                                | LENGTH<br>IN<br>MILES | SPEED<br>LIMIT |
|-----------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------|----------------|
| Industrial Park Road (CR 532)                       | CARTERSVILLE                                                 | CR 629 Peoples Valley Road                                      | Pettit Creek Bridge                                               | 1.07                  | 35             |
| Johnson Street (CS 749)                             | CARTERSVILLE                                                 | CS 725 Roosevelt Street                                         | CS 747 Gilmer Street                                              | 0.36                  | 30             |
| Jones Mill Road (CR 332/CS 747)                     | CARTERSVILLE                                                 | CS 714 Porter Street                                            | CSX Railroad Underpass                                            | 0.60                  | 30             |
| Leake Street (CS 830)                               | CARTERSVILLE                                                 | State Route 61                                                  | State Route 293                                                   | 0.46                  | 25             |
| Luckie Street (CS 815)                              | CARTERSVILLE                                                 | CS 853 Valley Drive                                             | CS 846 West Avenue                                                | 0.45                  | 30             |
| Main Street (CS 842)                                | CARTERSVILLE                                                 | CS 804 Lee Street                                               | State Route 61                                                    | 0.37                  | 30             |
| Martin Luther King, Jr. Drive (CS 841)              | CARTERSVILLE                                                 | CS 747 Gilmer Street                                            | State Route 3/US 41                                               | 0.68                  | 30             |
| Mayflower Street (CS 737)                           | CARTERSVILLE                                                 | CS 731 Pilgrim Street                                           | CS 732 Wingfoot Trail                                             | 0.44                  | 25             |
| Meadow Lane (CS 896)                                | CARTERSVILLE                                                 | CS 747 Jones Mill Road                                          | CS 894 Camelia Lane                                               | 0.52                  | 30             |
| Mineral Museum Road (CS 934)                        | CARTERSVILLE                                                 | State Route 61/US 411                                           | 0.27 mile south of State Route 61/US 411                          | 0.27                  | 25             |
| Mission Hills Drive (CS 924)                        | CARTERSVILLE                                                 | CR 450 Mission Road                                             | CS 925 Forest Hills                                               | 0.55                  | 25             |
| Mitchell Avenue (CS 868)                            | CARTERSVILLE                                                 | CS 807 Terrell Drive                                            | CS 866 Plymouth Drive                                             | 0.26                  | 30             |
| Morningside Drive (CS 795)                          | CARTERSVILLE                                                 | CS 841 Martin Luther King Jr. Drive                             | 0.20 mile south of CS 796 Forrest Hill Drive                      | 1.31                  | 30             |
| Nelson Street (CS 753)                              | CARTERSVILLE                                                 | CS 785 Dixie Avenue                                             | State Route 61                                                    | 0.32                  | 30             |
| Old Mill Road (CS 844/876)                          | CARTERSVILLE                                                 | 0.31 mile west of CR 336 Erwin Street (Cartersville City Limit) | CR 347 Walnut Grove Rd                                            | 1.82                  | 35             |
| Old Mill Road (CS 844)<br>***<br>School Zone<br>*** | CARTERSVILLE<br>ELEMENTARY<br>SCHOOL                         | CS 961 Etowah Drive                                             | 500 feet west of school Drive                                     | 0.32                  | 25             |
| Pine Grove Road (CR 465)                            | CARTERSVILLE                                                 | CR 343 Douthitt Ferry Road                                      | 0.21 mile south of CR 344 Cummings Road (Cartersville City Limit) | 0.90                  | 30             |

**LIST OF ROADS  
CITY OF CARTERSVILLE  
NUMBER 10-11-16**

| ROAD NAME                                                   | WITHIN THE<br>CITY / TOWN<br>LIMITS OF <i>and/or</i><br><i>School Name</i> | FROM                                    | TO                                              | LENGTH<br>IN<br>MILES | SPEED<br>LIMIT |
|-------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------|-----------------------|----------------|
| Pine Grove Road<br>(CR 465)<br>***<br>School<br>Zone<br>*** | <b>CARTERSVILLE<br/>ELEMENTARY<br/>SCHOOL</b>                              | CR 343 Douthit Ferry<br>Road            | 0.13 mile south of CR 343<br>Douthit Ferry Road | 0.13                  | 25             |
| Plymouth Drive<br>(CS 866)                                  | <b>CARTERSVILLE</b>                                                        | State Route 61                          | CS 807 Terrell Drive                            | 0.44                  | 30             |
| Porter Street<br>(CR 334/CS 714)                            | <b>CARTERSVILLE</b>                                                        | CS 890 Erwin Street                     | State Route 61                                  | 0.73                  | 30             |
| Ridge View<br>Drive (CS 817)                                | <b>CARTERSVILLE</b>                                                        | CS 816 Boatner Avenue                   | CS 853 Allision Circle                          | 0.42                  | 30             |
| River Drive<br>(CS 858)                                     | <b>CARTERSVILLE</b>                                                        | CS 844 Old Mill Road                    | CS 992 River Drive                              | 0.27                  | 35             |
| Riverside Drive<br>(CS 922)                                 | <b>CARTERSVILLE</b>                                                        | State Route 61                          | 0.62 mile north of State<br>Route 61            | 0.62                  | 35             |
| Rowland Springs<br>Road (CS 953)                            | <b>CARTERSVILLE</b>                                                        | CS 841 Martin Luther<br>King, Jr. Drive | CR 632 Center Road                              | 0.45                  | 30             |
| Sugar Valley<br>Road (CS 963)                               | <b>CARTERSVILLE</b>                                                        | State Route 293                         | CR 243 Burnt Hickory<br>Road                    | 0.79                  | 35             |
| Terrell Drive<br>(CS 807)                                   | <b>CARTERSVILLE</b>                                                        | State Route 61                          | CS 876 Old Mill Road                            | 0.57                  | 30             |
| Thoroughbred<br>Lane (CS 936)                               | <b>CARTERSVILLE</b>                                                        | CS 992 Erwin Street                     | CS 855 Georgia Boulevard                        | 0.38                  | 30             |
| Wansley Drive<br>(CS 943)                                   | <b>CARTERSVILLE</b>                                                        | CR 632 Center Road                      | CS 701 Zena Drive                               | 0.46                  | 30             |
| West Avenue<br>(CS 846)                                     | <b>CARTERSVILLE</b>                                                        | State Route 293                         | State Route 61                                  | 0.51                  | 25             |
| Woodland Drive<br>(CS 806/867)                              | <b>CARTERSVILLE</b>                                                        | CS 805 Pine Street                      | CS 866 Plymouth Drive                           | 0.49                  | 30             |
| Zena Drive<br>(CS 701)                                      | <b>CARTERSVILLE</b>                                                        | State Route 3/US 41                     | CR 229 East Felton Road                         | 0.33                  | 30             |

***LIST OF ROADS  
CITY OF CARTERSVILLE  
NUMBER 10-11-16***

ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT WITH THIS ORDINANCE ARE HEREIN  
REPEALED.

APPROVED:

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
COUNCIL MEMBER

\_\_\_\_\_  
COUNCIL MEMBER

\_\_\_\_\_  
COUNCIL MEMBER

\_\_\_\_\_  
COUNCIL MEMBER

\_\_\_\_\_  
COUNCIL MEMBER

\_\_\_\_\_  
COUNCIL MEMBER

ATTESTED:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
DATE

2.

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

BE IT AND IT IS HEREBY ORDAINED

FIRST READING: \_\_\_\_\_  
SECOND READING: \_\_\_\_\_

\_\_\_\_\_  
MATTHEW J. SANTINI, MAYOR

ATTEST: \_\_\_\_\_  
MEREDITH ULMER, CITY CLERK



# City of Cartersville

**City Council Meeting**  
**4/6/2017 7:00:00 PM**  
**Aldi - Certificate of Dedication**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Contracts/Agreements                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Department Name:</b>                   | Administration                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Department Summary Recommendation:</b> | This is the standard deed of dedication relative to the public infrastructure installed at the new Aldi store at MLK and 41. This one is related to sidewalk, drainage, storm water, road and water and sewer improvements constructed by the developer. It also dedicates the right of way and provides a maintenance bond. Your approval of all related documents attached is recommended. |
| <b>City Manager's Remarks:</b>            | Your approval of these items is recommended.                                                                                                                                                                                                                                                                                                                                                 |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                              |

**STATE OF GEORGIA**

**COUNTY OF BARTOW**

**CERTIFICATE OF DEDICATION AND MAINTENANCE AGREEMENT**

**THIS AGREEMENT**, made and entered the \_\_\_\_ day of \_\_\_\_\_, 2017, by and between, Aldi Inc. (Georgia), a Georgia corporation, (hereinafter referred to as “Grantor”), and the CITY OF CARTERSVILLE, GEORGIA, a municipal corporation, (hereinafter referred to “Grantee”), provides as follows:

For and in consideration of the approval of a final plat of development under the Development Regulations for the City of Cartersville, and other valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the Grantor, being the owner of fee simple title to all lands shown and depicted upon said final plat, a copy of which is recorded in the Office of the Clerk of Superior Court of Bartow County, Georgia, as Plat Book \_\_\_\_, Page \_\_\_\_, and which said plat by reference is incorporated herein and made a part hereof.

GRANTOR shall procure a Maintenance Bond in the amount of \$\_\_\_\_\$16,508\_\_\_\_\_ consisting of 25% of the total cost of drainage, storm water, sidewalk, fencing, and road related improvements, as well as water and sewer infrastructure installed in the right of way.. The Maintenance Bond shall be issued to Grantee and shall expire pursuant to the conditions stated therein.

TEB

Grantor does hereby agree to hold the Grantee harmless for a period of eighteen (18) months from the date of written acceptance by the Grantee and installation by Grantor, of all the rights-of-ways, streets, water and sewer facilities, drainage, storm water, fencing, sidewalk and easements installed in accordance with the construction plans as approved and agrees that the City of Cartersville ("City") shall not be liable for claims of damages resulting from negligence in the design, construction installation, maintenance and/or permitting of said improvements, including without reservation any claims for flooding or diversion of surface water caused or created by said development and activities performed on private property by the Grantor, its heirs, successors and assigns. Should any such claim be made against Grantee during the above 18-month period, Grantor agrees and warrants that upon written notice thereof it will, as its sole cost and expense, defend and indemnify the Grantee fully from any such action. Utilities owned and operated by a governmental body or public utility company not constructed by the Grantor or his contractor shall be the responsibility of the utility and not the Grantor.

At the end of the twelve (12) month maintenance period, the Grantee shall perform an inspection of the development. The Grantor shall be notified of the inspection results in writing within thirty (30) days from the date of expiration of the twelve (12) month maintenance period. If repairs are needed for the improvements to meet reasonable City specifications, Grantee will specify such repairs in reasonable detail, and the Grantor shall be required to make such repairs within sixty (60) days (or, if such repairs cannot reasonably be completed within 60 days, such time as is reasonable necessary to complete such repairs, subject to force majeure), after written notification by the Grantee. If the repairs are not completed, the Maintenance Bond shall be called in to pay for the repairs. Should the amount of the Maintenance Bond be inadequate to pay for the repairs, the developer shall pay the remaining amount. Should the Grantor

TEB

complete necessary maintenance repairs, Grantor shall request in writing to the Grantee for inspection of the maintenance repairs. Within 10 days of Grantor's request, Grantee shall make inspection and notify the Grantor in writing of the inspection results. If Grantee fails to make said inspection, said repairs shall be deemed approved by the City. If the maintenance repairs meet City standards, the Grantee will promptly provide written approval of the improvements and shall immediately assume responsibility for the future maintenance of improvements within the road right-of-way, water and sanitary sewer utilities and all other facilities as provided by law; provided, however, this responsibility shall not commence in any instance where repairs or corrections have not been completed on any claim for which written notice was given to the Grantor during the eighteen (18) month period until such repairs or corrections are complete.

In the event any lots are sold it must be part of the sales contract, deed, and covenants that the Grantor must install the sidewalks to the specifications provided herein, if they fail to do so, the City shall have a lien against the property for the cost of installing the sidewalks per the specifications on the Final Plat. Provided that these provisions are recorded in a sale contract, deed, and/or covenants; then upon the expiration of the time periods set forth in herein, the Grantor may reduce the Maintenance Bond by that prorata amount, upon written approval by the Grantee and/or sale a lot prior to the installation of sidewalks.

Grantor further covenants that subsequent conveyance of title shall not constitute a release of Grantor from the obligations herein assumed.

*[Signature and Acknowledgment Page Follows]*

TESB

IN WITNESS WHEREOF, the undersigned has affixed its hand and seal the day and year set forth above.

ALDI INC. (GEORGIA),  
a Georgia corporation

By:

Thomas E. Behtz  
Thomas E. Behtz, Vice President

Witness:

Name:

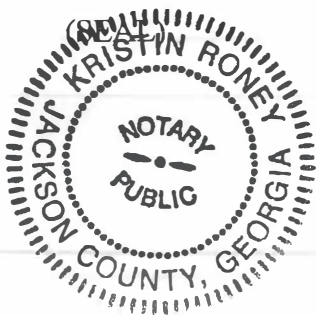
Date:

Sandy Becker  
Sandy Becker  
3/29/17

STATE OF GEORGIA )  
)ss.  
COUNTY OF Jackson )

On March 29th 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas E. Behtz, personally known to me or proved to me on this basis of satisfactory evidence to be the person who executed the within instrument as the Vice President of ALDI INC. (GEORGIA), a corporation under the laws of the State of Georgia, on behalf of said corporation.

WITNESS my hand and official seal.



Kristin Roney  
Notary Public

**ACCEPTANCE BY CITY OF CARTERSVILLE**

I hereby certify that the foregoing Certificate of Dedication and Maintenance Agreement was approved and accepted by the City of Cartersville in a regularly called meeting on \_\_\_\_\_, 20\_\_ by a vote of AYE \_\_\_\_ NAY \_\_\_\_, ABSTAIN \_\_\_\_, and ABSENT \_\_\_\_\_.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

# UTILITY AS-BUILT FOR ALDI IN CATERSVILLE, GA.

- SURVEY NOTES:**
1. MEASUREMENTS WERE TAKEN WITH A TOPCON PS3 ON 3/29/2017
  2. UNDERGROUND WATER LINE LOCATIONS WERE LOCATED BY THE CITY OF CATERSVILLE USING GPS. ALL ABOVE GROUND WATER STRUCTURES WERE FIELD LOCATED BY SURVEYOR.
  3. THE PURPOSE OF THIS SURVEY IS A WALL AND UTILITY AS-BUILT TO INCLUDE RETAINING WALL, WATER, ELECTRIC, GAS, STORM SEWER AND SANITARY SEWER. ALL OTHER IMPROVEMENTS SHOWN ARE FOR REFERENCE ONLY.
  4. THE DATUM FOR THIS SITE WAS ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS, AND BASED ON STATIC POSITIONAL VALUES, CORRECTED USING THE ONLINE POSITIONING USER SERVICE (OPUS). THE HORIZONTAL DATUM IS NAD 83 STATE PLANE COORDINATE SYSTEM OF GEORGIA-WEST ZONE. THE VERTICAL DATUM IS NAVD 88 (COMPUTED USING GEOID12A).
  5. UTILITIES, AS SHOWN HEREON, ARE BASED ON ABOVE GROUND VISIBLE EVIDENCE. THE SURVEYOR DOES NOT WARRANT THE EXACT SIZE, TYPE, LOCATION, ACCURACY OR THOROUGHNESS OF THE INFORMATION CONCERNING THE ABOVE/UNDERGROUND UTILITIES AND STRUCTURES. NO GUARANTEE IS MADE THAT OTHER UTILITIES MAY EXIST ON THE SITE, THAT MAY NOT BE SHOWN.

|                                                                                                        |                                                                                                     |                                                                                               |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| JUNCTION BOX A2<br>TOP = 797.53<br>INV. IN A2A = 798.56<br>INV. IN A2B = 798.33<br>INV. OUT = 799.13   | DROP INLET A2F<br>TOP = 807.83<br>INV. IN = 801.58<br>INV. OUT = 801.43                             | PEDESTAL INLET A3A<br>TOP = 796.31<br>INV. OUT = 791.15                                       |
| JUNCTION BOX A4<br>TOP = 804.98<br>INV. IN A4A = 793.82<br>INV. IN A4B = 792.96<br>INV. OUT = 791.69   | DROP INLET A2G<br>TOP = 807.52<br>INV. IN A2H = 801.62<br>INV. IN A2I = 801.45<br>INV. OUT = 801.42 | WEIR A5<br>TOP = 804.98<br>INV. IN = 794.45<br>INV. OUT A4A = 791.84<br>INV. OUT A4B = 793.59 |
| DROP INLET A2B<br>TOP = 805.22<br>INV. IN = 797.78<br>INV. OUT = 794.63                                | PEDESTAL INLET A2G1<br>TOP = 807.97<br>INV. OUT = 802.86                                            |                                                                                               |
| SWCB A2C<br>TOP = 808.40<br>INV. IN = 799.80<br>INV. OUT = 799.80                                      | DROP INLET A2H<br>TOP = 807.56<br>INV. IN = 803.78<br>INV. OUT = 803.78                             |                                                                                               |
| JUNCTION BOX A2D<br>TOP = 808.58<br>INV. IN = 801.10<br>INV. OUT = 800.97                              | DROP INLET A2I<br>TOP = 808.01<br>INV. OUT = 804.24                                                 |                                                                                               |
| DROP INLET A2E<br>TOP = 807.88<br>INV. IN = 803.31<br>INV. OUT = 800.25                                | DWCB A3<br>TOP = 794.74<br>INV. IN A4 = 791.29<br>INV. IN A2A = 790.44<br>INV. OUT = 796.40         |                                                                                               |
| SWCB B2<br>TOP = 802.85<br>INV. IN B2A = 798.17<br>INV. IN B3 = 798.01<br>INV. OUT = 796.69            | DROP INLET C2<br>TOP = 803.81<br>INV. OUT = 798.71                                                  |                                                                                               |
| SWCB B2A<br>TOP = 802.85<br>INV. OUT = 799.22                                                          | DROP INLET D2<br>TOP = 803.94<br>INV. OUT = 800.38                                                  |                                                                                               |
| DROP INLET B3<br>TOP = 807.55<br>INV. IN B4 = 803.70<br>INV. IN 12" HDPE = 803.69<br>INV. OUT = 803.55 | JUNCTION BOX E2<br>TOP = 808.32<br>INV. IN 8" PVC = 802.34<br>INV. OUT = 801.74                     |                                                                                               |
| DROP INLET B4<br>TOP = 805.14<br>INV. OUT = 803.87                                                     |                                                                                                     |                                                                                               |

| LINE | DIRECTION     | LENGTH |
|------|---------------|--------|
| L1   | N 37°36'05" W | 12.85' |
| L2   | S 88°57'36" W | 31.42' |

**LEGEND:**

- 1/2" REBAR AND CAP SET MARKED "LSF 1055"
- SET NAIL AND DISK
- FOUND 4"x4" CONCRETE R/W MONUMENT
- 1/2" REBAR FOUND
- SIGN
- BOLLARD
- HANDICAP PARKING SYMBOL
- GAS LINE MARKER
- GAS METER
- ELECTRIC METER
- GUY ANCHOR
- LIGHT POLE
- POWER POLE
- FIRE HYDRANT
- WATER VALVE
- WATER METER
- SANITARY SEWER MANHOLE
- STORM SEWER MANHOLE
- ELECTRIC TRANSFORMER
- CALCULATED DATA BASED ON FIELD MEASUREMENTS
- P.O.B. = POINT OF BEGINNING
- D.B. = DEED BOOK
- P.B. = PLAT BOOK
- N.F. = NOW OR FORMALLY
- P.C. = PAGE
- B.M. = BENCHMARK
- EX = EXISTING
- N.T.S. = NOT TO SCALE
- R.W. = RIGHT OF WAY
- SWCB = SINGLE WING CATCH BASIN
- DWCB = DOUBLE WING CATCH BASIN
- J.B. = JUNCTION BOX
- D.I. = DROP INLET
- CONC. = CONCRETE
- C&G = CURB AND GUTTER
- TYP = TYPICAL
- INV = INVERT
- RCP = REINFORCED CONCRETE PIPE
- CMP = CORRUGATED METAL PIPE
- DIPP = DUCTILE IRON PIPE
- OHW = OVERHEAD WIRE
- W = UNDERGROUND WATER LINE
- UGL = UNDERGROUND ELECTRIC LINE
- UGT = UNDERGROUND TELEPHONE LINE
- G = UNDERGROUND GAS LINE
- ST = STORM SEWER LINE
- SS = SANITARY SEWER LINE
- SS = HAND RAIL
- CONCRETE SURFACE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE LOCATION OF THE NEWLY INSTALLED UTILITIES. ALL OTHER IMPROVEMENTS SHOWN ARE FOR REFERENCE ONLY.

PURSUANT TO RULE 180-4-2 OF THE GEORGIA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS, THE TERM "CERTIFY" OR "CERTIFICATION" RELATING TO LAND SURVEYING SERVICES SHALL MEAN A SIGNED STATEMENT BASED ON FACTS AND KNOWLEDGE KNOWN TO THE LAND SURVEYOR AND IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED.

**gc**  
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LANDSCAPE ARCHITECTURE  
LAND SURVEYING  
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P: 706.342.1104 | F: 706.342.1105  
www.georgiacivil.com

PROFESSIONAL  
No. 3186  
JASON R. CLARK  
SURVEYED BY:  
JASON R. CLARK, RLS3190

THE SURVEY WAS PREPARED IN CONFORMANCE WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67

CERTIFICATE OF AUTHORIZATION LSP01055

AS-BUILT SURVEY FOR:  
**ALDI INC. (GEORGIA) A GEORGIA CORPORATION**  
IN LAND LOTS 335 & 336 OF THE 4TH DISTRICT, 3RD SECTION  
IN THE CITY OF CARTERSVILLE, BARTOW COUNTY, GEORGIA

|                         |
|-------------------------|
| CREW CHIEF: JC          |
| SURVEYED: 3/30/2017     |
| DRAWING DATE: 3/31/2017 |
| DRAWN BY: JRC           |
| CHECKED BY: JRC         |
| REVISIONS               |
| DATE: DESCRIPTION:      |
| SCALE: 1"=80'           |

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WATER & SEWER  
AS-BUILT SURVEY

Sheet Number  
**1-OF-1**

Item # 8

**STATE OF GEORGIA  
COUNTY OF BARTOW**

**RIGHT OF WAY DEED OF DEDICATION**

**THIS INDENTURE**, made this \_\_\_\_ day of \_\_\_\_\_, 2017, between,

**Aldi Inc. (Georgia)**, a Georgia corporation ("Grantor"), and

**CITY OF CARTERSVILLE**, a **Municipal Corporation of the State of Georgia** ("Grantee")  
(the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns  
where the context requires or permits). The words "Grantor" and "Grantee" to include the  
neuter, masculine and feminine genders, the singular and the plural;

**WITNESSETH**

**FOR AND IN CONSIDERATION** of the sum of **TEN and 00/100'S (\$10.00) Dollars**  
and other good and valuable considerations in hand paid at and before the sealing and delivery of  
these presents, the receipt whereof is hereby acknowledged, has granted, dedicated, bargained,  
sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien,  
convey and confirm unto the said Grantee, subject to all matters of record,

All that tract or parcel of land lying and being in Land Lot \_\_\_\_\_, \_\_\_\_\_ District, \_\_\_\_\_  
Section of Bartow County Georgia; consisting of \_\_\_\_\_ City of Cartersville proposed right-  
of-way and being more particularly described on a survey for the City of Cartersville Proposed  
Right-of-Way, prepared by \_\_\_\_\_, GRLS No. \_\_\_\_\_, on \_\_\_\_\_  
\_\_\_\_\_, 20\_\_\_\_, and recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_ in the Office of the Clerk of the  
Superior Court of Bartow County, Georgia.

This deed is given to dedicate the described roads, utility easements, water easements, sewer easements, gas easements, stormwater easements and related infrastructure to the City of Cartersville, as indicated on said plat.

Reference is hereby made to certain obligations of Grantor under that certain Certificate of Dedication and Maintenance Agreement of even date herewith, by and between Grantor and Grantee, and recorded in the Bartow County land records as \_\_\_\_\_.

**TO HAVE AND TO HOLD** the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in **FEE SIMPLE**.

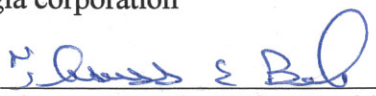
**AND THE SAID** Grantor will forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever lawfully claiming, or claim the same, or any part thereof, by, through, or under Grantor, but not otherwise.

**[Signature and Acknowledgment Pages Follow]**

**IN WITNESS WHEREOF**, Grantor has hereunto set Grantor's hand and seal this day and year first above written.

**GRANTOR:**

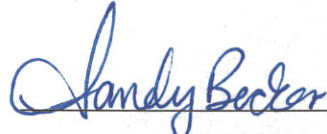
**ALDI INC. (GEORGIA),**  
a Georgia corporation

By:   
Thomas E. Behtz, Vice President

Witness:

Name:

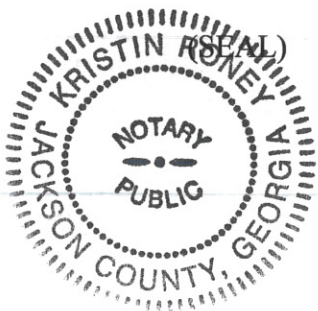
Date:

  
Sandy Becker  
3/29/17

STATE OF GEORGIA )  
 )ss.  
COUNTY OF Jackson )

On March 29<sup>th</sup> 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas E. Behtz, personally known to me or proved to me on this basis of satisfactory evidence to be the person who executed the within instrument as the Vice President of ALDI INC. (GEORGIA), a corporation under the laws of the State of Georgia, on behalf of said corporation.

WITNESS my hand and official seal.



  
Notary Public

**-SIGNATURES CONTINUED ON NEXT PAGE-**

**ACCEPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2017, BY THE CITY OF  
CARTERSVILLE, GEORGIA.**

Attested to by:

\_\_\_\_\_  
MATTHEW J. SANTINI, MAYOR

\_\_\_\_\_  
MEREDITH ULMER, CITY CLERK

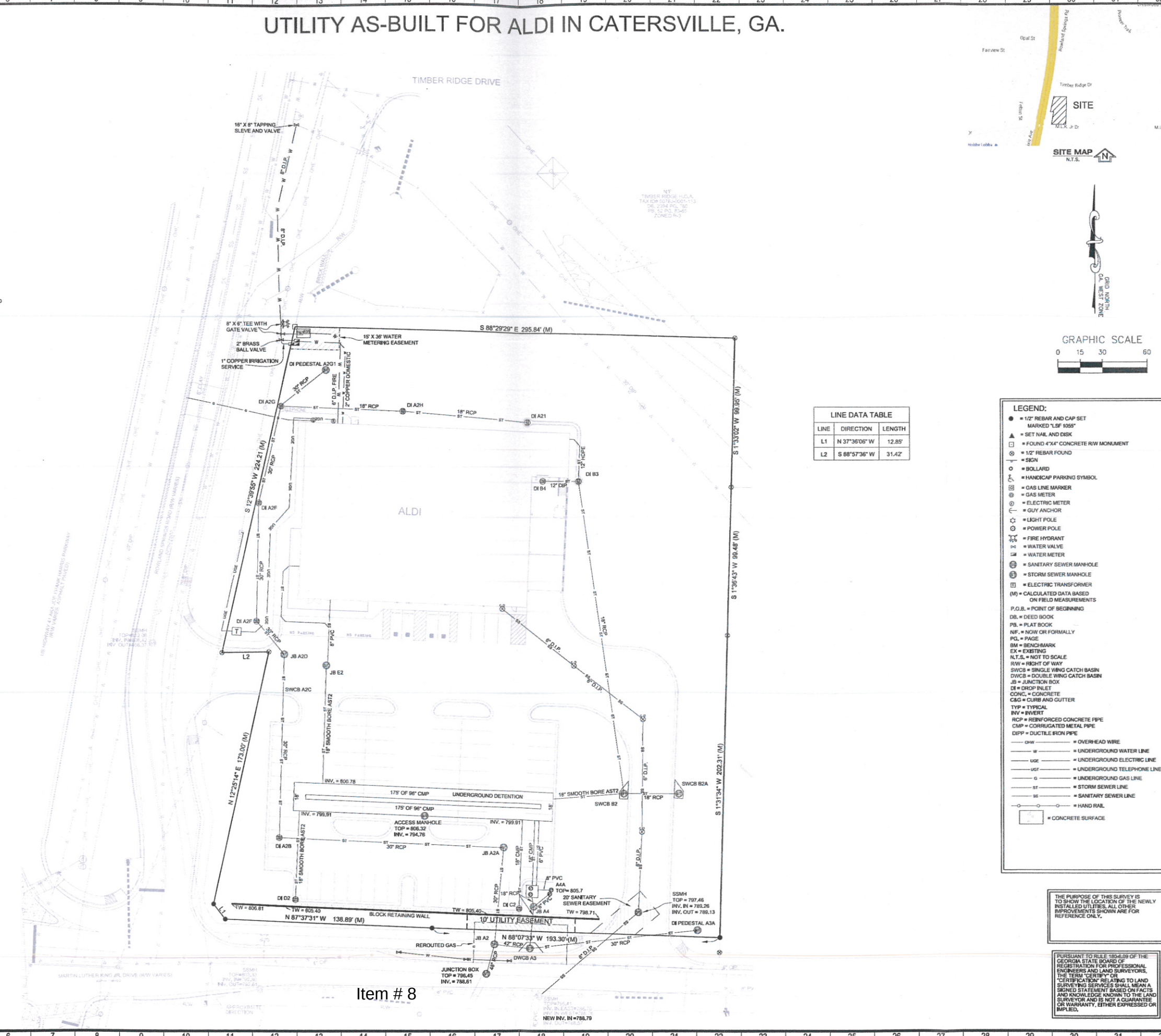
# UTILITY AS-BUILT FOR ALDI IN CATERSVILLE, GA.

## SURVEY NOTES:

1. MEASUREMENTS WERE TAKEN WITH A TOPCON PS3 ON 3/20/2017
2. UNDERGROUND WATER LINE LOCATIONS WERE LOCATED BY THE CITY OF CATERSVILLE USING GPS. ALL ABOVE GROUND WATER STRUCTURES WERE FIELD LOCATED BY SURVEYOR.
3. THE PURPOSE OF THIS SURVEY IS A WALL AND UTILITY AS-BUILT TO INCLUDE RETAINING WALL, WATER, ELECTRIC, GAS, STORM SEWER AND SANITARY SEWER. ALL OTHER IMPROVEMENTS SHOWN ARE FOR REFERENCE ONLY.
4. THE DATUM FOR THIS SITE WAS ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS, AND BASED ON STATIC POSITIONAL VALUES, CORRECTED USING THE ONLINE POSITIONING USER SERVICE (OPUS). THE HORIZONTAL DATUM IS NAD 83 STATE PLANE COORDINATE SYSTEM OF GEORGIA-WEST ZONE. THE VERTICAL DATUM IS NAVD 88 (COMPUTED USING GEOID12A).
5. UTILITIES, AS SHOWN HEREON, ARE BASED ON ABOVE GROUND VISIBLE EVIDENCE. THE SURVEYOR DOES NOT WARRANT THE EXACT SIZE, TYPE, LOCATION, ACCURACY OR THOROUGHNESS OF THE INFORMATION CONCERNING THE ABOVEGROUND UTILITIES AND STRUCTURES. NO GUARANTEE IS MADE THAT OTHER UTILITIES MAY EXIST ON THE SITE, THAT MAY NOT BE SHOWN.

|                                                                                                     |                                                                                                          |                                                                                                     |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| JUNCTION BOX A2<br>TOP = 787.53<br>INV. IN A2A = 790.56<br>INV. IN A3 = 789.33<br>INV. OUT = 789.13 | DROP INLET A2F<br>TOP = 807.83<br>INV. IN = 801.55<br>INV. OUT = 801.43                                  | PEDESTAL INLET A3A<br>TOP = 796.31<br>INV. OUT = 791.15                                             |
| JUNCTION BOX A2A<br>TOP = 805.25<br>INV. IN = 793.00<br>INV. OUT = 791.67                           | DROP INLET A2G<br>TOP = 807.52<br>INV. IN A2H = 801.62<br>INV. IN A2G1 = 801.45<br>INV. OUT = 801.42     | JUNCTION BOX A4<br>TOP = 804.89<br>INV. IN A5 = 793.62<br>INV. IN A4A = 792.96<br>INV. OUT = 791.89 |
| DROP INLET A2B<br>TOP = 805.28<br>INV. IN = 797.78<br>INV. OUT = 794.63                             | PEDESTAL INLET A2G1<br>TOP = 807.87<br>INV. IN = 794.46<br>INV. OUT A4A = 791.64<br>INV. OUT A4 = 793.59 | WEIR A5<br>TOP = 804.96<br>INV. IN = 794.46<br>INV. OUT A4 = 791.64<br>INV. OUT A4 = 793.59         |
| SWCB A2C<br>TOP = 808.40<br>INV. IN = 799.20<br>INV. OUT = 799.80                                   | DROP INLET A2H<br>TOP = 807.86<br>INV. IN = 803.76<br>INV. OUT = 803.75                                  |                                                                                                     |
| JUNCTION BOX A2D<br>TOP = 808.59<br>INV. IN = 801.10<br>INV. OUT = 800.97                           | DROP INLET A2I<br>TOP = 808.01<br>INV. OUT = 804.24                                                      |                                                                                                     |
| DROP INLET A2E<br>TOP = 807.89<br>INV. IN = 800.31<br>INV. OUT = 800.25                             | DWCB A3<br>TOP = 794.74<br>INV. IN A4 = 791.29<br>INV. IN A3A = 790.44<br>INV. OUT = 790.40              |                                                                                                     |

|                                                                                                        |                                                                             |  |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--|
| SWCB B2<br>TOP = 802.85<br>INV. IN B2A = 798.77<br>INV. IN B3 = 799.01<br>INV. OUT = 796.69            | DROP INLET C2<br>TOP = 803.81<br>INV. OUT = 799.71                          |  |
| SWCB B2A<br>TOP = 802.85<br>INV. OUT = 799.22                                                          | DROP INLET D2<br>TOP = 803.84<br>INV. OUT = 800.36                          |  |
| DROP INLET B3<br>TOP = 807.55<br>INV. IN B4 = 803.70<br>INV. IN 12" HDPE = 803.89<br>INV. OUT = 803.55 | JUNCTION BOX E2<br>TOP = 808.32<br>INV. IN B4 = 803.70<br>INV. OUT = 801.74 |  |
| DROP INLET B4<br>TOP = 805.14<br>INV. OUT = 803.87                                                     |                                                                             |  |



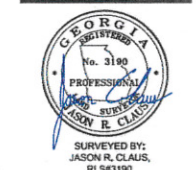
**LEGEND:**

- 1/2" REBAR AND CAP SET MARKED "LSF 1055"
- SET NAIL AND DISK
- FOUND 4"x4" CONCRETE RW MONUMENT
- 1/2" REBAR FOUND
- SIGN
- BOLLARD
- HANDICAP PARKING SYMBOL
- GAS LINE MARKER
- GAS METER
- ELECTRIC METER
- GUY ANCHOR
- LIGHT POLE
- POWER POLE
- FIRE HYDRANT
- WATER VALVE
- WATER METER
- SANITARY SEWER MANHOLE
- STORM SEWER MANHOLE
- ELECTRIC TRANSFORMER
- CALCULATED DATA BASED ON FIELD MEASUREMENTS
- P.O.B. = POINT OF BEGINNING
- D.B. = DEED BOOK
- P.B. = PLAT BOOK
- N.F. = NOW OR FORMALLY
- P.G. = PAGE
- B.M. = BENCHMARK
- EX = EXISTING
- N.T.S. = NOT TO SCALE
- R.W. = RIGHT OF WAY
- SWCS = SINGLE WING CATCH BASIN
- DWCB = DOUBLE WING CATCH BASIN
- J.B. = JUNCTION BOX
- D.I. = DROP INLET
- CONC. = CONCRETE
- C&G = CURB AND GUTTER
- TYP = TYPICAL
- INV = INVERT
- RCP = REINFORCED CONCRETE PIPE
- CMP = CORRUGATED METAL PIPE
- DIPP = DUCTILE IRON PIPE
- CHW = OVERHEAD WIRE
- W = UNDERGROUND WATER LINE
- USE = UNDERGROUND ELECTRIC LINE
- UGT = UNDERGROUND TELEPHONE LINE
- G = UNDERGROUND GAS LINE
- ST = STORM SEWER LINE
- SS = SANITARY SEWER LINE
- = HAND RAIL
- = CONCRETE SURFACE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE LOCATION OF THE NEWLY INSTALLED UTILITIES. ALL OTHER IMPROVEMENTS SHOWN ARE FOR REFERENCE ONLY.

PURSUANT TO RULE 150-1-1 OF THE GEORGIA STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS, THE TERM "CERTIFY" OR "CERTIFICATION" RELATING TO LAND SURVEYING SERVICES SHALL MEAN A SIGNED STATEMENT BASED ON FACTS AND KNOWLEDGE KNOWN TO THE LAND SURVEYOR AND IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED.

**georgia civil**  
CIVIL ENGINEERING  
LANDSCAPE ARCHITECTURE  
LAND SURVEYING  
185 West Main Street, Suite C  
Canton, GA 301  
P: 706.342.1104 | F: 706.342.1105  
www.georgiacivil.com



SURVEYED BY:  
JASON R. CLAUS,  
R.L.S. 3190

"THE SURVEY WAS PREPARED IN CONFORMANCE WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67"

CERTIFICATE OF AUTHORIZATION LSF001055

AS-BUILT SURVEY FOR:  
**ALDI INC. (GEORGIA), A GEORGIA CORPORATION**  
IN LAND LOTS 335 & 336 OF THE 4TH DISTRICT, 3RD SECTION  
IN THE CITY OF CATERSVILLE, BARTOW COUNTY, GEORGIA

|                                                                                                                                                                          |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| CREW CHIEF: JC                                                                                                                                                           |              |
| SURVEYED: 3/30/2017                                                                                                                                                      |              |
| DRAWING DATE: 3/31/2017                                                                                                                                                  |              |
| DRAWN BY: JRC                                                                                                                                                            |              |
| CHECKED BY: JRC                                                                                                                                                          |              |
| REVISIONS                                                                                                                                                                |              |
| DATE:                                                                                                                                                                    | DESCRIPTION: |
|                                                                                                                                                                          |              |
| SCALE: 1"=30'                                                                                                                                                            |              |
| © Copyright 2015 georgia civil, Inc.                                                                                                                                     |              |
| This document is the property of Georgia Civil, Inc. and may not be reproduced, published or used in whole or in part without the written consent of Georgia Civil, Inc. |              |
| Sheet Title                                                                                                                                                              |              |

WATER & SEWER  
AS-BUILT SURVEY

Sheet Number  
**1-OF-1**

Item # 8

ARCHER & LOVELL, PC  
P. O. Box 1024  
Cartersville, GA 30120  
**Title Examination Not Performed**

## EASEMENT

### GEORGIA, BARTOW COUNTY

For and in consideration of the sum of TEN DOLLARS AND 00/100 (\$10.00), and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, the undersigned Aldi Inc. (Georgia), a Georgia corporation ("Grantor") does hereby grant and convey unto the City of Cartersville, as Grantee, a municipal corporation of the State of Georgia (hereinafter referred to as "City"), its successors and assigns, a utility easement (the "Easement") for the construction, and operation, maintenance and use of utilities (the "Easement Area") on the following described property (the "Property") for use for utility infrastructure, related appurtenances and as a utility easement to be constructed for, and installed, across and upon the land owned by the undersigned which is described as follows:

All that tract or parcel of land lying and being Land Lot \_\_\_\_\_ of the \_\_\_\_\_ District, \_\_\_\_\_ Section of Bartow County, Georgia containing \_\_\_\_\_ acres being more particularly described on a survey prepared for \_\_\_\_\_ by \_\_\_\_\_, G. R. L. S. No. \_\_\_\_\_, on \_\_\_\_\_, 20\_\_\_\_ and recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_ in the office of the Clerk of Superior Court, Bartow County, Georgia.

The Easement shall include the right of ingress and egress, at all times, for the purpose of installation, inspection, operation, repairs, renewal, maintenance, alteration, extension, removal and replacement of said easements and infrastructure therefore, together with the right to use and operate the same continuously and in perpetuity.

Grantor reserves the right to use the Easement Area for purposes that will not unreasonably interfere with Grantee's full enjoyment of the rights granted by this instrument. Grantor, however, must not erect or construct any building or other structure, or drill or operate any well, located any other utility infrastructure therein, construct any reservoir or other

TBB

obstruction of the easement or substantially diminish or substantially add to the ground cover in the easement.

Grantor shall not construct a drive or road over the easement area except crossings reasonably approved by Grantee.

The City shall pay all damages to fences, improvements and crops which may be suffered by reason of installation, maintenance, or alteration of said public right of way and appurtenances thereto. If not mutually agreed upon, said damages are to be ascertained and determined by three disinterested persons, one thereof to be appointed by the owner of the premises, one by the City, and the third by the two so appointed as aforesaid, and the award of the two of such three persons shall be final and conclusive.

Notwithstanding anything to the contrary contained in this Easement, Grantee shall at no time (i) block access (except in the case of an emergency, in which case Grantee will use its best efforts to ensure that vehicular traffic may still access the Property using the then existing driveways and curb cuts) or visibility to the Property, (ii) obstruct or interfere with the business operations on the Property, or (iii) store construction vehicles or materials on the Property.

The granting of this easement shall not operate to vest in grantor(s) any title or interest in the equipment or installation made by the City and any property installed by the City shall remain the sole property of the City.

Reference is hereby made to certain obligations of Grantor under that certain Certificate of Dedication and Maintenance Agreement of even date herewith, by and between Grantor and Grantee, and recorded in the Bartow County land records as \_\_\_\_\_.

**SPECIAL STIPULATIONS:** None.

**TO HAVE AND TO HOLD** all and singular the aforesaid rights, privileges, and easements hereinabove set out to the proper use and enjoyment by the City, its successors and assigns.

The said City shall not be liable for any statements, agreement, or understanding not herein expressed.

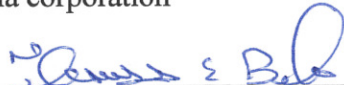
*[Signature and Acknowledgment Page Follows]*

TSD

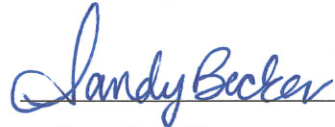
29<sup>th</sup> IN WITNESS WHEREOF, the said undersigned has hereunto set his hand and seal this day of March, 2017.

**GRANTOR:**

**ALDI INC. (GEORGIA),**  
a Georgia corporation

By:   
Thomas E. Behtz, Vice President

Witness:



Name:

Sandy Becker

Date:

3/29/17

STATE OF GEORGIA )  
 )ss.  
COUNTY OF Jackson )

On March 29<sup>th</sup> 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas E. Behtz, personally known to me or proved to me on this basis of satisfactory evidence to be the person who executed the within instrument as the Vice President of ALDI INC. (GEORGIA), a corporation under the laws of the State of Georgia, on behalf of said corporation.

WITNESS my hand and official seal.



  
Notary Public





# City of Cartersville

City Council Meeting

4/6/2017 7:00:00 PM

## Electric Department - Emergency Truck Repair

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Department Name:</b>                   | Electric Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Department Summary Recommendation:</b> | <p>Electric Department Vehicle # 555 required emergency repair to the upper boom. This vehicle was manufactured by Altec Industries. With the garages consent we normally have the manufacturer do the major repair necessary to maintain our fleet of larger vehicles.</p> <p>Altec Industries made the necessary repairs to Vehicle #555 (Bucket Truck) for \$5,198.92. See invoice 50089819.</p> <p>The Electric Department is asking Council to approve the invoiced amount of \$5,198.92 to repair vehicle #555.</p> |
| <b>City Manager's Remarks:</b>            | This item involves repair of a line truck. The amount is over \$5,000 requiring your approval, which is recommended.                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Financial/Budget Certification:</b>    | This is a budgeted item.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |



Altec Industries, Inc.  
1730 Vanderbilt Road  
Birmingham AL 35234  
(877) 462-5832

## Please Remit To:

Altec Industries, Inc.  
PO Box 11407  
BIRMINGHAM AL 35246-0414

For Accounting Questions:  
ARINQUIRY@ALTEC.COM

Page 2 of 2

## SERVICE INVOICE

|                            |                           |
|----------------------------|---------------------------|
| Invoice Number<br>50089819 | Invoice Date<br>14-MAR-17 |
| Request No.<br>2808824     | Request Date<br>01-MAR-17 |
| Terms<br>NET 30            | Sale Order No.<br>4028192 |

S  
O CITY OF CARTERSVILLE  
L PO BOX 1390  
D CARTERSVILLE GA 30120-0000  
T  
O

S TIM SHEPHARD  
H CITY OF CARTERSVILLE  
I GORDON STREET  
P CARTERSVILLE GA 30120  
T  
O

|                              |                                 |                             |                               |                                   |                       |
|------------------------------|---------------------------------|-----------------------------|-------------------------------|-----------------------------------|-----------------------|
| Customer No. 9977            |                                 | Site No. 12059              |                               | Site No. 56712                    |                       |
| Customer Order No.           | Assembly No.<br>097-31856648    | Customer Vehicle No.<br>555 | Contact Name<br>TIM SHEPHARD  | Contact Phone No.<br>770-387-6103 |                       |
| In Service Date<br>14-JAN-15 | Device Serial No.<br>0714FH1309 | Model<br>AA55E              | Technician<br>Kim, Thomas Jin | Odometer<br>1669                  |                       |
| VIN<br>1FVACYCY8FHGG7410     | Garage                          | Lic. Plate No.              | Driver                        | Eng. Meter Reading                |                       |
| PTO Hours<br>195             | Credit/Fleet Card Information   |                             | Crew No.                      | VMS Note                          | UP Note               |
| Quantity                     | UOM                             | Part Number                 | Description                   | Price                             | Extended Price Charge |

## Cause:

PM SCHEDULED

## Correction:

3/1/17

TRAVELED TO THEIR YARD

PERFORMED PM INSPECTION, MADE REPAIRS TO THE UPPER CONTROL HANDLE, BOOM TIP COVERS, ORDERED NEW CYLINDER FOR UPPER BOOM AND FASTENERS FOR COVERS, RTR

3/9/17

TRAVELED TO CARTERSVILLE, GA

ASSISTED MST PHILLIP FARMER WITH THE REMOVAL AND INSTALLED OF UPPER BOOM LIFT CYLINDER

|                      |                 |                        |
|----------------------|-----------------|------------------------|
| <b>APPROVED</b>      |                 | DATE APPROVED<br>1 / 1 |
| ELECTRIC DEPT        |                 | DEPT HEAD:             |
|                      |                 | CITY MGR               |
| CHARGE ACCOUNT       | AMOUNT          |                        |
| 510 - 3500 - 52-2360 | 5,198.92        |                        |
| 510 - 3500 -         |                 |                        |
| - - -                |                 |                        |
| - - -                |                 |                        |
| <b>TOTAL</b>         | <b>5,198.92</b> |                        |

|            |       |            |
|------------|-------|------------|
| Sub Total  |       | \$5,198.92 |
| State Tax  | 4.00% | \$0.00     |
| County Tax | 3.00% | \$0.00     |
| City Tax   | .00%  | \$0.00     |

Total Tax

\$0

Total Invoice \$5,198.92

*C/Electric*  
MAR 23 2017  
OFF. 3-28-17

Item # 9



Altec Industries, Inc.  
1730 Vanderbilt Road  
Birmingham AL 35234  
(877) 462-5832

**Please Remit To:**

Altec Industries, Inc.  
PO Box 11407  
BIRMINGHAM AL 35246-0414

**For Accounting Questions:**  
ARINQUIRY@ALTEC.COM

Page 1 of 2

| SERVICE INVOICE            |                           |
|----------------------------|---------------------------|
| Invoice Number<br>50089819 | Invoice Date<br>14-MAR-17 |
| Request No.<br>2808824     | Request Date<br>01-MAR-17 |
| Terms<br>NET 30            | Sale Order No.<br>4028192 |

S  
O CITY OF CARTERSVILLE  
L PO BOX 1390  
D CARTERSVILLE GA 30120-0000  
T  
O

S TIM SHEPHARD  
H CITY OF CARTERSVILLE  
I GORDON STREET  
P CARTERSVILLE GA 30120  
T  
O

|                              |     |                                 |                                                    |                               |                |                                   |             |
|------------------------------|-----|---------------------------------|----------------------------------------------------|-------------------------------|----------------|-----------------------------------|-------------|
| Customer No. 9977            |     |                                 | Site No. 12059                                     |                               | Site No. 56712 |                                   |             |
| Customer Order No.           |     | Assembly No.<br>097-31856648    | Customer Vehicle No.<br>555                        | Contact Name<br>TIM SHEPHARD  |                | Contact Phone No.<br>770-387-6103 |             |
| In Service Date<br>14-JAN-15 |     | Device Serial No.<br>0714FH1309 | Model<br>AA55E                                     | Technician<br>Kim, Thomas Jin |                | Odometer<br>1669                  |             |
| VIN<br>1FVACYCY8FHGG7410     |     | Garage                          | Lic. Plate No.                                     | Driver                        |                | Eng. Meter Reading                |             |
| PTO Hours<br>195             |     | Credit/Fleet Card Information   |                                                    | Crew No.                      | VMS Note       | UP Note                           |             |
| Quantity                     | UOM | Part Number                     | Description                                        |                               | Price          | Extended Price                    | Charge      |
| 12                           | EA  | 020251201-                      | CAPSCREW;ISOPLAST;FLANGED HEX HEAD;;38-16 UNC;1    |                               | \$1.40         | \$16.80                           | \$ 16.80    |
| 3                            | EA  | 020391219-                      | NUT;STEEL;;;38-16 UNC;;;38 IN DIA;;;2 HOLE;PLATED  |                               | \$1.27         | \$3.81                            | \$ 3.81     |
| 1                            | EA  | 035040281-                      | HYDRAULIC CYLINDER;6.00 IN ID BORE;47.52 IN L STRO |                               | \$3,127.50     | \$3,127.50                        | \$ 3,127.50 |
| 1                            | EA  | 970288189-                      | HYDRAULIC RETURN FILTER;ELEMENT ONLY;10 MICRON     |                               | \$37.76        | \$37.76                           | \$ 37.76    |
| 1                            | EA  | 970256469-                      | PM INSPECTION;1 YEAR INTERVAL;LARGE AERIAL UNITS   |                               | \$527.00       | \$527.00                          | \$ 527.00   |
| 8                            | HRS | 970653012-                      | Labor;SVC;SME;GA/TN                                |                               | \$115.00       | \$920.00                          | \$ 920.00   |
| 3                            | HRS | 970653013-                      | Labor;SVC;TVL;SME;GA/TN                            |                               | \$115.00       | \$345.00                          | \$ 345.00   |
|                              |     | 970000619-                      | FREIGHT;;;                                         |                               |                | \$158.55                          | \$ 158.55   |
|                              |     | 970032952-                      | Charge;SVC;EDF/SHOP SUPPLIES                       |                               |                | \$62.50                           | \$ 62.50    |

Call Reason:  
PM  
NO CSN

|               |           |            |
|---------------|-----------|------------|
|               | Sub Total | \$5,198.92 |
| State Tax     | 4.00%     | \$0.00     |
| County Tax    | 3.00%     | \$0.00     |
| City Tax      | .00%      | \$0.00     |
| Total Tax     |           | \$0        |
| Total Invoice |           | \$5,198.92 |

Item # 9



# City of Cartersville

## City Council Meeting 4/6/2017 7:00:00 PM Vehicle Purchases

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Department Name:</b>                   | Finance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Department Summary Recommendation:</b> | <p>The Gas Department needs to replace two vehicles that are in their fleet. They need to purchase a three-quarter ton truck with a bed and a half-ton pick-up truck. The Water Department needs to replace a three-quarter ton truck with a bed. The Planning Department needs to add a vehicle to its fleet that was loaned to another department during the downturn in the economy. The truck loaned to the other department is no longer in the fleet as the engine went out several years ago and it was declared surplus.</p> <p>Bids were posted on the City's website and the City received bids back from six vendors. Not all of the responding vendors bid on all of the vehicles posted on the website. Also, the bid document for the Gas Department half ton pick-up truck posted on the website was conflicting. The bid for this vehicle should have been for a regular cab truck, but part of the document mentioned to bid on a regular cab truck and part of the document mentioned an extended cab truck. There was only one vendor that sent in a bid for a regular cab truck and five vendors who sent in bids for the extended cab truck.</p> <p>After talking to the Gas Department, it was decided there were enough funds budgeted to purchase the extended cab truck, so the bids for the extended cab trucks were accepted. The overall low bidder for all four vehicles was Wade Ford located in Smyrna, Georgia. Wade Ford's bid for all four vehicles was \$113,758.00. All specs were met by Wade Ford and reviewed by the City Garage. The next low bidder on all four vehicles was Prater Ford located in Calhoun, Georgia at \$115,555.36. We have purchased vehicles from both of these bidders and have had no issues with either vendor. I recommend that all four vehicles be purchased from Wade Ford located in Smyrna, Georgia at the bid price of \$113,758.00.</p> |
| <b>City Manager's Remarks:</b>            | Your approval of the recommended bids on these 4 vehicles is recommended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Financial/Budget</b>                   | These are budgeted purchases in the Water, Planning, and Gas Department budgets. The Planning and Gas Departments will be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

|                                |                                                                                                                    |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>Certification:</b>          | purchased through the GMA lease pool, while the Water Department purchase will be paid through the capital budget. |
| <b>Legal:</b>                  |                                                                                                                    |
| <b>Associated Information:</b> |                                                                                                                    |

**CITY OF CARTERSVILLE**  
**SUMMARY OF VEHICLE BIDS - March 9, 2017**  
**TOTAL PER UNIT COST OF VEHICLE**

| <b>Vendor Name</b>        | <b>Half Ton 4x4 Reg Cab Pick-Up<br/>Gas</b> | <b>Three Quarter Ton 4x4 Cab,<br/>Chasis, &amp; Bed<br/>Gas</b> | <b>Three Quarter Ton 4x4 Cab,<br/>Chasis, &amp; Bed<br/>Water</b> | <b>Half Ton 4x4 Reg Cab<br/>Pick-up<br/>Planning</b> | <b>Vendor<br/>Total</b>           |              |
|---------------------------|---------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------|-----------------------------------|--------------|
| Langdale Chevrolet        | \$28,115.00                                 | No Bid                                                          | No Bid                                                            | No Bid                                               | \$28,115.00                       |              |
|                           | 5.3 L V-8 Engine                            |                                                                 |                                                                   |                                                      |                                   |              |
| Ginn Commercial           | \$30,011.36                                 | \$33,815.77                                                     | \$36,587.71                                                       | \$25,138.84                                          | \$125,553.68                      |              |
|                           | Chevrolet 5.3 L V-8 Engine                  | Chevrolet 6.0 L V-8 Engine                                      | Chevrolet 6.0 L V-8 Engine                                        | Chevrolet 4.3 L V-6 Engine                           |                                   |              |
| Wade Ford - Super Cab     | \$26,824.00                                 | \$31,055.00                                                     | \$34,094.00                                                       | \$21,785.00                                          | \$113,758.00                      |              |
|                           | Ford 5.0 V-8 Engine                         | Ford 6.2 L V-8 Engine                                           | Ford 6.2 L v-8 Engine                                             | Ford 3.5 L V-6 Engine                                |                                   |              |
| Hardy Chevrolet           | \$28,805.00                                 | \$35,047.00                                                     | \$37,094.00                                                       | \$23,908.00                                          | \$124,854.00                      |              |
|                           | Chevrolet 5.3 L V-8 Engine                  | Chevrolet 6.0 L V-8 Engine                                      | Chevrolet 6.0 L V-8 Engine                                        | Chevrolet 4.3 L V-6 Engine                           |                                   |              |
| Prater Ford - Regular Cab | \$24,433.56                                 |                                                                 |                                                                   | \$22,991.56                                          | Gas chose to go with Extended Cab |              |
| Prater Ford - Super Cab   | \$27,241.56                                 |                                                                 |                                                                   | Ford 3.5 L V-6 Engine                                | \$115,555.36                      | Knapheid bed |
| Knapheid Bed              |                                             | \$30,989.12                                                     | \$34,333.12                                                       |                                                      | \$116,094.36                      | Warner bed   |
| Warner Bed                |                                             | \$31,219.12                                                     | \$34,642.12                                                       |                                                      | \$117,859.36                      | Reading Bed  |
| Reading Bed               |                                             | \$32,154.12                                                     | \$35,472.12                                                       |                                                      |                                   |              |
|                           | Ford 5.0 V-8 Engine                         | Ford 6.2 L V-8 Engine                                           | Ford 6.2 L v-8 Engine                                             |                                                      |                                   |              |
| Cherokee Truck Equipment  | No Bid                                      | \$31,283.00                                                     | \$34,676.00                                                       | No Bid                                               |                                   |              |
|                           |                                             | Ford or Ram Product                                             | Ford or Ram Product                                               |                                                      |                                   |              |
|                           |                                             |                                                                 | Crew Cab                                                          |                                                      |                                   |              |
|                           | Indicates low bid                           |                                                                 |                                                                   |                                                      |                                   |              |
|                           |                                             |                                                                 |                                                                   |                                                      |                                   |              |

**City of Cartersville**  
**Natural Gas System**  
**M. Dickson 770-900-0658**

**Quantity:**  
**1**

**3/4 Ton 4x4 Cab, Chassis, and Bed ( Reg. Cab)**

**Model Year 2017 or 2018**

**Specify what year model:** 2017

Vehicle to be delivered to City of Cartersville Garage located at  
500 S. Tennessee St, Cartersville,  
GA 30120

Contact Bill Trott 770-387-5786 at the Garage to arrange delivery

**Vendor Information:**

The vehicle offered shall be comparable with detailed requirements listed below (unless otherwise noted). Bidders are to indicate in the "**Meets Specifications**" column if bid specifications are met and can provide additional comments if necessary. **If the Meets Specification column is not marked, or it is incomplete, your bid will not be considered for award.** Until all the information is furnished. **Do not use "comply", "yes", "OK", "Same", an "X", a "V", checkmark, or a ("") Ditto mark.**

**City of Cartersville reserves the right to reject any or all bids.**

**(all bid specifications are minimum specifications)**

**Supporting Data:**

Bidders must furnish catalog pages, specification sheets, or similar data to support statements made in Meets Specifications Column. Failure to furnish required data may be considered as a cause for rejection of bid.

| Vehicle Maintenance-3/4 Ton 4x4 Pickup (Call Truck)      | <b><u>Meets Specifications</u></b> |                  | COMMENTS |
|----------------------------------------------------------|------------------------------------|------------------|----------|
|                                                          | <b><u>YES</u></b>                  | <b><u>NO</u></b> |          |
| 3.73 Gear Ratio Electronic Locking Rear Differential     | ✓                                  |                  |          |
| 3/4 Ton Regular Cab 4x4 Cab and Chassis                  | ✓                                  |                  |          |
| Short Wheel Base                                         | 142" WB                            |                  |          |
| Engine: 6.0 Liter Minimum; V8 w/ FlexFuel                | ✓                                  |                  |          |
| 6-Speed Automatic Transmission                           | ✓                                  |                  |          |
| Towing Packing with Intergrated Trailer Brake Controller | ✓                                  |                  |          |
| Power Steering; Rack & Pinion                            | ✓                                  |                  |          |
| 4-Wheel Anti-Lock; Front-Disc;Rear-Disc                  | ✓                                  |                  |          |
| Heavy Duty Rear Springs                                  | ✓                                  |                  |          |
| Air Conditioning                                         | ✓                                  |                  |          |

Item # 10

|                                                   |                |  |  |           |
|---------------------------------------------------|----------------|--|--|-----------|
| Head Curtain Side-Impact Airbags                  | ✓              |  |  | Item # 10 |
| Heavy Duty /Towing Package                        | ✓              |  |  |           |
| Front Split-Bench Seat (Vinyl)                    | ✓              |  |  |           |
| AM/FM Radio with Bluetooth                        | ✓              |  |  |           |
| Cargo Light                                       | ✓              |  |  |           |
| Rubber Or Vinyl Floor Mats                        | ✓              |  |  |           |
| Cruise Control                                    | ✓              |  |  |           |
| Power Windows/Locks                               | ✓              |  |  |           |
| Tinted windows                                    | ✓              |  |  |           |
| Exterior Color - White                            | ✓              |  |  |           |
| Tire Jack and tools                               | ✓              |  |  |           |
| 18" Wheels w/ Black-Wall Tires                    |                |  |  |           |
| Three Sets of Keys                                | LT 245 BSW 17" |  |  |           |
| Full-size Spare Tire                              | ✓              |  |  |           |
| Standard Service Bed; 3 Doors Per Side & 1 on top | ✓              |  |  |           |

**Total Per Unit Price**

\$ 31055<sup>00</sup>

**Anticipated number of weeks until delivery (after approval):** EST 16-18

**List additional options or other pertinent information.**

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# CERTIFICATE OF NON-DISCRIMINATION

In connection with the performance of work under this contract, the bidder agrees as follows:

The bidder agrees not to discriminate against any employee or applicant for employment because of race, creed, color, sex, national origin, ancestry or disability. The vendor shall take affirmative action to insure that employees are treated without regard to their race, creed, color, sex, national origin, ancestry or disability. Such action shall include, but not be limited to the following: employment, upgrading, demotion, transfer, recruiting or recruitment, advertising, lay-off or termination, rates of pay or other compensation and selection for training, including apprenticeship.

In the event of the bidder's non-compliance with this non-discrimination clause, the contract may be canceled or terminated by the City of Cartersville. The bidders may be declared, by the City of Cartersville, ineligible for further contracts with the City of Cartersville until satisfactory proof of intent to comply shall be made by the vendor.

The bidder agrees to include this non-discrimination clause in any sub-contracts connected with the performance of this agreement.

Item # 10

**WADE FORD INC.**

Bidder

Signature

Title

**GOVERNMENT SALES**

**City of Cartersville**  
**Gas Department**  
**Contact: Michael Dickson 770-900-0658**

Vehicle to be delivered to City of Cartersville Garage located at  
500 S. Tennessee St, Cartersville, GA 30120  
Contact Bill Trott 770-387-5786 at the Garage to arrange delivery

**1/2 Ton 4WD Regular Cab Pickup Truck**

**Model Year: 2017 or 2018**

**Quantity: 1**

**Specify Year: 2017**

**Vendor Information:**

The vehicle offered shall be comparable with detailed requirements listed below (unless otherwise noted).

Bidders are to indicate in the "**Meets or Exceeds Specifications**" column if bid specifications are met and can provide additional comments if necessary. **If the Meets or Exceeds Specifications column is not properly marked, or it is incomplete, your bid will not be considered for award.**

**Supporting Data:**

Bidders must furnish catalog pages, specification sheets, or similar data to support statements made in Meets or Exceeds Specifications Column. Failure to furnish required data may be considered as a cause for rejection of bid.

| Electric Dept. - 1/2 Ton 4 Wheel Drive Extended Cab Pickup Truck | <b><u>Meets Specifications</u></b> |                  | COMMENTS |
|------------------------------------------------------------------|------------------------------------|------------------|----------|
|                                                                  | <b><u>YES</u></b>                  | <b><u>NO</u></b> |          |
| 1/2 Ton- 4X4 Pickup Extended Cab Fleetside                       | ✓                                  |                  |          |
| Flex Fuel Engine                                                 | ✓                                  |                  |          |
| Wheelbase less than 155"                                         | ✓                                  |                  | 145"     |
| Minimum 6 foot bed                                               | ✓                                  |                  | 6.5'     |
| Minimum 8 cylinder Flex Fuel engine                              | ✓                                  |                  |          |
| Automatic Transmission with 6 speed/overdrive                    | ✓                                  |                  |          |
| Power Steering                                                   | ✓                                  |                  |          |
| Power Disc Brakes                                                | ✓                                  |                  |          |
| Rear Step Bumper                                                 | ✓                                  |                  |          |
| Factory Air Conditioning                                         | ✓                                  |                  |          |
| Power Windows / Locks / Gauge Package                            | ✓                                  |                  |          |
| Cig. Lighter w/add. 12v ports                                    | ✓                                  |                  |          |
| AM/FM/CD Radio w/ AUX input jack                                 | ✓                                  |                  |          |

Item # 10

|                                                           |   |  |        |
|-----------------------------------------------------------|---|--|--------|
| HD Cloth Seats with Center Console                        | ✓ |  |        |
| Intermittent Wipers                                       | ✓ |  |        |
| Electric Dual Side Mirrors                                | ✓ |  |        |
| Interior Color - Grey                                     | ✓ |  |        |
| Exterior Color - White                                    | ✓ |  |        |
| Full Coverage Rubber Or Vinyl Floor Mat                   | ✓ |  |        |
| All Terrain BSW Tires                                     | ✓ |  | AT WOL |
| Tire Jack and tools                                       | ✓ |  |        |
| Full size spare tire                                      | ✓ |  |        |
| Towing Package with receiver hitch and 4/7 pin connection | ✓ |  |        |
| Limited Slip Axle                                         | ✓ |  |        |
| Tow Hooks                                                 | ✓ |  |        |
| Skid Plates                                               | ✓ |  |        |
| Spray on bedliner                                         | ✓ |  |        |
| Blue Tooth Hands Free Phone System                        | ✓ |  |        |
| Tinted Windows                                            | ✓ |  |        |
| 3 sets Keys                                               | ✓ |  |        |

**Total Per Unit Price**

\$ 26,824.00

**Anticipated number of weeks until delivery (after approval):** EST 10-12

**List additional options or other pertinent information.**

**Bid Submitted By: Vendor**

WADE FORD INC

**Contact Person**

MARK EASTLAND

**Telephone Number**

(678) 385-3452

Item # 10

**City of Cartersville**  
**Water Department**  
Daniel Duke 678-721-5474

**Quantity:**  
**1**

**3/4 Ton 4x4 Extended Cab, Chassis, and Bed**  
**Model Year 2017 or 2018**

Specify what year model: 2017

Vehicle to be delivered to City of Cartersville Garage located at  
500 S Tennessee St, Cartersville,  
GA 30120

Contact Bill Trott 770-387-5786 at the Garage to arrange delivery

**Vendor Information:**

The vehicle offered shall be comparable with detailed requirements listed below (unless otherwise noted). Bidders are to indicate in the "**Meets Specifications**" column if bid specifications are met and can provide additional comments if necessary. **If the Meets Specification column is not marked, or it is incomplete, your bid will not be considered for award.**

Until all the information is furnished. **Do not use "comply", "yes", "OK", "Same", an "X", a "V", checkmark, or a (") Ditto mark.**

**City of Cartersville reserves the right to reject any or all bids.**

**(all bid specifications are minium specifications)**

**Supporting Data:**

Bidders must furnish catalog pages, specification sheets, or similar data to support statements made in Meets Specifications Column. Failure to furnish required data may be considered as a cause for rejection of bid.

| Vehicle Maintenance-3/4 Ton 4x4 Extended Cab, Chassis, and Bed (Maintenance Truck) | <b><u>Meets Specifications</u></b> |                  | COMMENTS |
|------------------------------------------------------------------------------------|------------------------------------|------------------|----------|
|                                                                                    | <b><u>YES</u></b>                  | <b><u>NO</u></b> |          |
| 3.73 Gear Ratio Electronic Locking Rear Differential                               | ✓                                  |                  |          |
| 3/4 Ton Super Cab 4x4 Extended Cab and Chassis                                     | ✓                                  |                  |          |
| Short Wheel Base                                                                   | ✓                                  |                  | 164" WB  |
| Engine: 6.0 Liter Minimum; V8 w/ FlexFuel                                          | ✓                                  |                  |          |
| 6-Speed Automatic Transmission                                                     | ✓                                  |                  |          |
| Towing Packing with Intergrated Trailer Brake Controller                           | ✓                                  |                  |          |
| Power Steering; Rack & Pinion                                                      | ✓                                  |                  |          |
| 4-Wheel Anti-Lock; Front-Disc; Rear-Disc                                           | ✓                                  |                  |          |
| Heavy Duty Rear Springs                                                            | ✓                                  |                  |          |
| Air Conditioning                                                                   | ✓                                  |                  |          |

Item # 10

|                                                                                                                                                           |    |  |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|--------------------|
| Head Curtain Side-Impact Airbags                                                                                                                          | ✓  |  |                    |
| Heavy Duty /Towing Package                                                                                                                                | ✓  |  |                    |
| Front Split-Bench Seat (Vinyl)                                                                                                                            |    |  |                    |
| AM/FM Radio with Bluetooth                                                                                                                                |    |  |                    |
| Cargo Light                                                                                                                                               |    |  |                    |
| Vinyl Floor Mats                                                                                                                                          |    |  |                    |
| Cruise Control                                                                                                                                            |    |  |                    |
| Power Windows/Locks                                                                                                                                       |    |  |                    |
| Intermittent Windshield Wipers                                                                                                                            |    |  |                    |
| Exterior Color - White                                                                                                                                    |    |  |                    |
| Tire Jack and tools                                                                                                                                       |    |  |                    |
| 18" Wheels w/ Black-Wall Tires                                                                                                                            | NA |  | 17" w/STEEL WHEELS |
| Three Sets of Keys                                                                                                                                        | ✓  |  |                    |
| Full-size Spare Tire                                                                                                                                      | ✓  |  |                    |
| Knapheide 600 Series Configured Service Bed or Equivalent including 3 Doors Per Side with Flip Top Compartments, and Material Rack with Ladder Rack Rails |    |  |                    |

Item # 10

**Total Per Unit Price**

+ 34094<sup>00</sup>

**Anticipated number of weeks until delivery (after approval):** EST 12-14

**List additional options or other pertinent information.**

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City of Cartersville  
Planning & Development Department  
Contact: Randy Mannino 770-607-6181

Vehicle to be delivered to City of Cartersville Garage located at  
500 S. Tennessee St, Cartersville, GA 30120  
Contact Bill Trott 770-387-5786 at the Garage to arrange delivery

City of Cartersville reserves the right to reject any or all bids.

**Half-Ton 4 Wheel Drive Pickup Truck**

**Model Year: 2017 or 2018**

**Quantity: 1**

**Specify what year model: 2017**

**Vendor Information:**

The vehicle offered shall be comparable with detailed requirements listed below (unless otherwise noted). Bidders are to indicate in the "Meets or Exceeds Specifications" column if bid specifications are met and can provide additional comments if necessary. **If the Meets or Exceeds Specifications column is not properly marked, or it is incomplete, your bid will not be considered for award.** (specifications on this sheet are a minimum specification)

**Supporting Data:**

Bidders must furnish catalog pages, specification sheets, or similar data to support statements made in Meets or Exceeds Specifications Column. Failure to furnish required data may be considered as a cause for rejection of bid.

| Planning & Development Dept. – Half-Ton 4 Wheel Drive Pick-up Truck | Meets Specifications |    | COMMENTS |
|---------------------------------------------------------------------|----------------------|----|----------|
|                                                                     | YES                  | NO |          |
| Half-Ton 4 Wheel Drive Regular Cab Pick-up Truck                    | ✓                    |    |          |
| Minimum 6 foot bed                                                  | ✓                    |    |          |
| 6 or 8 cylinder Flex Fuel engine                                    | ✓                    |    | ✓-6      |
| Automatic Transmission                                              | ✓                    |    |          |
| Power Steering                                                      | ✓                    |    |          |
| Power Disc Brakes                                                   | ✓                    |    |          |
| Rear Step Bumper                                                    | ✓                    |    |          |
| Factory Air Conditioning                                            | ✓                    |    |          |
| AM/FM/Bluetooth phone capability                                    | ✓                    |    |          |
| HD Cloth Seats                                                      | ✓                    |    |          |
| Intermittent Wipers                                                 | ✓                    |    |          |
| Dual Side Mirrors                                                   | ✓                    |    |          |
| power locks and windows                                             | ✓                    |    |          |
| Exterior Color - white                                              | ✓                    |    |          |

Item # 10

|                                |   |  |  |
|--------------------------------|---|--|--|
| Aux input jacks                | ✓ |  |  |
| Full Coverage Rubber Floor Mat | ✓ |  |  |
| Air Bags- Driver and Passenger | ✓ |  |  |
| Full size spare tire           | ✓ |  |  |
| 3 sets of keys                 | ✓ |  |  |

Total Per Unit Price \$ 21,785<sup>00</sup>

Anticipated number of weeks until delivery (after approval): EST 12-14

List additional options or other pertinent information:

Item # 10

Bid Submitted By: Vendor WADE FORD INC

Contact Person JACK EASTLAND

Telephone Number (678) 385-3452



# City of Cartersville

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**City Council Meeting**  
**4/6/2017 7:00:00 PM**  
**Fiber Installation**

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|                                           |                                                                                                                                                                                                      |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                  |
| <b>Department Name:</b>                   | Fiber                                                                                                                                                                                                |
| <b>Department Summary Recommendation:</b> | The Fiber Department had to contract out for installation of fiber optic cable to Telenet Systems for new service at the MEAG substation at a cost of \$6,960. I recommend approval of this invoice. |
| <b>City Manager's Remarks:</b>            | This item is relative to the new substation at Aquafil. Your approval of the payment/work to Telenet is recommended.                                                                                 |
| <b>Financial/Budget Certification:</b>    | This is a budgeted item.                                                                                                                                                                             |
| <b>Legal:</b>                             |                                                                                                                                                                                                      |
| <b>Associated Information:</b>            |                                                                                                                                                                                                      |

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**TELENET SYSTEMS**

P.O. BOX 2573  
 CARTERSVILLE, GA 30120  
 PHONE: 770-606-9700

**Invoice**

| DATE      | INVOICE # |
|-----------|-----------|
| 3/13/2017 | 38340     |

|                                          |
|------------------------------------------|
| <b>BILL TO</b>                           |
| CITY OF CARTERSVILLE<br>***EMAIL ONLY*** |

|                |
|----------------|
| <b>SHIP TO</b> |
| BUCKET TRUCK   |

| P.O. NUMBER | TERMS  | REP | SHIP     | F.O.B. | FILE # |
|-------------|--------|-----|----------|--------|--------|
|             | Net 30 | JLJ | 3/9/2017 |        | 2934   |

| QUANTITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ITEM CODE    | DESCRIPTION                                   | PRICE EACH | AMOUNT     |                        |        |                        |            |       |  |       |  |       |  |       |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|------------|------------|------------------------|--------|------------------------|------------|-------|--|-------|--|-------|--|-------|------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | FIBER INSTALL- IRWIN ST TO AQUAFIL SUBSTATION |            |            |                        |        |                        |            |       |  |       |  |       |  |       |            |
| 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2M LABOR     | LABOR FOR 3/1- 3/3, 3/6 AND 3/8-3/9           | 100.00     | 4,800.00   |                        |        |                        |            |       |  |       |  |       |  |       |            |
| 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BUCKET TRUCK | BUCKET TRUCK HOUR                             | 45.00      | 2,160.00   |                        |        |                        |            |       |  |       |  |       |  |       |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | Sales Tax                                     | 0.00       | 0.00       |                        |        |                        |            |       |  |       |  |       |  |       |            |
| <div><div><div>APPROVED</div><div><div>DATE APPROVED</div><div>03 / 15 / 2017</div><div>DEPT HEAD</div><div></div><div>CITY MGR</div></div></div><table><tr><th>CITY OF THE ACCOUNT(S)</th><th>AMOUNT</th></tr><tr><td>570 - 3900 - 54 - 1510</td><td>\$6,960.00</td></tr><tr><td>- - -</td><td></td></tr><tr><td>- - -</td><td></td></tr><tr><td>- - -</td><td></td></tr><tr><td>TOTAL</td><td>\$6,960.00</td></tr></table></div> |              |                                               |            |            | CITY OF THE ACCOUNT(S) | AMOUNT | 570 - 3900 - 54 - 1510 | \$6,960.00 | - - - |  | - - - |  | - - - |  | TOTAL | \$6,960.00 |
| CITY OF THE ACCOUNT(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AMOUNT       |                                               |            |            |                        |        |                        |            |       |  |       |  |       |  |       |            |
| 570 - 3900 - 54 - 1510                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$6,960.00   |                                               |            |            |                        |        |                        |            |       |  |       |  |       |  |       |            |
| - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                               |            |            |                        |        |                        |            |       |  |       |  |       |  |       |            |
| - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                               |            |            |                        |        |                        |            |       |  |       |  |       |  |       |            |
| - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                               |            |            |                        |        |                        |            |       |  |       |  |       |  |       |            |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$6,960.00   |                                               |            |            |                        |        |                        |            |       |  |       |  |       |  |       |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                                               | Total      | \$6,960.00 |                        |        |                        |            |       |  |       |  |       |  |       |            |

Now accepting Visa, Mastercard, and American Express.



# City of Cartersville

**City Council Meeting**  
**4/6/2017 7:00:00 PM**  
**Lab Fume Hood**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |             |               |             |            |             |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------|---------------|-------------|------------|-------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |             |               |             |            |             |
| <b>Department Name:</b>                   | Water Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |             |               |             |            |             |
| <b>Department Summary Recommendation:</b> | <p>A fume hood is used to control hazardous gasses produced in the analysis of water and wastewater samples. It vents hazardous fumes produced by boiling concentrated nitric, sulfuric and hydrochloric acids used in the process of digesting samples. Additionally, it is used to control fumes and hazardous emissions from the combustion of wastewater samples in a muffle furnace for solids analysis.</p> <p>The current hood was installed during the plant upgrade of 2000. The hood is in daily use and exposed to a very harsh environment produced by the corrosive fumes it is meant to control. Our current hood is severely corroded causing outlets to not work and leaks that allow rain to enter the hood from the roof vent. Bids were taken for a replacement hood from the following companies:</p> <table><tr><td>· Mark Products of Georgia</td><td>\$12,575.00</td></tr><tr><td>· Cole-Parmer</td><td>\$12,722.27</td></tr><tr><td>· Labconco</td><td>\$16,557.00</td></tr></table> <p>I recommend approval of the low bid from Mark Products of Georgia in the amount of \$12,575.00. This will be paid from account 505.3330.52.2340. This is not a budgeted item.</p> | · Mark Products of Georgia | \$12,575.00 | · Cole-Parmer | \$12,722.27 | · Labconco | \$16,557.00 |
| · Mark Products of Georgia                | \$12,575.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |             |               |             |            |             |
| · Cole-Parmer                             | \$12,722.27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |             |               |             |            |             |
| · Labconco                                | \$16,557.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |             |               |             |            |             |
| <b>City Manager's Remarks:</b>            | Your approval of the low bid from Mark Products is recommended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |             |               |             |            |             |
| <b>Financial/Budget Certification:</b>    | This is not a budgeted item to be paid from the maintenance account 505-3330-52-2340.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |             |               |             |            |             |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |             |               |             |            |             |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |             |               |             |            |             |

## Billing Address 113193-01

CARTERSVILLE WATER DEPT  
102 WALNUT GROVE RD SE  
CARTERSVILLE GA 30120-6426  
U.S.A.

| Quote#     | Customer RFQ             |
|------------|--------------------------|
| 703080287  | EMAIL 030817             |
| Created    | Validity                 |
| 03/08/2017 | ALL PRICES VALID 60 DAYS |

## Shipping Address 113193-01

CARTERSVILLE WATER DEPT  
102 WALNUT GROVE RD SE  
CARTERSVILLE GA 30120-6426  
U.S.A.

## Prepared For

KENYA POSTON  
PHONE: 770-387-5681  
EMAIL: KPOSTON@CITYOFCARTERSVILLE.ORG

**Thank you for the opportunity to serve you!**

**Payment Terms:** NET 30 DAYS (SUBJECT TO CREDIT APPROVAL). FREIGHT CHARGES ARE INCLUDED IN THIS QUOTE.

**Delivery Terms:** 1-3 DAYS AFTER RECEIPT OF ORDER IF ITEMS ARE IN STOCK. SPECIFIC DELIVERY INFORMATION IS LISTED IN THE LINE ITEM DETAIL BELOW.

**Shipment Method:** FEDEX FREIGHT-GROUND

| Line | Qty | UOM | Item#              | Description                                                                                           | Unit Weight | Current Lead Time | Unit Price  | Extended Price |
|------|-----|-----|--------------------|-------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------|----------------|
| 1    | 1   | EA  | <u>003910U</u>     | 5' PROTECTOR XL BENCHTOP HOOD<br>31.7" EXTERIOR DEPTH 100-115V 50/60 HZ NON-CANCELABLE/NON-RETURNABLE | .010 LBS    | 38 Days           | \$ 5,583.53 | \$ 5,583.53    |
| 2    | 1   | EA  | <u>EW-09115-33</u> | WORK SURFACE 5'X30"                                                                                   | 150.000 LBS | 38 Days           | \$ 973.61   | \$ 973.61      |
| 3    | 1   | EA  | <u>EW-09115-00</u> | CABINET STANDARD 30"                                                                                  | 155.000 LBS | 35 Days           | \$ 942.35   | \$ 942.35      |



| Quote#    | Customer RFQ |
|-----------|--------------|
| 703080287 | EMAIL 030817 |

| Line | Qty | UOM | Item#             | Description                                                                                         | Unit Weight | Current Lead Time | Unit Price  | Extended Price |
|------|-----|-----|-------------------|-----------------------------------------------------------------------------------------------------|-------------|-------------------|-------------|----------------|
| 4    | 1   | EA  | <u>EW-00175RE</u> | 30" SHELF KIT FOR STD CABINET<br>COMPATIBLE W 09066-50 NON-CANCELABLE/NON-RETURNABLE                | 10.000 LBS  | 30 Days           | \$ 142.59   | \$ 142.59      |
| 5    | 1   | EA  | <u>EW-00145SL</u> | 30" SOLVENT CABINET INCLUDES<br>SHELF NON-CANCELABLE/NON-RETURNABLE                                 | 155.000 LBS | 999 Days          | \$ 1,517.65 | \$ 1,517.65    |
| 6    | 1   | EA  | <u>EW-00155IZ</u> | DUPLEX ELECTRICAL RECEPTACLE<br>230V 20AMPS AC NON-CANCELABLE/NON-RETURNABLE                        | 1.000 LBS   | 21 Days           | \$ 204.24   | \$ 204.24      |
| 7    | 1   | EA  | <u>EW-00127YK</u> | DUPLEX ELECTRICAL OUTLET KIT;<br>20A 115VAC GROUNDED; FITS 4'-8" HOOD NON-CANCELABLE/NON-RETURNABLE | 1.000 LBS   | 28 Days           | \$ 100.47   | \$ 100.47      |

|                                              |       |                          |          |
|----------------------------------------------|-------|--------------------------|----------|
| ESTIMATED PRODUCT NET WEIGHT (LBS):          | 472   | FOB: SHIPPING POINT US\$ | 9,464.44 |
| ESTIMATED PRODUCT NET WEIGHT (KGS):          | 215   | FREIGHT AMOUNT US\$      | 432.83   |
| ESTIMATED PRODUCT GROSS WEIGHT (LBS):        | 543   | EST. TOTAL AMOUNT US\$   | 9,897.27 |
| ESTIMATED PRODUCT GROSS WEIGHT (KGS):        | 246   |                          |          |
| ESTIMATED PRODUCT GROSS SIZE (CUBIC FEET):   | 64.15 |                          |          |
| ESTIMATED PRODUCT GROSS SIZE (CUBIC METERS): | 1.82  |                          |          |

**Notes:**

TO PLACE AN ORDER FOR THIS QUOTATION BY PHONE, CALL: 800-323-4340, BY FAX: 847-247-2929, BY EMAIL: FAXORDERS@COLEPARMER.COM.

IF YOU WANT TO PAY VIA CREDIT CARD, PLEASE CALL COLE-PARMER AT 1-800-323-4340. IT IS NOT THE COMPANY'S POLICY TO ACCEPT CREDIT CARD ORDERS VIA EMAIL OR FAX.

THIS QUOTE HAS BEEN PREPARED FOR DOMESTIC USE AND SHIPMENT. IF THE ULTIMATE DESTINATION IS OTHER THAN

| Quote#    | Customer RFQ |
|-----------|--------------|
| 703080287 | EMAIL 030817 |

THE U.S. OR CANADA, CONTACT OUR INTERNATIONAL DEPARTMENT AS ADDITIONAL REGULATIONS/LAWS MAY APPLY.

IN ORDER TO GUARANTEE THE PRICES QUOTED PLEASE REFERENCE THE QUOTATION NUMBER AT THE TOP OF THE PAGE WHEN PLACING YOUR ORDER.

ALL QUOTATIONS ARE SUBJECT TO COLE-PARMER'S TERMS AND CONDITIONS OF SALE, WHICH SHALL BE CONTROLLING IN THE EVENT OF A CONFLICT WITH TERMS AND CONDITIONS CONTAINED IN ANY DOCUMENT ISSUED BY THE BUYER.

FOR COMPLETE LIST OF TERMS PLEASE VISIT US AT

[www.coleparmer.com/terms-and-conditions](http://www.coleparmer.com/terms-and-conditions)

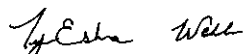
GET OUR LATEST CATALOGS FREE:

[www.coleparmer.com/catalog-request](http://www.coleparmer.com/catalog-request)

STAY CURRENT ON WHAT IS IMPORTANT TO YOU! PLEASE CLICK HERE TO REGISTER OR UPDATE YOUR PROFILE AND COMMUNICATION PREFERENCES ON OUR WEB SITE!

<http://www.coleparmer.com/account/signin>

Thank you for choosing Cole-Parmer. If you have any questions, please feel free to contact us.



Tyesha Webb  
Em: [sales@coleparmer.com](mailto:sales@coleparmer.com)  
Ph: 800-323-4340  
Fx: 847-247-2929

## LAB-SERV of WALESKA

121 Smohalla Court      Office 770-345-6925      Cell 770-634-7668  
Waleska, GA. 30183-4106      Fax: 770-345-7531  
E-mail, Lab-Serv1@windstream.net

Mailed / Faxed Transmission

### Service Quotation

TO: City of Cartersville  
102 Walnut Grove Rd.  
Cartersville, Georgia 30120  
Kenya Poston

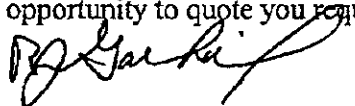
Date: March 4, 2017

Following is the quote for only removing and replacing the chemical fume hood in your laboratory that the City of Cartersville will purchase from another supplier.

Lab-Serv will remove the existing 5-foot chemical fume hood, work surface and 2-base cabinets. Above items will be placed outside the laboratory for disposal by the City of Cartersville. 2- new base cabinets, work surface and hood be unpacked, inspected for damage and moved to the lab. Shipping material will be placed outside the laboratory for disposal by the City of Cartersville. Base cabinets, work surface and hood will be set in place, leveled and secured as necessary. Any electrical and service fixtures purchased will be installed on the hood. Lab-Serv will provide and install a Tel/Alnor digital airflow monitor. Interior exhaust ductwork will be connected to the new hood. Ceiling tiles in the immediate area of the hood that are water damaged or removed to install the new hood will be replaced. Hood will be tested for proper airflow and containment and a certification label placed on the hood. Airflow monitor will be calibrated. Any installation waste material will be disposed of in City of Cartersville on-site dumpster or approved onsite area.

Cost to provide above:      \$2,825.00 (includes \$875.00 for the monitor)  
Quote valid for:              60 days  
Install time required        2 days  
Hard copy purchased order required to schedule the installation

Thank you for the opportunity to quote you request.  
Randy Garbiel



Labconco Corporation  
8811 Prospect Avenue  
Kansas City, Mo. 64132  
(800)821-5525 or  
(816)333-8811



Protecting your  
laboratory environment  
**LABCONCO**

Main Fax (816) 363-0130  
International Fax (816) 333-2942  
Sales Engineering Fax  
(816) 822-3786

### CUSTOMER INFORMATION

**Company:** CITY OF CARTERSVILLE  
**Address:**

CARTERSVILLE, GA

**Contact:** KENYA POSTON

**Phone:** (770) 387-5681 **Ext:**

**Fax:**

**E-Mail:** kposton@cityofcartersville.org

### DEALER INFORMATION

**Dealer:**  
**Address:**

**Contact:**

**Phone:** **Ext**

**Fax:**

**E-Mail**

**Quote No:** 0000052609

**Quote Date:** 2/27/2017

**Lead Time** 5 Weeks

**Cust. Req No:**

**Quote Valid Until:** 12/31/2017

**Due Date**

**Sales Representative:** JAN GARBIEL

**Territory:** 5

**Revised By:** BALEXAND

**Quote Written By:** BECKY ALEXANDER

**Project Log #**

**Revised Date:** 3/2/2017

**Quotation Notes:**

| Line | Item No/Spcl No | Description                                                                   | Qty. | List Price (ea) | Disc. % | Net Price  | Ext. Price |
|------|-----------------|-------------------------------------------------------------------------------|------|-----------------|---------|------------|------------|
| 1    | 111500000       | 5' Protector XL Benchtop Hood,<br>31.7" exterior depth, 100-115V,<br>50/60 Hz | 1    | \$7,910.00      | 0.00%   | \$7,910.00 | \$7,910.00 |
| 2    | 9500500         | SpillStopper Work Surface, 5' w<br>x 30" d, no cutouts                        | 1    | \$1,365.00      | 0.00%   | \$1,365.00 | \$1,365.00 |
| 3    | 9900200         | 30" Standard Base Cabinet                                                     | 1    | \$1,335.00      | 0.00%   | \$1,335.00 | \$1,335.00 |

Item # 12

Total \$13,332.<sup>00</sup>

Labconco Corporation  
8811 Prospect Avenue  
Kansas City, Mo. 64132  
(800)821-5525 or  
(816)333-8811



Protecting your  
laboratory environment  
**LABCONCO**

Main Fax (816) 363-0130  
International Fax (816) 333-2942  
Sale Engineering Fax  
(816) 822-3786

Continuation of Quote No: 0000052609

| Line | Item No/Spcl. No | Description                                 | Qty. | List Price (ea) | Disc. % | Net Price  | Ext. Price |
|------|------------------|---------------------------------------------|------|-----------------|---------|------------|------------|
| 4    | 9919102          | Shelf Kit, for 30" Standard Base Cabinet    | 1    | \$202.00        | 0.00%   | \$202.00   | \$202.00   |
| 5    | 9902200          | 30" Solvent Cabinet, includes Shelf         | 1    | \$2,150.00      | 0.00%   | \$2,150.00 | \$2,150.00 |
| 6    | 9854200          | Duplex Electrical Receptacle Kit, 230V, 20A | 1    | \$248.00        | 0.00%   | \$248.00   | \$248.00   |
| 7    | 9851100          | Duplex Electrical Receptacle Kit, 115V, 20A | 1    | \$122.00        | 0.00%   | \$122.00   | \$122.00   |

**Quotation Comments:**  
FREIGHT NOT INCLUDED  
INSTALLATION NOT INCLUDED  
TESTING / CERTIFICATION NOT INCLUDED

**Total Pieces:** 7  
**Total Amount:** \$13,332.00  
**PRICES IN US DOLLARS**

Lead Time is for manufacturing purposes only and does not begin until the first full business day after receipt of Purchase Order and/or approved submittal drawings. Please allow time for delivery. For pricing on items delivered after 12/31/17, please contact Labconco.

Thursday, March 02, 2017

Page 2 of 2

Please note: Product designs are subject to change without notice.

## LAB-SERV of WALESKA

121 Smohalla Court Office 770-345-6925 Cell 770-634-7668  
Waleska, GA. 30183-4106 Fax: 770-345-7531  
E-mail, Lab-Serv1@windstream.net

Mailed / Faxed Transmission

### Service Quotation

TO: City of Cartersville  
102 Walnut Grove Rd.  
Cartersville, Georgia 30120  
Kenya Poston

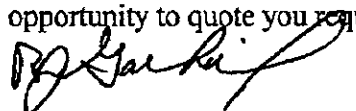
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Quote valid for: 60 days  
Install time required 2 days  
Hard copy purchased order required to schedule the installation

Thank you for the opportunity to quote you request.  
Randy Garbiel





**MARK  
PRODUCTS  
OF GEORGIA**

**Educational, Laboratory, Industrial  
Casework and Equipment**

City of Cartersville

Revised 3/9/17

Attn: Kenya Poston

[kposton@cityofcartersville.com](mailto:kposton@cityofcartersville.com)

770-387-5681

Re: Labconco Fume Hood Quote

Kenya,

Randy Garbiel with Lab-Serve asked me to send you pricing for a Labconco Fume Hood and accessories. See pricing below.

**Scope of Work**

Labconco 111500000: 5 Foot Protector XL Bench top fume hood

Labconco 9500500 : 5 foot spillstopper epoxy resin work surface

Labconco 9900200 : 30" Standard Steel base cabinet

Labconco 9919102 : Shelf kit for 30" standard base cabinet

Labconco 9902200 : 30" Solvent cabinet with shelf included

Labconco 9854200 : 230V , 20 Amp Electric receptacle kit

Labconco 9851100 : 115V , 20 Amp Electric receptacle kit

**Total price .....\$9,350.00**

**Add for installation .....\$2,825.00**

**Estimated freight cost .....\$400.00**

**Total price delivered and installed.....\$12,575.00**

**Clarifications**

Installation includes removing existing fume hood and base cabinets and place outside lab, setting of new fume hood and base cabinets, connecting new fume hood to existing duct. Disposal existing hood and cabinets shall be provided by owner

Sincerely,

Carl DeMaria

Mark Products of Georgia



## Protector<sup>®</sup> XL<sup>™</sup> Laboratory Hoods

Protector XL Benchtop Laboratory Hoods have chemical-resistant panel liners that offer superior design flexibility. They are supplied in widths from 3 to 16 feet and three depths to meet a variety of installation and application requirements.

Like the Protector XStream Hoods, Protector XL Benchtop Hoods incorporate many containment-enhancing features including Clean-Sweep<sup>™</sup> technology and Eco-Foil<sup>™</sup> air foil. Testing confirms the Protector XL Hood meets the SEFA-1\* standard of a low velocity, high performance hood and may be operated as low as 60 fpm.



*The Opti-Zone<sup>™</sup> Baffle's unique slot pattern and sizes increase velocities in the middle and at the work surface of the hood where it is needed while slowing velocities at the corners. The overall effect is to lower the required average face velocity necessary for containment. Tapered slots decrease resistance to air entering the baffle.*

*\*See back cover for a list of regulations, standards and registered trademarks.*

Item # 12



# City of Cartersville

**City Council Meeting**  
**4/6/2017 7:00:00 PM**  
**Flygt Mixer for Sludge Conditioner #5 (C5)**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Department Name:</b>                   | Water Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Department Summary Recommendation:</b> | <p>Settled solids are pumped into sludge conditioners for final stabilization prior to processing for land application. The solids are allowed to digest and consolidate over a period of several weeks in the digesters. Critical to proper digester function is the ability to mix and degas the stabilized sludge in order to allow better settling and compaction.</p> <p>Mixing equipment was removed from C5 several years ago due to design issues that did not allow proper operation/maintenance of the conditioner. A new Flygt mixer will be installed in C5 on a vertical control rail that will allow mixing at any tank level. The actual mixer being installed is the spare mixer Council authorized for use in the Pre-mix basin on October 20, 2016.</p> <p>A goal for the Water Pollution Control Plant (WPCP) is to standardize equipment where possible. Using the same mixer in C5 as the mixers in the Pre-mix will simplify maintenance, reduce needed parts inventory and allow equipment to be moved should a critical need arrive. Because we are using our spare mixer in C5, we requested a bid from Flygt for a replacement spare. This is a sole source item because the mounting hardware and controls are specific to this brand of mixer.</p> <p>Flygt has submitted a price of \$16,606.92 for one SR-4650 submersible mixer. I recommend approval of the bid. This will be paid through account 505.3330.54.1348 – C5 Flygt Mixer.</p> |
| <b>City Manager's Remarks:</b>            | As outlined above, this gives us a spare mixer. Your approval of the purchase from Flygt is recommended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Financial/Budget Certification:</b>    | This is a budgeted item to be paid from capital.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

Cover Memo



Xylem Water Solutions USA, Inc.  
Flygt Products

## PRODUCT REPAIR / SERVICE ESTIMATE

Estimate #: R2016-ATL-0379

Date: 3/13/2017

Page 1 of 4

Tag #: 5677

JobName:

### Customer Information

Company Name: CITY OF CARTERSVILLE

Address PO BOX 1390

CARTERSVIL GA30120

Contact: Bart Sears

Telephone:

Telephone:

Fax:

Email:

Following is an estimate regarding the repair of your Flygt mixer.

### Product Identification

Product Number: 46504101960

Serial Number: 4650.410-0130146

Model: 4650

Impeller Code:

HP: 8.3

Volts: 460

Phases: 3

### Inspection Information

Inspected By: Paul Fon

Motor Data: Wire Configuration: U1:Red V1:Black W1:White

Megger to ground: R 0.0 B 0.0 W 0.0

Resistance through cable: RB 3.0 RW 4.8 BW  
4.9

Stator Condition: Unusable

Shaft Condition: Unusable

Oil Condition: Unusable

Inspection Plugs:

Sensors:

☐ FLS

☐ CLS

☐ KLIX

☐ Bearing

☒ Cable

Hydraulic: Impeller/Propeller Condition: Unusable

Volute Condition: Good

Cable Condition: Unusable

Cable Length: 30 feet



Flygt Products  
90 Horizon Drive , Suwanee GA 30024  
PH: (770) 932-4320  
FX: (770) 932-4321





Xylem Water Solutions USA, Inc.  
Flygt Products

## PRODUCT REPAIR / SERVICE ESTIMATE

Estimate #: R2016-ATL-0379

Date: 3/13/2017

Page 2 of 4

Tag #: 5677

JobName:

Hydraulic Type: S

Installation

Type: R

☐ Control

Discharge Size:

☐ MFV

Primary Requirement: Prop worn excessively causing the shaft to get un balanced and take out the bearings

### Repair/Service Requirements and remarks

Stator is bad. The shaft is bad. The Prop is bad and the cable is bad.

### Parts, Labor and Other Charges

Parts:

| Qty | PartNo        | Description                                                                                                                                                                                                      | Sell Price  | Total Price |
|-----|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| 1   | 4650.412-0335 | Flygt Model SR-4650 Submersible Mixer, Stainless steel (ASTM 304), equipped with a 460 Volt / 3 phase / 60 Hz 8.3 HP 580 RPM motor, Prop 3° with Jet ring, 50 Ft. length of SUBCAB 4G2,5+2x1,5 submersible cable | \$16,606.92 | \$16,606.92 |
|     |               | Total Price                                                                                                                                                                                                      |             | \$16,606.92 |

Labor and Other Charges:

Total Price: \$16,606.92

### Product Replacement

Product Number:

Estimated Delivery: Weeks

Cost of New Unit:

Description:



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Page 3 of 4

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JobName:

### Terms

**Please note:** If additional repair requirements are identified during service, the total cost of your repair may change. Should this occur, we will contact you for approval before proceeding.

A signed Purchase Order or approval below must be received before any repair work can begin.

If repaired unit is not picked up or delivered within 5 days of completion, the repair will be invoiced.

Taxes: The prices quoted above do not include any state, federal, or local sales tax or use taxes. Any such taxes as applicable must be added to the quoted prices.

Terms of payment: 100% N30 after invoice date.

Delivery is not included in this repair estimate unless specifically stated.

**Please note:** If additional repair requirements are identified during service, the total cost of your repair may change. Should this occur, we will contact you for approval before proceeding.

Thank you for the opportunity to provide this quotation. Please contact us if there are any questions.

Mike Ventry

Phone: 678-804-5708

Fax: 770-932-4321

Email: mike.ventry@xylem.com



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Page 4 of 4

Tag #: 5677

JobName:

### Customer Approval

Complete and sign this Approval and return to Xylem Water Solutions USA, Inc with, or in place of, your Purchase Order

I authorize Xylem Water Solutions USA, Inc to proceed for the amount shown above.

☐

Repair

☐

Replacement

Customer Name: \_\_\_\_\_

Date: \_\_\_\_\_

Customer Signature: \_\_\_\_\_

PO #: \_\_\_\_\_

Ship To:

☐

Will Pick Up

☐

Deliver

☐

Ship To

Ship/Delivery Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Bill To:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Taxable:

☐

Yes

☐

No

Tax Exemption Certificate must be on file or tax will be applied to the invoice.



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# City of Cartersville

**City Council Meeting**  
**4/6/2017 7:00:00 PM**  
**ATCO Sewer Point Repair**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |            |                   |            |                 |             |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------|-------------------|------------|-----------------|-------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |            |                   |            |                 |             |
| <b>Department Name:</b>                   | Water Dept                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |            |                   |            |                 |             |
| <b>Department Summary Recommendation:</b> | <p>There have been repeated blockages in the sewer main that services Ohio Street over the past year. Video inspection of the line shows that the line has partially collapsed and will need to be excavated for repair. The line is approximately 15 feet deep and is located very close to the back of the house.</p> <p>Bids were requested from the following to make the needed repair:</p> <table><tr><td>WT Construction, Inc.</td><td>\$6,489.90</td></tr><tr><td>TJ Lyle &amp; Company</td><td>\$7,800.00</td></tr><tr><td>Kam Contracting</td><td>\$10,570.00</td></tr></table> <p>I recommend approval of the WT Construction bid in the amount of \$6,489.90. This will be paid through account 505.3320.52.2341 – Maintenance to Sewers.</p> | WT Construction, Inc. | \$6,489.90 | TJ Lyle & Company | \$7,800.00 | Kam Contracting | \$10,570.00 |
| WT Construction, Inc.                     | \$6,489.90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |            |                   |            |                 |             |
| TJ Lyle & Company                         | \$7,800.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |            |                   |            |                 |             |
| Kam Contracting                           | \$10,570.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |            |                   |            |                 |             |
| <b>City Manager's Remarks:</b>            | Your approval of the low bid to WT Construction is recommended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |            |                   |            |                 |             |
| <b>Financial/Budget Certification:</b>    | This is a budgeted item within the maintenance line item.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |            |                   |            |                 |             |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |            |                   |            |                 |             |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |            |                   |            |                 |             |

WT Construction, Inc.

710 Pine Mountain Rd  
GA 30153**Estimate**

| Date      | Estimate # |
|-----------|------------|
| 3/20/2017 | 62         |

| Name / Address                                   |
|--------------------------------------------------|
| City of Cartersville<br>Attention : Terry Jordan |

| Project |
|---------|
|         |

| Description                                                                                                                                                                                                                                                                                                                                                                                                | Qty | Rate              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------|
| ATCO Sewer Repair                                                                                                                                                                                                                                                                                                                                                                                          |     |                   |
| 85" SDR 35 PVC for main                                                                                                                                                                                                                                                                                                                                                                                    | 75  | 3.50              |
| 8 x 6 tee for existing service                                                                                                                                                                                                                                                                                                                                                                             | 1   | 45.00             |
| 8 x 6 clean out assembly                                                                                                                                                                                                                                                                                                                                                                                   | 1   | 125.00            |
| 6" SDR 35 PVC for service                                                                                                                                                                                                                                                                                                                                                                                  | 28  | 2.05              |
| 8" Fernco                                                                                                                                                                                                                                                                                                                                                                                                  | 1   | 50.00             |
| Move building                                                                                                                                                                                                                                                                                                                                                                                              | 1   | 350.00            |
| Labor for pipe                                                                                                                                                                                                                                                                                                                                                                                             | 1   | 4,500.00          |
| Mobilization                                                                                                                                                                                                                                                                                                                                                                                               | 1   | 500.00            |
| Gravel                                                                                                                                                                                                                                                                                                                                                                                                     | 10  | 30.00             |
| Seed and straw                                                                                                                                                                                                                                                                                                                                                                                             |     | 300.00            |
| Any extra dirt or debris to be hauled to city shop by W.T. Construction.                                                                                                                                                                                                                                                                                                                                   |     |                   |
| Does not include any silt fence.<br>If needed, it will be installed @ \$3.00/ft or \$300.00 minimum.<br>Price does not include:<br>- Manhole testing<br>- camera testing<br>- erosion control<br>- clearing<br>- staking<br>- fence removal.<br>Price does not include any unsuitable soils or unexcavatable rock, if encountered<br>unit price will be agreed upon. Not responsible for private locators. |     |                   |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                               |     | <b>\$6,489.90</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                            |     | Item # 14         |

1481 Old Alabama Rd Taylorsville Ga 30178  
770-607-0164 - Fax # 770-607-0593

**March 20, 2017**

**Revision:**

**Project: Ohio Street Sanitary Sewer repair**  
**Quote For: City of Cartersville Water and Sewer**  
**Department**

**Location: City of Cartersville**

| <b>Item #</b> | <b>Description</b>                  | <b>Qty.</b> | <b>Unit</b> | <b>Totals</b>      |                   |
|---------------|-------------------------------------|-------------|-------------|--------------------|-------------------|
|               | <b>SEWER</b>                        |             |             |                    | \$7,800.00        |
|               | Mobilization                        | 1           | LS          |                    |                   |
|               | Move Building                       | 1           | LS          |                    |                   |
|               | Dig up and Replace 8" Sewer 0-10 VF | 70          | LF          |                    |                   |
|               | Bedding Stone                       | 14          | Tns         |                    |                   |
|               | Tie in One Sewer Service            | 1           | EA          |                    |                   |
|               |                                     |             |             |                    |                   |
|               |                                     |             |             |                    |                   |
|               |                                     |             |             |                    |                   |
|               |                                     |             |             |                    |                   |
|               |                                     |             |             |                    |                   |
|               |                                     |             |             |                    |                   |
|               |                                     |             |             |                    |                   |
|               |                                     |             |             |                    |                   |
|               |                                     |             |             |                    |                   |
|               |                                     |             |             |                    |                   |
|               |                                     |             |             |                    |                   |
|               |                                     |             |             |                    |                   |
|               |                                     |             |             |                    |                   |
|               |                                     |             |             | <b>Grand Total</b> | <b>\$7,800.00</b> |

**Signed :**

Date \_\_\_\_\_

**Signed :**

Owner / Owner Rep.

Date \_\_\_\_\_

**PLEASE PRINT NAME**

Kam Contracting  
2930 Canton Hwy

# Estimate

| Date      | Estimate # |
|-----------|------------|
| 3/20/2017 | 64         |

| Name / Address                       |
|--------------------------------------|
| CITY OF CARTERSVILLE<br>TERRY JORDAN |

| Project |
|---------|
|         |

| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Qty | Rate     | Total                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|--------------------------|
| REPAIRING SANITARY LINE AT 23 OHIO STREET<br>CARTERSVILLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | 0.00     | 0.00                     |
| MOBILIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1   | 3,500.00 | 3,500.00                 |
| TIE INTO EXISTING BRICK MANHOLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1   | 2,500.00 | 2,500.00                 |
| TIE INTO EXISTING CLEANOUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1   | 1,500.00 | 1,500.00                 |
| 12" TO 8" BOOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1   | 250.00   | 250.00                   |
| 8" SDR 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 65  | 28.00    | 1,820.00                 |
| MOVE 12' X 10' SHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2   | 500.00   | 1,000.00                 |
| NOTES : BID IS GOOD FOR 30 DAYS. TYPE 2 BACKFILL<br>MATERIAL FOR BEDDING IN WET AREAS IS \$ 35.00 PER<br>TON. DEWATERING IS PRICED BY THE SIZE OF THE PUMP<br>NEEDED. TRENCH ROCK WILL BE BLASTED AND<br>DISPOSED OF BACK INTO DITCH FOR \$ 68.00 PER CUBIC<br>YARD. IF NOT ABLE TO PUT BACK IN DITCH PRICE WILL<br>BE NEGOTIATED TO HAUL OFF. PLUS MOBILIZATION AND<br>MONITORING. 48 ILB ROCK HAMMER IS \$ 3800.00 PER DAY<br>IF BLASTING CAN NOT BE DONE. FEES AND PERMITS BY<br>OTHERS. SOIL TESTING BY OTHERS. LAY OUT BY<br>OTHERS. EROSION CONTROL BY OTHERS. TRAFFIC<br>CONTROL NOT INCLUDED. |     | 0.00     | 0.00                     |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |          | \$10,570.00<br>Item # 14 |

Pathfinder St

34 Akron St

19 Ohio St

32 Akron St

SS-8in-VCP

17 Ohio St

30 Akron St

15 Ohio St

28 Akron St

13 Ohio St

26 Akron St

SS-8in-VCP

24 Akron St

11 Ohio St

22 Akron St

Atco Aly

9 Ohio St

20 Akron St

7 Ohio St

Ohio St



# City of Cartersville

**City Council Meeting**  
**4/6/2017 7:00:00 PM**  
**Surplus Two (2) 1972 Tank Trailers**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Surplus Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Department Name:</b>                   | Water Dept                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Department Summary Recommendation:</b> | <p>The Water Department would like to have our two 1972 Fruehauf 5500 Gal. tank trailers declared surplus. The trailers have not been used in the past 15+ years. Prior to about 1986 we hauled and spread liquid sludge. These trailers were used for that task.</p> <p>In the 1986 plant expansion, belt presses were installed to dewater the sludge making sludge disposal more efficient. Because the trailers are not roadworthy, I would like to allow scrap vendors to bid on the two units "as is – where is" and dispose as scrap to the highest bidder.</p> <p>The two units to be disposed of have the following identification numbers:</p> <p>1) MFG S/N UNP434001</p> <p>2) MFG S/N UNP434006</p> |
| <b>City Manager's Remarks:</b>            | We have changed from a liquid sludge to a dry byproduct within our wastewater treatment system. Your approval of this item is recommended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

