



City of Cartersville

P.O Box 1390 – 10 Public Square – Cartersville, Georgia 30120
Telephone: 770-387-5616 – Fax 770-386-5841 – www.cityofcartersville.org

COUNCILPERSONS:

Matt Santini – Mayor
Dianne Tate – Mayor Pro Tem
Kari Hodge
Lindsey McDaniel, Jr.
Lori Pruitt
Jayce Stepp
Louis Tonsmeire, Sr.

AGENDA

Council Chamber, Third Floor of City Hall– 7:00
PM – 10/1/2015
Work Session – 6:00 P.M.

CITY MANAGER:

Sam Grove

CITY ATTORNEY:

David Archer

CITY CLERK:

Connie Keeling

I. Opening of Meeting

- Invocation
- Pledge of Allegiance
- Roll Call

II. Regular Agenda

A. Council Meeting Minutes

1. September 17, 2015 (Pages 1-9)

[Attachments](#)

B. Public Hearing - 2nd Reading of Zoning/Annexation Requests

1. File #AZ15-04: Annexation and zoning application by Mary Harris for property located at 918 Jones Mill Rd (approximately 0.43 acres) from Bartow County A-1 (Agricultural) to City R-20 (Residential). (Pages 10-23)

[Attachments](#)

2. File #AZ15-05: Annexation and zoning application by Taia Harris for properties located at 19 and 27 Johnson Lane off US 411 (approximately 3.07 acres) from Bartow County A-1 (Agricultural) to City R-20 (Residential). (Pages 24-35)

[Attachments](#)

3. File #Z15-05: Rezoning application by Randy Berrey for property located east of (adjacent to) 1009 N. Tennessee St (approximately 1 acre) from P-S (Professional Services) to O-C (Office Commercial). (Pages 36-44)

[Attachments](#)

C. Other

1. Quitclaim Deed Lien Release 119 Estate Drive (Pages 45-49)

[Attachments](#)

D. Resolutions

1. Time Change for the December 3, 2015 Council Meeting (Pages 50-51)

[Attachments](#)

E. Engineering Services

1. Proposal for Engineering Services for Phase II Mission Road Sewer Replacement (Page 52)

[Attachments](#)

F. Bid Award/Purchases

1. Body Armor (Pages 53-54)

[Attachments](#)

2. Vehicles for Fiber, Garage, Recreation and Public Works (Pages 55-57)

[Attachments](#)

3. Vicon Video Security System Software Upgrade (Page 58)

[Attachments](#)

G. Contracts/Agreements

1. Acceptance of Grant for Cartersville-Bartow Airport (Pages 59-61)

[Attachments](#)

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES OFFICE, ADA COORDINATOR, 48 HOURS IN ADVANCE OF THE MEETING AT 770-387-5616.



City of Cartersville

City Council Meeting
10/1/2015 7:00:00 PM
September 17, 2015

SubCategory:	Council Meeting Minutes
Department Name:	Clerk
Department Summary Recommendation:	Attached are the minutes for your review and approval
City Manager's Remarks:	
Financial/Budget Certification:	
Legal:	
Associated Information:	

City Council Meeting
 10 N. Public Square
 September 17, 2015
 6:00 P.M. – Work Session 7:00 P.M.

I. Opening Meeting

Invocation by Council Member Tate

Pledge of Allegiance led by the City of Cartersville Little League All-Star Baseball Team.

The City Council met in Regular Session with Matt Santini, Mayor presiding and the following present: Louis Tonsmeire, Sr., Council Member Ward Three; Lindsey McDaniel Council Member Ward Four; Dianne Tate, Council Member Ward Five; Dan Porta, Assistant City Manager; Catheryn Hembree, Deputy City Clerk; and David Archer, City Attorney.

Absent: Kari Hodge, Council Member Ward One; Jayce Stepp, Council Member Ward Two; Lori Pruitt, Council Member Ward Six; Sam Grove, City Manager; Connie Keeling, City Clerk

II. Regular Agenda

A. Council Meeting Minutes

1. September 3, 2015

A motion to approve the minutes from the September 3, 2015 City Council Meeting as presented was made by Council Member Tate and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 4-0

B. Added Item

The Mayor asked the Council to make a motion to add a Proclamation to the agenda. Council Member Tonsmeire made a motion to add the item and seconded by Council Member Tate. Motion carried unanimously. Vote 4-0

1. Proclamation

Matthew Santini, Mayor, presented a proclamation to the Cartersville Parks and Recreation Little League All Star team for their State Championship in the 10 and Under category.

C. Public Hearing – 1st Reading of Zoning/Annexation Requests

1. File #AZ15-04: Annexation and zoning application by Mary Harris for property located at 918 Jones Mill Rd. (approximately .43 acres) from Bartow County A-1 to City R-20.

Randy Mannino, Director of Planning and Development, stated that this Zoning and Annexation request had no conflicts with the other City Departments and all adjacent property owners have been notified and the required legal notices have been advertised. Mr. Mannino stated that this property includes a single family ranch home built in approximately 1970. The property owner wishes to annex her property so her grandchildren can attend City Schools. Mr. Mannino stated that city staff had no objections and the Planning Commission recommended approval.

Mayor Santini opened the floor for a public hearing. With no further comments Mayor Santini closed the public hearing. No action needed.

2. File #AZ15-05: Annexation and zoning application by Taia Harris for property located at 27 Johnson Lane (approximately 3.07 acres) from Bartow County A-1 to City R-20.

Randy Mannino, Director of Planning and Development, stated that this Zoning and Annexation request had no conflicts with the other City Departments and all adjacent property owners have been notified and the required legal notices have been advertised. Mr. Mannino stated that this property is two adjacent tracts. Each tract includes a single family house; one build in 1987 and one in 1920. The family wishes to annex so the children can attend City Schools. Mr. Mannino stated that city staff had no objections and the Planning Commission recommended approval.

Mayor Santini opened the floor for a public hearing. With no further comments Mayor Santini closed the public hearing. No action needed.

3. File #Z15-05: Rezoning application by Randy Berrey for property located east of 1009 N. Tennessee St. (approximately 1 acres) from P-S (Professional Services) to City O-C (Office Commercial).

Randy Mannino, Director of Planning and Development, stated that this Rezoning and request had no conflicts with the other City Departments and all adjacent property owners have been notified and the required legal notices have been advertised. Mr. Mannino stated that this property is a vacant lot between Gentilly Blvd and Collins Drive. The owner wishes to rezone the property from P-S to O-C for consistency with the adjacent tract. Mr. Mannino stated that city staff had no objections and the Planning Commission recommended approval.

Mayor Santini opened the floor for a public hearing. With no further comments Mayor Santini closed the public hearing. No action needed.

C. Resolutions

1. Dellinger Park Festival Zone

Greg Anderson, Director of Parks and Recreation, state that this request is for a “Festival Zone” permit at Dellinger Park for the purpose of having beer and wine to be served at the Disc Dog Banquet. The event will be on October 10, 2015 from 6:30-10:30pm. The zone will be

located at Picnic Shelters #2 and #3. Woof Sports is sponsoring the banquet for the sponsors, dog disc participants and spouses associated with the 16th annual Dog Disc Championship. The banquet is for invited guest only. The area will be fenced off with only one exit/entrance, a police officer will be on duty, Parks and Recreation Staff will be checking ID and issuing wrist bands. Johnny Mitchell's Smokehouse will be catering and serving at the event and will meet all State and City requirements. Mr. Anderson recommended approval.

A motion to approve the Dellinger Park Festival Zone was made by Council Member Tonsmeire and seconded by Council Member McDaniel. Motion carried unanimously. Vote 4-0

Resolution 18-15

City of Cartersville, Georgia

WHEREAS, the Cartersville City Council approved a Festival Ordinance in June 2014

WHEREAS, the Cartersville Parks and Recreation Department wishes to establish a Festival Zone at Dellinger Park for a banquet sponsored by Woof Sports for the 16th annual Dog Disc Championship on Saturday October 10, 2015 from 6:30 – 10:30pm. The banquet is open to Dog Disc sponsors, participants and their spouses and is closed to the general public.

WHEREAS, the Parks and Recreation Department recommended that Picnic Shelter #2 and Picnic Shelter #3 be established as the Festival Zone and where only invited guests 21 years and older that show proof of identification and receive a wristband, which will allow them to consume beer or wine within the Festival Zone.

WHEREAS, the Parks and Recreation Department will install a fence around the Festival Area and Cartersville Police will provide an Off-Duty police officer who will be stationed at the sole entrance and exit and Parks and Recreation Department staff will check identification and issue the wristband. Signage will be placed at the entrance that states "NO ALCOHOLIC BEVERAGES OUTSIDE THE FESTIVAL ZONE".

WHEREAS, Johnny Mitchell's Smokehouse will be catering the banquet and is to provide a "Certificate of Liability Insurance", Special Event pouring permit from City of Cartersville and Special Event pouring permit from the State of Georgia which will allow them to serve beer and wine.

WHEREAS, the Director of Planning and Development has received the proposal and application and approved the event with the understanding alcoholic beverages will be served from 6:30 – 10:30pm on Saturday October 10 and that all plans, drawings and safety as outlined in Exhibit "A" will be adhered.

NOW, THEREFORE BE IT RESOLVED by the City of Cartersville that the October 10 event, planned, implemented by Cartersville Parks and Recreation

Department, with sponsorship from Woof Sports and approved by Director of Planning and Development be designated as a Festival Zone.

ADOPTED this the 17th day of September 2015.

/s/ Matthew J. Santini
Matthew J. Santini
Mayor

ATTEST:

/s/ Catheryn Hembree
Catheryn Hembree
Deputy City Clerk

2. Approval of the Redemption of Bonds for the Joint Development Authority

Dan Porta, Assistant City Manager, stated that this resolution allows Bartow County to make a payment towards the JDA bonds because the City SPLOST revenues have been less than expected. The County advancing the payment in order to call the bonds will save a total of \$4,000,000.00 in interest over the life of the bonds. The County shall recoup this advance payment by keeping all of the funds that would otherwise have been distributed to the Second JDA pursuant to the intergovernmental contract .

A motion to approve the approval of the Redemption of Bonds for the JDA was made by Council Member Tonsmeire and seconded by Council Member Tate. Motion carried unanimously. Vote 4-0

Resolution No. 19-15

WHEREAS, Bartow County, the City of Cartersville and the other municipalities of Bartow County entered into an intergovernmental agreement dated August 23, 2011 in regards to the division of funds from the 2014 SPLOST; and

WHEREAS, the City of Cartersville and Bartow County obligated a portion of their SPLOST funds to pay off the \$13,073,354 (and interest through November 1, 2015) principal balance of the Bartow-Cartersville Joint Development Authority, Taxable Revenue Bonds, Series 2005; and

WHEREAS, said bonds are callable on November 1, 2015; and

WHEREAS, the City's collection of SPLOST funds under the intergovernmental agreement have been less than expected; and

WHEREAS, the County has sufficient revenues from SPLOST to pay off the bonds; and

WHEREAS, the remaining balance as of November 1, 2015 is approximately \$10,445,000, plus the regular payment of \$994,762.50, for a total of \$11,439,762.50; and

WHEREAS, in effect the County will be advancing payment of the Second Bartow-Cartersville Joint Development Authority's ("Second JDA") SPLOST payments in order to call the bonds to save a total of \$4,000,000.00 in interest over the life of the bonds; and

WHEREAS, the City understands that the County shall recoup this advance payment to the Second IDA by keeping all of the funds that would otherwise have been distributed to the Second JDA in accordance with the intergovernmental contract. The total dollar amount remaining to be paid to the Second JDA pursuant to the intergovernmental contract that will be advanced by the County is \$3,517,746.14 (through August SPLOST Cash Flow to the County), of which 19.30% or \$1,758,873.07 is the City's SPLOST proceeds (reduction in proceeds under the intergovernmental contract to be paid to the Second JDA) which is dedicated to pay off the above referenced bonds; and

WHEREAS, upon the County recouping the advance payment, the County shall disburse proceeds as provided for in the intergovernmental agreement; and

WHEREAS, the City needs to authorize the notice of redemption attached hereto as Exhibit "A",

NOW THEREFORE, BE IT AND IT IS HEREBY RESOLVED, that the Mayor and City Council (1) authorizes the County to recoup its advance payments in the sum of \$1,758,873.07 as described above, to pay off the Bartow-Cartersville Joint Development Authority, Taxable Revenue Bonds, Series 2005 (2) authorizes the Mayor to execute the notice of redemption attached as Exhibit "A", and (3) authorizes the Mayor and City Clerk to sign any and all other documents necessary to accomplish the above purposes.

Adopted this the 17th day of September 2015.

/s/ Matthew J. Santini

Matthew J. Santini

Mayor

ATTEST:

/s/ Catheryn Hembree

Catheryn Hembree

Deputy City Clerk

D. Contracts/Agreements

1. Deed of Dedication and Certificate of Dedication and Maintenance Agreement for McDonalds on Grassdale Rd.

Bob Jones, Superintendent of the Water Department, stated that minor water and sewer changes were made during the construction of a new McDonalds. This contract turns over maintenance and ownership of the new water and sewer lines to the City.

A motion to approve the deed of dedication and the certificate of dedication and maintenance agreement was made by Council Member Tonsmeire and seconded by Council Member Tate. Motion carried unanimously. Vote 4-0

2. Annual Firefighter Physicals

Fire Marshall, Mark Hathaway, requested funds to conduct the annual firefighter physicals with are in compliance with NFPA 1582 and OSHA 1910.156. The physical provides the annual required fitness clearance documentation and assist in monitoring the overall health and wellbeing of department personnel. There are limited organizations that can provide the exam on site. Chief Carter recommended approval to continue using Site-Med which is based in Kennesaw. This provides for a two phase physical testing that will occur at the City Headquarters and a physician who will monitor the firefighters for a year and provide assistance with the department if we any issues that may arise. The cost for the base physicals will be \$19,170.00 which is an increase of \$167.00 over last year. Additional testing may be required on some individuals who are on the hazardous materials response team and others that may show certain cardiac markers that require a follow up clearance. Chief Carter asked for an amount of \$22,000.00 to include everything. This is a budgeted item.

A motion to approve \$22,000 for annual firefighter physicals was made by Council Member Tonsmeire and seconded by Council Member McDaniel. Motion carried unanimously. Vote 4-0

3. Georgia Power Encroachment Agreement with New Kroger Site

Gary Riggs, Superintendent of the Gas Department, stated that this agreement allows the City to cross Georgia Power's transmission line Right of Way to provide service to the new Kroger site on Main Street. Mr. Riggs recommended approval.

A motion to approve the Georgia Power Encroachment Agreement with New Kroger Site was made by Council Member Tate and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 4-0

E. Bid Award

1. Installation of Surya service line

Gary Riggs, Superintendent of the Gas Department, stated that the City has received a lump sum bid price of \$14,275.00 from Pride Utilities for the labor to install Surya's service line, regulator station, and meter set. The City be supplying the material for this job. Mr. Riggs recommended approval. The City will be reimbursed by Surya.

A motion to approve the installation of Surya's service line bid was made by Council Member McDaniel and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 4-0

2. 8 YD Rear Loader Garbage Truck Purchase

Tommy Sanders, Director of Public Works, stated that he received 6 bids from \$84,982.00 to \$91,950.00 for a 8 yard rear loader garbage truck. Two bids met our specifications, Rush Trucking at \$88,164.46 and Carolina Environmental Systems at \$91,950.00. The CES truck is available immediately and the Rush truck has to be assembled and will not be available for at least 65 days. Our current trucks are having trouble and a new truck is needed as soon as possible so we can get the old trucks repaired. Therefore Mr Sanders recommended the bid from CES in the amount of \$91,950.00. This is a budgeted item.

A motion to approve the purchase of a 8 YD rear loader garbage truck was made by Council Member Tonsmeire and seconded by Council Member McDaniel. Motion carried unanimously. Vote 4-0

3. Itron Metering Software – Annual Maintenance and Support Contract

Don Hassebrock, Electric Department Superintendent, stated that the Electric Department is currently using Itron MV90 system to remotely collect, tabulate, process, and provide billing data for our Cogsdale billing system. The amount of \$7,393.70 is the cost of annual contract renewal for a single copy license, software maintenance and support for MV90 metering test equipment. Itron is the sole provider of this software. This is a budgeted item and Mr. Hassebrock recommended approval.

A motion to approve the Itron Metering Software annual maintenance and support contract was made by Council Member Tate and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 4-0

F. Grant Application/Acceptance

1. ATCO Village Water & Sewer Improvements Grant Application

Bob Jones, Superintendent of the Water Department, stated that the water and sewer infrastructure in ATCO dates back to the original construction of the mill circa 1903. The fire hydrant flow test showed a considerable loss of flow. The water mains have deteriorated to the point they are no longer sufficient for modern fire protection. The Water Department has sought out the services of a professional grant writing consultant to help procure funding for improvements. Allen-Smith Consulting specialize in grant writing and administration for infrastructure improvement projects. Mr. Jones recommended approval of the agreement with Allen-Smith for Part 1 Grant Writing Services, and Part 2 Project Readiness Assistance for the total of \$8,000.00.

A motion to approve \$8,000 for Allen-Smith Consulting grant writing services was made by Council Member Tate and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 4-0

G. Added Items

The Mayor asked the Council to make a motion to add an item to the agenda. Council Member Tonsmeire made a motion to add the item and seconded by Council Member Tate. Motion carried unanimously. Vote 4-0

1. Paving of City Parking Lot

Dan Porta, Assistant City Manager, stated that a building was demolished beside City Hall and the cost to repave the lot to create a parking lot cost \$6,016.96. Mr. Porta recommended approval to pay for the paving of the new parking lot.

A motion to approve the cost of paving of a new city parking lot was made by Council Member Tonsmeire and seconded by Council Member McDaniel. Motion carried unanimously. Vote 4-0

H. Monthly Financial Statement

1. July 2015

Tom Rhinehart, Finance Director presented the July 2014 monthly financial statement with comparisons from the previous year of July 2013 by fund, along with supplemental financial information comparing the year to date revenues and expenses for each fund and a report of cash position through July 2015. No action is needed by Council

After announcements a motion to adjourn the meeting was made by Council Member Tonsmeire and needing no second. Motion carried unanimously. Vote 4-0

Meeting Adjourned

/s/ _____
Matthew J. Santini
Mayor

ATTEST:

/s/ _____
Catheryn Hembree
Deputy City Clerk



City of Cartersville

City Council Meeting
10/1/2015 7:00:00 PM

File #AZ15-04: Annexation and zoning application by Mary Harris for property located at 918 Jones Mill Rd (approximately 0.43 acres) from Bartow County A-1 (Agricultural) to City R-20 (Residential).

SubCategory:	Public Hearing - 2nd Reading of Zoning/Annexation Requests
Department Name:	Planning and Development
Department Summary Recommendation:	The subject tract is located on Jones Mill Road just north of the railroad underpass. This property includes a single-family ranch house built in approximately 1970. The property owner wishes to annex her property so that her grandchildren may attend City schools. The Fire Department takes exception to the lack of sufficient fire suppression water available. Bartow County government has no objections to this annexation, which would be R-20 zoning in the City.
City Manager's Remarks:	Planning Commission recommends your approval of this item.
Financial/Budget Certification:	
Legal:	
Associated Information:	

ZONING & ANNEXATION SYNOPSIS

Petition Number(s): **AZ15-04**

APPLICANT INFORMATION AND PROPERTY DESCRIPTION

Applicant: **Mary Harris**

Representative: **None**

Property Owner: **Mary Harris**

Property Location: **918 Jones Mill Road**

Access to the Property: **Jones Mill Road**

Site Characteristics:

Tract Size: Acres: **0.43 acres** District: **4th** Section: **3rd LL(S): 237**

Ward: **1** Council Member: **Kari Hodge**

LAND USE INFORMATION

Current Zoning: **County A-1 (Agriculture)**

Proposed Zoning: **R-20 (Single-family residential)**

Proposed Use: **Remain single-family residential use**

Current Zoning of Adjacent Property:

North: **Bartow County jurisdiction**

South: **Bartow County jurisdiction**

East: **R-15 (Single-family residential)**

West: **Bartow County jurisdiction**

The Future Development Plan designates the subject property as: **Not shown on plan.**

ZONING ANALYSIS

City Departments Reviews

Water and Sewer:

No objections.

Public Works:

No objections.

Gas:

No objections.

Electric:

No objections.

Fire:

Reference to the annexation and zoning request for property located at 918 Jones Mill Rd, Cartersville Fire Department takes exception to the lack of sufficient fire suppression water available. The closest fire hydrant is on located at 1 Beechwood Dr. and is around 1200 ft. away from the residence. This fire hydrant is on the Bartow Co. water system and is below the city's minimum requirement of 1000 GPM. Fire hydrant spacing in this area also exceeds the 500 ft. spacing required in the city development regulations.

Police:

No comments.

Bartow County government has also received information regarding the annexation request and finds no objection to the application. The property is currently zoned County A-1 (Agriculture).

The subject tract is located on Jones Mill Road just north of the railroad underpass. This property includes a single-family ranch house built in approximately 1970. The property owner wishes to annex her property so that her grandchildren may attend City schools. The Fire Department takes exception to the lack of sufficient fire suppression water available. Bartow County government has no objections to this annexation, which would be R-20 zoning in the City.

STANDARDS FOR EXERCISE OF ZONING POWERS.

- A. *Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property.*
The proposed annexation and zoning may be appropriate in view of the single-family use and development of adjacent and nearby property.
- B. *Whether the zoning proposal will create an isolated district unrelated to adjacent and nearby districts.*
There is a single-family house a few properties to the north of this tract. Starting four properties to the south of this tract, the properties further south are all in the City on Jones Mill Road until it becomes Gilmer Street.
- C. *Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property.*
The proposed annexation and zoning may not adversely affect the existing use or usability of adjacent or nearby property, as nearly all adjacent properties are developed with similar single-family houses.
- D. *Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned.*
The property may have a reasonable economic use as currently located in Bartow County government.
- E. *Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.*
The annexation and zoning may not cause an excessive or burdensome use of streets, facilities, utilities, or schools. However, the Fire department has voiced concerns about the lack of sufficient fire suppression water available.
- F. *Whether the zoning proposal is in conformity with the adopted local Comprehensive Land Use Plan.*
The property is not shown on the Future Development Map.

- G. Whether the zoning proposal will result in a use which will or could adversely affect the environment, including but not limited to drainage, wetlands, groundwater recharge areas, endangered wildlife habitats, soil erosion and sedimentation, floodplain, air quality, and water quality and quantity.
The annexation and zoning may not result in a use which could adversely affect the environment.
- H. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for approval or disapproval of the zoning proposal.
None.

STAFF RECOMMENDATION: Bartow County government has no objections to this property and house being annexed into the City. However, the Fire department has concerns related to the lack of sufficient fire suppression water available.

PLANNING COMMISSION RECOMMENDATION

Application for Annexation / Zoning

Planning and Development Department
 10 North Public Square
 City of Cartersville
 (770) 387-5600

Application Number

AZ15-04

Hearing Dates

September 8 @ 5:30
 September 17 @ 7:00
 October 1 @ 7:00

Paid \$450
7-28-15

Applicant Mary Harris Business/Cell Phone 770 681-2819
 (applicant's printed name)
 Address 26 River Oaks Dr SW Home Phone 770 386 0169
 City Cartersville State Ga. Zip 30120 Email _____
 _____ Phone _____ Fax # _____
 (Representative's printed name (if other than applicant))
 Representative's signature _____
 Signed, sealed and delivered in presence of _____
Cathryn Hembree
6-20-18
 Notary Public

X Mary Harris (Kitty)
 Applicant's signature

My commission expires: _____

Titleholder Mary Harris Business 770-881-2819 Home 770-386-0169
 (titleholder's printed name)
 *attach additional notarized signatures as needed on separate application page Address 26 River Oaks Dr SW
 Signature Mary Harris Cartersville, GA 30120
 Signed, sealed, delivered in presence of: _____
Cathryn Hembree
6-20-18
 Notary Public

My commission expires: _____

Requested City Zoning R-20
 Acreage 0.434 Land Lot(s) 237 District(s) 4 Section(s) 3
 Location of Property 918 Jones Mill Rd
 (street address, nearest intersections, etc)
 Reason for requested Annexation / Zoning: city schools
 (attach additional statement as necessary)

Attach a copy of a current boundary survey showing metes and bounds and indicating all existing site improvements and confirmation of the availability of all public utilities. Said site must meet the proposed zoning district development standards and access requirements of the City's regulations.

City of Cartersville Annexation / Zoning Analysis

Petition number AZ15-04

APPLICANT INFORMATION AND PROPERTY DESCRIPTION

Property Owner(s) Mary Harris Phone number 770-386-0169

Petitioner same Owner's address 26 River Oaks Dr SW
Cartersville, GA 30120

Property Location 918 Jones Mill Rd Tract Size 0.434 ac

District 4 Section 3 LL(s) 237

Tax Map # 0071P-0005-009 Parcel(s) 1 Ward(s) 1

Current Land Use single-family residence Proposed Land Use same

Current Zoning county A-1 Proposed Zoning City R-20

Specifics of Proposed Use

Number of Dwelling Units 1 Number of Occupants 3

Racial Composition White

Number of school-aged children 2

Grade Level(s) of school-aged children K, 7

School System to be Attended Cartersville City schools

Owner-Occupied: Yes _____ No X

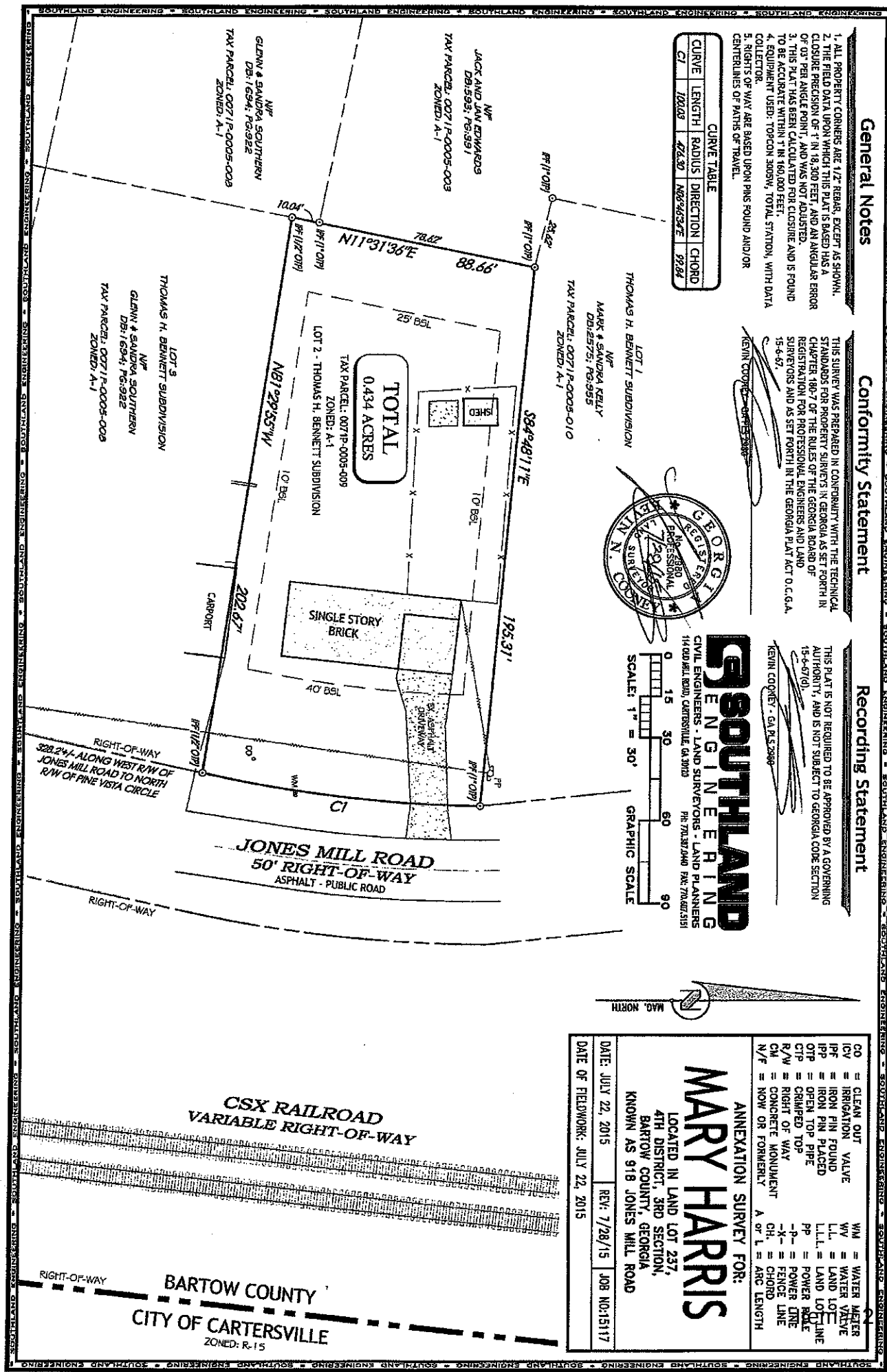
Utility Service (City, County, Georgia Power, Atlanta Gas, etc)

1. Water City

2. Sewer septic

3. Gas City

4. Electricity GA Power

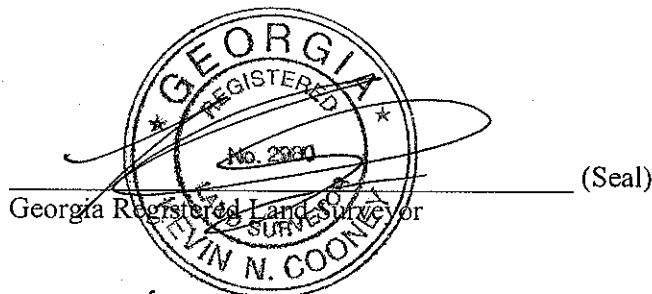


SURVEYOR'S CERTIFICATE

That the undersigned a Georgia Registered Land Surveyor on behalf of the above annexation applicant do certify the following:

- 1) That the attached survey contains no fewer than four surveyed map regulation points and recorded with the Georgia Coordinate System of 1985.
- 2) That the attached survey shows the boundaries of the area being annexed and the existing boundaries of the area being annexed and the existing boundaries of the annexing municipality between the points at which these boundaries close, if applicable.
- 3) That the attached survey meets the requirements of O.C.G.A. 15-6-67 and Section 180-7-01 Technical Standards for Property Survey, Rules and Regulations of the State of Georgia.
- 4) That the map demarcation of the map registration points are well distributed along, within, or near the boundary of the annexed area.
- 5) That at least one-eighth of the aggregate external boundary or fifty (50) feet of the area to be annexed, whichever is less, either abuts directly on the municipal boundary or would directly abut on the municipal boundary if it were not otherwise separated from the municipal boundary by other lands owned by the municipal corporation, by lands owned by this State, or by the definite width of any street or street right-of-way; any creek or river; any right-of-way of a railroad or other public service corporation, which divides the municipal boundary from any area proposed to be annexed.

Date 7/24/15



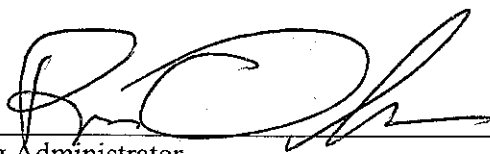
ZONING ADMINISTRATOR:

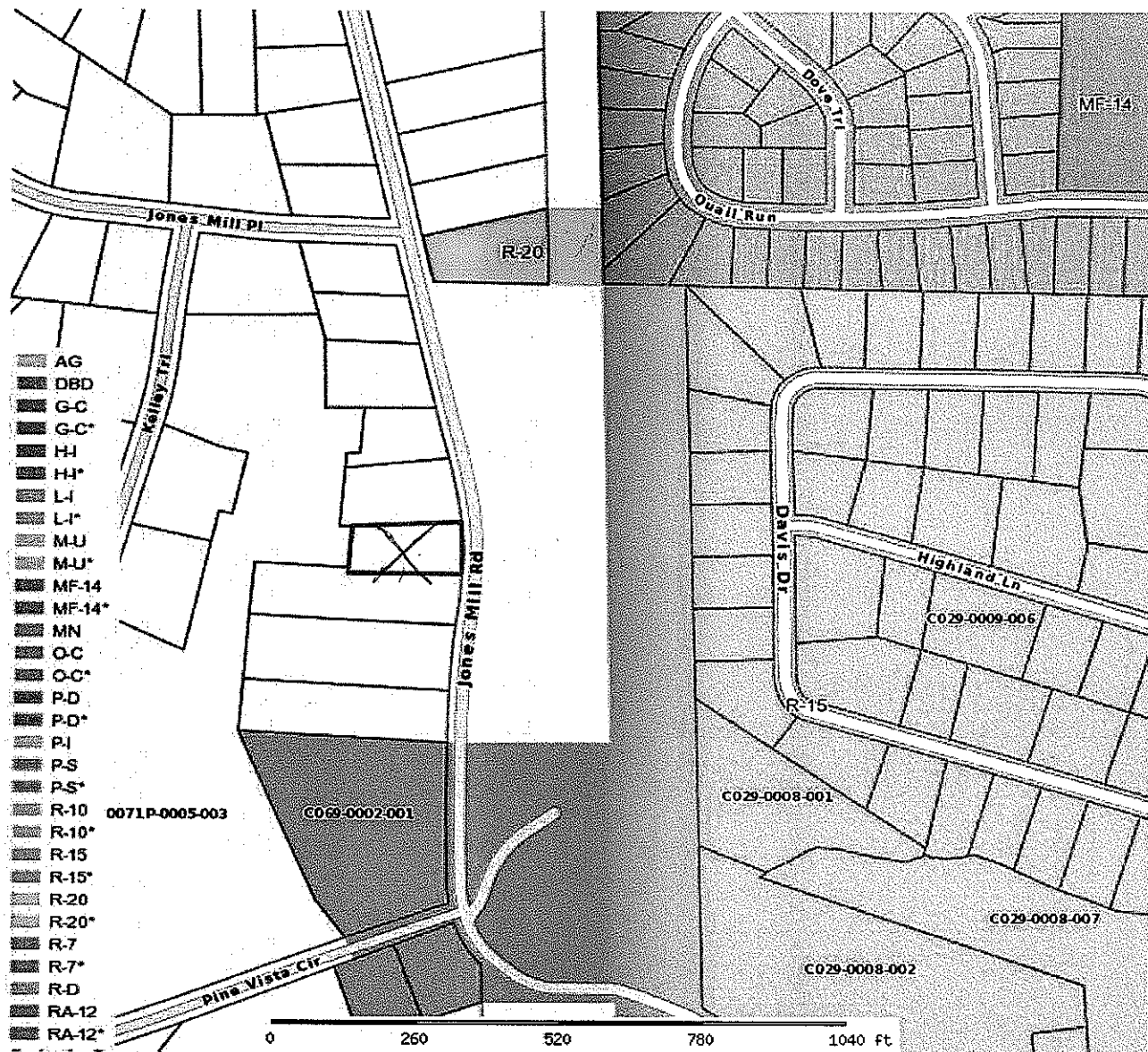
1. Annexation number: AZ15-04
2. Yes ☒ No ☐

The above property complies with the City of Cartersville minimum size requirements to construct a building or structure occupiable by persons or property under the policies, ordinance, or regulations of the City of Cartersville.

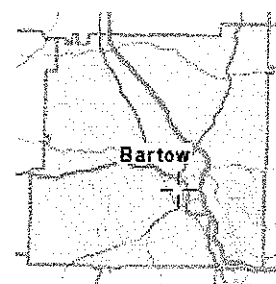
3. Survey attached.

7-30-15
Date


Zoning Administrator



Bartow County Assessor			
Parcel: 18585 Acres: 0.43			
Name:	HARRIS KITTY GREGORY	Land Value	\$ 12,000
Site:	918 JONES MILL RD	Building Value	\$ 53,800
Sale:	0 on 2007-09-10 Reason=U Qual=E	Misc Value	0
Mail:	26 RIVER OAKS DR SW CARTERSVILLE, GA 30120	Total Value	\$ 65,800

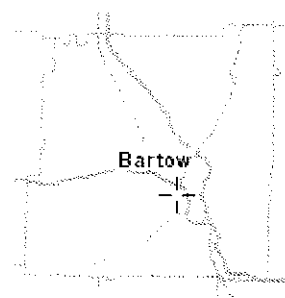


The Bartow County Assessor's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll. PLEASE NOTE THAT THE PROPERTY APPRAISER MAPS ARE FOR ASSESSMENT PURPOSES ONLY NEITHER BARTOW COUNTY NOR ITS EMPLOYEES ASSUME RESPONSIBILITY FOR ERRORS OR OMISSIONS ---THIS IS NOT A SURVEY---

Date printed: Item # 12:27



Parcel: 18585 Acres: 0.43			
Name	HARRIS KITTY GREGORY		\$ 12,000
Site	918 JONES MILL RD		\$ 53,800
Sale	0 on 2007-09-10 Reason=U Qual=E		0
Mail	26 RIVER OAKS DR SW		\$ 65,800
	CARTERSVILLE, GA 30120		



The Bartow County Assessor's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll. PLEASE NOTE THAT THE PROPERTY APPRAISER MAPS ARE FOR ASSESSMENT PURPOSES ONLY NEITHER BARTOW COUNTY NOR ITS EMPLOYEES ASSUME RESPONSIBILITY FOR ERRORS OR OMISSIONS --THIS IS A SURVEY--

Date printed: 07/10/15 : 10:17:25



Item # 2



BARTOW COUNTY

Steve Taylor, Sole Commissioner

CERTIFIED MAIL # 7006 3450 0001 5974 6571

August 3, 2015

Mayor and Council
City of Cartersville
P.O. Box 1390
Cartersville, GA 30120

RE: Request by Mary Harris
to annex approximately 0.43 acre
located at 918 Jones Mill Road
Cartersville, Georgia

This office has reviewed the above referenced annexation request and finds no objection to the application. The property is currently zoned A-1 (Agriculture) and is identified on the County's Future Land Use Map as Residential/Mixed Use.

Please be advised that, pursuant to O.C.G.A. §36-36-7, there may exist county water and/or sewer lines within the area proposed to be annexed.

Also, be advised that the City will be responsible for maintenance of that portion of the roadway, where as a result of this annexation, property on both sides of the road is now within the city limits.

Sincerely,

STEVE TAYLOR
Commissioner
Bartow County

ST/kg

- c. Zoning Department
- Bartow County Road Department
- Voter Registration
- Tax Assessor
- GIS Department



City of Cartersville

PLANNING AND DEVELOPMENT

P.O. Box 1390 • 10 North Public Square • Cartersville, Georgia 30120
 Telephone: 770-387-5600 • Fax: 770-387-5605 • www.cityofcartersville.org

File # **AZ15-04**

DISCLOSURE OF INTERESTS BY LOCAL OFFICIAL

(To be completed by Mayor, City Council, and Planning Commission)

Mary Harris has made an annexation and zoning request on the following property:
Approximately 0.43 acres located at 918 Jones Mill Rd in the 4th District, 3rd Section, Land Lot 237 from Bartow County jurisdiction to City R-20 (Single-family residential).

Pursuant to O.C.G.A § 36-67A-2 any local government official considering a rezoning request must disclose if he has any of the following interest:

1. A Property interest in any real property affected by a rezoning request.
 Yes _____ No _____ If the answer is Yes, please disclose the nature and extent of such interest.

2. A financial interest in any business entity which has a property interest in any real property affected by a rezoning action.
 Yes _____ No _____
 If the answer is Yes, please disclose the nature and extent of such interest.

3. A spouse, mother, father, brother, sister, son, or daughter with either of the above interests.
 Yes _____ No _____ If the answer is Yes, please disclose the nature and extent of such interest.

 TITLE: _____

DATE: _____



City of Cartersville

City Council Meeting
10/1/2015 7:00:00 PM

File #AZ15-05: Annexation and zoning application by Taia Harris for properties located at 19 and 27 Johnson Lane off US 411 (approximately 3.07 acres) from Bartow County A-1 (Agricultural) to City R-20 (Residential).

SubCategory:	Public Hearing - 2nd Reading of Zoning/Annexation Requests
Department Name:	Planning and Development
Department Summary Recommendation:	The two adjacent tracts, owned by the same family as the applicant, are located on Johnson Lane off US 411. Each tract includes a single-family house; one built in approximately 1987 and one in 1920. The family wishes to annex the tracts so that both will be in the City and so that children in the family may attend City schools. Bartow County government has no objections. The zoning would be R-20.
City Manager's Remarks:	Planning Commission recommends your approval of this item.
Financial/Budget Certification:	
Legal:	
Associated Information:	

ZONING & ANNEXATION SYNOPSIS

Petition Number(s): **AZ15-05**

APPLICANT INFORMATION AND PROPERTY DESCRIPTION

Applicant: **Taia Harris**

Representative: **None**

Property Owner: **Clifford Johnson**

Property Location: **19 and 27 Johnson Lane**

Access to the Property: **Johnson Lane off US 411**

Site Characteristics:

Tract Size: Acres: **3.07 acres** District: **4th** Section: **3rd** LL(S): **200**

Ward: **6** Council Member **Lori Pruitt**

LAND USE INFORMATION

Current Zoning: **County A-1 (Agriculture)**

Proposed Zoning: **R-20 (Single-family residential)**

Proposed Use: **Remain single-family residential use**

Current Zoning of Adjacent Property:

North: **Bartow County jurisdiction**

South: **H-I (Heavy Industrial)**

East: **Bartow County jurisdiction**

West: **Bartow County jurisdiction**

The Future Development Plan designates the subject property as: **Not shown on plan.**

ZONING ANALYSIS

City Departments Reviews

Water and Sewer:

No objections.

Public Works:

No objections.

Gas:

No objections.

Electric:

No objections.

Fire:

Reference to the annexation and zoning request for property located at 19 and 27 Johnson Ln., Cartersville Fire Department takes no exceptions. Adequate water for fire suppression is available within 775 ft. of the property in excess of 1000 GPM.

Police:

No comments.

Bartow County government has also received information regarding the annexation request and finds no objection to the application. The property is currently zoned County A-1 (Agriculture).

The two adjacent tracts, owned by the same family as the applicant, are located on Johnson Lane off US 411. Each tract includes a single-family house; one built in approximately 1987 and one in 1920. The family wishes to annex the tracts so that both will be in the City and so that children in the family may attend City schools. Bartow County government has no objections. The zoning would be R-20.

STANDARDS FOR EXERCISE OF ZONING POWERS.

- A. *Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property.*
The proposed annexation and zoning may be appropriate.
- B. *Whether the zoning proposal will create an isolated district unrelated to adjacent and nearby districts.*
The zoning proposal may be appropriate given the single-family uses of the property.
- C. *Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property.*
The proposed annexation and zoning may not adversely affect the existing use or usability of adjacent or nearby property.
- D. *Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned.*
The property may have a reasonable economic use as currently located in Bartow County.
- E. *Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.*
The zoning may not cause an excessive or burdensome use of facilities, utilities, or schools.
- F. *Whether the zoning proposal is in conformity with the adopted local Comprehensive Land Use Plan.*
The property is not shown on the Future Development Map.
- G. *Whether the zoning proposal will result in a use which will or could adversely affect the environment, including but not limited to drainage, wetlands, groundwater recharge areas, endangered wildlife habitats, soil erosion and sedimentation, floodplain, air quality, and water quality and quantity.*
The zoning may not result in a use which could adversely affect the environment.
- H. *Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for approval or disapproval of the zoning proposal.*
None.

STAFF RECOMMENDATION: No objections.

PLANNING COMMISSION RECOMMENDATION

Application for Annexation / Zoning

Planning and Development Department
 10 North Public Square
 City of Cartersville
 (770) 387-5600

Application Number

AZ15-059-8-15 @ 5:30 PM

Hearing Dates

9-17-15 @ 7:00 PM10-1-15 @ 7:00 PM\$450paid 7-31-15

Applicant

Taia Harris
(applicant's printed name)

Business/Cell Phone

404-552-1139

Address

27 Johnson Lane

Home Phone

City

Cartersville

State

GA

Zip

30121

Email

taibennett@live.com

Phone

Fax #

(Representative's printed name (if other than applicant))

Representative's signature

Applicant's signature

Signed, sealed and delivered in presence of:

My commission expires:

Notary Public

Titleholder

Clifford Johnson
(titleholder's printed name)

Business

404-552-1139

Home

19 Johnson Lane

*attach additional notarized signatures as needed on separate application page

Address

Cartersville, GA 30121

Signature

Signed, sealed, delivered in presence of:

My commission expires:

6-20-19

Notary Public

Requested City Zoning

R-20

Acreage

4/-3.07 ac

Land Lot(s)

200

District(s)

4

Section(s)

3

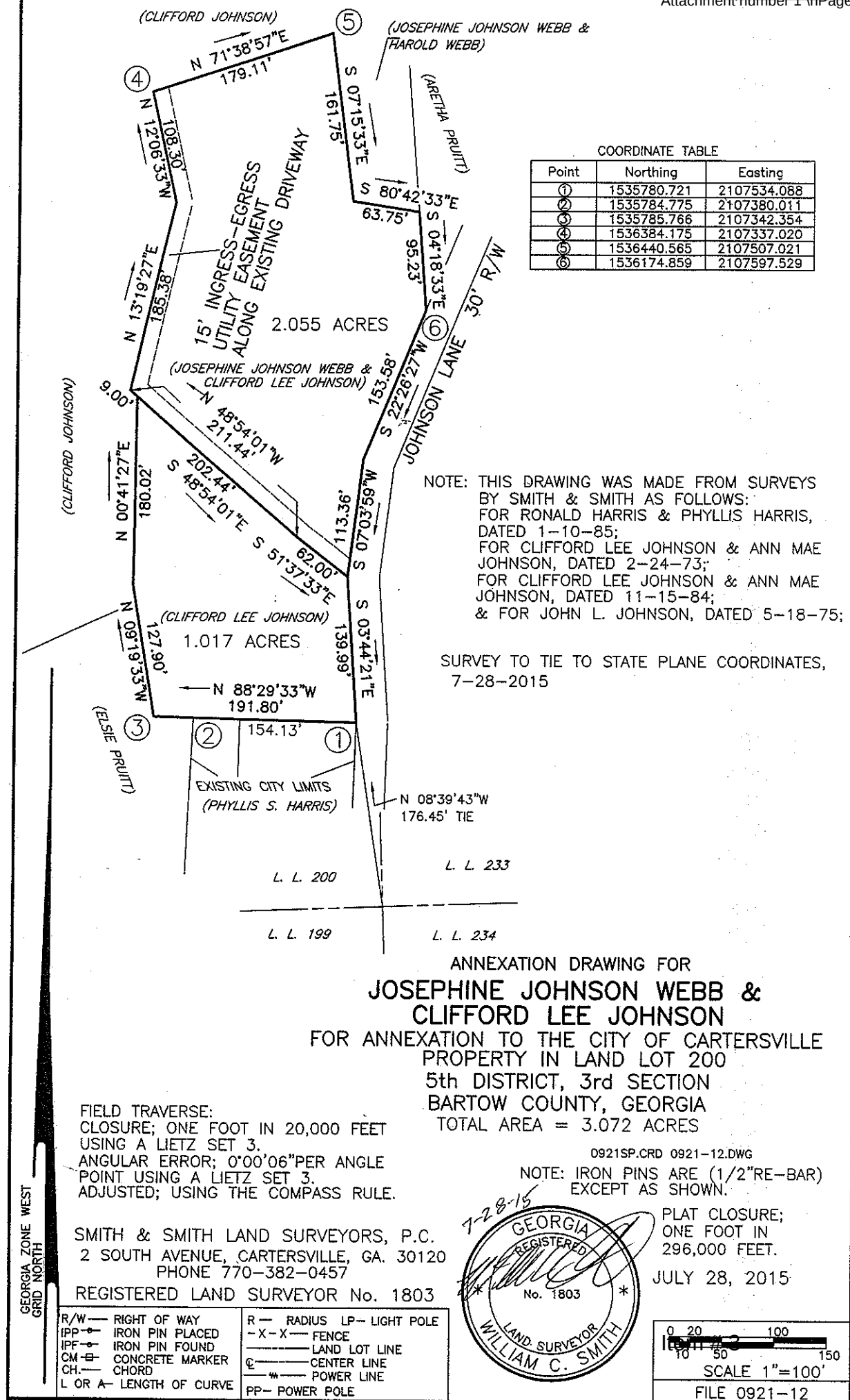
Location of Property

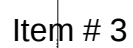
19 and 27 Johnson Lane
(street address, nearest intersections, etc)

Reason for requested Annexation / Zoning:

City schools
(attach additional statement as necessary)

Attach a copy of a current boundary survey showing metes and bounds and indicating all existing site improvements and confirmation of the availability of all public utilities. Said site must meet the proposed zoning district development standards and access requirements of the City's regulations.







Item # 3

City of Cartersville Annexation / Zoning Analysis

Petition number AZ15-05

APPLICANT INFORMATION AND PROPERTY DESCRIPTION

Property Owner(s) Clifford Johnson Phone number 404-552-1139Petitioner Taia Harris Owner's address 19 Johnson Lane
(family member) Cartersville, GA 30121Property Location 19 and 27 Johnson Lane Tract Size 3.07 acDistrict 4 Section 3 LL(s) 200Tax Map # 0079-0200-001 Parcel(s) 2 Ward(s) 6
0079-0200-011Current Land Use S-F residential Proposed Land Use sameCurrent Zoning County Proposed Zoning City R-20

Specifics of Proposed Use

Number of Dwelling Units 2 Number of Occupants 6Racial Composition African AmericanNumber of school-aged children 2Grade Level(s) of school-aged children 2, pre-KSchool System to be Attended Cartersville City Schools only 2ndOwner-Occupied: Yes X No

Utility Service (City, County, Georgia Power, Atlanta Gas, etc)

1. Water City2. Sewer septic3. Gas none4. Electricity GA Power(Nasier Bennett)
2015-16
grader

APPLICANT FOR ANNEXATION ACTION CAMPAIGN DISCLOSURE REPORT

Pursuant to O.C.G.A. 36-67A-3 any and all applicants to a rezoning action must make the following disclosures:

Date of Application: 7-31-15

Date Two Years Prior to Application: 7-31-13

Date Five Years Prior to Application: 7-31-10

1. Has the applicant within the five (5) years preceding the filing of the rezoning action made campaign contributions aggregating \$250.00 or more to any of the following:

	YES	NO
Mayor Matt Santini	☐	☒
Council Member	☐	☒
Kari Hodge	☐	☒
Lindsey McDaniel, Jr.	☐	☒
Lori Pruitt	☐	☒
Jayce Stepp	☐	☒
Dianne Tate	☐	☒
Louis Tonsmeire, Sr.	☐	☒
Planning Commission	☐	☒
Sandra Cline	☐	☒
Harrison Dean	☐	☒
Ralph Miller, Jr.	☐	☒
Lamar Pendley	☐	☒
Lamar Pinson	☐	☒
Travis Popham	☐	☒
Steven Smith	☐	☒

2. If the answer to any of the above is Yes, please indicate below to whom, the dollar amount, date, and description of each campaign contribution, during the past five (5) years.


7-31-15
 Signature Date
Tonia Harris
 Print Name



BARTOW COUNTY

Steve Taylor, Sole Commissioner

CERTIFIED MAIL # 7006 3450 0001 5974 6588

August 12, 2015

Mayor and Council
City of Cartersville
P.O. Box 1390
Cartersville, GA 30120

RE: Request by Taia Harris
to annex approximately 3.07 acres
located at 19 and 27 Johnson Lane
Cartersville, Georgia

This office has reviewed the above referenced annexation request and finds no objection to the application. The property is currently zoned A-1 (Agriculture) and is identified on the County's Future Land Use Map as Industrial.

Please be advised that, pursuant to O.C.G.A. §36-36-7, there may exist county water and/or sewer lines within the area proposed to be annexed.

Also, be advised that the City will be responsible for maintenance of that portion of the roadway, where as a result of this annexation, property on both sides of the road is now within the city limits.

Sincerely,

STEVE TAYLOR
Commissioner
Bartow County

ST/kg

- c. Zoning Department
- Bartow County Road Department
- Voter Registration
- Tax Assessor
- GIS Department

Item # 3



City of Cartersville

PLANNING AND DEVELOPMENT

P.O. Box 1390 • 10 North Public Square • Cartersville, Georgia 30120

Telephone: 770-387-5600 • Fax: 770-387-5605 • www.cityofcartersville.org

File # **AZ15-05**

DISCLOSURE OF INTERESTS BY LOCAL OFFICIAL

(To be completed by Mayor, City Council, and Planning Commission)

Taia Harris has made an annexation and zoning request on the following property:
Approximately 3.07 acres located at 19 and 27 Johnson Lane in the 4th District, 3rd Section, Land
 Lot 200 from Bartow County jurisdiction to City R-20 (Single-family residential).

Pursuant to O.C.G.A § 36-67A-2 any local government official considering a rezoning request must disclose if he has any of the following interest:

1. A Property interest in any real property affected by a rezoning request.
 Yes _____ No _____ If the answer is Yes, please disclose the nature and extent of such interest.

2. A financial interest in any business entity which has a property interest in any real property affected by a rezoning action.
 Yes _____ No _____
 If the answer is Yes, please disclose the nature and extent of such interest.

3. A spouse, mother, father, brother, sister, son, or daughter with either of the above interests.
 Yes _____ No _____ If the answer is Yes, please disclose the nature and extent of such interest.

TITLE: _____

DATE: _____



City of Cartersville

City Council Meeting

10/1/2015 7:00:00 PM

File #Z15-05: Rezoning application by Randy Berrey for property located east of (adjacent to) 1009 N. Tennessee St (approximately 1 acre) from P-S (Professional Services) to O-C (Office Commercial).

SubCategory:	Public Hearing - 2nd Reading of Zoning/Annexation Requests
Department Name:	Planning and Development
Department Summary Recommendation:	This property is a vacant lot east of (adjacent to) 1009 N. Tennessee St, in between Gentilly Blvd and Collins Dr. There are no structures on this property. The property owner seeks to rezone the property from P-S (Professional Services) to O-C (Office Commercial) for consistency with the adjacent tract. This tract is accessed through 1009 N. Tennessee St. City departments had no objections
City Manager's Remarks:	Planning Commission recommends your approval of this item.
Financial/Budget Certification:	
Legal:	
Associated Information:	

ZONING SYNOPSIS

Petition Number(s): **Z15-05**

APPLICANT INFORMATION AND PROPERTY DESCRIPTION

Applicant: **Randy Berrey**

Representative: **None**

Property Owner: **Randy Berrey et al.**

Property Location: **East of (adjacent to) 1009 N. Tennessee St**

Access to the Property: **Tennessee St**

Site Characteristics:

Tract Size: Acres: **1 acres** District: **4th** Section: **3rd** LL(S): **239**

Ward: **1** Council Member: **Kari Hodge**

LAND USE INFORMATION

Current Zoning: **P-S (Professional Services)**

Proposed Zoning: **O-C (Office Commercial)**

Proposed Use: **O-C zoning to match adjacent Tennessee St property**

Current Zoning of Adjacent Property:

North: **R-15 (Single-family residential)**

South: **R-15**

East: **R-15**

West: **O-C (Office Commercial)**

The Future Development Plan designates the subject property as:
Tennessee Street Corridor with recommended zoning districts O-C, M-U, P-S, and P-D.

ZONING ANALYSIS

City Departments Reviews

Water and Sewer:

No objections.

Public Works:

No objections.

Gas:

No objections.

Electric:

No objections.

Fire:

No objections.

Police:

No comments.

This property is a vacant lot east of (adjacent to) 1009 N. Tennessee St, in between Gentilly Blvd and Collins Dr. There are no structures on this property. The property owner seeks to rezone the property from P-S (Professional Services) to O-C (Office Commercial) for consistency with the adjacent tract. This tract is accessed through 1009 N. Tennessee St. City departments had no objections.

STANDARDS FOR EXERCISE OF ZONING POWERS.

- A. *Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property.*
The proposal may permit a use that is suitable with adjacent and nearby Tennessee Street commercial property.
- B. *Whether the zoning proposal will create an isolated district unrelated to adjacent and nearby districts.*
The proposal to may not create an isolated district since adjacent properties are zoned for medium-density commercial (O-C and M-U).
- C. *Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property.*
The proposal may not adversely affect the existing use of adjacent properties.
- D. *Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned.*
As currently zoned for P-S (low-density commercial), the may have a reasonable economic use as currently zoned.
- E. *Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.*
The proposal may not cause an excessive use of existing streets and facilities. Utility, Public Works, and Planning & Development staff would review any future development/redevelopment based on possible use on roads, utilities, and other factors.
- F. *Whether the zoning proposal is in conformity with the local Comprehensive Land Use Plan.*
The proposal is in conformity with the local Comprehensive Land Use Plan.
- G. *Whether the zoning proposal will result in a use which will or could adversely affect the environment, including but not limited to drainage, wetlands, groundwater recharge areas, endangered wildlife habitats, soil erosion and sedimentation, floodplain, air quality, and water quality and quantity.*
The proposal may not result in a use which could adversely affect the environment. Utility, Public Works, and Planning & Development staff would review any future development/redevelopment.

- H. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.
None.

STAFF RECOMMENDATION: No objections.

PLANNING COMMISSION RECOMMENDATION

Application for Rezoning

Planning and Development Department
10 North Public Square
City of Cartersville
(770) 387-5600

Application Number Z15-05
9-8 @ 5:30
Hearing Dates 9-17 @ 7:00
10-1 @ 7:00

\$450 paid
-RO 7-31-15

Applicant <u>Randy Berrey</u> (applicant's printed name)	Business/Cell Phone <u>770-542-9982</u>
Address <u>650 Henderson Dr ste 450</u>	Home Phone _____
City <u>Cartersville</u> State <u>GA</u> Zip <u>30120</u>	Email <u>randy@berreyproperties.biz</u>
(Representative's printed name (if other than applicant))	Phone _____ Fax # _____
Representative's signature _____	Applicant's signature <u>[Signature]</u>
Signed, sealed and delivered in presence of: _____	
My commission expires: _____	
Notary Public _____	

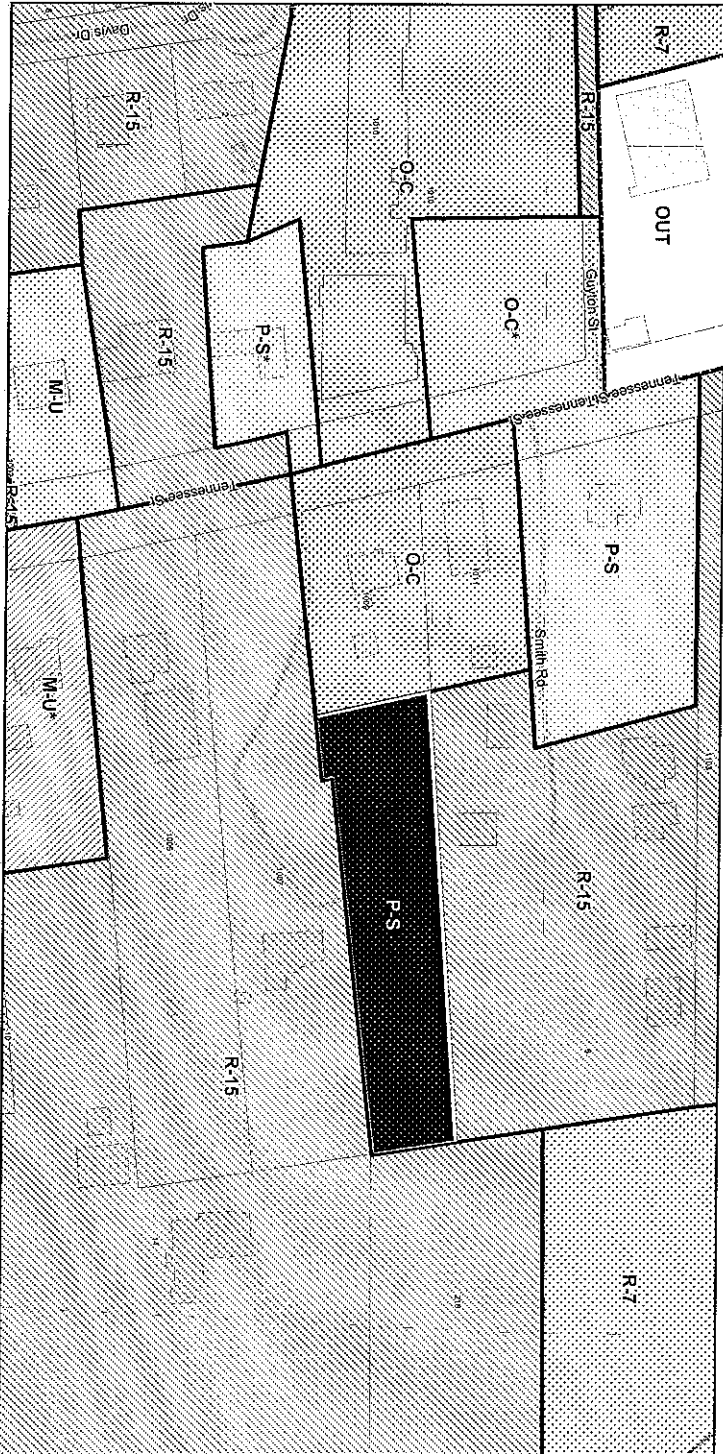
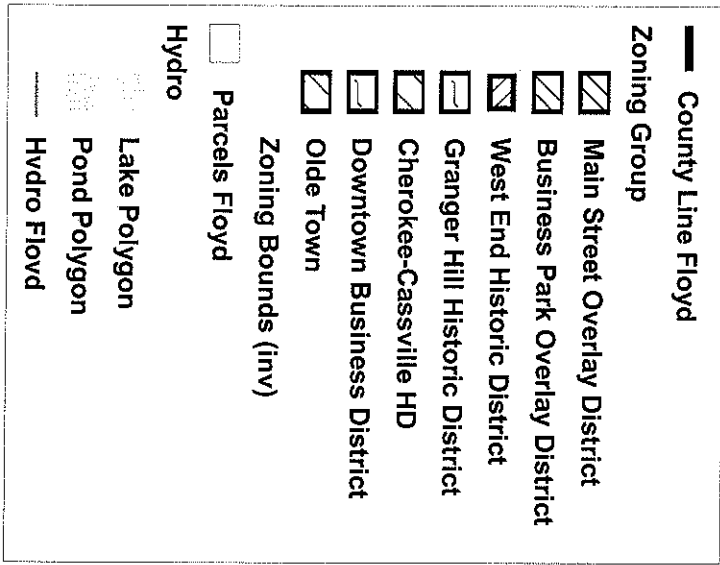
Titleholder <u>Randy Berrey & others</u> (titleholder's printed name)	Business <u>same as above</u>	Home _____
*attach additional notarized signatures as needed on separate application page		Address <u>650 Henderson Dr ste 450</u> <u>Cartersville, GA 30120</u>
Signature <u>[Signature]</u>	<u>X</u>	
Signed, sealed, delivered in presence of: _____		
My commission expires: _____		
Notary Public _____		

Present Zoning District(s) <u>P-5</u>	Requested Zoning <u>O-C</u>
Acreage <u>+/- 1 ac</u>	Land Lot(s) <u>239</u>
District(s) <u>4</u>	Section(s) <u>3</u>
Location of Property <u>Adjacent to (east of) 1009 N. Tennessee St</u> (street address, nearest intersections, etc)	
Reason for requested Rezoning: <u>Match adjacent zoning for 1009 N. Tenn St</u> (attach additional statement as necessary)	

Attach a copy of a current boundary survey showing metes and bounds and indicating all existing site improvements and confirmation of the availability of all public utilities. Said site must meet the proposed zoning district development standards and access requirements of the City's regulations.

Z15-05 east of (adjacent to) 1009 N. Tennessee St

Item # 4



SCALE 1 : 2,252



APPLICANT FOR REZONING ACTION CAMPAIGN DISCLOSURE REPORT

Pursuant to O.C.G.A. 36-67A-3 any and all applicants to a rezoning action must make the following disclosures:

Date of Application: 7-31-15

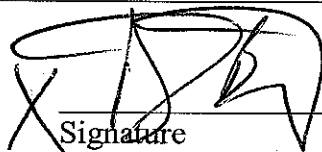
Date Two Years Prior to Application: 7-31-13

Date Five Years Prior to Application: 7-31-10

1. Has the applicant within the five (5) years preceding the filing of the rezoning action made campaign contributions aggregating \$250.00 or more to any of the following:

	YES	NO
Mayor Matt Santini	☐	☒
Council Member	☐	☒
Kari Hodge	☐	☒
Lindsey McDaniel, Jr.	☐	☒
Lori Pruitt	☐	☒
Jayce Stepp	☐	☒
Dianne Tate	☐	☒
Louis Tonsmeire, Sr.	☐	☒
Planning Commission	☐	☒
Sandra Cline	☐	☒
Harrison Dean	☐	☒
Ralph Miller, Jr.	☐	☒
Lamar Pendley	☐	☒
Lamar Pinson	☐	☒
Travis Popham	☐	☒
Steven Smith	☐	☒

2. If the answer to any of the above is Yes, please indicate below to whom, the dollar amount, date, and description of each campaign contribution, during the past five (5) years.


 Signature 7-31-15
 Date
Randy Berrey
 Print Name



City of Cartersville

PLANNING AND DEVELOPMENT

P.O. Box 1390 • 10 North Public Square • Cartersville, Georgia 30120
Telephone: 770-387-5600 • Fax: 770-387-5605 • www.cityofcartersville.org

File # **Z15-05**

DISCLOSURE OF INTERESTS BY LOCAL OFFICIAL

(To be completed by Mayor, City Council, and Planning Commission)

Randy Berrey has made a rezoning request on the following property: Approximately 1 acres located east of (adjacent to) 1009 N. Tennessee St in the 4th District, 3rd Section, Land Lot 239 from P-S (Professional Services) to O-C (Office Commercial).

Pursuant to O.C.G.A § 36-67A-2 any local government official considering a rezoning request must disclose if he has any of the following interest:

1. A Property interest in any real property affected by a rezoning request.
Yes _____ No _____ If the answer is Yes, please disclose the nature and extent of such interest.

2. A financial interest in any business entity which has a property interest in any real property affected by a rezoning action.
Yes _____ No _____
If the answer is Yes, please disclose the nature and extent of such interest.

3. A spouse, mother, father, brother, sister, son, or daughter with either of the above interests.
Yes _____ No _____ If the answer is Yes, please disclose the nature and extent of such interest.

TITLE: _____

DATE: _____



City of Cartersville

City Council Meeting
10/1/2015 7:00:00 PM
Quitclaim Deed Lien Release 119 Estate Drive

SubCategory:	Other
Department Name:	Planning and Development
Department Summary Recommendation:	This item is a lien release for property at 119 Estate Dr and is related to the City first-time \$10,000 homebuyer five-year forgivable loan program. Since the loan period has not yet been reached (purchase occurred in June 2011), the owner will owe \$2,000 at time of closing to Etowah Housing Authority. The City Attorney's office has reviewed the Quitclaim deed and has no objections, but has completed an addendum letter regarding the funds owed that will be given to the current owner's attorney.
City Manager's Remarks:	Your approval of this item is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	



City of Cartersville

PLANNING AND DEVELOPMENT

P.O. Box 1390 • 10 North Public Square • Cartersville, Georgia 30120
Telephone: 770-387-5600 • Fax: 770-387-5605 • www.cityofcartersville.org

MEMO

To: Mayor Santini & Council
From: Randy Mannino and Richard Osborne
Date: September 18, 2015
Re: 119 Estate Dr – quitclaim deed lien release

The purpose of this item is for Mayor & Council to approve the release of a lien from property at 119 Estate Drive.

The current property owner purchased the property in June 2011. At the same time, the owner participated in the City first-time \$10,000 homebuyer five-year forgivable loan program through the federal Community Housing Improvement Program (CHIP).

The five-year forgivable loan period has not yet been reached for lien release eligibility. At this time, the owner would like to sell the property and has requested that the lien be released. Since the 5-year load period has not been reached, the current owner, Joimaine Winters, will owe \$2,000 at the time of closing according to Etowah Housing Authority staff.

The City Attorney's office has reviewed the Quitclaim Deed and has no objections to the document being placed on the City Council agenda. The City Attorney's office will work with staff to ensure that the follow-up procedure is handled in a legally appropriate manner related to handling the funds owed to the City.

Return Recorded Document to:
F. LEE PERKINS, P.C.
327 E. MAIN ST. STREET
CARTERSVILLE, GA 30120
File #L15504

STATE OF GEORGIA, COUNTY OF BARTOW

QUITCLAIM DEED

THIS INDENTURE, Made the ____ day of October, **2015**, between **The City of Cartersville** , as party or parties of the first part, hereinafter called Grantor, and **JOIMAIN WINTERS**, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that : Grantor, for and in consideration of the sum of one dollar (\$1.00) and other valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby remise, convey and forever **QUITCLAIM** unto the said Grantee,

ALL THAT TRACT OR PARCEL OF LAND lying and being in the City of Cartersville, and in Land Lot 368 of the 4th District, 3rd Section, Bartow County, Georgia, and being Lot 5 of Copper Field Subdivision, as shown by plat thereof recorded at Plat Book 33, Page 215, Bartow County, Georgia, records, which plat is incorporated herein by reference and made a part hereof for a more complete description of the property conveyed.

THIS DEED IS MADE FOR THE PURPOSES OF RELEASING THIS PROPERTY FROM THE LIENS AND EFFECTS OF THAT CERTAIN SECURITY DEED FROM THE GRANTEE HEREIN TO THE GRANTOR HEREIN DATED JUNE 7, 2011 AND RECORDED IN DEED BOOK 2479, PAGE 732 BAROW COUNTY, GEORGIA RECORDS.

TO HAVE AND TO HOLD the said described premises to grantee, so that neither grantor nor any person or persons claiming under grantor shall at any time, by any means or ways, have, claim or demand any right to title to said premises or appurtenances, or any rights thereof.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year first above written.

THE CITY OF CARTERSVILLE

Signed, sealed and delivered in the presence of:

(Unofficial witness)

(Seal)
BY:
Title:

(Notary Public)

Item # 5

ARCHER & LOVELL, P.C.
ATTORNEYS AT LAW
336 S. TENNESSEE STREET
P. O. BOX 1024
CARTERSVILLE, GEORGIA 30120

DAVID G. ARCHER
E. KEITH LOVELL

(770) 386-1116
FAX (770) 382-7484

_____, 2015

F. Lee Perkins
Cox, Byington P.C.
104 Stonewall St.
Cartersville, GA 30120

Re: 119 Estate Drive
Quitclaim Deed

Dear Lee:

Attached please find a quitclaim deed on the above property signed by the City of Cartersville. Per your request, this deed is being forwarded to you prior to closing to be held in Escrow, pending receipt by the City of its outstanding loan balance, which is approximately \$2,000.00.

Upon issuance of the funds to the City of Cartersville, said quitclaim deed may be released from Escrow.

Very Truly Yours,

Archer & Lovell, P.C.


E. Keith Lovell
Assistant City Attorney

EKL/src



City of Cartersville

City Council Meeting

10/1/2015 7:00:00 PM

Time Change for the December 3, 2015 Council Meeting

SubCategory:	Resolutions
Department Name:	Administration
Department Summary Recommendation:	The first Council Meeting in December conflicts with the annual Christmas Parade. The Council has traditionally opted to change the evening meeting to a morning meeting. The resolution to make this change is attached.
City Manager's Remarks:	
Financial/Budget Certification:	
Legal:	
Associated Information:	

Resolution No.

WHEREAS, The Mayor and City Council has determined that it is in the best interest of the City of Cartersville and it's inhabitants and their general health, safety and welfare to reschedule the below referenced meetings of the Mayor and City Council pursuant to the authority provided by the CODE OF ORDINANCES, CITY OF CARTERSVILLE, GEORGIA; and

THEREFORE, NOW BE IT RESOLVED, by the Mayor and City Council of the City of Cartersville that the meetings listed below of the Mayor and City Council are hereby rescheduled pursuant to Section 2-17 of the City of Cartersville Code of Ordinances:

- **December 3, 2015 at 7 PM rescheduled to December 3, 2015 at 9 AM**

NOW BE IT AND IT IS HEREBY RESOLVED.

ADOPTED this 1st day of October, 2015.

/s/ _____
Matthew J. Santini
Mayor

ATTEST:

/s/ _____
Connie Keeling
City Clerk



City of Cartersville

City Council Meeting

10/1/2015 7:00:00 PM

Proposal for Engineering Services for Phase II Mission Road Sewer Replacement

SubCategory:	Engineering Services
Department Name:	Water Department
Department Summary Recommendation:	The existing sewer between West Avenue and Herring Street is in deteriorated condition and in need of replacement. Additionally, portions of this line pass underneath a house, requiring relocation of the sewer alignment. The proposal from Rindt-McDuff Associates is for an amount not to exceed \$60,730.00 for design engineering, permitting, surveys, easement plats, construction management and inspection. This price is considered reasonable given the scope of the project. This is a budgeted project. Approval of this contract is recommended. This document is available for viewing in the office of the City Clerk 10 N. Public Square.
City Manager's Remarks:	Your approval of this item is recommended.
Financial/Budget Certification:	This is a budgeted project.
Legal:	
Associated Information:	



City of Cartersville

City Council Meeting
10/1/2015 7:00:00 PM
Body Armor

SubCategory:	Bid Award/Purchases
Department Name:	Police
Department Summary Recommendation:	During an evaluation of current body armor that is in service, the Police Department has identified fourteen (14) vests that are out of date and in need of replacement. These vests are worn by Officers on duty to help ensure their safety. The current vendor for these items to the Police Department is Galls Incorporated. Galls has quoted a price of \$9,940.00 for fourteen vests that are within the National Institute of Justice standards for vests (required to participate in the DOJ BVP). This purchase will be made from a combination of asset forfeiture (DEA) funds (\$6,940.00) and the DOJ Bulletproof Vest Program (\$3,000.00). I am requesting approval of this purchase of these vests in the total amount of \$9,940.00
City Manager's Remarks:	Your approval of this request is recommended.
Financial/Budget Certification:	This is a budgeted item.
Legal:	
Associated Information:	



GALLS INCORPORATED

Date: 9/15/2015

Attn: Lt Rowell

Agency: City of Cartersville

Price Quote

ANTHONY ESTEP

estep-anthony@galls.com

1340 Russel Cave Rd

Lexington, KY 40505

Phone: 1-800-876-4242 ext. 2421

Fax: 1-877-914-2557

Acct #: 5416497

ITEM #		QTY.	YOUR PRICE	TOTAL W/DISOUNT
BY592 NAV CTM	galls micrfiber carrier w/ zx2 ballistics	14	\$710.00	\$9,940.00
	w/ 2 extra carriers			\$0.00
				\$0.00
				\$0.00
				\$0.00
SUBTOTAL				\$9,940.00
FREIGHT				\$0.00
GRAND TOTAL				\$9,940.00

Additional Comments: All pricing good for 30 days from date shown.



NIJ 06 BODY ARMOR

The long awaited revised NIJ standards are now available,
and Galls is ready to supply you with the most up-to-date vests.

Call today for more information!

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MKTFFCC0110AD



City of Cartersville

City Council Meeting

10/1/2015 7:00:00 PM

Vehicles for Fiber, Garage, Recreation and Public Works

SubCategory:	Bid Award/Purchases
Department Name:	Finance
Department Summary Recommendation:	Replacement vehicles were budgeted in the FY 2016 budget for the fiber department, the recreation department, public works, and the garage. Bid packages were posted on the city's website. I made phone calls to two local vendors that have been sold recently to inform the vendors regarding our bid process. I felt that since the vendors were under new ownership, I owed them a courtesy call and therefore contacted them. I conversed with one vendor directly and was told that they would start on the bid that week. I left a message for the other vendor and followed up with an email. The vendor responded to my email that he was able to follow my instructions and would start on their bid for the city. I received four bids back from vendors, the only local vendor being Robert Loehr CJDR. The two vendors that I contacted did not return a bid for any vehicle. The bid summary is included. The bids did not meet specifications and were discussed with the garage supervisor. It was determined to not rebid the vehicles and to allow the bids that we received to be used to purchase the vehicles. Langdale Chevrolet did not bid the vans with cages that were specified in the bid package and the Ford vans are no longer available in the 8 cylinder as specified. After talking to the garage supervisor, it was recommended to purchase the vans from Langdale in the amount of \$54,560.00 because they are 8 cylinder models and the full prisoner cages that were bought in the past for the state prisoners are not required for the Floyd County prisoners that we know use. The garage has been given a quote for the prison cages needed of about \$800 to \$1000 per van. On the garage's recommendation, I recommend that the fiber and garage trucks be purchased from Prater Ford in the amount of \$31,321.92 and \$25,954.38 respectfully. For both of these trucks, Prater Ford bid a total of \$57,276.30 and Robert Loehr CJDR bid a total of \$57,399.00. Most of our current fleet are Ford vehicles and the garage felt that the difference in price was not enough to substantiate purchasing Dodge products.
City Manager's Remarks:	Your approval of this item is recommended.
Financial/Budget	These vehicles are budgeted items. The fiber and garage vehicles are to be purchased with available funds, while the recreation and Cover Memo Item # 9

Certification:	public works vans are to be paid with GMA leasepool funds.
Legal:	
Associated Information:	

CITY OF CARTERSVILLE
SUMMARY OF VEHICLE BIDS - September 15, 2015
TOTAL PER UNIT COST OF VEHICLE

Vendor Name	Half Ton Truck Fiber	Full Size Passenger Van Recreation/P Works	3/4 Quarter Ton Truck Garage	Vendor Total
Langdale Chevrolet	\$30,258.00	\$54,560.00	no bid	\$84,818.00
Robert Loehr CDJR	\$29,965.00	no bid	\$27,434.00	\$57,399.00
Prater Ford	\$31,321.92	\$58,285.84	\$25,954.38	\$115,562.14
Wade Ford	\$31,114.00	\$57,552.00	no bid	\$88,666.00
Langdale bid on passenger vans does not include the cages as included in the specifications.				
Ford does not make a V-8 flex fuel passenger van as specified but does make a V-6 flex fuel passenger van				



City of Cartersville

City Council Meeting
10/1/2015 7:00:00 PM
Vicon Video Security System Software Upgrade

SubCategory:	Bid Award/Purchases
Department Name:	Fiber
Department Summary Recommendation:	This software upgrade is for video units around the city that are at least three to five years old. There are ten Network Video Recorders (NVRs) and six Kollectors (Analog/digital hybrid recording units) serving the Public Safety building, Municipal Court, City Hall, Recreation, Water Distribution, Water Treatment, Water Pollution Control and the Convention Center; the three Matrix viewing units at the Police Dept., the Nucleus (main system controller) and the Police Dept. Evidence workstation. We request this expenditure in the amount of \$14,765.40 to bring all of the system components to the same release making them compatible with the entire system and alleviate various issues we are experiencing.
City Manager's Remarks:	Your approval of this item is recommended.
Financial/Budget Certification:	This was not a budgeted expense, however, funds are available to cover this needed expense.
Legal:	
Associated Information:	



City of Cartersville

City Council Meeting
10/1/2015 7:00:00 PM
Acceptance of Grant for Cartersville-Bartow Airport

SubCategory:	Contracts/Agreements
Department Name:	Administration
Department Summary Recommendation:	The Cartersville-Bartow Airport Authority has received a tentative allocation of funding assistance from the Federal Aviation Administration (FAA) in the amount of \$1.8 million to assist in the construction of the storm drainage system for Old Alabama Road realignment, to assist in the design of the bridge for the Old Alabama Road realignment and to acquire land. The local match is 5% or approximately \$100,000 which will be funded by the Airport Authority. The grant will flow through the city and therefore, needs the approval of the Mayor and City Council. If approved, the Airport Authority will submit a letter requesting State funding assistance which will be approximately \$100,000 (letter attached). I recommend approval of the acceptance of this federal funding assistance of \$1.8 million for the Cartersville-Bartow Airport Authority.
City Manager's Remarks:	Your approval of this item is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	



September 16, 2015

The Honorable Matt Santini, Mayor
City of Cartersville
1 North Erwin Street
Cartersville, GA 30120

Dear Mayor Santini:

The Department is pleased to announce a tentative allocation of federal funding assistance in the amount of \$1,800,000 for the following project at the Cartersville Airport:

**Construct Storm Drainage System for Old Alabama Road Realignment;
Design RSA Bridge for Old Alabama Road Realignment; and Acquire Land**

Item # 11

Please confirm, by letter, no later than **October 2, 2015**, your intent to proceed with and fund this project in the state's Fiscal Year 2016, which ends June 30, 2016. State and/or federal funding for this project if unconfirmed by this date may be reassigned.

State funding assistance to match the federal share of this project is also available and must be formally requested by letter to the Department's Commissioner. See attached sample letter. State funding participation is 50% of the eligible nonfederal share of the project. **This project will require matching funds from City of Cartersville estimated in the amount of \$100,000.00.** This is a tentative allocation of funds, the actual contract amount will be based on preapproved design, planning and engineering costs and/or competitive bids received to accomplish the project.

The Department expects this project to be ready for contract in **December 2015**. Please provide a schedule to meet this contract date or submit a revised contract date and schedule for consideration. Scott Seritt has been assigned from our Aviation Programs office as project manager to assist in this tentative allocation award including but not limited to, project coordination, federal and state guidance, and performance schedule establishment.

As acknowledgement to this tentative allocation award, please provide a letter (see attachment) with the following:

1. Confirmation of intent to proceed with and fund this project in the state's Fiscal Year 2016
2. Formal request for state funding assistance to match the federal share of the above project
3. A schedule to meet this contract date or submit a revised contract date and schedule for consideration

Please contact Scott Seritt, Aviation Project Manager at (404) 631-1311 if you have any questions. We look forward to the successful completion of this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Carol L. Comer".

Carol L. Comer, Director
Division of Intermodal

CLC: CEW

cc: Jeff Lewis, State Transportation Board
Hans Lutjens, Chairman, Airport Authority
Dan Porta, Assistant City Manager

Attachment

October 1, 2015

Mr. Russell R. McMurry, P.E., Commissioner
Georgia Department of Transportation
600 W. Peachtree St., NW
Atlanta, GA 30308

Attn: Colette E. Williams, A.A.E., Assistant Aviation Program Manager

Dear Commissioner McMurry:

By copy of this letter, we:

Confirm our intent to proceed with and fund **Design Storm Drainage System for Old Alabama Road Realignment; Design RSA Bridge for Old Alabama Road Realignment; Land Acquisition Services** at the Cartersville Airport.

1. In accordance with department policy, we respectfully request state funding assistance in the amount of 50% of the eligible nonfederal share of the project.
2. I have confirmed with our engineering firm that they will be able to meet a contract date of December 2015.

Sincerely,

Dan Porta
Assistant City Manager, City of Cartersville

cc: Scott Seritt, Aviation Project Manager