



P.O Box 1390 – 10 Public Square – Cartersville, Georgia 30120
Telephone: 770-387-5616 – Fax 770-386-5841 – www.cityofcartersville.org

COUNCIL PERSONS:

Matt Santini – Mayor
Dianne Tate – Mayor Pro Tem
Kari Hodge
Lindsey McDaniel, Jr.
Jayce Stepp
Louis Tonsmeire, Sr.
Taff Wren

AGENDA

Council Chamber, Third Floor of City Hall– 9:00
AM – 12/1/2016
Work Session – 8:00 A.M.

CITY MANAGER:
Sam Grove

CITY ATTORNEY:
David Archer

CITY CLERK:
Connie Keeling

I. Opening of Meeting

- Invocation
- Pledge of Allegiance
- Roll Call

II. Regular Agenda

A. Council Meeting Minutes

1. November 17, 2016 (Pages 1-18)

[Attachments](#)

B. Other

1. Approval of Documents Related to Bond Issue for Shaw Create Center (Page 19)

[Attachments](#)

C. Grant Application/Acceptance

1. Land and Water Conservation Fund Agreement and Resolution (Pages 20-21)

[Attachments](#)

D. Bid Award/Purchases

1. Recycle Rollout Carts (Pages 22-23)

[Attachments](#)

2. Install Lighting System for Shaw Create Center (Pages 24-26)

[Attachments](#)

3. Electric Department 2000 kVA Transformer (Pages 27-33)

[Attachments](#)

4. Allied Telesis Equipment for FiberCom (Pages 34-36)

[Attachments](#)

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES OFFICE, ADA COORDINATOR, 48 HOURS IN ADVANCE OF THE MEETING AT 770-387-5616.



City of Cartersville

City Council Meeting
12/1/2016 9:00:00 AM
November 17, 2016

SubCategory:	Council Meeting Minutes
Department Name:	Clerk
Department Summary Recommendation:	Minutes have been submitted for your approval.
City Manager's Remarks:	The minutes from 11.17.16 meeting are recommended for your approval.
Financial/Budget Certification:	
Legal:	
Associated Information:	

City Council Meeting
 10 N. Public Square
 November 17, 2016
 6:00 P.M. – Work Session 7:00 P.M.

I. Opening Meeting

Invocation by Council Member Tonsmeire

Pledge of Allegiance led by Council Member Stepp

The City Council met in Regular Session with Matt Santini, Mayor presiding and the following present: Kari Hodge, Council Member Ward One; Jayce Stepp, Council Member Ward Two; Louis Tonsmeire, Sr., Council Member Ward Three; Dianne Tate, Council Member Ward Five; Taff Wren, Council Member Ward Six; Sam Grove, City Manager; Connie Keeling, City Clerk and David Archer, City Attorney. Lindsey McDaniel Council Member Ward Four was absent

II. Regular Agenda

A. Council Meeting Minutes

1. November 3, 2016

A motion to approve the November 3, 2016 City Council Meeting Minutes as amended was made by Council Member Tate and seconded by Council Member Stepp. Motion carried unanimously. Vote 5-0

B. Proclamations

1. Pancreatic Cancer Awareness

Mayor Santini stated that November is Pancreatic Cancer Awareness Month and Dianne Tate read the proclamation and she and the Mayor presented the proclamation to the friends and relatives of Linda Parmenter.

C. Public Hearing – 2nd Reading of Zoning/Annexation Requests

1. File Z16-05: Rezoning application by the City of Cartersville for property located on Old Mill Road from R-20 (Single Family Residential) to P-I (Public Institutional). Approximately 22.0 acres

Randy Mannino, Direct of Planning and Development, stated that this Zoning and Annexation request had no conflicts with the other City Departments and all adjacent property owners have been notified and the required legal notices have been advertised. Mr. Mannino stated that the subject property is approximately 22 acres and is located in LL627 & 628, 4th

District, 3rd Section on Old Mill Rd across from the Hillendale community. This property has been owned by the City since 2011 and must be rezoned to P-I (Public– Institutional) to reflect the city’s ownership. As part of the rezoning application, the property is proposed to be the new location for the City of Cartersville Gas Department. In 2015, the current gas department property on Cook Street was impacted by a series of sinkholes that opened up. The property has been deemed uninhabitable and the city needs to locate the gas department facilities to a new location. In addition to the gas facilities, the city proposes a new green space with walking trails on the western half of the property. The property will also be used for local storm water management. Mr. Mannino stated that there have been no additions or corrections since the first reading and the Planning Commission had recommended approval.

Mayor Santini opened the floor for a public hearing. Jennifer Wiggins Matthews came forward with concerns regarding noise and buffers for the development. With no further comments the Mayor closed the public hearing.

A motion to approve Ordinance No. 23-16 was made by Council Member Stepp and seconded by Council Member Wren. Motion carried unanimously. Vote 5-0

Ordinance

of the

City of Cartersville, Georgia

Ordinance No. 23-16

Petition No. Z-16-05

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, Georgia, that all that certain tract of land owned by City of Cartersville. Property is located on Old Mill Road. Said property contains 22 acres located in the 4th District, 3rd Section, Land Lot 627 and Land Lot 628 as shown on the attached plat Exhibit “A”. Property is hereby rezoned from R-20 (Single Family Residential) to P-I (Public Institutional) with the following conditions. Zoning will be duly noted on the official zoning map of the City of Cartersville, Georgia.

BE IT AND IT IS HEREBY ORDAINED.

First Reading this the 3rd day of November 2016.

ADOPTED this 17th day of November 2016. Second Reading.

/s/ **Matthew J. Santini**
Matthew J. Santini
Mayor

ATTEST:

/s/ Connie Keeling
Connie Keeling
City Clerk

2. File T16-02: Applicant – Thomas and Lindsay Menerey. Tex Amendment to the Zoning Ordinance, Section 9.4.2A, Downtown Business District (DBD) Permitted Uses.

Randy Mannino, Direct of Planning and Development, stated that this Zoning and Annexation request had no conflicts with the other City Departments and all adjacent property owners have been notified and the required legal notices have been advertised. Mr. Mannino stated that the proposed applicant initiated text amendment is for the purpose of expanding residential use in the Downtown Business District (DBD). Presently apartments and/or condominiums are allowed above, behind, and below commercial uses in the district. Part of the intent is to allow residential uses while not eliminating the viable commercial opportunities in the area which help the district thrive. The applicant's proposal is to allow residential uses by right in the district without having to be above, behind, or below a commercial use, but only on streets that are not primary shopping or commercial corridors.

This proposal will allow residential living along Noble Street and Thompson Street. Neither street should detract from the viable commercial activity in the DBD. In the future staff will be looking at additional options to bring more residential opportunities into the downtown area. As seen in other thriving downtown areas, having close by and intermingled residential options contributes to the success and attraction of a downtown district. The proposal has been reviewed and endorsed by the Downtown Development Authority (DDA) and the DDA manager. Mr. Mannino stated that there have been no corrections or additions and the Planning Commission had recommended approval.

Mayor Santini opened the floor for a public hearing and with no comments Mayor Santini closed the public hearing.

A motion to approve Ordinance No. 24-16 was made by Council Member Wren and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0

Ordinance

of the

City of Cartersville, Georgia

Ordinance No. 24-16

File T16-02

Now be it and it is hereby ORDAINED by the Mayor and City Council of the City of Cartersville, that the CITY OF CARTERSVILLE CODE OF ORDINANCES. CHAPTER 26. ZONING. ARTICLE IX COMMERCIAL DISTRICT REGULATIONS. SECTION

9.4 DBD DOWNTOWN BUSINESS DISTRICT, PARAGRAPH 9.4.2. USE REGULATIONS, SUBPARAGRAPH (A) PERMITTED USES, is hereby amended by adding the following use:

1.

Sec. 9.4. - DBD Downtown business district.

9.4.2. *Use regulations.* Within the DBD district, land and structures shall be used in accordance with standards herein. Any use not specifically designated as permitted shall be prohibited.

A. *Permitted uses.* Structures and land may be used for only the following purposes:

- Apartments and condominiums (without having to be above, below, or behind commercial uses in the same building) along Noble Street and Thompson Street

2.

The remaining provisions of Section 9.4.2A are to remain as is and the additional uses herein are to be made part of the permitted uses in Section 9.4.2A, which is to be re-alphabetized.

3.

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

BE IT AND IT IS HEREBY ORDAINED.

First Reading this the 3rd day of November 2016.

ADOPTED this the 17th day of November 2016. Second Reading.

/s/ Matthew J. Santini
Matthew J. Santini
Mayor

ATTEST:

/s/ Connie Keeling
Connie Keeling
City Clerk

3. File T16-03: Applicant City of Cartersville. Text amendment to Zoning Ordinance, Article XI. Public Institutional District, Section 11.1.2A Permitted Uses.

Randy Mannino, Direct of Planning and Development, stated that this Zoning and Annexation request had no conflicts with the other City Departments and all adjacent property owners have been notified and the required legal notices have been advertised. Mr. Mannino stated that the proposed staff/City initiated text amendment is for the purpose of expanding the allowed uses in the Public Institutional (P-I) zoning district. Some typical institutional uses are not presently in the ordinance, and we are recommending the inclusion of Nursing Homes, Retirement Centers, Medical Offices/Clinics, Hospitals, and Hospice Facilities. Mr. Mannino stated that there have been no additions or corrections since the first reading and the Planning Commission had recommended approval.

Mayor Santini opened the floor for a public hearing and with no comments Mayor Santini closed the public hearing.

A motion to approve Ordinance No. 25-16 was made by Council Member Tonsmeire and seconded by Council Member Tate. Motion carried unanimously. Vote 5-0

Ordinance
of the
City of Cartersville, Georgia
Ordinance No. 25-16

File T:16-03

Now be it and it is hereby ORDAINED by the Mayor and City Council of the City of Cartersville, that the CITY OF CARTERSVILLE CODE OF ORDINANCES. CHAPTER 26. ZONING. ARTICLE XI. – PUBLIC INSTITUTIONAL DISTRICT. SECTION 11.1. – P-I PUBLIC/INSTITUTIONAL DISTRICT, PARAGRAPH 11.1.2. USE REGULATIONS, SUBPARAGRAPH (A) PERMITTED USES, is hereby amended by adding the following uses:

1.

Sec. 11.1. - P-I Public/institutional district.

11.1.2. *Use regulations.* Within the P-I district, land and structures shall be used in accordance with the standards herein. Any use not specifically designated as allowed shall be prohibited.

A. *Permitted uses.* Structures and land may be used for only the following purposes:

- **Hospice Facilities.**
- **Medical Offices, clinic.**

- **Nursing Home.**
- **Retirement Center.**
- **Hospitals**

2.

The remaining provisions of Section 11.1.2A are to remain as is and the additional uses herein are to be made part of the permitted uses in Section 11.1.2A, which is to be re-alphabetized.

3.

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

BE IT AND IT IS HEREBY ORDAINED.

First Reading this the 3rd day of November 2016.

ADOPTED this the 17th day of November 2016. Second Reading.

/s/ **Matthew J. Santini**
Matthew J. Santini
Mayor

ATTEST:

/s/ **Connie Keeling**
Connie Keeling
City Clerk

D. Second Reading of Ordinances

1. Ordinance Revision to Add School Zone to Church Street at Cartersville High School.

Tommy Sanders, Public Works Director stated that this proposed Ordinance Revision was requested by the Cartersville School System to add a school zone on Church Street in front of Cartersville High School. This will allow citations to be written for 1 MPH over the posted speed of 25 MPH during the posted school zone times at the start and end of each school day. Mr. Sanders stated that staff had conducted a speed study and found that of the 5194 vehicles that crossed our counter, only 672 were compliant with the posted speed (4522 were speeding) and 944 vehicles were going more than 10 MPH over the posted speed in a 24 HR period.

Mr. Sanders stated that there have been no additions or corrections since the first reading and recommend approval, this item will not affect the budget other than installing two sign

arrays indicating the school zone.

A motion to approve Ordinance No. 26-16 was made by Council Member Tonsmeire and seconded by Council Member Tate. Motion carried unanimously. Vote 5-0

ORDINANCE IS ON FILE IN THE CITY CLERK'S OFFICE

2. Erosion and Sediment Control Ordinance Revision

Tommy Sanders, Public Works Director stated as per the Georgia Erosion and Sedimentation Act, Local Issuing Authorities must amend their ordinances within 12 months of any amendment of the Act. Since the act has been revised, the City of Cartersville must revise our erosion and sedimentation ordinance by December 31, 2016.

This ordinance reflects minor changes that involve additions of definitions and changes to technical terms that are found in the model ordinance that is issued by the Georgia Soil and Water Conservation Commission. Mr. Sanders stated that there have been no additions or corrections since the first reading and recommended approval of this ordinance replacement.

A motion to approve Ordinance No. 27-16 was made by Council Member Stepp and seconded by Council Member Wren. Motion carried unanimously. Vote 5-0

ORDINANCE IS ON FILE IN THE CITY CLERK'S OFFICE

E. Public Hearing

1. Annual update to Capital Improvement Element and Short Term Work Program

Randy Mannino, Planning and Development Director stated that Cartersville adopted Impact Fees in 2006 which became effective starting in January of 2007. In accordance with the Development Impact Fee Regulations as outlined by the State, we are required to file an annual update to the Capital Improvements Element (CIE) of the Comprehensive Plan. The update gives the impact fee receipts and expenditures for fiscal year 2016 (July 1, 2015 through June 30, 2016). Since the city revised the impact fee schedule back in 2010 to \$0, there are no longer any receipts and expenditures. Mr. Mannino stated that the city is required to hold a public hearing regarding the update and forward it with a transmittal resolution to the Northwest Georgia Regional Commission (RC) and the Department of Community Affairs (DCA). After review from the RC and DCA, the document then needs to be adopted by the Council, and a copy sent to the RC (just like the Comp Plan process). Mr. Mannino recommended that Council approve this resolution to allow staff to forward the update to the RC and DCA for their review.

Mayor Santini opened the floor for a public hearing and with no comments Mayor Santini closed the public hearing.

A motion to approve the Transmittal Resolution No. 24-16 was made by Council

Member Tate and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0

Resolution No. 24-16

GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS

CITIZEN PARTICIPATION PLAN

- I. **Statement of Purpose:** This Citizen Participation Plan of the Georgia Department of Community Affairs (DCA) seeks to provide for and encourage the participation of Georgians in the development of the Consolidated Plan, any substantial amendments to the Consolidated Plan, and the associated annual performance report. The Plan also provides for the participation of citizens in the development of local applications for the State Community Development Block Grants (CDBG) and throughout the implementation of funded CDBG projects. DCA especially aims to encourage participation by low and moderate income person, residents of low and moderate income areas as determined by the State, the homeless, persons with disabilities, persons living with AIDs, and representative organizations of these groups. This Citizen Participation Plan has been designed to meet the requirements of the Housing and Community Development Act of 1974, as amended, and the Consolidated Submission for Community Planning and Development Programs Final Rule of the U.S. Department of Housing and Urban Development (HUD) as published on January 5, 1995.

- II. **Effective Date:** This Citizen Participation Plan, as amended, is effective on July 1, 1996.

- III. **Consolidated Plan Development:** During the development of the Consolidated Plan, DCA shall:
 - A.) Make available to citizens, public agencies, and other interested parties information that includes the amount of assistance that DCA expects to receive from the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), Emergency Solutions Grant (ESG), and the Housing Opportunities for Persons with AIDS (HOPWA) programs and the range of activities that may be undertaken using these funds, including the estimated amount that will benefit persons of low and moderate income; and the plans to minimize displacement of persons and to assist any persons displaced. This information will be made available before the adoption of the Consolidated Plan.

 - B.) Publish the proposed Consolidated Plan in a manner that affords citizens, units of general local governments, public agencies, and other interested parties a reasonable opportunity to examine its contents and to

submit comments. This information will be summarized and published in one or more newspapers of general circulation across the state. The summary will include a description of the contents and purposes of the proposed Consolidated Plan and a list of the locations

where copies of the entire proposed Consolidated Plan may be examined.

- C.) Make available free of charge to interested citizens and groups copies of the proposed and final Consolidated Plan. Copies will be available from the central offices of DCA and on DCA's web site at www.dca.ga.gov.
- D.) Hold at least one public hearing on housing and community development needs before the proposed Consolidated Plan is published for comment.
 - 1.) The State shall give adequate advance notice of the hearing to citizens by: publishing notices in newspapers of general circulation across the state which includes information on the purpose, time and location of the hearing; informing the chairman of each county commission; providing notice using the applicable mailing lists maintained by DCA; making the notice available on DCA's web site at www.dca.ga.gov; and providing other notice as determined by DCA.
 - 2.) DCA shall hold the hearing at a time and location convenient to potential and actual beneficiaries and with accommodation for persons with disabilities. DCA shall hold this hearing at a minimum of three locations across Georgia to provide convenient access to residents living in all regions of the state. DCA shall select a time and date for holding the hearing at each location which will attempt to maximize the participation of interested Georgians.
 - 3.) In the case where a significant number of non-English speaking residents can be reasonably expected to participate, DCA will provide a qualified interpreter at the public hearing to accommodate the needs of these residents.
- E.) DCA will receive comments on the proposed Consolidated Plan from citizens and units of general local government for a period of not less than thirty (30) days.
- F.) Consider any comments or views of citizens and units of general local government received in writing or orally at the public hearing when preparing the final Consolidated Plan. A summary of these comments or views and a summary of any comments or views not accepted and reasons therefore shall be attached to the final Consolidated Plan.

IV. Substantial Amendments to the Consolidated Plan: When considering a Substantial Amendment to the Consolidated Plan, DCA shall:

- A.) Substantially amend the Consolidated Plan if any one of the following actions are proposed:**
- 1.) A change in the State's allocation priorities or change in the method of distribution of funds covered by the Consolidated Plan;**
 - 2.) Implementation of an activity using funds from any program covered by the Consolidated Plan (including program income) not previously described in the action plan; or,**
 - 3.) A significant change in the purpose, scope, location, or beneficiaries of a program funded by the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), Emergency Solutions Grant (ESG) or Housing Opportunities for Persons with AIDS (HOPWA) programs as listed in the Action Plan section of the adopted Consolidated Plan.**
 - 4.) A transfer of a significant percentage of allocated funds from an established program funded through the CDBG or HOME programs. A significant percentage will equal 25% for programs funded through the CDBG program, and 50% for programs funded through the HOME program. (Amended 11/15/00)**

Any one of the actions listed in Section IV (A) (1-4) shall constitute a "substantial amendment" to the Consolidated Plan.

- B.) Provide citizens and units of general local government with reasonable notice and an opportunity to comment on a Substantial Amendment to the Consolidated Plan. Reasonable notice must include a summary of the proposed change and its potential effect on households of low and moderate income. The summary must be made available on DCA's web site and include an opportunity for written comment by interested citizens and groups for a period of not less than thirty (30) days before the amendment is implemented. The summary must indicate that written comments must be submitted by a specified date to DCA.**
- C.) Consider any comments or views of received in writing or orally at public hearings, if held, in preparing the Substantial Amendment of the Consolidated Plan. DCA shall attach to the Substantial Amendment to the Consolidated Plan a summary of comments or views accepted and a summary of comments or views not accepted and the reasons therefore.**

V. Performance Reports Associated with the Consolidated Plan: When preparing performance reports associated with the Consolidated Plan, DCA shall:

- A.) Provide citizens and units of general local government with reasonable notice and an opportunity to comment on performance reports associated with the Consolidated Plan. Reasonable notice must include a summary of the accomplishments and their effect on households of low and moderate income. The summary must be made available on DCA's web site and include an opportunity for comment by interested citizens and groups for a period of not less than fifteen (15) days before the performance report is submitted to HUD. The summary must indicate that written comments must be submitted by a specified date to DCA.
 - B.) Consider any comments or views of citizens received in writing or orally at public hearings, if held, in preparing the performance report. DCA and GHFA shall attach a summary of these comments or views to the performance report.
- VI. Availability of the Consolidated Plan and Related Documents to the Public: DCA shall make available to the public free of charge and upon request the final Consolidated Plan as adopted, any substantial amendments, and any associated performance reports. Upon request DCA will also make available the final Consolidated Plan as adopted, any substantial amendments, and any associated performance reports in a form accessible to persons with disabilities.
- VII. Access to Records Associated with the Consolidated Plan: DCA will provide reasonable and timely access to information relating to the Consolidated Plan and the State's use of assistance under the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons with AIDS (HOPWA) programs during the preceding five years.
- VIII. Complaints Associated with the Consolidated Plan and Related Documents: DCA will provide a timely, substantive written response within fifteen (15) working days to every written citizen complaint related to the Consolidated Plan, substantive amendments and associated performance reports.
- IX. Citizen Participation Requirements for Local Governments: Applicants for and recipients of State Community Development Block Grant (CDBG) funds shall be required to certify that they are following a detailed citizen participation plan that meets the requirements outlined in Items 1 – 11 of Subsection IX (A) and the Housing and Community Development Act of 1974 as amended. DCA will review recipients for compliance with this section as part of the normal CDBG recipient monitoring process.
 - A.) Each applicant for or recipient of CDBG assistance shall provide for and encourage citizen participation in the planning, implementation and assessment of local CDBG programs, with particular emphasis on participation by persons of low and moderate income. To achieve these goals, applicants

and/or recipients must meet, at a minimum, the requirements set forth in Items 1 - 11 of this subsection.

- 1.) At least one (1) public hearing must be held in the locality prior to submission of an application to DCA. In cases where a preliminary application is required (i.e. the Employment Incentive or the Innovative Grant programs) the hearing shall be held prior to submission of the final application. The purpose of the hearing(s) will be to obtain citizen views and to respond to proposals and questions concerning previous CDBG funded projects (if any) and to obtain citizen participation in the development of new proposals, including the identification of community needs.
- 2.) At least one (1) public hearing must be held to discuss the approved activities within sixty (60) days after acceptance of the grant award; the hearing must include the estimated amount to be used for activities that will benefit low and moderate income persons, the recipient's plans for minimizing the displacement of persons as a result of CDBG funded activities and to assist persons actually displaced as a result of such activities.
- 3.) At least one (1) public hearing must be held if a grantee proposes a substantive amendment to the program, as defined in the Recipient's Manual published by DCA.
- 4.) At the completion of the project, the recipient shall hold a public hearing on its performance and accomplishments and shall prepare a detailed report in the format required by DCA which describes the accomplishments of the project. The recipient shall make the report available to the public and solicit comments on performance prior to grant close out.
- 5.) The public hearings required by this subsection shall be held only after publication of a notice not less than five (5) days prior to said hearing in the non-legal section of a local newspaper of general circulation. Local governments are encouraged to take other actions to provide adequate notice to persons potentially interested in the project.
- 6.) Hearings must be held at times and locations convenient to potential or actual beneficiaries and with accommodation for the needs of the disabled.
- 7.) The needs of non-English speaking residents must be met in the case of public hearings where a significant number of non-English speaking residents can be reasonably expected to participate.
- 8.) Recipient files must contain evidence that the actions listed above have been taken, including copies of actual notices, and minutes of hearings.

- 9.) Applicants and recipients must provide assistance to groups representative of persons of low and moderate income that request such assistance in developing proposals, with the level and type of assistance to be determined by the local unit of government.
 - 10.) Citizens must be provided with reasonable and timely access to local meetings, information and records relating to the local government's proposed and actual use of CDBG funds as required by HUD regulations and state law.
 - 11.) This subsection (A) may not be construed to restrict the responsibility or authority of the local government for the development and execution of its CDBG program.
- B.) If DCA receives a citizen complaint concerning the CDBG program of a non-entitlement unit of local government, the following procedure will be followed:**
- 1.) DCA shall only respond to written complaints, and then only if evidence indicates that relief has previously been sought at the local level.
 - 2.) Upon receipt of a complaint, DCA shall transmit a copy of the complaint to the local government and request a response within fifteen (15) calendar days.
 - 3.) If the response indicates that the local government is in noncompliance with law or regulation, DCA shall require corrective action and advise the complainant of its decision.
 - 4.) If noncompliance with law or regulation by the local government has not occurred, DCA shall advise both the local government and complainant of its decision.
- C.) Although recipients may designate the location of the program records, DCA must be officially informed of their location. In addition, in order to insure citizen access to CDBG program records and if the location of the records is different from the recipient's normal place of business, the following minimum information must be on file in a designated place within the locality and available for public inspection during normal office hours:**
- 1.) The application (including any amendments);
 - 2.) The standard performance/financial reports, including quarterly reports;
 - 3.) Other pertinent information deemed appropriate by the recipient, such as engineering plans; and,

4.) The environmental review record.

- X. Public Review of Citizen Participation Plan:** DCA will make the Citizen Participation Plan public and will provide citizens and units of general local government a reasonable opportunity to comment for a period of not less than 15 days on the original Citizen Participation Plan and on any Substantial Amendments to the Citizen Participation Plan.

Adopted this the 17th day of February 2016.

/s/ Matthew J. Santini
Matthew J. Santini
Mayor

ATTEST:

/s/ Connie Keeling
Connie Keeling
City Clerk

F. Other

1. Utility Protection Center Annual Dues for Locate Services within the City of Cartersville

Gary Riggs, Gas Superintendent stated that the city is required by state law to be a member of the UPC. Mr. Riggs stated that this is the annual membership dues invoice in the amount of \$9,537.86 and recommend council approval.

A motion to approve the UPC Annual Dues was made by Council Member Tonsmeire and seconded by Council Member Wren. Motion carried unanimously. Vote 5-0

G. Contracts/Agreements

1. Consulting Services for Water Department

Tamara Brock, Assistant to the City Manager stated that this agreement will authorize Hawksley to explore various water billing structures throughout the US. The research conducted by Hawksley will show how systems throughout the country generate revenue to cover the additional expenses of increasingly stringent water quality requirements. As the City becomes subject to these additional requirements, the information will be used to understand all options for cost recovery that are available. Ms. Brock stated that legal staff has reviewed the agreement and made the necessary changes and recommended approval

A motion to approve Consulting Services Agreement was made by Council Member Tonsmeire and seconded by Council Member Stepp. Motion carried unanimously. Vote 5-0

H. Bid Award/Purchases

1. Blue Cross Blue Shield Insurance Renewal for 2017

Dwight Hale, Human Resources Director stated that Shaw Hankins Insurance Brokers met with staff to review the health insurance renewal from Blue Cross & Blue Shield (BC/BS) for 2017. The good news is that BC/BS has offered a renewal at the same rates as the current year with no changes in plan design. Shaw Hankins also showed us proposals received from some other insurance carriers, but BC/BS is still our best option. Even better news is that you will recall that due to the fact we left Cigna at the end of 2016, we had to pay them \$637,315 for terminal (run-out) insurance premiums. This amount was added to the current 2016 BC/BS insurance premiums and paid for by the city and our employees. Due to the fact that we do not need to pay the \$637,315 again, this means for 2017 we can reduce the insurance premiums by this amount which equates to an 11.5% decrease in premiums to the city and our employees.

Mr. Hale stated that during the meeting, we asked Shaw Hankins to check with BC/BS to see what the increase would be to reduce the insurance deductibles from the current \$3,000 single/\$6,000 family to something lower and to look at increasing the emergency room co-pay which is currently at \$100. The premium option includes an additional savings if the voluntary vision plan is offered with BC/BS for 2017. Mr. Hale stated that due to the fact that employees are concerned with the high deductible which makes the cost to seek medical treatment unaffordable, it is recommended that deductibles be reduced to a lower amount and that the city stay with BC/BS for 2017.

A motion to approve renewal with Blue Cross Blue Shield was made by Council Member Tonsmeire and seconded by Council Member Tate. Motion carried unanimously. Vote 5-0

2. Telecommunications & Security Infrastructure for Dellinger Park Buildings

Greg Anderson, Parks and Recreation Superintendent stated as construction continues on the new buildings at Dellinger Park, material and equipment such as data infrastructure for computers, phones, etc., alarm security equipment, access control equipment, wireless access points, IP phones and indoor and outdoor cameras need to be purchased. These items will be installed at the new Administration, Tennis and Concession buildings as well as additional cameras around the park.

Mr. Anderson stated that the estimated cost for the above items is \$58,000 and is a budgeted item within the Parks & Recreation Bond Project Budget. Mr. Anderson asked for approval of an amount not to exceed \$60,000.

A motion to approve the purchases at an amount not to exceed \$60,000 was made by Council Member Tate and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0

3. Annual Cogsdale Software Maintenance Invoice

Tom Rhinehart, Finance Director stated that this is the annual software maintenance invoice from Cogsdale. The invoice is \$68,808.98 and represents an increase of about 2.71% from last year's invoice. The increase, like last year, will cover the increasing cost that Cogsdale has to pass on to its customers for providing support service and on-going product improvements. Mr. Rhinehart stated that he was assured by Cogsdale that all of their clients have had an increase of the 2.7% along with Cogsdale's assurance that they are striving to constantly improve the level of support service they provide to their existing customers. Mr. Rhinehart stated that this is a budgeted item and recommended approval.

A motion to approve the annual Cogsdale Software Maintenance Invoice was made by Council Member Stepp and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0

I. Monthly Financial Statement

1. September 2016

Tom Rhinehart, Finance Department Head came forward and presented the September 2016 Monthly Financial Statement and with comparisons from September 2015 by fund along with supplemental financial information comparing the year to date revenues and expenses for each fund and a report of cash position through September 2016.

Mayor Santini stated that there was one item to be added to the agenda. A motion to add an item to the agenda was made by Council Member Stepp and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0.

J. Added Item

1. Bartow Cartersville Land Bank

David Archer, City Attorney stated that recently council had approved and intergovernmental agreement for the Bartow Cartersville Land Bank. Mr. Archer stated that there were some blanks in the agreement and Bartow County has requested an additional paragraph be added stating that any action by the Land Bank that affects property in unincorporated Bartow County require at least one vote from the county and any action that affects property in the City require at least one vote from the City. Mr. Archer recommended approval for the previous agreement be canceled and the new agreement be adopted.

A motion to cancel the previous agreement and the new agreement be adopted was made by Council Member Wren and seconded by Council Member Tate. Motion carried unanimously. Vote 5-0.

Mayor Santini wanted to convey his sympathies to the family of Assistant City Manager Dan Porta on the loss of his brother and to wish the citizens of Cartersville a Happy Thanksgiving. After announcements a motion to adjourn the meeting was made by Council

Member Stepp and needing no second. Motion carried unanimously. Vote 5-0

Meeting Adjourned

/s/ _____
Matthew J. Santini
Mayor

ATTEST:

/s/ _____
Connie Keeling
City Clerk



City of Cartersville

City Council Meeting

12/1/2016 9:00:00 AM

Approval of Documents Related to Bond Issue for Shaw Create Center

SubCategory:	Other
Department Name:	Administration
Department Summary Recommendation:	This item is related to the financing of portions of the new Shaw Create Center located at Old Mill Rd. and Douthit Ferry Rd. The financing is an incentive to development of the center through the Cartersville Development Authority. This development will expand the City's tax base and create jobs. The City competed for and won the electric load as well. As part of the financing the City needs to approve the furnished documents. Your approval of this item is recommended.
City Manager's Remarks:	Your approval of this item is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	



City of Cartersville

City Council Meeting

12/1/2016 9:00:00 AM

Land and Water Conservation Fund Agreement and Resolution

SubCategory:	Grant Application/Acceptance
Department Name:	Parks and Recreation
Department Summary Recommendation:	In November 2015, City Council approved grant application for a Land and Water Conservation Fund Grant, to be used for the renovation of pavilion area at Dellinger Park. We were notified in April that State of Georgia Natural Resources had approved our project and it would next be reviewed by National Park Service. We now have confirmation that our project has been approved for funding. City of Cartersville will receive \$100,000.00 towards park shelters replacement and adjacent area renovation at an estimated cost of approximately \$337,871.00. The remaining portion is budgeted in the Park GO bonds. I recommend approved of agreement with Georgia Department of Neutral Resources and the related resolution and approve Mayor to sign agreement and resolution plus any other documents related to this grant. This agreement may be viewed in the Parks and Recreation Admin. Office, 100 Pine Grove Road.
City Manager's Remarks:	This is a good way to leverage the park bond funds. Your approval of the attached resolution is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

RESOLUTION_____

STATE OF GEORGIA
COUNTY OF BARTOW

WHEREAS, at the regular scheduled City Council meeting of the City of Cartersville, Bartow County, Georgia held on Thursday December 1, 2016, a motion was made and duly seconded that City of Cartersville agree to the terms of the contract for a state grant between the Georgia Department of Natural Resources and City of Cartersville for a grant of financial assistance to renovate picnic areas and support facilities at Dellinger Park, authorize Mayor Matthew J. Santini to execute said contract on behalf of City of Cartersville, and accept the grant provided for in the contract in the amount of \$100,000.00

NOW, THEREFORE BE IT RESOLVED by the City of Cartersville of Bartow County, Georgia that terms and conditions of the contract between the Georgia Department of Natural Resources and the City of Cartersville are hereby agreed to, that Mayor Matthew J. Santini is authorized and empowered to execute and said contract any subsequent amendments thereto on behalf of City of Cartersville, and the grant provided for in said contract in the amount of \$100,000.00 is hereby accepted to be used under the terms and conditions of said contract, and that sufficient funds have been designated to assure the acquisition and/or development, operation and maintenance of the facilities and/or delivery of services as identified in said contract.

Read and unanimously adopted in the regular City Council meeting of the City of Cartersville held on the 1st day of December, 2016

City of Cartersville

Bartow County, Georgia

Mayor Matthew J. Santini

ATTEST

Connie Keeling, City Clerk

Certification

I do hereby certify that the above is true and correct copy of the Resolution duly adopted by the Council on the date so stated in the Resolution

I further certify that I am the Clerk of the Council and that said resolution has been entered in the official records of said Council and remains in full force and in effect the 1st day of December, 2016.

Connie Keeling, City Clerk

Federal Employers Identification# 58-6000534



City of Cartersville

City Council Meeting
12/1/2016 9:00:00 AM
Recycle Rollout Carts

SubCategory:	Bid Award/Purchases
Department Name:	Public Works
Department Summary Recommendation:	Solid Waste needs to purchase additional Recycle rollout carts. We opened bids for 200 gray and 200 blue 35 gallon carts, the low bidder was Otto Environmental Systems at \$14,300.00. This is a budgeted item and we recommend approval of the low bid.
City Manager's Remarks:	Your approval of this item is recommended.
Financial/Budget Certification:	This is a budgeted item.
Legal:	
Associated Information:	

Bid Tabulations						
CITY OF CARTERSVILLE ROLLOUT CARTS						
	DESCRIPTION	EST.	UNIT	TOTAL	UNIT	TOTAL
		QTY.	PRICE	AMOUNT	PRICE	AMOUNT
			Otto		Toter, LLC	
	32-35 gallon containers	200	\$ 34.00	\$ 6,800.00	\$ 35.50	\$7,100.00
		200	\$ 34.00	\$ 6,800.00	\$ 35.00	\$7,000.00
	Freight	1	\$ 700.00		\$ 1,010.88	
	GRAND TOTALS			\$ 14,300.00		\$ 15,110.88



City of Cartersville

City Council Meeting
12/1/2016 9:00:00 AM
Install Lighting System for Shaw Create Center

SubCategory:	Bid Award/Purchases
Department Name:	Electric Department
Department Summary Recommendation:	The Electric Department is seeking council approval to purchase the materials to install parking lot lighting to serve the new Shaw Create Center on Douthit Ferry Road. Shaw is seeking LEED certification and has chosen our LED lighting option. - The total quote for the lighting system is \$37,002. - Shaw has already paid a contribution to construction in the amount of \$10,800 leaving a balance of \$26,202. - The payback from the investment would be achieved in 27 months, well within our 36-month payback policy. Monthly revenue is \$987 with a 26.55 months payback. - The lighting fixtures used will be our standardized parking lot fixtures. - The poles will be our standard pole from Valmont which is +\$400 cheaper than quote from Lighting Warehouse. Electric Department recommends that council approve the low quote from Irby for the price of \$37,002.00 Security Lighting is a budgeted item.
City Manager's Remarks:	Your approval of this item is recommended.
Financial/Budget Certification:	This is a budgeted item.
Legal:	
Associated Information:	



STUART C IRBY BR743 KENNESAW
1025-A COBB INTERNATIONAL PLACE
SUITE A
KENNESAW GA 30152
770-422-1005 Fax 770-427-8455

Quotation

QUOTE DATE	ORDER NUMBER
09/27/16	S009825606
REMIT TO: STUART C IRBY CO POST OFFICE BOX 741001 ATLANTA GA 30304	PAGE NO. 1

SOLD TO:
CITY OF CARTERSVILLE
PO BOX 1390
CARTERSVILLE, GA 30120-1390

SHIP TO:
CITY OF CARTERSVILLE
ATTN: ELECTRICAL DEPARTMENT
320 S. ERWIN STREET
CARTERSVILLE, GA 30120-3914

ORDERED BY:

CUSTOMER NUMBER		CUSTOMER ORDER NUMBER		JOB/RELEASE NUMBER		OUTSIDE SALESPERSON	
129337						James A Narmore	
INSIDE SALESPERSON		REQD DATE		FRGHT ALLWD		SHIP VIA	
Neil Godfrey		09/27/16		Yes			
ORDER QTY	SHIP QTY	LINE	DESCRIPTION			Prc/Uom	Ext.Amt
18EA		1	*VALI DS330-600W350D4MB-HH-FBC-LAB VALMONT 35FT SQUARE STEEL POLE; 6 NON-TAPERED; DRILLED FOR 4ea GE DECASHIELD LUMINAIRES; MEDIUM BRONZE POWDER PAINT; 12 BOLT CIRCLE; FATIGUE RESISTANT BASE; INCLUDES 4x12 HAND HOLE; POLE CAP & BASE COVER; NO ANCHOR BOLTS INCLUDED			1033.000EA	18594.00
24EA		2	*AMEL ATB2-80BLEDE10-MVOLT-5K-R3-BZ-P7-NL AUTOBAHN LED LUMINAIRE, 274W, MULTI VOLT, 5000K, TYPE 3 DIST, 7-PIN RECEPTACLE, BRONZE			723.000EA	17352.00
24EA		3	*AMEL 153-1-BZ MOUNTING HARDWARE * DELIVERY 6-8 WEEKS A.R.O.			44.000EA	1056.00

*** This is a quotation ***

Prices firm for acceptance within 30 days with the exception of commodity prices which are subject to change daily. Quotation is void if changed. Complete quote must be used unless authorized in writing.

For Terms and Conditions, Please See our website.

Subtotal	37002.00
S&H CHGS	0.00
Sales Tax	0.00
TOTAL	37002.00

** Reprint ** Reprint ** Reprint **

Can't find it? Call us toll free... 888-454-4480

M-F 7am-6pm Central

(<https://twitter.com/warelightcom>)

(<https://www.facebook.com/warehouselighting>)

(<http://www.linkedin.com/company/warehouse-lighting-com>)

(<https://www.youtube.com/user/jabraham1969>)

(<https://www.pinterest.com/warelight/>)

(<https://plus.google.com/+Warehouse-lighting/>)

Contact Us (</contact-warehouse-lighting>) View Cart (</store/shopcart.aspx>)

Financing (</store/pg/57-About-Us.aspx?financing>) Login (</store/login.aspx>)

0 Item(s) (</store/ShopCart.aspx>) (\$0.00)

Checkout (</store/shopcart.aspx>)

Industrial and commercial lighting at wholesale prices

 LIVE CHAT

(<https://livechat.boldchat.com/aid/2802716947902445679/bc.chat?resize=true&cbid=995823423025428279&wid=2635281489224395993>)

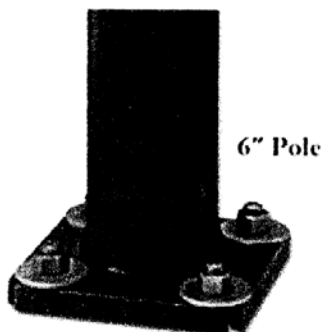
Enter Item # or Keyword...

GO

Call us toll free...888-454-4480



Home (/) > Commercial Lighting Fixtures (/commercial-lighting) > Commercial Parking Lot Light Poles (/commercial-lighting/light-poles-and-flood-mounting-accessories) > 6 Inch Steel Square Light Poles (/commercial-lighting/light-poles-and-flood-mounting-accessories/6-inch-steel-square) > 35 feet steel 6 inch light pole (/commercial-lighting/light-poles-and-flood-mounting-accessories/6-inch-steel-square/35-feet) >



(</store/picturepopup.aspx?id=144326>)

6 INCH STEEL SQUARE POLES (35FT X 6IN X 0.180IN, 1)

Item #: WL-107564

Availability: Usually ships In Please call

There are no reviews yet.
Write a review
(</store/WriteReview.aspx?ProductID=1254>)

- Drill Configuration 1 Drill Hole
- H x W x Wall Thickness 35ft x 6in x 0.180in
- Lead Times Vary - Please Call.



(</store/m/70-E-WareLight.aspx>)

Like Share Tweet G+

Log in to ask a question about this product! (</store/login.aspx?r=/Store/ProductDetails.aspx?itemID=1254>)

\$1,532.09

\$42 / month

([https://secure.quickspark.com/app.cfm?utm_source=c96gzpp&utm_medium=ls-detail=&application&vurl=c96gzpp&wsc=&loc=&vButton=lpd&do=apply&skny=n&rel=nofollow&appType=B&ec=1532.09&cost=1532.09&ProductId=&ProductName=%0A%206%20Inch%20Steel%20Square%20Poles%20\(35ft%20x%206in%20x%200.180in%2C%201\)%0A%20](https://secure.quickspark.com/app.cfm?utm_source=c96gzpp&utm_medium=ls-detail=&application&vurl=c96gzpp&wsc=&loc=&vButton=lpd&do=apply&skny=n&rel=nofollow&appType=B&ec=1532.09&cost=1532.09&ProductId=&ProductName=%0A%206%20Inch%20Steel%20Square%20Poles%20(35ft%20x%206in%20x%200.180in%2C%201)%0A%20))

1

ADD TO CART

[http://wufoo.com/forms/warehouselightingcom-a-large-quote-request/def/field19=WL-107564&field20=6%20Inch%20Steel%20Square%20Poles%20\(35ft%20x%206in%20x%200.180in,%201\)\)](http://wufoo.com/forms/warehouselightingcom-a-large-quote-request/def/field19=WL-107564&field20=6%20Inch%20Steel%20Square%20Poles%20(35ft%20x%206in%20x%200.180in,%201)))

 Spec Sheet ([https://spindletopdotnet.wufoo.com/forms/warehouselightingcom-a-request-a-spec-sheet/def/field19=WL-107564&field20=6%20Inch%20Steel%20Square%20Poles%20\(35ft%20x%206in%20x%200.180in,%201\)\)](https://spindletopdotnet.wufoo.com/forms/warehouselightingcom-a-request-a-spec-sheet/def/field19=WL-107564&field20=6%20Inch%20Steel%20Square%20Poles%20(35ft%20x%206in%20x%200.180in,%201))))
 Installation Instructions

([https://spindletopdotnet.wufoo.com/forms/warehouselightingcom-a-request-instructions/def/field19=WL-107564&field20=6%20Inch%20Steel%20Square%20Poles%20\(35ft%20x%206in%20x%200.180in,%201\)\)](https://spindletopdotnet.wufoo.com/forms/warehouselightingcom-a-request-instructions/def/field19=WL-107564&field20=6%20Inch%20Steel%20Square%20Poles%20(35ft%20x%206in%20x%200.180in,%201))))

<http://www.warehouse-lighting.com/light-poles/6-inch/35ft-x-6in-1-drill-hole-steel-square-...> 9/27/2016



City of Cartersville

City Council Meeting
12/1/2016 9:00:00 AM
Electric Department 2000 kVA Transformer

SubCategory:	Bid Award/Purchases
Department Name:	Electric Department
Department Summary Recommendation:	The Electric Departments needs to purchase a transformer to be used for the Piedmont Resin load addition. Three bids were received for the following transformer. Transformer Specification: One 2000KVA, High Voltage = 12470GY/7200, Low Voltage = 480Y/277 Dead Front, Loop Feed, per City of Cartersville Specifications. (See attached Bid Comparison Sheet) This is a budgeted item in the FY16-17 Budget. The Electric Department recommends that council approve the low bid from IRBY for a total purchase price of \$20,971.00.
City Manager's Remarks:	Your approval of this item is recommended.
Financial/Budget Certification:	This is a budgeted item.
Legal:	
Associated Information:	

Transformer Purchase

The Electric Department needs to purchase a transformer to be used for Piedmont Resin. Three bids were received for the following transformer.

Transformer Spec: One (1) 2000 KVA. High Voltage = 12470GY/7200, Low Voltage = 480Y/277, Dead Front, Loop Feed, Bayonet fused, Per City of Cartersville Specifications.

<u>Bidder (Supplier)</u>	<u>Manufacturer</u>	<u>Price Of Unit</u>	<u># of Units Needed</u>	<u>Total Purchase Price</u>	<u>TOC per Unit</u>	<u>Delivery Time</u>	<u>Notes</u>
IRBY	GE	\$20,971.00	1	\$20,971.00	\$66,494.00	8 Weeks	Low Bid, Shortest Delivery Time
GRESKO	Eaton/Cooper	\$26,030.00	1	\$26,030.00	\$68,956.50	22-24 Weeks	
ANIXTER	ABB	\$26,075.00	1	\$26,075.00	\$66,467.00	17-19 weeks	

This is a Budgeted item in the FY16-17 budget.

e-Verify and Save documents are on file for review

The Electric Department recommends that council approve the low Bid from IRBY for a total purchase price of \$ 20,971.00.



STUART C IRBY BR743 KENNESAW
1025-A COBB INTERNATIONAL PLACE
SUITE A
KENNESAW GA 30152
770-422-1005 Fax 770-427-8455

Quotation

QUOTE DATE	ORDER NUMBER
11/17/16	S009914877
REMIT TO:	PAGE NO.
STUART C IRBY CO POST OFFICE BOX 741001 ATLANTA GA 30384	1

SOLD TO:
CITY OF CARTERSVILLE
PO BOX 1390
CARTERSVILLE, GA 30120-1390

SHIP TO:
CITY OF CARTERSVILLE
ATTN: ELECTRICAL DEPARTMENT
320 S. ERWIN STREET
CARTERSVILLE, GA 30120-3914

ORDERED BY:

CUSTOMER NUMBER		CUSTOMER ORDER NUMBER		JOB/RELEASE NUMBER		OUTSIDE SALESPERSON		
129337						James A Narmore		
INSIDE SALESPERSON		REQD DATE		FRGHT ALLWD		SHIP VIA		
Neil Godfrey		11/17/16		Yes				
ORDER QTY	SHIP QTY	LINE	DESCRIPTION			Prc/Uom	Ext.Amt	
1EA		1	*GE HG46G70A2 3PH PAD-MT 2000KVA HV: 12470GRDY/7200 LV: 480Y/277 DEAD FRONT, LOOP FEED, XXXXXX XXXXXX , WITH TWO 2-1/2% TAPS ABOVE AND BELOW PRIMARY VOLTAGE, PER CARTERSVILLE SPECS NL= 1647 LL= 13927 * DELIVERY 8 WEEKS A.R.O. Toc = \$66,494.00			20971.000EA	20971.00	
* This is a quotation *							Subtotal	20971.00
Prices firm for acceptance within 30 days with the exception of commodity prices which are subject to change daily. Quotation is void if changed. Complete quote must be used unless authorized in writing. For Terms and Conditions, Please See our website							S&H CHGS	0.00
							Sales Tax	0.00
							TOTAL	20971.00

Eaton's Power Systems Division
 Proposal Number: BEDN620947
 Revision 01

Date: November 18, 2016
 Proposal Valid Through: December 18, 2016

Item Details

Item Number: 00001

Item Alternate: A

Customer RFQ Information: Specification: SPECIFICATION FOR THREE-PHASE PAD MOUNT
 TRANSFORMERS; Dated: 3/1/2006
 Email; Dated: 11/14/2016

Quantity	Unit Price
1	\$26,030.00

Lead-time (Per Lead-time definition in Proposal Details):

Product Lead-time (X): 22-24 weeks ex-factory

Optional Approval Drawing Lead-time (Y): 4 weeks plus time for customer review.

Description:

kVA	2000 kVA 3 Phase Pad-Mounted Transformer
Temperature Rise	65 degree average winding rise
Cooling Class	ONAN
Insulating fluid	Mineral Oil
Efficiency Standard	DOE 2016
High Voltage	12470GY/7200 Volts, 95 kV BIL
kV Class	15 kV
High Voltage Configuration	Dead Front, Loop Feed
Taps	2 - 2.5% taps above and 2 - 2.5% taps below nominal
High Voltage Bushings	200 amp Cooper bushing wells (Qty: 6)
Inserts	15 kV, 95 kV BIL Cooper load-break inserts (Qty: 6)
Overcurrent Protection	None
Low Voltage	480Y/277 Volts, 30 kV BIL
Low Voltage kV Class	1.2 kV
LV Bushing Arrangement	Staggered
Low Voltage Bushings	Integral aluminum 12-hole spade bushing(s) (Qty: 4)
Bushing Supports	Standard LV Bushing Support Assembly
Cabinet hardware	Penta-head cabinet door bolts
IEEE K-Dimension	Loop feed per IEEE C57.12.34-2009 Figure 14A specific dimensions (without bails)
Coatings	Munsell Green (Munsell 7GY 3.29/1.5) topcoat
Notifications	Additional Nameplate (Inside LV Door)
Notifications	Mr. Ouch Decal Assembly--English
Notifications	Non-PCB decal
Gauges & Fittings	Liquid level gauge
Gauges & Fittings	Drain valve (1") with sampler in LV compartment
Gauges & Fittings	Pressure relief device, 35 SCFM
Tank accessories	IEEE standard two-hole ground pads (Qty: 3)
Tank accessories	Ground connectors/lugs (#8 solid - 2/0 stranded) (Qty: 2)
Packaging	Pallet
Cover	Welded cover with handhole

TOT = \$ 68,956.50

1319 Lincoln Avenue Waukesha, WI 53186
 Phone: (262) 524-3221 Fax: (770) 268-7534 E-Mail: KarenAGlenz@Eaton.com

This bid contains protected, proprietary and confidential material that constitutes either (1) trade secrets and (2) commercial or financial information, the disclosure of which would cause substantial competitive harm to Eaton.

Eaton's Power Systems Division
Proposal Number: BEDN620947
Revision 01

Date: November 18, 2016
Proposal Valid Through: December 18, 2016

Item Number: 00001

PERFORMANCE DATA: No Load Losses @85 C Load Losses @85 C	**Losses are Guaranteed Average** 2091 Watts 11734 Watts
--	--

1319 Lincoln Avenue Waukesha, WI 53186
Phone: (262) 524-3221 Fax: (770)268-7534 E-Mail: KarenAGlenz@Eaton.com

This bid contains protected, proprietary and confidential material that constitutes either (1) trade secrets and (2) commercial or financial information, the disclosure of which would cause substantial competitive harm to Eaton.

Item # 6



6525 BEST FRIEND RD SUITE 100
NORCROSS, GA 30071

2000KVA

www.anixterpowersolutions.com

Phone: 404.691.2605
Fax: 770.798.1309

Quotation: U00485057.00

To: CITY OF CARTERSVILLE
ELECTRIC DEPT.
320 SOUTH ERWIN ST
CARTERSVILLE, GA 30120

Issued Date: Nov 18, 2016
Expiration Date: Dec 18, 2016
Sales Contact: Debbie Livengood

Attn:
Phone:
Fax:

(P) 407.204.7247
(F) 770.852.9461
debbie.livengood@anixter.com

Item	CustLine	Product and Description	Quantity	Price	Unit	Extended
1		2000KVA THREE PHASE PADMOUNT TRANSFORMER, 12470GRDY/7200,480Y/277 PER SPEC, NL 2018, LL 10910 DEL: 17-19 WKS	1	26,075.000	EA	26,075.00

SECTION TOTAL: \$26,075.00

QUOTE TOTAL: \$26,075.00

Special Notes

- 1) All items are In Stock unless otherwise noted.
- 2) All item pricing on this quote is valid for thirty days unless otherwise specified.
- 3) All applicable taxes apply.

TOC = \$ 66,467.00

For the latest terms & conditions please visit: <https://www.anixterpowersolutions.com/site/legal/purchase-terms.html>

Anixter Power Solutions offers the industry's most extensive and dynamic portfolio of products, services and solutions for the Public Power, Investor-owned Utilities, Construction and Industrial markets.



City of Cartersville

City Council Meeting
12/1/2016 9:00:00 AM
Allied Telesis Equipment for FiberCom

SubCategory:	Bid Award/Purchases
Department Name:	Fiber
Department Summary Recommendation:	FiberCom has the need to replace a “hot spare” of our single fiber media converter blade at our Cook Street Node. We have a quote from a third party equipment wholesaler for the same Allied Telesis equipment we presently use at a cost of \$4,200. We also negotiated a quote, for our future needs, for a full chassis assembly at a cost of \$4,800 for our new node building at the same time which we had in our Capital Budget for the new Node. By negotiating these two deals together we will save \$6,832, over the last time we purchased these two items from Allied Telesis direct as it cost \$15,832. We highly recommend the purchase of these two pieces of equipment at a total cost of \$9,000.
City Manager's Remarks:	Your approval of the attached is recommended.
Financial/Budget Certification:	This is a budgeted item in the fiber capital expenses.
Legal:	
Associated Information:	



Sales Proposal 10143

Triple Play Telecom

Date 11/21/2016

Terms CREDIT CARD

Valid for 10 days

SO 0

Customer	Ship From	Ship To
CITY OF CARTERSVILLE 1 N. ERWIN ST. CARTERSVILLE, GA 30120 UNITED STATES	Triple Play Telecom 4309 W. Pearl Ave., Suite O Tampa, FL 33611 UNITED STATES	CITY OF CARTERSVILLE 1 N. ERWIN ST. CARTERSVILLE, GA 30120 UNITED STATES
Attn: LAMAR GREESON Phone: 770-607-6262	Attn: Keith Wlosinski Phone: 813-435-3330	Attn: LAMAR GREESON Phone: 770-607-6262

Item	CLEI	Mfgr	Description	Qty	Unit Price	Extended
AT-TN-144-A		ALLIED TEL	CARD- CE24BX 24PT T1550/R1310 REFURBISHED	1	4,200.00	4,200.00

Your Price	\$ 4,200.00
-------------------	--------------------

All Currency Totals are in US Dollar

Comments to Customer 1 YEAR WARRANTY

Full Name _____ Signature _____

You may use this form as a purchase order. Initial the items you want to purchase, enter Purchase Order (if any), sign, then mail, email or fax back to us

PO _____

Triple Play Telecom is a first class asset management company providing top quality equipment to our clients. We specialize in new and legacy data networking, telecom, CPE, head-end, FTTH and wireless equipment. Triple Play Telecom will help optimize your network while saving you money and time. It is our #1 priority to give our customers first class service. With our focus primarily being on the secondary hardware marketplace, we are a global supplier of equipment purchases and sales.



Sales Proposal 10144

Triple Play Telecom

Date 11/21/2016

Terms CREDIT CARD

Valid for 10 days

SO 0

Customer	Ship From	Ship To
CITY OF CARTERSVILLE 1 N. ERWIN ST. CARTERSVILLE, GA 30120 UNITED STATES	Triple Play Telecom 4309 W. Pearl Ave., Suite O Tampa, FL 33611 UNITED STATES	CITY OF CARTERSVILLE 1 N. ERWIN ST. CARTERSVILLE, GA 30120 UNITED STATES
Attn: LAMAR GREESON Phone: 770-607-6262	Attn: Keith Wlosinski Phone: 813-435-3330	Attn: LAMAR GREESON Phone: 770-607-6262

Item	CLEI	Mfgr	Description	Qty	Unit Price	Extended
AT-TN-B013-B		ALLIED TEL	KIT- STARTER IMAF 9810 2XCFC 2 NEW OPEN BOX	1	4,800.00	4,800.00

Your Price	\$ 4,800.00
-------------------	--------------------

All Currency Totals are in US Dollar

Comments to Customer 1 YEAR WARRANTY

Full Name _____ Signature _____

You may use this form as a purchase order. Initial the items you want to purchase, enter Purchase Order (if any), sign, then mail, email or fax back to us

PO _____

Triple Play Telecom is a first class asset management company providing top quality equipment to our clients. We specialize in new and legacy data networking, telecom, CPE, head-end, FTTH and wireless equipment. Triple Play Telecom will help optimize your network while saving you money and time. It is our #1 priority to give our customers first class service. With our focus primarily being on the secondary hardware marketplace, we are a global supplier of equipment purchases and sales.