



City of Cartersville

P.O Box 1390 – 10 Public Square – Cartersville, Georgia 30120
Telephone: 770-387-5616 – Fax 770-386-5841 – www.cityofcartersville.org

COUNCILPERSONS:

Matt Santini – Mayor
Dianne Tate – Mayor Pro Tem
Kari Hodge
Lindsey McDaniel, Jr.
Lori Pruitt
Jayce Stepp
Louis Tonsmeire, Sr.

AGENDA

Council Chamber, Third Floor of City Hall– 7:00
PM – 9/17/2015
Work Session – 6:00 P.M.

CITY MANAGER:

Sam Grove

CITY ATTORNEY:

David Archer

CITY CLERK:

Connie Keeling

I. Opening of Meeting

- Invocation
- Pledge of Allegiance
- Roll Call

II. Regular Agenda

A. Council Meeting Minutes

1. September 3, 2015 (Pages 1-20)

[Attachments](#)

B. Public Hearing - 1st Reading of Zoning/Annexation Requests

1. File #AZ15-04: Annexation and zoning application by Mary Harris for property located at 918 Jones Mill Rd (approximately 0.43 acres) from Bartow County A-1 (Agricultural) to City R-20 (Residential). (Pages 21-34)

[Attachments](#)

2. File #AZ15-05: Annexation and zoning application by Taia Harris for properties located at 19 and 27 Johnson Lane off US 411 (approximately 3.07 acres) from Bartow County A-1 (Agricultural) to City R-20 (Residential). (Pages 35-46)

[Attachments](#)

3. File #Z15-05: Rezoning application by Randy Berrey for property located east of (adjacent to) 1009 N. Tennessee St (approximately 1 acre) from P-S (Professional Services) to O-C (Office Commercial). (Pages 47-62)

[Attachments](#)

C. Resolutions

1. Dellinger Park Festival Zone (Pages 56-62)

[Attachments](#)

2. Approval of the Redemption of Bonds for the JDA (Pages 63-67)

[Attachments](#)

D. Contracts/Agreements

1. Deed of Dedication and Certificate of Dedication and Maintenance Agreement for McDonalds on Grassdale Road (Pages 68-80)

[Attachments](#)

2. Annual Firefighter Physicals (Pages 81-87)

[Attachments](#)

3. Georgia Power Encroachment Agreement at New Kroger Site (Page 88)

[Attachments](#)

E. Bid Award/Purchases

1. Installation of Surya service Line (Pages 89-92)

[Attachments](#)

2. 8 YD Rear Loader Garbage Truck Purchase (Page 93)

[Attachments](#)

3. Itron Metering Software - Annual Maintenance and Support Contract (Pages 94-95)

[Attachments](#)

F. Grant Application/Acceptance

1. ATCO Village Water & Sewer Improvements Grant Application – Phase I (Pages 96-99)

[Attachments](#)

G. Monthly Financial Statement

1. July 2015 (Pages 100-104)

[Attachments](#)

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES OFFICE, ADA COORDINATOR, 48 HOURS IN ADVANCE OF THE MEETING AT 770-387-5616.



City of Cartersville

City Council Meeting
9/17/2015 7:00:00 PM
September 3, 2015

SubCategory:	Council Meeting Minutes
Department Name:	Clerk
Department Summary Recommendation:	Attached are the minutes for your review and approval
City Manager's Remarks:	Your approval of the Council minutes for September 3 City Council meeting is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

City Council Meeting
 10 N. Public Square
 September 3, 2015
 6:00 P.M. – Work Session 7:00 P.M.

I. Opening Meeting

Invocation by Council Member Tonsmeire

Pledge of Allegiance led by Council Member Pruitt

The City Council met in Regular Session with Matt Santini, Mayor presiding and the following present: Kari Hodge, Council Member Ward One; Jayce Stepp, Council Member Ward Two; Louis Tonsmeire, Sr., Council Member Ward Three; Lindsey McDaniel Council Member Ward Four; Dianne Tate, Council Member Ward Five; Lori Pruitt, Council Member Ward Six; Sam Grove, City Manager; Connie Keeling, City Clerk and David Archer, City Attorney.

II. Regular Agenda

A. Council Meeting Minutes

1. August 20, 2015

A motion to approve the August 20, 2015 City Council Meeting Minutes as presented was made by Council Member Tate and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 6-0

B. Proclamations

1. New President of Georgia Highlands College

Mayor Santini presented a proclamation to President Donald J. Green, Ed. D. proclaiming September 18, 2013 as Georgia Highlands College Day. Dr. Green thanked the Mayor for the honor.

C. Public Hearing – 2nd Reading of Zoning/Annexation Requests

1. File Z15-03: Rezoning application by Tactical K9 Services LLC (Jeff Watkins, rep) for property located on the south side of Mission Road adjacent to the CSX RR Tracks (approximately 25.5 acres) from R-20 (Residential) to AG (Agricultural)

Randy Mannino, Direct of Planning and Development, stated that this Zoning and Annexation request had no conflicts with the other City Departments and all adjacent property owners have been notified and the required legal notices have been advertised. Mr. Mannino stated that this property is a low lying area on the south side of Mission Road adjacent to the

CSX Rail Line. There are no structures on this property. The property owner seeks to rezone the property to agricultural for the purpose of using the property as grounds for a dog boarding kennel. Mr. Mannino stated that there have been no additions or corrections since the first reading; city staff had no objections and the Planning Commission recommended approval.

Mayor Santini opened the floor for a public hearing. With no comments Mayor Santini closed the public hearing.

A motion to approve Ordinance No. 27-15 was made by Council Member Hodge and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 6-0

Ordinance

of the

City of Cartersville, Georgia

Ordinance No. 27-15

Petition No. Z15-03

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, Georgia, that all that certain tract of land owned by Tactical K9 Services LLC. Property is located on the south side of Mission Road adjacent to CSX Railroad. Said property contains 25.5 acres located in the 4th District, 3rd Section, Land Lot(s) 488-489 as shown on the attached plat Exhibit "A". Property is hereby rezoned from R-20 (Residential) to AG (Agricultural). Zoning will be duly noted on the official zoning map of the City of Cartersville, Georgia.

BE IT AND IT IS HEREBY ORDAINED.

First Reading this the 20th day of August 2015.

ADOPTED this the 3rd day of September 2015. Second Reading.

/s/ Matthew J. Santini
Matthew J. Santini
Mayor

ATTEST:

/s/ Connie Keeling
Connie Keeling
City Clerk

D. Second Reading of Ordinances

1. Revision to Pawnshop Ordinance

Sam Grove, City Manager stated that after the pawn shop ordinance was drafted, state law changed and deleted the city's rights to regulate metal recyclers, so the proposed revision deletes scrap metal processors from the ordinance. Mr. Grove stated that there have been no additions or corrections since the first reading and recommended approval.

A motion to approve Ordinance No. 28-15 was made by Council Member Tonsmeire and seconded by Council Member McDaniel. Motion carried unanimously. Vote 6-0

Ordinance
of the
City of Cartersville, Georgia
Ordinance No. 28-15

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, that the Code of Ordinances, City of Cartersville, Georgia **CHAPTER 10. LICENSES, TAXATION AND MISCELLANEOUS BUSINESS REGULATIONS. ARTICLE VI. PRECIOUS METALS AND PRECIOUS STONE DEALERS** is hereby deleted and is to be replaced in its entirety as follows:

1.

**ARTICLE VI. DEALERS IN PRECIOUS METALS AND GEMS,
PAWNBROKERS AND PAWNSHOPS**

Sec. 10-151. Definitions.

For the purposes of this Article VI. Dealers in Precious Metals and Gems, Pawnbrokers and Pawnshops the following words and terms shall have the meanings respectively ascribed to them:

Dealer in precious metals and gems means any person, whether as owner, agent or employee, who engages in the business of purchasing precious metals or gems or articles containing any precious metal or gem, including coins, from members of the general public for resale to brokers, dealers or melters.

Electronic reporting system means a computer based system, as specified by the Chief of Police, which is designed to record and transmit data and information electronically.

Gems means any precious or semi-precious stone which is cut and polished.

Goods means every species of tangible personal property not specifically defined herein, but does not include goods received on consignment, from wholesalers, or retailers, and/or from bulk purchases at estate sales or closing or relocation sales.

Pawnbroker means any person, whether as owner, agent or employee, engaged in whole or in part in the business of lending money on the security of pledged goods, or in the business of purchasing tangible personal property on the condition that it may be redeemed or repurchased by the seller for a fixed price within a fixed period of time, or in the business of purchasing tangible personal property from persons or sources other than manufacturers or licensed dealers as a part of or in conjunction with the business activities described in this section.

Pawnshop means any person, whether as owner, agent or employee, engaged in whole or in part in the business of lending money on the security of pledged goods, or in the business of purchasing tangible personal property on the condition that it may be redeemed or repurchased by the seller for a fixed price within a fixed period of time, or in the business of purchasing tangible personal property from persons or sources other than manufacturers or licensed dealers as a part of or in conjunction with the business activities described in this section.

Person means an individual, partnership, corporation, joint venture, trust, association, or other legal entity however organized.

Precious metals means gold, silver or platinum or any metal containing gold, silver or platinum.

Sec. 10-152. Penalty for violation of Article.

Any person who shall violate any of the provisions of this Article shall be punished upon conviction in the municipal court of the city as provided in Section 1-6. Additionally, the Mayor and City Council may revoke any license issued under this Article, if the Licensee is convicted of a violation of this Article.

Sec. 10-153. License required.

It shall be unlawful for a buyer of precious metals and gems pawnbroker and pawnshop to engage in such business within the city without first obtaining a license in compliance with the provisions of this chapter. This license is supplemental to any other license required to operate a business in the City.

Sec. 10-154. Application for license disqualification.

Applicants for a license pursuant to this Article shall file with the city clerk a written application under oath, signed by the applicant if an individual, or by all partners if a partnership, or by the president of the corporation, and showing the following:

- (1) The name of the person having the management or supervision of the applicant's business during the time that it is proposed that it will be carried on within the city; the local address of such person while engaged in such business; the permanent address of such person; the capacity in which such person will act, that is, whether as proprietor, agent or otherwise; the name and address of the person on whose account the business will be conducted, if any; and, if a corporation, the name of the state in which the corporation is incorporated;**
- (2) The place within the city where it is proposed to conduct the applicant's business, and the length of time during which it is proposed that such business will be conducted;**
- (3) Credentials from the person for which the applicant proposes to do business, authorizing the applicant to act as representative; and**
- (4) Such other reasonable information as to the identity and character of the person having the management or supervision of the business and the manner of doing business as the city council may deem proper in order to fulfill the purpose of this chapter in the protection of the public interest.**
- (5) An applicant is disqualified for a license if they have been convicted of the offense or receiving stolen property, theft, burglary, robbery, larceny or any other offense involving the receipt, sale, disposal of stolen property.**
- (6) No person holding a license under this article shall have any business dealings with any person less than eighteen (18) years of age except with the written consent of the parent or guardian of the minor to each particular transaction. No license shall be issued to any person who is not eighteen (18) years of age or over. No license holder shall employ a person less than eighteen (18) years of age to assist him in his business.**

- (7) Additionally, the licensee and any employees thereof must have a criminal history background check performed by the City of Cartersville Police Department.

Sec. 10-155. Posting of license.

The license issued pursuant to this Article shall be posted conspicuously and prominently in the place of business named therein. If the applicant desires to do business in more than one place within the city, separate licenses shall be purchased and issued for each place of business, and shall be posted conspicuously and prominently in each place of business.

Sec. 10-156. Registration fee.

The fee assessed pursuant to this section is as referenced on the fee schedule in the City of Cartersville Code Section 17-88.

Sec. 10-157. Revocation of license.

- (a) The license issued pursuant to this Article may be revoked by the mayor and city council, after notice and hearing, for any of the following causes:
- (1) Any fraud, misrepresentation or false statement contained in the application for license;
 - (2) Any fraud, misrepresentation or false statement made in connection with any purchase transaction;
 - (3) Failure to maintain the daily record as required in this Article;
 - (4) Any other violation of this Article; or
 - (5) Conducting the business licensed under this Article in any unlawful manner or in such a manner as to constitute a breach of the peace or to constitute a menace to the health, safety or general welfare of the public.
- (b) Notice of hearing for revocation of a license shall be given in writing, setting forth specifically the grounds of the complaint and the time and place of the hearing. The notice shall be served on the licensee by handing the notice personally to the person in charge of the licensee's business, or by mailing the notice, postage prepaid, to the licensee, at his last known address, at least five days prior to the date set for the hearing.

Sec. 10-158. Records and information to be recorded.

Every person or business engaged as a pawnbroker, pawnshop, or dealer in precious metals and gems within the city shall secure from every person from whom he or she receives any goods, except used books, whether by purchase or through pledge, trade, pawn or exchange, the following:

- (1) Government-issued photo identification card, such as a driver's license, military identification card, state identification card or passport;
- (2) The name, address, telephone number, race, sex, height, weight, date of birth, and a Social Security or driver's license number;
- (3) A digital photograph clearly showing a frontal view of the subject's face. Each digital image shall be labeled with the date and time of the transaction and stored in such a manner that they are safe from corruption. If the same subject makes additional transactions within thirty (30) days of the original transaction; provides the same government issued photo identification card as mentioned above; and the subject's appearance has not materially changed, a new digital photograph shall not be required until a transaction is made after thirty (30) days from the original transaction;
- (4) A complete and accurate description of the goods acquired, and a digital photograph or image of the goods acquired including the following information, if available:
 - a. Brand name;
 - b. Model number;
 - c. Manufacturer's serial number;
 - d. Size;
 - e. Color, as apparent to the untrained eye;
 - f. Precious metal type, weight, and content if known;
 - g. Gemstone description, including the number of stones;
 - h. In the case of firearms, the type of action, caliber or gauge, number of barrels, barrel length, and finish;
 - i. Any other unique identifying marks, numbers, or letters;
 - j. The date and time of the transaction.
- (5) The pawnbroker, pawnshop, and dealer in precious metals and gems shall maintain the above information and digital photographs or

images for a period of three (3) years and make the same available to law enforcement personnel upon request.

- (6) The pawnbroker, pawnshop, and dealer in precious metals and gems shall require the seller to sign a statement verifying that the seller is the rightful owner of the goods or is entitled to sell, consign, or trade the goods.
- (7) This Section shall not apply to the receipt of used books or pawn transactions commonly known as "title pawn" transactions where the pawnbroker takes possession of a motor vehicle certificate of title, takes a security interest in the motor vehicle certificate of title, and retains physical possession of the vehicle certificate of title for the entire length of the pawn transaction.

Sec. 10-159. Report to police; required format.

- (a) Every pawnbroker, pawnshop and dealer in precious metals and gems located within the city shall make a computer-generated daily report, in such format as prescribed by the chief of police, of all transactions that occurred during the 24-hour period ending at 9:00 p.m. on the date of the report. A report shall be made each day prior to 11:59 p.m. for each day the operator or dealer transacts business. If an operator or dealer is closed, or does not otherwise engage in any transactions on a particular day, a report indicating "no transactions" shall be filed for that day. Daily reports shall be filed electronically by posting to a law enforcement web site designated by the chief of police. When technological problems prevent posting the daily report electronically, a printed, typed or legibly handwritten report shall be delivered to the police department in lieu thereof.
- (b) This Section shall not apply to the receipt of used books or pawn transactions commonly known as "title pawn" transactions where the pawnbroker takes possession of a motor vehicle certificate of title; takes a security interest in the motor vehicle certificate of title, and retains physical possession of the vehicle certificate of title for the entire length of the pawn transaction.
- (c) This Section shall not apply to nonprofit corporations, business or other entities who receive all personal property from donations.
- (d) This Article shall not apply to any precious metals or gems containing precious metals or gems obtained from industrial producers, manufacturers, licensed dealers, or distributors.

- (e) This Article shall not apply to dealers exclusively engaged in the sale or exchange of numismatic coins or to transactions exclusively involving numismatic coins or other coinage.

Sec. 10-160. Hold period; police holds.

- (a) Any pawnbroker, pawnshop, dealer in precious metals and gems, or person operating under a license granted pursuant to this Article who takes goods on pawn or who buys goods, taking full title thereto, shall hold the goods so taken in pawn or otherwise acquired for at least seven (7) calendar days before disposing of the goods by sale, transfer, shipment or otherwise.
- (b) The City of Cartersville Police Department, or any other law enforcement agency, has the authority to place property that is the subject of police or law enforcement investigation on “police hold”. In that event, the City of Cartersville Police Department, or other law enforcement agency, shall notify the pawnbroker, pawnshop or dealer in precious metals and gems of the need for a “police hold” and identify all property subject to the “police hold”. Upon notification, it shall be the responsibility of the pawnbroker, pawnshop or dealer in precious metals and gems to maintain the subject property until such time as the property is released from “police hold” status or the property is confiscated as evidence.
- (c) If any Cartersville Police Officer has probable cause to believe that precious metals or gems have been stolen, he may give notice in writing to the dealer to retain the precious metals or gems for an additional fifteen (15) days; and it shall be unlawful for the dealer to dispose of the property unless the notice is revoked in writing within the fifteen (15) days period.

Sec. 10-166. Unlawful acts.

It shall be unlawful for pawnbroker, pawnshop, dealer in precious metals and gems or person operating under a license granted pursuant to this Article to commit any of the following acts:

- (1) Fail to make an entry of any material matter in the daily record of said business;
- (2) Make any false entry in the daily record of said business;
- (3) Falsify, obliterate or destroy the daily record of said business or remove the daily record from the place of business;
- (4) Refuse to allow any police officer or duly authorized law enforcement officer to inspect the daily record of said business or any goods in the

possession of said business during the ordinary hours of business or at any reasonable time;

- (5) Make any false statement in the permit application and registration provided for in this Chapter;
- (6) Refuse to allow any duly authorized law enforcement officer to inspect such permanent record, or any precious metals or gems or goods made from precious metals or gems in his possession, during the ordinary hours of business or at any reasonable time;
- (7) Sell, exchange, or remove from the legal possession of the buyer, or to alter the form of, any precious metals or gems or goods made from precious metals or gems purchased by remounting, melting, cutting up, or otherwise altering the original form until at least seven (7) calendar days have elapsed from the time of purchase or acquisition;
- (8) Fail to make the report as required in this Article;
- (9) Purchase any precious metals or gems from any person under 17 years of age; or
- (10) Fail to comply with this chapter in any other material way.

Sec. 10-167. Itinerant Dealers.

- (a) **Itinerant Dealers in Precious Metals or Gems. Applicability.** This section shall be applicable to all itinerant dealers of precious metals or gems, whether their sales, trades and purchases are at retail or wholesale or by any form of pawn. Specifically excluded are wholesalers, buyers and sellers who sell, trade and deal only with mercantile establishments or purchase precious metals or gems from manufacturers, manufacturer's representatives, or other dealers in precious metals or gems.
- (b) **Notice of intent to conduct business.**
 - (1) **Occupational Tax Certificate Required.** Any person, firm or corporation who does business in City of Cartersville as an Itinerant Dealers in Precious Metals or Gems shall, before engaging in such business, obtain a business tax certificate in accordance with this Chapter.

(2) Permit required. It shall be unlawful for any person to engage in activities as an itinerant dealer in precious metals or gems in City of Cartersville without having obtained a valid permit for each separate location and for each person engaging in said activities. Prior to advertising any buying, selling, trading or otherwise dealing in precious metals or gems, an itinerant dealer shall, at least 3 business days prior to the initial advertising, file with the Planning and Development Department an application for a regulatory permit to conduct the business of itinerant dealer in precious metals or gems in City of Cartersville.

(3) Such application shall include the following:

- (a) Full name of the person, group or association, and its address;**
- (b) The name of the person who will be conducting business in City of Cartersville and his home address, including proper identification as defined;**
- (c) The length of the stay in City of Cartersville, including the dates of opening and closing, at each fixed location not to exceed 15 days;**
- (d) The fingerprints of the person or persons who will be conducting such business in City of Cartersville; and**
- (e) Where the business will be conducted, and during what hours; except that no itinerant dealers in precious metals or gems shall operate at any location in City of Cartersville between the hours of 8:00 p.m. and 8:00 a.m. Monday through Saturday or during any hours on Sunday.**

(4) No person who has been convicted of a felony under the laws of this state or any other state of the United States shall be eligible to receive a regulatory permit to conduct business as an itinerant merchant of precious metals or gems within City of Cartersville. This paragraph shall not apply to any person who has been convicted of a felony after ten years have expired from the date of completion of the felony sentence. Prior to the issuance of the regulatory permit, a background investigation shall be required for each person who will be conducting business in City of Cartersville. If the eligibility requirements are met, then the regulatory permit shall be issued for each person meeting the requirements. The provisions of this Article shall apply to the background investigation required herein.

(5) Each regulatory permit issued pursuant to this section shall be nontransferable and valid for period of time listed by the applicant in response to paragraph (c) (3) above, not to exceed fifteen (15) days.

(6) Every itinerant dealer shall admit to the premises where business is being conducted any law enforcement officer, who in the performance of official lawful duties as prescribed by the Chief of Police, may desire at any time to search for articles missing or stolen, or to make any inspection of records authorized by this chapter, without the formality of a search warrant.

(c) Records. All itinerant dealers, both salesmen and buyers, of precious metals or gems shall keep records wherein shall be entered an accurate description of all

property pledged, traded or sold by them. Such description shall include to the extent possible the name or the make of the article, any identifying mark or number, and a statement of the kind of material of which it is made. In such records there shall be entered also the full name and address of the person by whom same was deposited or sold, and the time when the same was done, and the name, address, date of birth and drivers' license number of seller; and a photocopy of the proper identification. In the event the seller does not have a drivers' license, other proper identification as defined shall be required and photocopied. All purchased items shall be digitally photographed. These entries shall be made as soon after the transaction as is possible but in no event more than one hour after the time given for daily close of business as provided for in this Article above. Such records may be kept electronically as long as a copy of the electronic records can be provided to the City of Cartersville Police Department or other law enforcement agency upon demand.

(d) **Daily Accurate Report to police.** Every traveling and itinerant dealer shall make a report to the City of Cartersville Police Department, as required in Section 10-159 (Daily Electronic Reporting). The report shall be in such form as may be prescribed by the Chief of Police, of all property pledged, traded, bought or sold during the period of operation in City of Cartersville, and shall show the name and address of any person who bought, sold, traded or otherwise disposed of or received any item; the date and time of the transaction; the amount paid or advanced, or the item traded; the full description of articles, including kind, style, material, color, design, kind and number of stones in jewelry; and all identifying names, ranks, and numbers; and a description of persons trading, buying, selling or pawning, including the name, address, race, weight, height, photocopy of proper ID.

(e) **Surrender of stolen property.** In the event it is determined that any item bought, sold or traded to, or received by the itinerant dealer, salesman or buyer is the subject of any theft of crime, the dealer, salesman or itinerant buyer shall, upon demand of the City of Cartersville Police Department , surrender the same to the City of Cartersville Police Department.

(f) **Holding period.** Every item covered by this section which is purchased from one seller shall be separately packaged, or kept separately, and not intermingled or confused with items purchased from another seller, for a period of seven (7) calendar days following the purchase of such item. Said items must be kept in the city of Cartersville, at a location designated by the licensee and provided to the Department of Planning and Development. No person engaging in the purchase of precious metals or items as defined this chapter shall sell or otherwise dispose, permit the sale or disposal, remove or permit to be removed from the license holder's place of business, intermingle with other jewelry or stones, alter, change, deface or permit the same of any such precious metals or stones purchased, until after the expiration of seven (7) days from the date of purchase.

Secs. 10-167 — 10-180. Reserved.

2.

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

BE IT AND IT IS HEREBY ORDAINED.

First Reading this the 20th day of August 2015.

ADOPTED this the 3rd day of September 2015. Second Reading.

/s/ Matthew J. Santini
Matthew J. Santini
Mayor

ATTEST:

/s/ Connie Keeling
Connie Keeling
City Clerk

E. Resolutions

1. Festival Zone for Chamber BBQ

Dan Porta, Assistant City Manager stated that this is an application for a festival zone in the downtown area for the annual Chamber of Commerce BBQ. This event will be October 8, 2015 from 5:00 – 8:00 with alcohol sales during this time. Mr. Porta stated a special event permit will be obtained and staff has been informed and has no objections.

A motion to approve the Festival Zone Resolution No. 16-15 was made by Council Member Tonsmeire and seconded by Council Member Tate. Motion carried unanimously. Vote 6-0

Resolution No. 17-15

WHEREAS, the Cartersville City Council approved a Festival Ordinance in June 2014.

WHEREAS, the Chamber of Commerce wishes to establish a Festival Zone for the Annual Chamber of Commerce BBQ, held downtown on Thursday, October 8, 2015; and

WHEREAS, the DDA Board recommends that the area in front of the old fire station, to include the Founders Oak parking lot, be designated a controlled Festival Zone, allowing those of 21 years and older, who show proof of identification and receive a

wristband, be allowed to consume purchased alcoholic beverages within the Festival Zone;
and

WHEREAS, the Chamber's festival manager, in conjunction with two law enforcement officers, will ensure the safety of all guests, and keep those with alcoholic beverages within the allotted Festival Zone, which is also boarded with fencing, and ample signage; and

WHEREAS, the Director of Planning and Development has received the proposal and application and approved the event with the understanding alcoholic beverages will only be sold by an approved alcohol-license holding businesses;

NOW, THEREFORE BE IT RESOLVED by the City of Cartersville that the Annual Chamber of Commerce BBQ event, planned and implemented by the DDA, and approval by the Director of Planning and Development, be designated a Community Festival.

ADOPTED this the 3rd day of September 2015.

/s/ Matthew J. Santini
Matthew J. Santini
Mayor

ATTEST:

/s/ Connie Keeling
Connie Keeling
City Clerk

2. Festival Zone for Bluegrass Festival

Dan Porta, Assistant City Manager stated that this is an application for a festival zone in the downtown area for the annual Bluegrass Festival. This event will be October 17, 2015 from 11:00 a.m. to 8:30 p.m. with alcohol served from 12 – 8 p.m. Mr. Porta stated that a special even permit will be obtained and staff has been informed and has no objections.

A motion to approve Resolution No. 17-15 was made by Council Member Tate and seconded by Council Member Hodge. Motion carried unanimously. Vote 6-0

Resolution No. 16-05

WHEREAS, the Cartersville City Council approved a Festival Ordinance in June 2014.

WHEREAS, the Downtown Development Authority (DDA) wishes to establish a Festival Zone for the Cartersville Bluegrass & Folk Festival, held downtown on Saturday, October 17, 2015.

WHEREAS, the DDA Board recommends that the area from Main Street to Church Street, and Museum Drive to Erwin Street, be designated a controlled Festival Zone, allowing those of 21 years and older, who show proof of identification and receive a wristband, be allowed to consume purchased alcoholic beverages within the Festival Zone.

WHEREAS, DDA board and staff have completed Crowd Management training and will, in conjunction with a minimum of four law enforcement officers, ensure the safety of all guests, and keep those with alcoholic beverages within the allotted Festival Zone, which is also boarded with fencing, and ample signage.

WHEREAS, the Director of Planning and Development has received the proposal and application and approved the event with the understanding alcoholic beverages will only be sold by an approved alcohol-license holding businesses.

NOW, THEREFORE BE IT RESOLVED by the City of Cartersville that the Cartersville Bluegrass & Folk Festival event, planned and implemented by the DDA, and approval by the Director of Planning and Development, be designated a Community Festival.

ADOPTED this the 3rd day of September 2015.

**/s/ Matthew J. Santini
Matthew J. Santini
Mayor**

ATTEST:

**/s/ Connie Keeling
Connie Keeling
City Clerk**

3. Resolution of Support for Our Town Grant Application

Dan Porta, Assistant City Manager stated that this is a grant application through the National Endowment for the Arts for a matching grant up to \$200,000. Of that \$100,000 will be matched by the DDA through sponsorships. At this time the DDA is seeking a Resolution of Support from the City strictly in order to apply for the grant. No funding commitments are required and Mr. Porta recommended approval.

A motion to approve Resolution No. 15-15 was made by Council Member Tonsmeire and seconded by Council Member Tate. Motion carried unanimously. Vote 6-0

Resolution No.15-15

RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE NATIONAL ENDOWMENT FOR THE ARTS OUR TOWN GRANT PROGRAM

REQUESTING FUNDING IN THE AMOUNT UP TO \$200,000.00 FOR IMPROVEMENTS IN THE DOWNTOWN AREA.

WHEREAS; The City of Cartersville, is seeking to obtain grant funds to implement improvements in the Downtown area for the purposes of enhancing community engagement, tourism promotion, economic development and increased area vibrancy;

Now, Therefore Be It Resolved By The City Council of The City of Cartersville, Herein Referred To As “The Applicant”,

- 1. That Matthew J. Santini in his official capacity as Mayor is authorized to execute and file an application on behalf of the Applicant, a city government, with the National Endowment for the Arts;**
- 2. That the Mayor is authorized to execute and file such applications and assurances or any other documents required by the National Endowment for the Arts;**
- 3. That the Mayor is authorized to execute a grant contract agreement on behalf of the Applicant with the National Endowment for the Arts; and**
- 4. That the City of Cartersville while making application to or receiving grant funds from the National Endowment for the Arts will comply with state and federal statutes, regulations, executive orders and administrative mandates as required by said agencies.**

APPROVED and ADOPTED this 3rd day of September, 2015.

**/s/ Matthew J. Santini
Matthew J. Santini,
Mayor of Cartersville**

ATTEST:

**/s/ Connie Keeling
Connie Keeling
City Clerk**

F. Bid Award/Purchases

1. Matthews Garage Vehicle Repair

Dan Porta, Assistant City Manager stated that a city vehicle was involved in an auto accident and our driver was at fault. The estimated cost to repair the vehicle is \$6,750.91;

however, the city is only responsible for the \$1,000 deductible. Mr. Porta recommended approval for the repairs by Matthews Garage.

A motion to approve the repairs by Matthews Garage was made by Council Member Tonsmeire and seconded by Council Member Tate. Motion carried unanimously. Vote 6-0

2. Local Maintenance Improvement Grant – Resurfacing City Streets

Tommy Sanders, Public Works Director stated that bids were solicited for the annual LMIG – resurfacing City Streets. Funding for this project consists of the grant in the amount of \$178,025.11 and the 30% match from the 2003 SPLOST in the amount of \$53,550 for a total of \$231,575.11. Mr. Porta recommended approval of the low bid from Bartow Paving.

A motion to approve the low bid from Bartow Paving and the balance funding from the 2003 SPLOST was made by Council Member Stepp and seconded by Council Member Tate. Motion carried unanimously. Vote 6-0

3. Primary #2 Screw Pump Gearbox for WPCP

Bob Jones, Water and Sewer Superintendent stated that bids were requested for a replacement gearbox for the Primary #2 Screw Pump. Two bids were received and Mr. Jones recommended the low bid from Rome Electric in the amount of \$25,682.00.

A motion to approve the purchase of the Screw Pump Gearbox was made by Council Member Stepp and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 6-0

4. Transformer for Electric Department

Don Hassebrock, Electric Department Director stated that bids were requested for a transformer and recommended approval of the lowest Total Ownership bid from Gresco for the ERMCO transformer in the amount of \$73,275.50.

A motion to approve the purchase from Gresco was made by Council Member Hodge and seconded by Council Member Stepp. Motion carried unanimously. Vote 6-0

5. Police Department 2016 Vehicle Bids

Tommy Culpepper, Police Chief stated that bids were requested for additional vehicles – three new patrol vehicles and one unmarked vehicle for criminal investigations. With an aging fleet it is necessary to replace units that have substantial mileage on a routing basis to avoid making a significant purchase of vehicles at one time. Chief Culpepper recommended the best bid from Robert Loehr Chrysler Dodge of Cartersville in the amount of \$105,618 plus the additional equipment needed for an amount not to exceed \$45,000.

A motion to approve the best bid from Robert Loehr Chrysler Dodge was made by

Council Member Hodge and seconded by Council Member Pruitt. Motion carried unanimously. Vote 6-0

G. Contracts/Agreements

1. Equitable Sharing Agreement and Certification

Tommy Culpepper, Police Chief stated that this is the Annual Equitable Sharing Agreement and certification for funds received and expended during the previous fiscal year. Chief Culpepper requested approval to authorize the Mayor to sign any and all documents in order for this agreement to be forwarded to the Department of Justice in a timely manner.

A motion to authorize the Mayors signature on all documents necessary was made by Council Member Tonsmeire and seconded by Council Member Hodge. Motion carried unanimously. Vote 6-0

H. Change Order

1. Leake Mounds – Etowah River Walk Trail – Southland Change Order

Greg Anderson, Parks and Recreation Director stated that this is a change order for the Leake Mounds – Etowah River Walk Trail. Southland Engineering has followed up and met all requirements and has had to re do items not completed correctly by the previous engineering firm. It also includes the completion of the Conditional Letter of Map Revision. Mr. Anderson stated that staff has reviewed the change order and had no objections and recommended approval of the change order in the amount of \$25,480.

A motion to approve the Southland Change Order was made by Council Member Tonsmeire and seconded by Council Member Stepp. Motion carried unanimously. Vote 6-0

I. Presentations

1. Citizen Survey Results – Presentation

Sam Grove, City Manager presented the Citizen Survey Results pertaining to the open ended questions pertaining to infrastructure.

Tommy Sanders gave an update on the Cook Street Sink Holes.

After announcements a motion to adjourn the meeting was made by Council Member Stepp and needing no second. Motion carried unanimously. Vote 6-0

Meeting Adjourned

/s/ _____
Matthew J. Santini
Mayor

ATTEST:

/s/ _____
Connie Keeling
City Clerk



City of Cartersville

City Council Meeting
9/17/2015 7:00:00 PM

File #AZ15-04: Annexation and zoning application by Mary Harris for property located at 918 Jones Mill Rd (approximately 0.43 acres) from Bartow County A-1 (Agricultural) to City R-20 (Residential).

SubCategory:	Public Hearing - 1st Reading of Zoning/Annexation Requests
Department Name:	Planning and Development
Department Summary Recommendation:	The subject tract is located on Jones Mill Road just north of the railroad underpass. This property includes a single-family ranch house built in approximately 1970. The property owner wishes to annex her property so that her grandchildren may attend City schools. The Fire Department takes exception to the lack of sufficient fire suppression water available. Bartow County government has no objections to this annexation, which would be R-20 zoning in the City.
City Manager's Remarks:	Planning Commission recommends your approval of this item.
Financial/Budget Certification:	
Legal:	
Associated Information:	

ZONING & ANNEXATION SYNOPSIS

Petition Number(s): **AZ15-04**

APPLICANT INFORMATION AND PROPERTY DESCRIPTION

Applicant: **Mary Harris**

Representative: **None**

Property Owner: **Mary Harris**

Property Location: **918 Jones Mill Road**

Access to the Property: **Jones Mill Road**

Site Characteristics:

Tract Size: Acres: **0.43 acres** District: **4th** Section: **3rd LL(S): 237**

Ward: **1** Council Member: **Kari Hodge**

LAND USE INFORMATION

Current Zoning: **County A-1 (Agriculture)**

Proposed Zoning: **R-20 (Single-family residential)**

Proposed Use: **Remain single-family residential use**

Current Zoning of Adjacent Property:

North: **Bartow County jurisdiction**

South: **Bartow County jurisdiction**

East: **R-15 (Single-family residential)**

West: **Bartow County jurisdiction**

The Future Development Plan designates the subject property as: **Not shown on plan.**

ZONING ANALYSIS

City Departments Reviews

Water and Sewer:

No objections.

Public Works:

No objections.

Gas:

No objections.

Electric:

No objections.

Fire:

Reference to the annexation and zoning request for property located at 918 Jones Mill Rd, Cartersville Fire Department takes exception to the lack of sufficient fire suppression water available. The closest fire hydrant is on located at 1 Beechwood Dr. and is around 1200 ft. away from the residence. This fire hydrant is on the Bartow Co. water system and is below the city's minimum requirement of 1000 GPM. Fire hydrant spacing in this area also exceeds the 500 ft. spacing required in the city development regulations.

Police:

No comments.

Bartow County government has also received information regarding the annexation request and finds no objection to the application. The property is currently zoned County A-1 (Agriculture).

The subject tract is located on Jones Mill Road just north of the railroad underpass. This property includes a single-family ranch house built in approximately 1970. The property owner wishes to annex her property so that her grandchildren may attend City schools. The Fire Department takes exception to the lack of sufficient fire suppression water available. Bartow County government has no objections to this annexation, which would be R-20 zoning in the City.

STANDARDS FOR EXERCISE OF ZONING POWERS.

- A. *Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property.*
The proposed annexation and zoning may be appropriate in view of the single-family use and development of adjacent and nearby property.
- B. *Whether the zoning proposal will create an isolated district unrelated to adjacent and nearby districts.*
There is a single-family house a few properties to the north of this tract. Starting four properties to the south of this tract, the properties further south are all in the City on Jones Mill Road until it becomes Gilmer Street.
- C. *Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property.*
The proposed annexation and zoning may not adversely affect the existing use or usability of adjacent or nearby property, as nearly all adjacent properties are developed with similar single-family houses.
- D. *Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned.*
The property may have a reasonable economic use as currently located in Bartow County government.
- E. *Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.*
The annexation and zoning may not cause an excessive or burdensome use of streets, facilities, utilities, or schools. However, the Fire department has voiced concerns about the lack of sufficient fire suppression water available.
- F. *Whether the zoning proposal is in conformity with the adopted local Comprehensive Land Use Plan.*
The property is not shown on the Future Development Map.

- G. Whether the zoning proposal will result in a use which will or could adversely affect the environment, including but not limited to drainage, wetlands, groundwater recharge areas, endangered wildlife habitats, soil erosion and sedimentation, floodplain, air quality, and water quality and quantity.
The annexation and zoning may not result in a use which could adversely affect the environment.
- H. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for approval or disapproval of the zoning proposal.
None.

STAFF RECOMMENDATION: Bartow County government has no objections to this property and house being annexed into the City. However, the Fire department has concerns related to the lack of sufficient fire suppression water available.

PLANNING COMMISSION RECOMMENDATION

Application for Annexation / Zoning

Planning and Development Department
10 North Public Square
City of Cartersville
(770) 387-5600

Application Number

AZ15-04

Hearing Dates

September 8 @ 5:30
September 17 @ 7:00
October 1 @ 7:00

Paid \$450
7-28-15

Applicant Mary Harris Business/Cell Phone 770 881-2819
(applicant's printed name)
Address 26 River Oaks Dr SW Home Phone 770 386 0169
City Cartersville State Ga. Zip 30120 Email _____

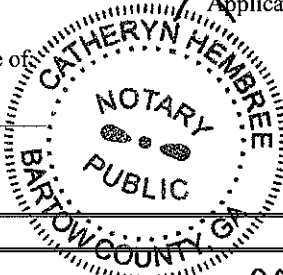
Phone _____ Fax # _____
(Representative's printed name (if other than applicant))

Representative's signature _____

Applicant's signature _____

Signed, sealed and delivered in presence of:

Cathryn Hembree
6-20-18
Notary Public

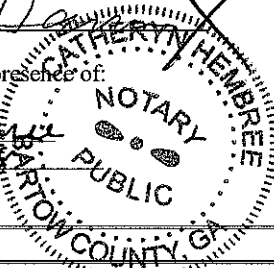


My commission expires: _____

Titleholder Mary Harris Business 770-881-2819 Home 770-386-0169
(titleholder's printed name)
*attach additional notarized signatures as needed on separate application page Address 26 River Oaks Dr SW
Signature Mary Harris Cartersville, GA 30120

Signed, sealed, delivered in presence of:

Cathryn Hembree
6-20-18
Notary Public



My commission expires: _____

Requested City Zoning R-20
Acreage 0.434 Land Lot(s) 237 District(s) 4 Section(s) 3
Location of Property 918 Jones Mill Rd
(street address, nearest intersections, etc)

Reason for requested Annexation / Zoning:

city schools
(attach additional statement as necessary)

Attach a copy of a current boundary survey showing metes and bounds and indicating all existing site improvements and confirmation of the availability of all public utilities. Said site must meet the proposed zoning district development standards and access requirements of the City's regulations.

City of Cartersville Annexation / Zoning Analysis

Petition number AZ15-04

APPLICANT INFORMATION AND PROPERTY DESCRIPTION

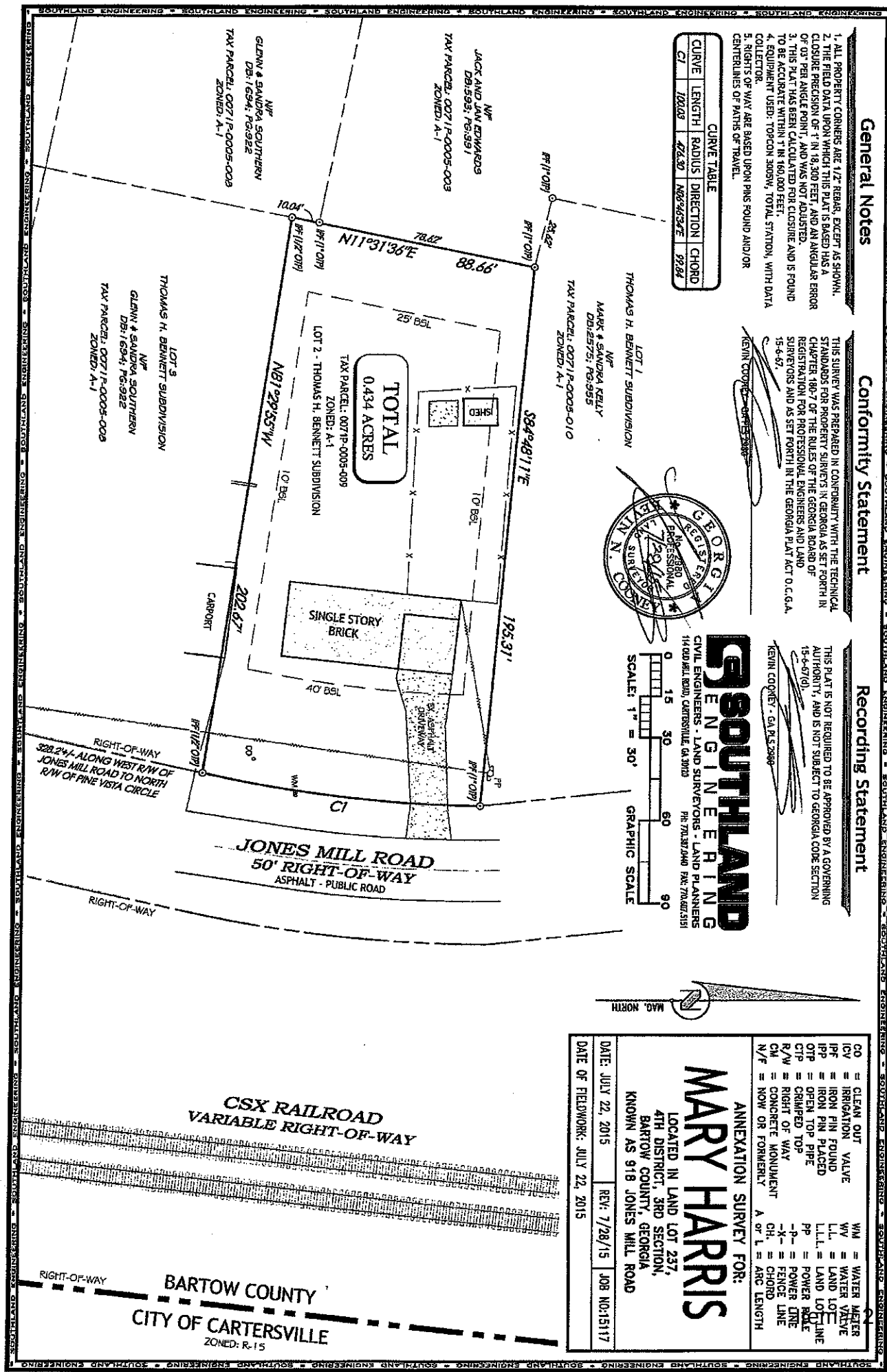
Property Owner(s) Mary Harris Phone number 770-386-0169Petitioner same Owner's address 26 River Oaks Dr SW
Cartersville, GA 30120Property Location 918 Jones Mill Rd Tract Size 0.434 acDistrict 4 Section 3 LL(s) 237Tax Map # 0071P-0005-009 Parcel(s) 1 Ward(s) 1Current Land Use single-family residence Proposed Land Use sameCurrent Zoning county A-1 Proposed Zoning City R-20

Specifics of Proposed Use

Number of Dwelling Units 1 Number of Occupants 3Racial Composition WhiteNumber of school-aged children 2Grade Level(s) of school-aged children K, 7School System to be Attended Cartersville City schoolsOwner-Occupied: Yes No X

Utility Service (City, County, Georgia Power, Atlanta Gas, etc)

1. Water City2. Sewer septic3. Gas City4. Electricity GA Power

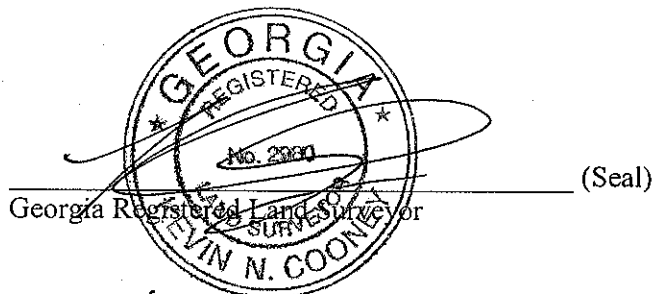


SURVEYOR'S CERTIFICATE

That the undersigned a Georgia Registered Land Surveyor on behalf of the above annexation applicant do certify the following:

- 1) That the attached survey contains no fewer than four surveyed map regulation points and recorded with the Georgia Coordinate System of 1985.
- 2) That the attached survey shows the boundaries of the area being annexed and the existing boundaries of the area being annexed and the existing boundaries of the annexing municipality between the points at which these boundaries close, if applicable.
- 3) That the attached survey meets the requirements of O.C.G.A. 15-6-67 and Section 180-7-01 Technical Standards for Property Survey, Rules and Regulations of the State of Georgia.
- 4) That the map demarcation of the map registration points are well distributed along, within, or near the boundary of the annexed area.
- 5) That at least one-eighth of the aggregate external boundary or fifty (50) feet of the area to be annexed, whichever is less, either abuts directly on the municipal boundary or would directly abut on the municipal boundary if it were not otherwise separated from the municipal boundary by other lands owned by the municipal corporation, by lands owned by this State, or by the definite width of any street or street right-of-way; any creek or river; any right-of-way of a railroad or other public service corporation, which divides the municipal boundary from any area proposed to be annexed.

Date 7/24/15



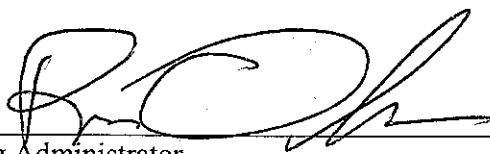
ZONING ADMINISTRATOR:

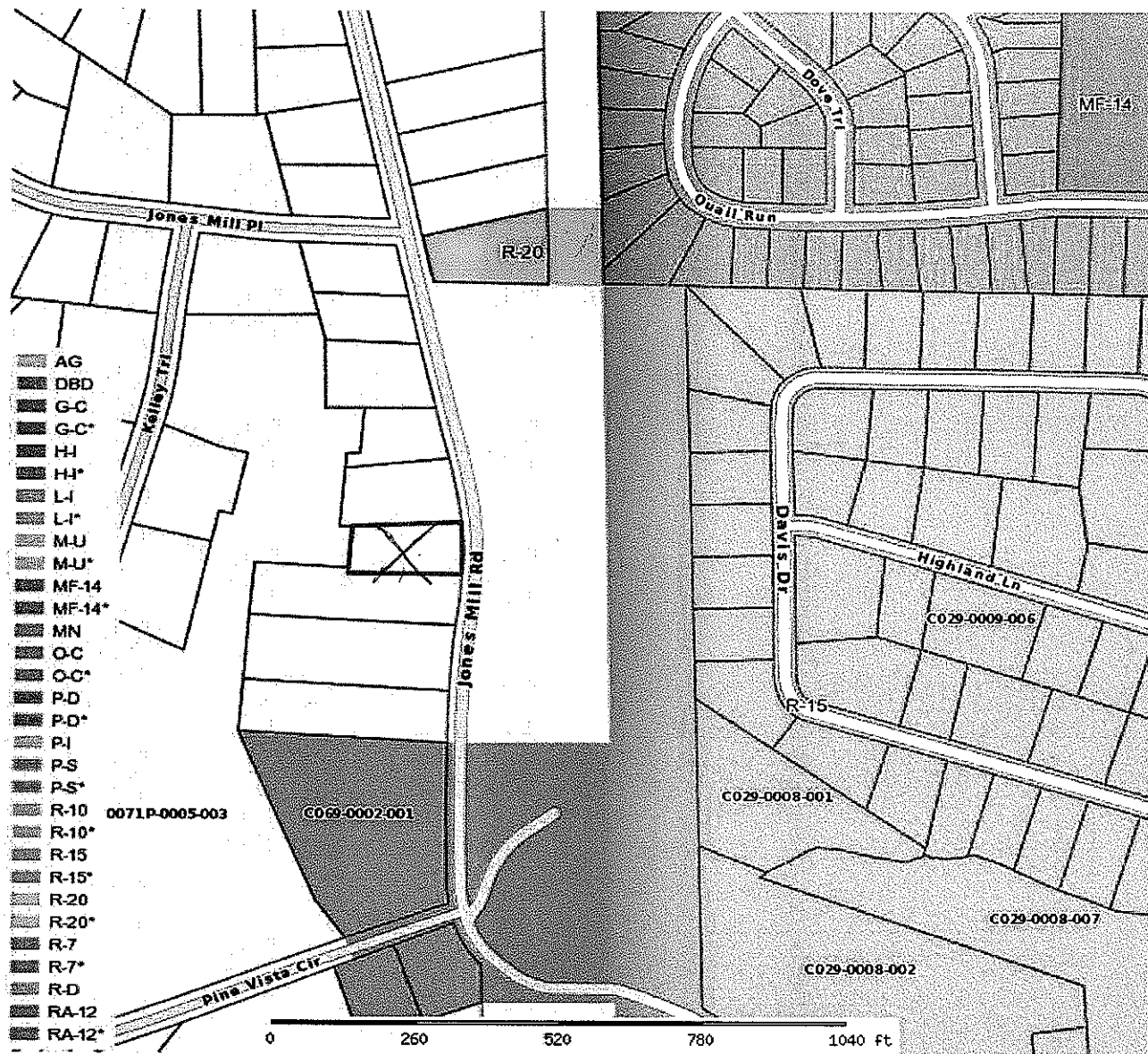
1. Annexation number: AZ15-04
2. Yes ☒ No ☐

The above property complies with the City of Cartersville minimum size requirements to construct a building or structure occupiable by persons or property under the policies, ordinance, or regulations of the City of Cartersville.

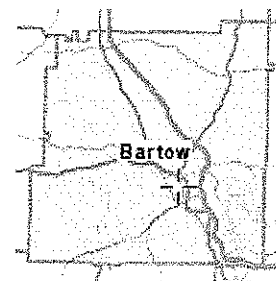
3. Survey attached.

7-30-15
Date


Zoning Administrator



Bartow County Assessor			
Parcel: 18585 Acres: 0.43			
Name:	HARRIS KITTY GREGORY	Land Value	\$ 12,000
Site:	918 JONES MILL RD	Building Value	\$ 53,800
Sale:	0 on 2007-09-10 Reason=U Qual=E	Misc Value	0
Mail:	26 RIVER OAKS DR SW CARTERSVILLE, GA 30120	Total Value	\$ 65,800

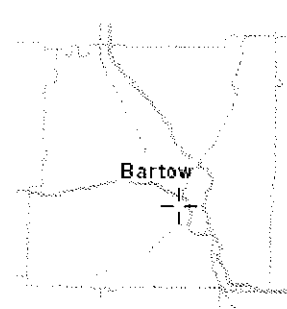


The Bartow County Assessor's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll. PLEASE NOTE THAT THE PROPERTY APPRAISER MAPS ARE FOR ASSESSMENT PURPOSES ONLY NEITHER BARTOW COUNTY NOR ITS EMPLOYEES ASSUME RESPONSIBILITY FOR ERRORS OR OMISSIONS ---THIS IS NOT A SURVEY---

Date printed: Item # 12:27



Parcel: 18585 Acres: 0.43			
Name	HARRIS KITTY GREGORY		\$ 12,000
Site	918 JONES MILL RD		\$ 53,800
Sale	0 on 2007-09-10 Reason=U Qual=E		0
Mail	26 RIVER OAKS DR SW		\$ 65,800
	CARTERSVILLE, GA 30120		



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Date printed: 07/10/15 : 10:17:25



Item # 2



BARTOW COUNTY

Steve Taylor, Sole Commissioner

CERTIFIED MAIL # 7006 3450 0001 5974 6571

August 3, 2015

Mayor and Council
City of Cartersville
P.O. Box 1390
Cartersville, GA 30120

RE: Request by Mary Harris
to annex approximately 0.43 acre
located at 918 Jones Mill Road
Cartersville, Georgia

This office has reviewed the above referenced annexation request and finds no objection to the application. The property is currently zoned A-1 (Agriculture) and is identified on the County's Future Land Use Map as Residential/Mixed Use.

Please be advised that, pursuant to O.C.G.A. §36-36-7, there may exists county water and/or sewer lines within the area proposed to be annexed.

Also, be advised that the City will be responsible for maintenance of that portion of the roadway, where as a result of this annexation, property on both sides of the road is now within the city limits.

Sincerely,

STEVE TAYLOR
Commissioner
Bartow County

ST/kg

- c. Zoning Department
- Bartow County Road Department
- Voter Registration
- Tax Assessor
- GIS Department



City of Cartersville

PLANNING AND DEVELOPMENT

P.O. Box 1390 • 10 North Public Square • Cartersville, Georgia 30120
 Telephone: 770-387-5600 • Fax: 770-387-5605 • www.cityofcartersville.org

File # **AZ15-04**

DISCLOSURE OF INTERESTS BY LOCAL OFFICIAL

(To be completed by Mayor, City Council, and Planning Commission)

Mary Harris has made an annexation and zoning request on the following property:
Approximately 0.43 acres located at 918 Jones Mill Rd in the 4th District, 3rd Section, Land Lot 237 from Bartow County jurisdiction to City R-20 (Single-family residential).

Pursuant to O.C.G.A § 36-67A-2 any local government official considering a rezoning request must disclose if he has any of the following interest:

1. A Property interest in any real property affected by a rezoning request.
 Yes _____ No _____ If the answer is Yes, please disclose the nature and extent of such interest.

2. A financial interest in any business entity which has a property interest in any real property affected by a rezoning action.
 Yes _____ No _____
 If the answer is Yes, please disclose the nature and extent of such interest.

3. A spouse, mother, father, brother, sister, son, or daughter with either of the above interests.
 Yes _____ No _____ If the answer is Yes, please disclose the nature and extent of such interest.

 TITLE: _____

DATE: _____



City of Cartersville

City Council Meeting

9/17/2015 7:00:00 PM

File #AZ15-05: Annexation and zoning application by Taia Harris for properties located at 19 and 27 Johnson Lane off US 411 (approximately 3.07 acres) from Bartow County A-1 (Agricultural) to City R-20 (Residential).

SubCategory:	Public Hearing - 1st Reading of Zoning/Annexation Requests
Department Name:	Planning and Development
Department Summary Recommendation:	The two adjacent tracts, owned by the same family as the applicant, are located on Johnson Lane off US 411. Each tract includes a single-family house; one built in approximately 1987 and one in 1920. The family wishes to annex the tracts so that both will be in the City and so that children in the family may attend City schools. Bartow County government has no objections. The zoning would be R-20.
City Manager's Remarks:	Planning Commission recommends your approval of this item.
Financial/Budget Certification:	
Legal:	
Associated Information:	

ZONING & ANNEXATION SYNOPSIS

Petition Number(s): **AZ15-05**

APPLICANT INFORMATION AND PROPERTY DESCRIPTION

Applicant: **Taia Harris**

Representative: **None**

Property Owner: **Clifford Johnson**

Property Location: **19 and 27 Johnson Lane**

Access to the Property: **Johnson Lane off US 411**

Site Characteristics:

Tract Size: Acres: **3.07 acres** District: **4th** Section: **3rd** LL(S): **200**

Ward: **6** Council Member **Lori Pruitt**

LAND USE INFORMATION

Current Zoning: **County A-1 (Agriculture)**

Proposed Zoning: **R-20 (Single-family residential)**

Proposed Use: **Remain single-family residential use**

Current Zoning of Adjacent Property:

North: **Bartow County jurisdiction**

South: **H-I (Heavy Industrial)**

East: **Bartow County jurisdiction**

West: **Bartow County jurisdiction**

The Future Development Plan designates the subject property as: **Not shown on plan.**

ZONING ANALYSIS

City Departments Reviews

Water and Sewer:

No objections.

Public Works:

No objections.

Gas:

No objections.

Electric:

No objections.

Fire:

Reference to the annexation and zoning request for property located at 19 and 27 Johnson Ln., Cartersville Fire Department takes no exceptions. Adequate water for fire suppression is available within 775 ft. of the property in excess of 1000 GPM.

Police:

No comments.

Bartow County government has also received information regarding the annexation request and finds no objection to the application. The property is currently zoned County A-1 (Agriculture).

The two adjacent tracts, owned by the same family as the applicant, are located on Johnson Lane off US 411. Each tract includes a single-family house; one built in approximately 1987 and one in 1920. The family wishes to annex the tracts so that both will be in the City and so that children in the family may attend City schools. Bartow County government has no objections. The zoning would be R-20.

STANDARDS FOR EXERCISE OF ZONING POWERS.

- A. *Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property.*
The proposed annexation and zoning may be appropriate.
- B. *Whether the zoning proposal will create an isolated district unrelated to adjacent and nearby districts.*
The zoning proposal may be appropriate given the single-family uses of the property.
- C. *Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property.*
The proposed annexation and zoning may not adversely affect the existing use or usability of adjacent or nearby property.
- D. *Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned.*
The property may have a reasonable economic use as currently located in Bartow County.
- E. *Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.*
The zoning may not cause an excessive or burdensome use of facilities, utilities, or schools.
- F. *Whether the zoning proposal is in conformity with the adopted local Comprehensive Land Use Plan.*
The property is not shown on the Future Development Map.
- G. *Whether the zoning proposal will result in a use which will or could adversely affect the environment, including but not limited to drainage, wetlands, groundwater recharge areas, endangered wildlife habitats, soil erosion and sedimentation, floodplain, air quality, and water quality and quantity.*
The zoning may not result in a use which could adversely affect the environment.
- H. *Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for approval or disapproval of the zoning proposal.*
None.

STAFF RECOMMENDATION: No objections.

PLANNING COMMISSION RECOMMENDATION

Application for Annexation / Zoning

Planning and Development Department
 10 North Public Square
 City of Cartersville
 (770) 387-5600

Application Number

AZ15-059-8-15 @ 5:30 PM

Hearing Dates

9-17-15 @ 7:00 PM10-1-15 @ 7:00 PM

Applicant

Taia Harris
(applicant's printed name)

Business/Cell Phone

404-552-1139

Address

27 Johnson Lane

Home Phone

City

Cartersville

State

GA

Zip

30121

Email

taibennett@live.com

Phone

Fax #

(Representative's printed name (if other than applicant))

Representative's signature

Applicant's signature

Signed, sealed and delivered in presence of:

My commission expires:

Notary Public

Titleholder

Clifford Johnson
(titleholder's printed name)

Business

404-552-1139

Home

19 Johnson Lane

*attach additional notarized signatures as needed on separate application page

Address

Cartersville, GA 30121

Signature

Signed, sealed, delivered in presence of:

My commission expires:

6-20-19

Notary Public

Requested City Zoning

R-20

Acreage

4/-3.07 ac

Land Lot(s)

200

District(s)

4

Section(s)

3

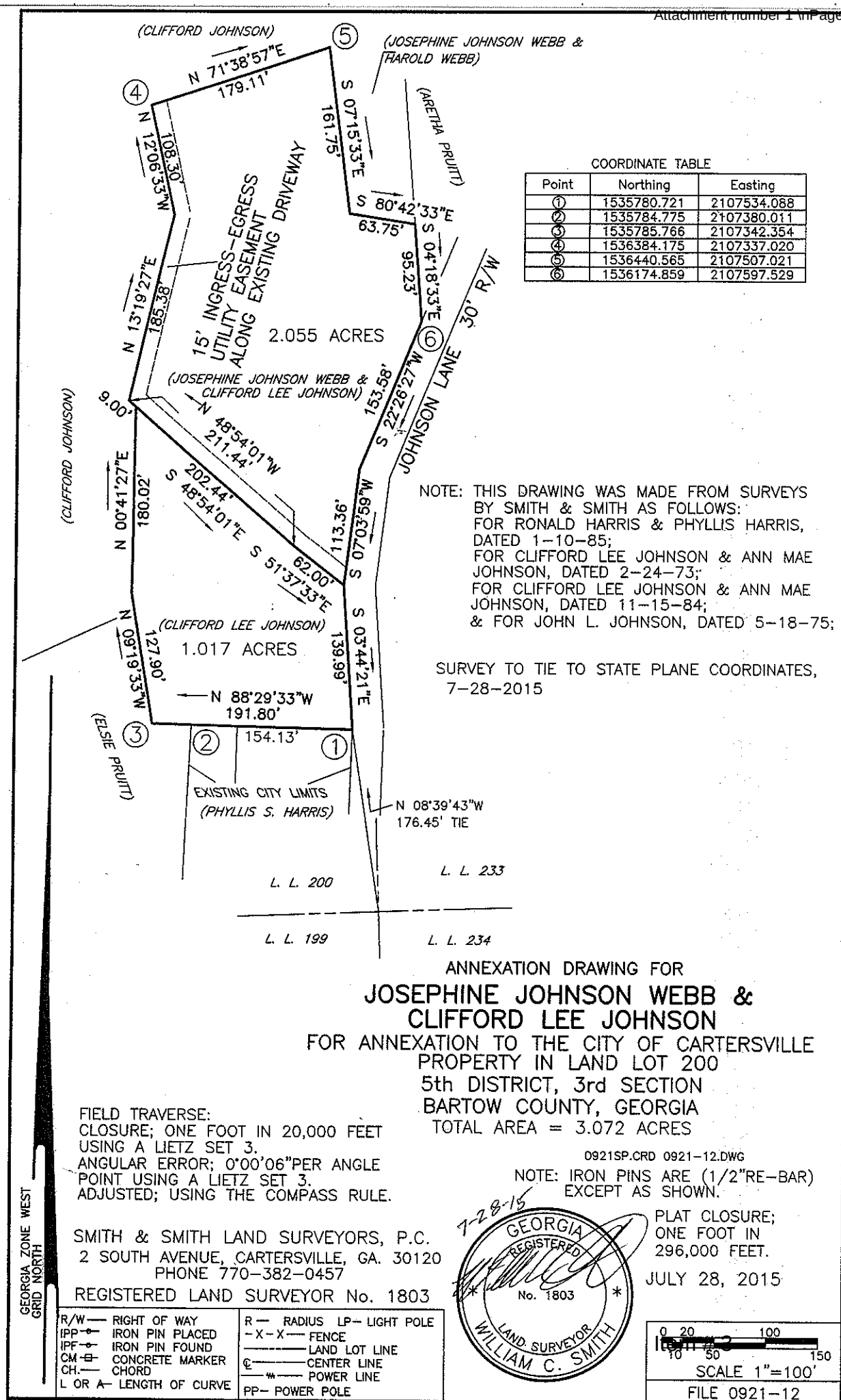
Location of Property

19 and 27 Johnson Lane
(street address, nearest intersections, etc)

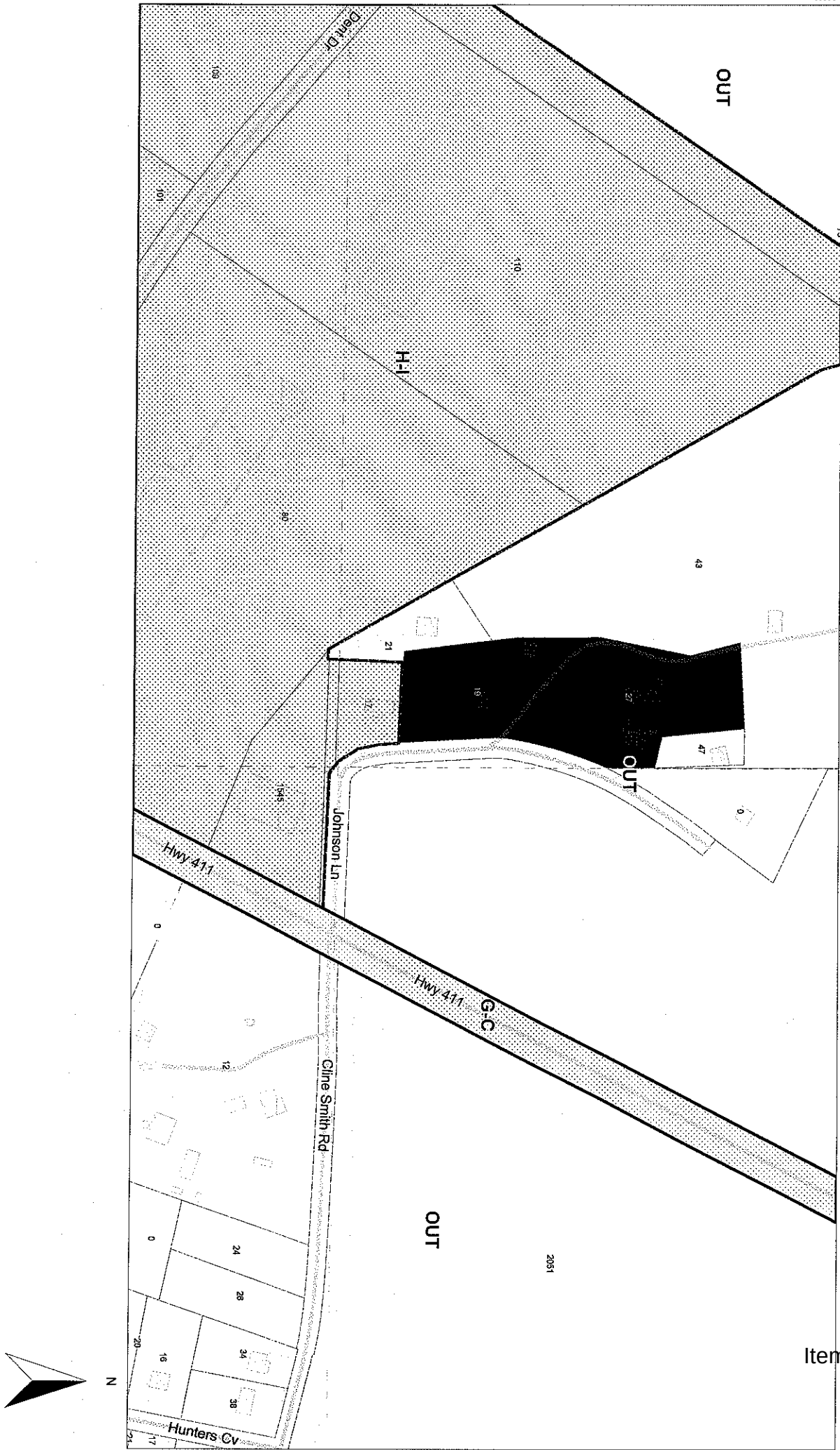
Reason for requested Annexation / Zoning:

City schools
(attach additional statement as necessary)

Attach a copy of a current boundary survey showing metes and bounds and indicating all existing site improvements and confirmation of the availability of all public utilities. Said site must meet the proposed zoning district development standards and access requirements of the City's regulations.



19 and 27 Johnson Lane - annexation AZ15-05





Item # 3

City of Cartersville Annexation / Zoning Analysis

Petition number AZ15-05

APPLICANT INFORMATION AND PROPERTY DESCRIPTION

Property Owner(s) Clifford Johnson Phone number 404-552-1139Petitioner Taia Harris Owner's address 19 Johnson Lane
(family member) Cartersville, GA 30121Property Location 19 and 27 Johnson Lane Tract Size 3.07 acDistrict 4 Section 3 LL(s) 200Tax Map # 0079-0200-001 Parcel(s) 2 Ward(s) 6
0079-0200-011Current Land Use S-F residential Proposed Land Use sameCurrent Zoning County Proposed Zoning City R-20

Specifics of Proposed Use

Number of Dwelling Units 2 Number of Occupants 6Racial Composition African AmericanNumber of school-aged children 2Grade Level(s) of school-aged children 2, pre-KSchool System to be Attended Cartersville City Schools only 2ndOwner-Occupied: Yes X No

Utility Service (City, County, Georgia Power, Atlanta Gas, etc)

1. Water City2. Sewer septic3. Gas none4. Electricity GA Power2015-16
(Nasier Bennett)

APPLICANT FOR ANNEXATION ACTION CAMPAIGN DISCLOSURE REPORT

Pursuant to O.C.G.A. 36-67A-3 any and all applicants to a rezoning action must make the following disclosures:

Date of Application: 7-31-15

Date Two Years Prior to Application: 7-31-13

Date Five Years Prior to Application: 7-31-10

1. Has the applicant within the five (5) years preceding the filing of the rezoning action made campaign contributions aggregating \$250.00 or more to any of the following:

	YES	NO
Mayor Matt Santini	☐	☒
Council Member	☐	☒
Kari Hodge	☐	☒
Lindsey McDaniel, Jr.	☐	☒
Lori Pruitt	☐	☒
Jayce Stepp	☐	☒
Dianne Tate	☐	☒
Louis Tonsmeire, Sr.	☐	☒
Planning Commission	☐	☒
Sandra Cline	☐	☒
Harrison Dean	☐	☒
Ralph Miller, Jr.	☐	☒
Lamar Pendley	☐	☒
Lamar Pinson	☐	☒
Travis Popham	☐	☒
Steven Smith	☐	☒

2. If the answer to any of the above is Yes, please indicate below to whom, the dollar amount, date, and description of each campaign contribution, during the past five (5) years.


7-31-15
 Signature Date
Tonia Harris
 Print Name



BARTOW COUNTY

Steve Taylor, Sole Commissioner

CERTIFIED MAIL # 7006 3450 0001 5974 6588

August 12, 2015

Mayor and Council
City of Cartersville
P.O. Box 1390
Cartersville, GA 30120

RE: Request by Taia Harris
to annex approximately 3.07 acres
located at 19 and 27 Johnson Lane
Cartersville, Georgia

This office has reviewed the above referenced annexation request and finds no objection to the application. The property is currently zoned A-1 (Agriculture) and is identified on the County's Future Land Use Map as Industrial.

Please be advised that, pursuant to O.C.G.A. §36-36-7, there may exist county water and/or sewer lines within the area proposed to be annexed.

Also, be advised that the City will be responsible for maintenance of that portion of the roadway, where as a result of this annexation, property on both sides of the road is now within the city limits.

Sincerely,

STEVE TAYLOR
Commissioner
Bartow County

ST/kg

- c. Zoning Department
- Bartow County Road Department
- Voter Registration
- Tax Assessor
- GIS Department

Item # 3



City of Cartersville

PLANNING AND DEVELOPMENT

P.O. Box 1390 • 10 North Public Square • Cartersville, Georgia 30120

Telephone: 770-387-5600 • Fax: 770-387-5605 • www.cityofcartersville.org

File # **AZ15-05**

DISCLOSURE OF INTERESTS BY LOCAL OFFICIAL

(To be completed by Mayor, City Council, and Planning Commission)

Taia Harris has made an annexation and zoning request on the following property:
Approximately 3.07 acres located at 19 and 27 Johnson Lane in the 4th District, 3rd Section, Land
Lot 200 from Bartow County jurisdiction to City R-20 (Single-family residential).

Pursuant to O.C.G.A § 36-67A-2 any local government official considering a rezoning request must disclose if he has any of the following interest:

1. A Property interest in any real property affected by a rezoning request.
 Yes _____ No _____ If the answer is Yes, please disclose the nature and extent of such interest.

2. A financial interest in any business entity which has a property interest in any real property affected by a rezoning action.
 Yes _____ No _____
 If the answer is Yes, please disclose the nature and extent of such interest.

3. A spouse, mother, father, brother, sister, son, or daughter with either of the above interests.
 Yes _____ No _____ If the answer is Yes, please disclose the nature and extent of such interest.

TITLE: _____

DATE: _____



City of Cartersville

City Council Meeting

9/17/2015 7:00:00 PM

File #Z15-05: Rezoning application by Randy Berrey for property located east of (adjacent to) 1009 N. Tennessee St (approximately 1 acre) from P-S (Professional Services) to O-C (Office Commercial).

SubCategory:	Public Hearing - 1st Reading of Zoning/Annexation Requests
Department Name:	Planning and Development
Department Summary Recommendation:	This property is a vacant lot east of (adjacent to) 1009 N. Tennessee St, in between Gentilly Blvd and Collins Dr. There are no structures on this property. The property owner seeks to rezone the property from P-S (Professional Services) to O-C (Office Commercial) for consistency with the adjacent tract. This tract is accessed through 1009 N. Tennessee St. City departments had no objections
City Manager's Remarks:	Planning Commission recommends your approval of this item.
Financial/Budget Certification:	
Legal:	
Associated Information:	

ZONING SYNOPSIS

Petition Number(s): **Z15-05**

APPLICANT INFORMATION AND PROPERTY DESCRIPTION

Applicant: **Randy Berrey**

Representative: **None**

Property Owner: **Randy Berrey et al.**

Property Location: **East of (adjacent to) 1009 N. Tennessee St**

Access to the Property: **Tennessee St**

Site Characteristics:

Tract Size: Acres: **1 acres** District: **4th** Section: **3rd** LL(S): **239**

Ward: **1** Council Member: **Kari Hodge**

LAND USE INFORMATION

Current Zoning: **P-S (Professional Services)**

Proposed Zoning: **O-C (Office Commercial)**

Proposed Use: **O-C zoning to match adjacent Tennessee St property**

Current Zoning of Adjacent Property:

North: **R-15 (Single-family residential)**

South: **R-15**

East: **R-15**

West: **O-C (Office Commercial)**

The Future Development Plan designates the subject property as:
Tennessee Street Corridor with recommended zoning districts O-C, M-U, P-S, and P-D.

ZONING ANALYSIS

City Departments Reviews

Water and Sewer:

No objections.

Public Works:

No objections.

Gas:

No objections.

Electric:

No objections.

Fire:

No objections.

Police:

No comments.

This property is a vacant lot east of (adjacent to) 1009 N. Tennessee St, in between Gentilly Blvd and Collins Dr. There are no structures on this property. The property owner seeks to rezone the property from P-S (Professional Services) to O-C (Office Commercial) for consistency with the adjacent tract. This tract is accessed through 1009 N. Tennessee St. City departments had no objections.

STANDARDS FOR EXERCISE OF ZONING POWERS.

- A. *Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property.*
The proposal may permit a use that is suitable with adjacent and nearby Tennessee Street commercial property.
- B. *Whether the zoning proposal will create an isolated district unrelated to adjacent and nearby districts.*
The proposal to may not create an isolated district since adjacent properties are zoned for medium-density commercial (O-C and M-U).
- C. *Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property.*
The proposal may not adversely affect the existing use of adjacent properties.
- D. *Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned.*
As currently zoned for P-S (low-density commercial), the may have a reasonable economic use as currently zoned.
- E. *Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.*
The proposal may not cause an excessive use of existing streets and facilities. Utility, Public Works, and Planning & Development staff would review any future development/redevelopment based on possible use on roads, utilities, and other factors.
- F. *Whether the zoning proposal is in conformity with the local Comprehensive Land Use Plan.*
The proposal is in conformity with the local Comprehensive Land Use Plan.
- G. *Whether the zoning proposal will result in a use which will or could adversely affect the environment, including but not limited to drainage, wetlands, groundwater recharge areas, endangered wildlife habitats, soil erosion and sedimentation, floodplain, air quality, and water quality and quantity.*
The proposal may not result in a use which could adversely affect the environment. Utility, Public Works, and Planning & Development staff would review any future development/redevelopment.

- H. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.
None.

STAFF RECOMMENDATION: No objections.

PLANNING COMMISSION RECOMMENDATION

Application for Rezoning

Planning and Development Department
10 North Public Square
City of Cartersville
(770) 387-5600

Application Number Z15-05
9-8 @ 5:30
Hearing Dates 9-17 @ 7:00
10-1 @ 7:00

\$450 paid
-RO 7-31-15

Applicant Randy Berrey Business/Cell Phone 770-542-9982
(applicant's printed name)
Address 650 Henderson Dr ste 450 Home Phone _____
City Cartersville State GA Zip 30120 Email randy@berreyproperties.biz
Phone _____ Fax # _____
(Representative's printed name (if other than applicant))
Representative's signature _____
Signed, sealed and delivered in presence of: _____
My commission expires: _____
Notary Public _____

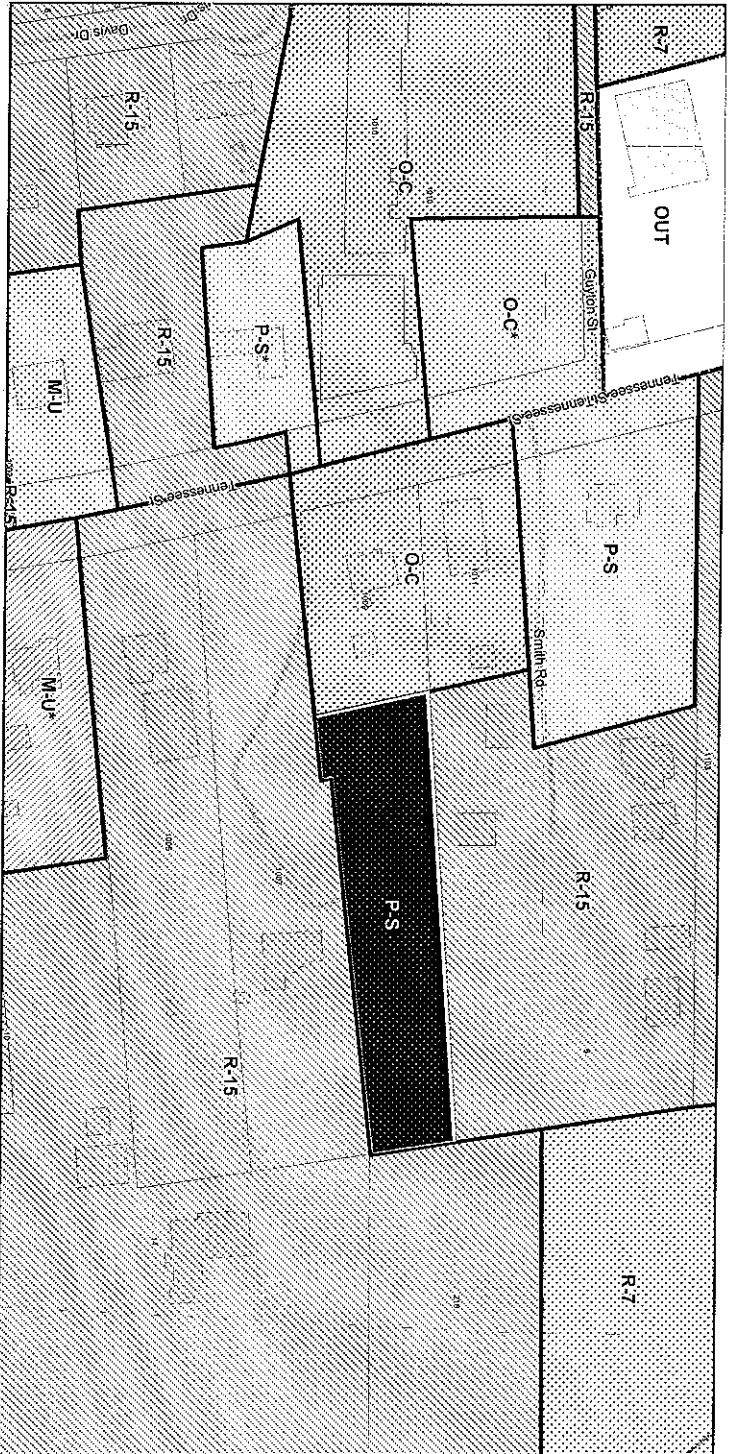
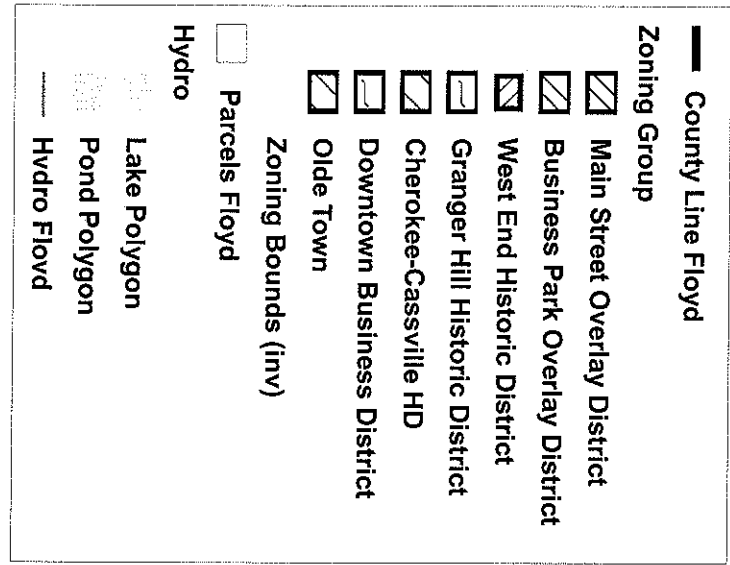
Titleholder Randy Berrey & others Business same as above Home _____
(titleholder's printed name)
*attach additional notarized signatures as needed on separate application page Address 650 Henderson Dr ste 450
Signature [Signature] X Cartersville, GA 30120
Signed, sealed, delivered in presence of: _____
My commission expires: _____
Notary Public _____

Present Zoning District(s) P-5 Requested Zoning O-C
Acreage +/- 1 ac Land Lot(s) 239 District(s) 4 Section(s) 3
Location of Property Adjacent to (east of) 1009 N. Tennessee St
(street address, nearest intersections, etc)
Reason for requested Rezoning: Match adjacent zoning for 1009 N. Tenn St
(attach additional statement as necessary)

Attach a copy of a current boundary survey showing metes and bounds and indicating all existing site improvements and confirmation of the availability of all public utilities. Said site must meet the proposed zoning district development standards and access requirements of the City's regulations.

Z15-05 east of (adjacent to) 1009 N. Tennessee St

Item # 4



SCALE 1 : 2,252



APPLICANT FOR REZONING ACTION CAMPAIGN DISCLOSURE REPORT

Pursuant to O.C.G.A. 36-67A-3 any and all applicants to a rezoning action must make the following disclosures:

Date of Application: 7-31-15

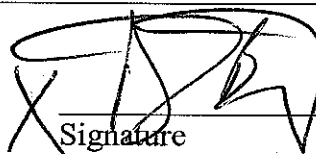
Date Two Years Prior to Application: 7-31-13

Date Five Years Prior to Application: 7-31-10

1. Has the applicant within the five (5) years preceding the filing of the rezoning action made campaign contributions aggregating \$250.00 or more to any of the following:

	YES	NO
Mayor Matt Santini	☐	☒
Council Member	☐	☒
Kari Hodge	☐	☒
Lindsey McDaniel, Jr.	☐	☒
Lori Pruitt	☐	☒
Jayce Stepp	☐	☒
Dianne Tate	☐	☒
Louis Tonsmeire, Sr.	☐	☒
Planning Commission	☐	☒
Sandra Cline	☐	☒
Harrison Dean	☐	☒
Ralph Miller, Jr.	☐	☒
Lamar Pendley	☐	☒
Lamar Pinson	☐	☒
Travis Popham	☐	☒
Steven Smith	☐	☒

2. If the answer to any of the above is Yes, please indicate below to whom, the dollar amount, date, and description of each campaign contribution, during the past five (5) years.



Signature

7-31-15
Date

Print Name

Randy Berrey



City of Cartersville

PLANNING AND DEVELOPMENT

P.O. Box 1390 • 10 North Public Square • Cartersville, Georgia 30120
Telephone: 770-387-5600 • Fax: 770-387-5605 • www.cityofcartersville.org

File # **Z15-05**

DISCLOSURE OF INTERESTS BY LOCAL OFFICIAL

(To be completed by Mayor, City Council, and Planning Commission)

Randy Berrey has made a rezoning request on the following property: Approximately 1 acres located east of (adjacent to) 1009 N. Tennessee St in the 4th District, 3rd Section, Land Lot 239 from P-S (Professional Services) to O-C (Office Commercial).

Pursuant to O.C.G.A § 36-67A-2 any local government official considering a rezoning request must disclose if he has any of the following interest:

1. A Property interest in any real property affected by a rezoning request.
Yes _____ No _____ If the answer is Yes, please disclose the nature and extent of such interest.

2. A financial interest in any business entity which has a property interest in any real property affected by a rezoning action.
Yes _____ No _____
If the answer is Yes, please disclose the nature and extent of such interest.

3. A spouse, mother, father, brother, sister, son, or daughter with either of the above interests.
Yes _____ No _____ If the answer is Yes, please disclose the nature and extent of such interest.

TITLE: _____

DATE: _____



City of Cartersville

City Council Meeting
9/17/2015 7:00:00 PM
Dellinger Park Festival Zone

SubCategory:	Resolutions
Department Name:	Parks and Recreation
Department Summary Recommendation:	Cartersville Parks and Recreation Department wishes to apply for a "Festival Zone" permit at Dellinger Park for the purpose of having beer/wine served at the Dog Disc Banquet. The banquet is scheduled for Saturday October 10, 2015 from 6:30 – 10:30pm. The "Festival Zone" will be located at Picnic Shelter #2 and #3. Although Parks & Recreation is applying for "Festival Zone" permit, Woof Sports is sponsoring the banquet for the sponsors, dog disc participants and spouses associated with the 16th annual Dog Disc Championship at Dellinger Park. The banquet is for the invited guests only and is not open to the general public. Cartersville Parks and Recreation will be following all requirements of the City of Cartersville Special Event "Festival Zone". The area will be fenced in with only 1-entrance/exit, a Cartersville Police Department Off-Duty Office will be on-site, CPRD staff will be checking ID and issuing a wrist band for individuals (sponsors/participants/spouses) that meets age requirements (21 & Over). Johnny Mitchell's Smokehouse will be catering and serving at the event and per requirements of the festival ordinance will provide the Certificate of Liability Insurance and the special event permit from the State of Georgia. I recommend approval of this application for the Cartersville Parks and Recreation related to the City of Cartersville Special Event Festival Zone.
City Manager's Remarks:	Your approval of this request is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

Cover Memo

Item # 5

Resolution____

City of Cartersville, Georgia

WHEREAS, the Cartersville City Council approved a Festival Ordinance in June 2014

WHEREAS, the Cartersville Parks and Recreation Department wishes to establish a Festival Zone at Dellinger Park for a banquet sponsored by Woof Sports for the 16th annual Dog Disc Championship on Saturday October 10, 2015 from 6:30 – 10:30pm. The banquet is open to Dog Disc sponsors, participants and their spouses and is closed to the general public.

WHEREAS, the Parks and Recreation Department recommends that Picnic Shelter #2 and Picnic Shelter #3 be established as the Festival Zone and where only invited guests 21 years and older that show proof of identification and receive a wristband, which will allow them to consume beer or wine within the Festival Zone.

WHEREAS, the Parks and Recreation Department will install a fence around the Festival Area and Cartersville Police will provide an Off-Duty police officer who will be stationed at the sole entrance and exit and Parks and Recreation Department staff will check identification and issue the wristband. Signage will be placed at the entrance that states “NO ALCOHOLIC BEVERAGES OUTSIDE THE FESTIVAL ZONE”.

WHEREAS, Johnny Mitchell’s Smokehouse will be catering the banquet and is to provide a “Certificate of Liability Insurance”, Special Event pouring permit from City of Cartersville and Special Event pouring permit from the State of Georgia which will allow them to serve beer and wine.

WHEREAS, the Director of Planning and Development has received the proposal and application and approved the event with the understanding alcoholic beverages will be served from 6:30 – 10:30pm on Saturday October 10 and that all plans, drawings and safety as outlined in Exhibit “A” will be adhered.

NOW, THEREFORE BE IT RESOLVED by the City of Cartersville that the October 10 event, planned, implemented by Cartersville Parks and Recreation Department, with sponsorship from Woof Sports and approved by Director of Planning and Development be designated as a Festival Zone.

ADOPTED this the 17th day of September 2015.

/s/_____
Matt Santini
Mayor

ATTEST:

/s/_____
Connie Keeling
City Clerk



City of Cartersville Special Events Permit

Page 1 of 5

Applicant and Sponsoring Organization Information

NAME (of individual completing application): **Greg Anderson**

STREET ADDRESS: **100 Pine Grove Road**

CITY / STATE / ZIP CODE: **Cartersville GA 30120**

DAY PHONE: **770-607-6173**

FAX NO.: **770-387-5624**

E-MAIL ADDRESS: **ganderson@cityofcartersville.org**

SPONSORING ORGANIZATION:

Cartersville Parks and Recreation

☐ NON-PROFIT

GOVT.

☐ OTHER

X

STREET ADDRESS:

100 Pine Grove Road; Cartersville GA

DAY PHONE:

770-607-7173

ORGANIZATION WEBSITE:

cityofcartersville.org

CONTACT PERSON "ON SITE" DAY OF EVENT: **Yes**

CELL PHONE **770-655-1216**

IS THIS A FIRST TIME EVENT? ☐ YES ☒ NO IF YES, HOW MANY YEARS: **2**

IF HELD BEFORE, WHERE AND WHEN? **Dellinger Park – October 11, 2014**

Event Information

TYPE OF EVENT (CHECK ALL THAT APPLY): ☐ PARADE ☐ FESTIVAL ☐ CONCERT/MUSIC ☒ OTHER

IF "OTHER," PLEASE SPECIFY: **Banquet for participants, judges & staff only (not open to public)**

EVENT LOCATION AND TITLE: **Dellinger Park - Dog Disc Banquet**

DATE: **October 10, 2015**

EVENT HOURS: START: **6:30pm** END: **10:30pm**

SET-UP: DATE: **October 9, 2015** TIME:

BREAK DOWN: DATE: **October 12, 2015** TIME:

EXPECTED ATTENDANCE: PARTICIPANTS: **75** SPECTATORS: **0**



City of Cartersville Special Events Permit

Page 2 of 5

Event Description

BRIEFLY EXPLAIN EVENT AND ACTIVITIES; INCLUDE PURPOSE OF THE EVENT. ATTACH SITE PLAN INCLUDING LOCATION OF STAGE, PORTOLETS, VENDOR BOOTHS, ETC.

Banquet for Dog Disc participants, judges, & staff only. Catered by Johnny Mitchell Smokehouse, inside fenced off area of Dellinger Park shelter #2 & #3.

Event Details

ATTACH A SCHEDULE OR BROCHURE OF ALL ACTIVITIES ASSOCIATED WITH THE EVENT: **October 10 – 6:30-10:30pm**

WILL ITEMS OR SERVICES BE SOLD AT THE EVENT? ☐ YES ☒ NO

PROVIDE A LIST OF ALL VENDORS: **No vendors**

WILL EVENT HAVE AMPLIFIED SOUND? ☐ YES ☒ NO

IF YES, PLEASE DESCRIBE: _____

WILL VENDORS BE COOKING OR HEATING FOOD? ☐ YES ☒ NO

Caterer Only

IS THIS EVENT FOR PROFIT _____ NOT FOR PROFIT ☒ OR CHARITABLE _____

WILL THERE BE ANY FENCED AREAS? ☒ YES ☐ NO IF YES, PLEASE DESCRIBE:

The City of Cartersville does not rent or provide fencing. If posts are needed that require digging, applicant is responsible for calling 811 (Call before you dig, locate services) **Dellinger Park Shelter #2 & #3 area will be fenced**

Cleanup/Sanitation

What is your clean-up plan during and after the event? **Parks & Recreation staff cleanup next morning**

Contact the City of Cartersville to arrange for trash and recycling collection at 770-387.5602. Pick-up and disposal fees may be applicable.

Portolets

The event must provide restroom facilities.

The city recommends one toilet and one handicap unit for every 250 attendees, or portion thereof. At least one handicap unit is required.

WILL YOU USE/RENT THE ~~DDA~~ RESTROOM FACILITIES: ☒ YES ☐ NO

Dellinger

IF USING A PORTOLET COMPANY, WHICH COMPANY IS BEING USED:

Item # 5



City of Cartersville Special Events Permit

Page 3 of 5

Insurance

A certificate of insurance must be filed with the City of Cartersville ten working days before the event. The city requires all certificates to be submitted on a standard ACORD form. The City of Cartersville must be listed as additional insured with respect to general liability. A minimum of \$1,000,000 liability insurance is required.

☒ Insurance form attached.

Street Closure Information

NAMES OF STREETS TO BE CLOSED: NA

BETWEEN

AND

BETWEEN

AND

BETWEEN

AND

BETWEEN

AND

ATTACH PARADE ROUTE:

ARE YOU REQUESTING A COMPLETE OR ROLLING STREET CLOSURE? ☐ COMPLETE ☐ ROLLING

WHY ARE YOU REQUESTING THIS STREET CLOSURE?

TIME OF STREET CLOSURE: _____

ASSEMBLY AREA: _____ DISBANDING AREA: _____

The event organizer is responsible for notifying affected businesses and residents of street closures.

DESCRIBE YOUR NOTIFICATION PLAN AND ATTACH A COPY TO THIS APPLICATION:

Security Needs

PLEASE DESCRIBE YOUR SECURITY NEEDS FOR THE EVENT.

Final determination on officer needs will be determined by the City of Cartersville. (Cartersville Police Security is \$30 per hour, for a 4 hour minimum).

2- CPD Off-duty officers will be on duty.

☒ I WILL HIRE CITY OF CARTERSVILLE OFFICERS FOR THIS EVENT.

The rate for City of Cartersville officers is \$30 per hour per officer, minimum of four hours per officer. Please call 770.382.2526 to arrange for police security.

Item # 5



City of Cartersville Special Events Permit

Page 4 of 5

Return of Damage/Cleanup Deposit

After event, rental area(s) will be inspected and if cleaned and deemed to be in pre-event condition, the damage/clean-up deposit fee will be returned via a mailed check. Please list who the check should be made out to, and the address it is to be mailed:

Agreement and Signature

Your damage/cleanup deposit is required at the time the application is submitted to the City of Cartersville. (Please see the rental guidelines form for all fee and rental prices). Applications may be submitted a maximum of one year in advance and **must** be made a minimum of 30 business days in advance. Note: Subject to road closings and unexpected circumstances. Only one application will be approved per requested date.

I, THE UNDERSIGNED REPRESENTATIVE, HAVE READ THE RENTAL GUIDELINES INCLUDING ALL RULES AND REGULATIONS WITH REFERENCE TO THIS APPLICATION AND AM DULY AUTHORIZED BY THE ORGANIZATION TO SUBMIT THIS APPLICATION ON ITS BEHALF. THE INFORMATION HEREIN IS COMPLETE AND ACCURATE.

NAME (PRINTED):

Greg Anderson

SIGNATURE:

Greg Anderson

DATE:

9-8-15

☐ \$50/\$100 DAMAGE/CLEANUP DEPOSIT IS ENCLOSED.

SEND YOUR COMPLETED APPLICATION TO:

City of Cartersville

Attn: Tara Currier

1 Friendship Plaza Cartersville, GA 30120

770-607-3480

Special Instructions per Fire Chief:

NA

Special Instructions per Police Chief:

2. CPD. Off. duty Officers

Item # 5



City of Cartersville Special Events Permit

Page 5 of 5

Indemnification and Hold Harmless

Subject to the granting of all permits required by the City of Cartersville, the City of Cartersville authorizes

(Special Events Applicant)

to utilize the site(s) known as

Greg Anderson
Dellinger Park Shelter #2 #3

for the purposes of conducting the activities described in the special events permit application.

The Special Events Applicant agrees that the City of Cartersville assumes no responsibility or liability for any defects or other conditions of the site(s), whether the conditions are known or unknown to either party, and/or discoverable by either party. The Special Events Applicant agrees to assume the risk for any and all defects and/or other conditions, whether these defects or other conditions are dangerous and/or whether these defects or other conditions are discoverable by either party, and/or known or unknown to either party.

Indemnification. _____ (the "Indemnifying Party") agrees to indemnify, hold harmless and defend City of Cartersville, Georgia, and their officers, directors, agents, servants and employees ("Indemnities") from and against all liabilities, damages, actions, costs, losses, claims and expenses (including attorney's fees), on account of personal injury, death or damage to or loss of property or profits arising out of or resulting, in whole or in part, from any act, omission, negligence, fault or violation of law, ordinance or regulation of or by any of the Indemnifying Party's employees, agents, officers, invitees and/or representatives. Such indemnification by the Indemnifying Party shall apply unless such damage or injury results solely from the negligence, gross negligence or willful misconduct of City of Cartersville.

I, the undersigned representative, have read the Indemnification and Hold Harmless and am duly authorized to sign this clause on behalf of Special Events Applicant

BY:

Greg Anderson

TITLE:

Director Parks & Recreation

DATE:

9-8-15

Office Use Only:

Date Received: _____ Damage/Cleanup Deposit Amount: _____

Approved By: _____ Date: _____

Insurance Accrd Form Received: _____ Police & Fire Approval: _____ Date: _____

Damage/Cleanup Deposit Returned: _____ Yes _____ No Total Fee to be paid: _____ Item # 5



City of Cartersville

City Council Meeting

9/17/2015 7:00:00 PM

Approval of the Redemption of Bonds for the JDA

SubCategory:	Resolutions
Department Name:	Administration
Department Summary Recommendation:	This is for approval of the Redemption of the Bonds for the Bartow-Cartersville Joint Development Authority.
City Manager's Remarks:	Your approval of this item is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

Resolution No. _____

WHEREAS, Bartow County, the City of Cartersville and the other municipalities of Bartow County entered into an intergovernmental agreement dated August 23, 2011 in regards to the division of funds from the 2014 SPLOST; and

WHEREAS, the City of Cartersville and Bartow County obligated a portion of their SPLOST funds to pay off the \$13,073,354 (and interest through November 1, 2015) principal balance of the Bartow-Cartersville Joint Development Authority, Taxable Revenue Bonds, Series 2005; and

WHEREAS, said bonds are callable on November 1, 2015; and

WHEREAS, the City's collection of SPLOST funds under the intergovernmental agreement have been less than expected; and

WHEREAS, the County has sufficient revenues from SPLOST to pay off the bonds; and

WHEREAS, the remaining balance as of November 1, 2015 is approximately \$10,445,000, plus the regular payment of \$994,762.50, for a total of \$11,439,762.50; and

WHEREAS, in effect the County will be advancing payment of the Second Bartow-Cartersville Joint Development Authority's ("Second JDA") SPLOST payments in order to call the bonds to save a total of \$4,000,000.00 in interest over the life of the bonds; and

WHEREAS, the City understands that the County shall recoup this advance payment to the Second JDA by keeping all of the funds that would otherwise have been distributed to the Second JDA in accordance with the intergovernmental contract. The total dollar amount remaining to be paid to the Second JDA pursuant to the intergovernmental contract that will be advanced by the County is \$3,517,746.14 (through August SPLOST Cash Flow to the County), of which 19.30% or \$1,758,873.07 is the City's SPLOST proceeds (reduction in proceeds under the intergovernmental contract to be paid to the Second JDA) which is dedicated to pay off the above referenced bonds; and

WHEREAS, upon the County recouping the advance payment, the County shall disburse proceeds as provided for in the intergovernmental agreement; and

WHEREAS, the City needs to authorize the notice of redemption attached hereto as Exhibit "A",

NOW THEREFORE, BE IT AND IT IS HEREBY RESOLVED, that the Mayor and City Council (1) authorizes the County to recoup its advance payments in the sum of

\$1,758,873.07 as described above, to pay off the Bartow-Cartersville Joint Development Authority, Taxable Revenue Bonds, Series 2005 (2) authorizes the Mayor to execute the notice of redemption attached as Exhibit "A", and (3) authorizes the Mayor and City Clerk to sign any and all other documents necessary to accomplish the above purposes.

BE IT AND IT IS HEREBY RESOLVED.

This the _____ day of _____, 2015.

/s/ _____
Matthew J. Santini
Mayor

ATTEST:

/s/ _____
Connie Keeling
City Clerk

EXHIBIT A

**NOTICE OF REDEMPTION
TO THE BOND REGISTRAR
of
BARTOW-CARTERSVILLE JOINT DEVELOPMENT AUTHORITY (GEORGIA)
Relating to its
Taxable Revenue Bonds, Series 2005**

Regions Bank
1180 West Peachtree Street, Suite 1200
Atlanta, Georgia 30309
Attention: Tom Clower- Corporate Trust Department:

Dear Tom:

Notice is hereby given that, pursuant to the provisions of the Master Bond Resolution (the "Master Resolution"), as supplemented by the Series 2005 Bond Resolution (the "Bond Resolution" and collectively with the "Master Resolution" referred to as the "Resolution"), both adopted by the Bartow-Cartersville Joint Development Authority (the "Authority") on October 11, 2005, authorizing the issuance by the Authority of the captioned bonds (the "Bonds"), the Authority upon written request of Bartow County (the "County") and the City of Cartersville (the "City"), elects to redeem \$10,445,000 in aggregate principal amount of the Bonds, maturing November 1, 2016 through November 1, 2026, on November 1, 2015 (the "Redemption Date"), representing the remaining balance of the Bonds to be outstanding on the Redemption Date, at a redemption price of 100% of the principal amount outstanding plus accrued interest thereon to the Redemption Date. Pursuant to the Resolution, Regions Bank, as Paying Agent and Bond Registrar, is hereby instructed to comply with the procedural and notice requirements of the Resolution, in order to effect such redemption. The signatures of County and City officials below serve as written request of the Authority to redeem the Bonds.

Dated: September 18, 2015

BARTOW-CARTERSVILLE JOINT DEVELOPMENT AUTHORITY

By: _____
Chairman

BARTOW COUNTY (GEORGIA)

By: _____
Sole Commissioner

CITY OF CARTERSVILLE (GEORGIA)

By: _____
Mayor



City of Cartersville

City Council Meeting

9/17/2015 7:00:00 PM

**Deed of Dedication and Certificate of Dedication and Maintenance Agreement for McDonalds on
Grassdale Road**

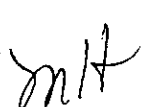
SubCategory:	Contracts/Agreements
Department Name:	Administration
Department Summary Recommendation:	Attached is the Deed of Dedication and Certificate of Dedication and Maintenance Agreement for McDonalds on Grassdale Road. These two documents need to be approved and signed.
City Manager's Remarks:	Your approval of this item is recommended
Financial/Budget Certification:	
Legal:	
Associated Information:	

STATE OF GEORGIA

COUNTY OF BARTOW

CERTIFICATE OF DEDICATION AND MAINTENANCE AGREEMENT

THIS AGREEMENT, made and entered the _____ day of _____, 2015, by and between **1370 GRASSDALE ROAD, LLC**, a Georgia limited liability company and **HOWREN FAMILY PROPERTIES, LLLP**, a Georgia limited liability limited partnership (hereinafter referred to as "Grantor"), and the **CITY OF CARTERSVILLE, GEORGIA**, a municipal corporation (hereinafter referred to as "Grantee"), provides as follows:

For and in consideration of the approval of a final plat of development under the Development Regulations for the City of Cartersville, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Grantor, being the owner of fee simple title to Lot 1 and Lot 2 of said final plat, a copy of which is recorded in the Office of the Clerk of Superior Court of Bartow County, Georgia, as Plat Book 76, Page 95, and which said plat by reference is incorporated herein and made a part hereof, does hereby dedicate and convey in fee simple to Grantee for the use and benefit of the public forever the water main and all related facilities on the property legally described on the attached Exhibit A and labeled as "Water Easement 10' Off Water Main" on the attached Exhibit B. 

McDonald's USA, LLC, as tenant under that certain Ground Lease with Grantor dated August 6, 2014 (the "Lease") for the property described on Exhibit A of the Lease, shall procure a Maintenance Bond from Liberty Mutual Insurance Company in the amount of \$1,625.00 consisting of 25% of the total cost of improvements. The Maintenance Bond shall be issued to McDonald's USA, LLC and shall expire pursuant to the conditions stated therein.

Grantor does hereby agree to hold the Grantee harmless for a period of twelve (12) months from the date of written acceptance by the Grantee and installation by Grantor, of all the utilities installed in accordance with the construction plans as approved and agrees that the City of Cartersville shall not be liable for claims of damages resulting from negligence in the design, construction, installation, maintenance and/or permitting of said improvements, including without reservation any claims for flooding or diversion of surface water caused or created by said development and activities performed on private property by the Grantor, its heirs, successors and assigns. Should any such claim be made against Grantee during such twelve (12) month period, Grantor agrees and warrants that upon written notice thereof it will, as its sole cost and expense, defend and indemnify the Grantee fully from any such action. Utilities owned and operated by a governmental body or public utility company not constructed by the Grantor or his contractor shall be the responsibility of the utility and not the Grantor.

At the end of the twelve (12) month maintenance period, the Grantee shall perform an inspection of the development. The Grantor shall be notified of the inspection results in writing within thirty (30) days from the date of expiration of the twelve (12) month maintenance period. If repairs are needed for the improvements to meet City specifications, the Grantor shall be required to make such repairs within sixty (60) days after written notification by the Grantee. If the repairs are not completed, the Letter of Credit shall be called in to pay for the repairs. Should the amount of the Maintenance Bond be inadequate to pay for the repairs, Grantor shall pay the remaining amount. Should the Grantor complete necessary maintenance repairs, he shall request in writing to the Grantee for inspection of the maintenance repairs. The Grantee shall make inspection and notify the developer of the inspection results. If the maintenance repairs meet City standards, the Grantee will provide written approval of the improvements and shall assume

responsibility for the future maintenance of the water main and all related facilities on the property described on the attached Exhibit A and labeled as "Water Easement 10' Off Water Main" on the attached Exhibit B; provided, however, this responsibility shall not commence in any instance where repairs or corrections have not been completed on any claim for which written notice was given to the Grantor during the twelve (12) month period until such repairs or corrections are complete.

Grantor further covenants that all conveyances of title subsequent hereto shall be subject to the warranties and agreements set forth herein and that subsequent conveyance of title shall not constitute a release of Grantor from the obligations herein assumed.

[The remainder of this page is intentionally left blank.]



IN WITNESS WHEREOF, the undersigned has affixed its hand and seal the day and year set forth above.

Grantor:

1370 GRASSDALE ROAD, LLC

By: Michael R Howren (SEAL)

Print Name: Michael R Howren

Its: Manager

Signed, sealed, and delivered
in the presence of:

Courtney Rice
Witness

Ann S. Single
Notary Public

My Commission Expires: 1-10-16



HOWREN FAMILY PROPERTIES, LLLP

By: Michael R Howren (SEAL)

Print Name: Michael R Howren

Its: Manager

Signed, sealed, and delivered
in the presence of:

Courtney Rice
Witness

Ann S. Single
Notary Public

My Commission Expires: 1-10-16



ACCEPTANCE BY CITY OF CARTERSVILLE

I hereby certify that the foregoing Certificate of Dedication and Maintenance Agreement was approved and accepted by the City of Cartersville in a regularly called meeting on _____, 201__ by a vote of AYE ____ NAY ____, ABSTAIN ____, and ABSENT ____.

Mayor, Matthew J. Santini

ATTEST:

City Clerk, Connie Keeling

mlt

EXHIBIT A

Commencing at a point formed by the intersection of the northern right-of-way of Joe Frank Harris Parkway and the western right-of-way of Grassdale Road, said point being the **POINT OF COMMENCEMENT**;

thence N.05°04'02"E., a distance of 42.37 feet;

thence N.17°18'14"E., a distance of 56.61 feet;

thence N.05°18'47"E., a distance of 57.18 feet to the **POINT OF BEGINNING**;

thence N.82°24'40"W., a distance of 12.54 feet;

thence N.06°15'10"E., a distance of 104.31 feet;

thence S.83°44'50"E., a distance of 11.54 feet;

thence S.04°28'01"W., a distance of 50.45 feet;

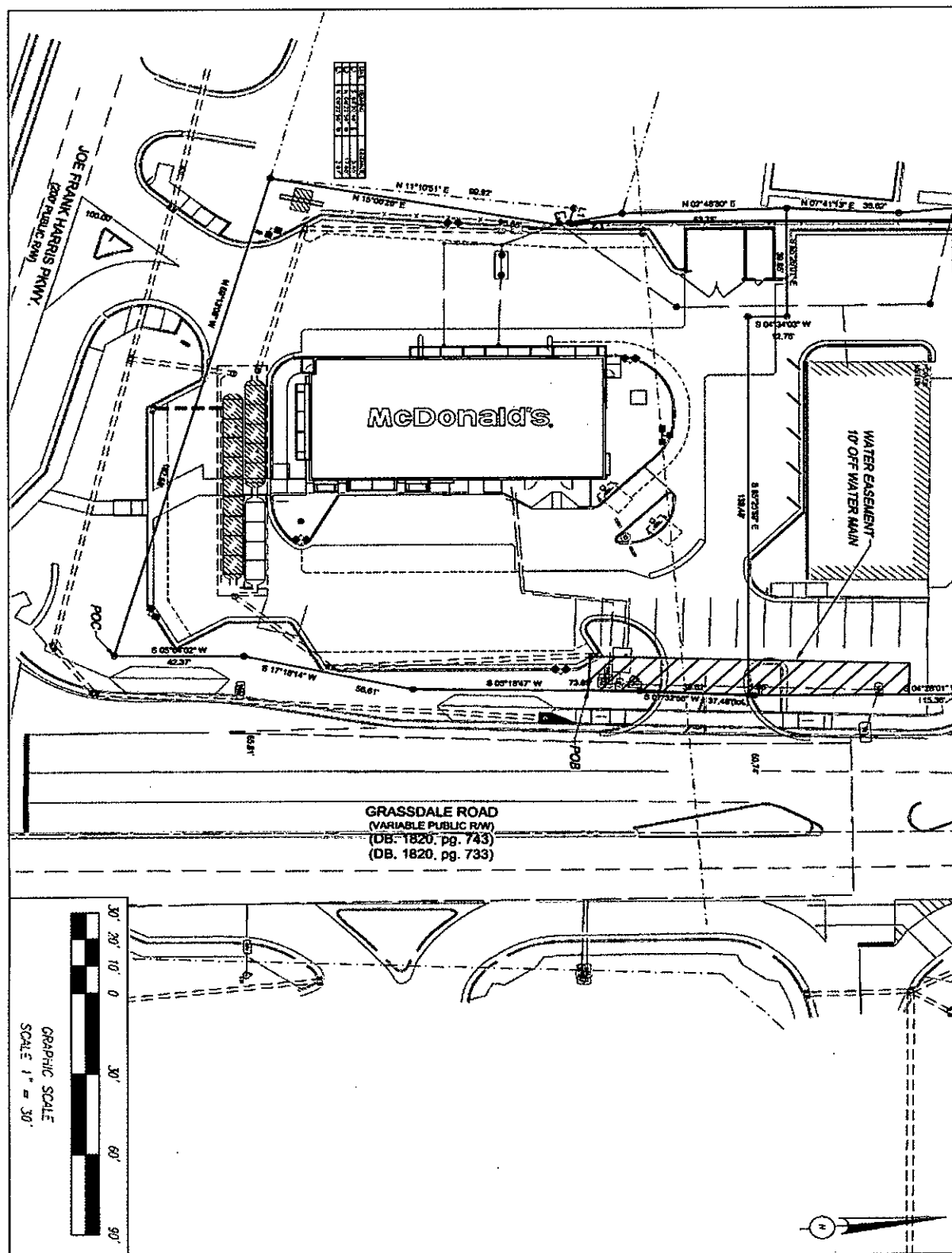
thence S.07°32'56"W., a distance of 37.48 feet;

thence S.05°18'47"W., a distance of 16.70 feet to the **POINT OF BEGINNING**.

Containing 1,302.34 square feet or 0.0299 acres, more or less.

END OF DESCRIPTION.

EXHIBIT B



**STATE OF GEORGIA
COUNTY OF BARTOW**

DEED OF DEDICATION

THIS INDENTURE, made this ____ day of _____, **2015**, between

1370 GRASSDALE ROAD, LLC, a Georgia limited liability company and **HOWREN FAMILY PROPERTIES, LLLP**, a Georgia limited liability limited partnership, as party or parties of the first part, hereinafter called Grantor, and

CITY OF CARTERSVILLE, a Municipal Corporation of the State of Georgia, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits). The words "Grantor" and "Grantee" to include the neuter, masculine and feminine genders, the singular and the plural;

WITNESSETH

FOR AND IN CONSIDERATION of the sum of **TEN and 00/100'S (\$10.00) Dollars** and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, dedicated, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee:

The water main and all related facilities on the property legally described on the attached Exhibit A and labeled as "Water Easement 10' Off Water Main" on the attached Exhibit B.

This deed is given to dedicate the described water main and related facilities to the City of Cartersville. As a condition to Grantee's acceptance hereof, Grantor must, and does hereby, agree to maintain said roads and easements as required by the City of Cartersville for a period of one year commencing with the acceptance hereof by Grantee, as evidenced below. Grantor shall provide to the City of Cartersville a Maintenance Bond obtained by Grantor's tenant, McDonald's USA, LLC, as surety, as approved by the City of Cartersville.

The Grantor and Grantor's successors and assigns, shall agree to hold the City harmless and indemnify the city from all liabilities, claims, suits, injuries or actions arising from defects in design, installation and/or maintenance of said infrastructure during the twelve-month

maintenance period.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in **FEE SIMPLE**.

AND THE SAID Grantor will forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

Grantor:

1370 GRASSDALE ROAD, LLC

By: Michael R. Howren (SEAL)
 Print Name: Michael R. Howren
 Its: Manager

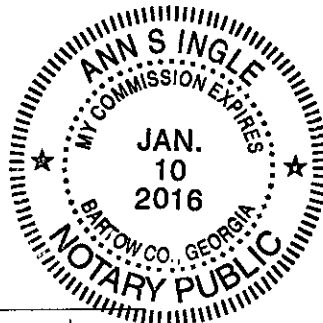
Signed, sealed, and delivered
 in the presence of:

Courtney Rie

Witness

Ann S. Ingle

Notary Public



My Commission Expires: 1-10-16

HOWREN FAMILY PROPERTIES, LLLP

By: Michael R. Howren (SEAL)
 Print Name: Michael R. Howren
 Its: Manager

Signed, sealed, and delivered
 in the presence of:

Courtney Rie

Witness

Ann S. Ingle

Notary Public



My Commission Expires: 1-10-16

Accepted this _____ day of _____, 2015, by the City of Cartersville, Georgia.

Signed, sealed and delivered
in the presence of:

City of Cartersville, Georgia

Witness

Mayor, Matthew J. Santini

Notary Public

City Clerk, Connie Keeling

mt

EXHIBIT A

Commencing at a point formed by the intersection of the northern right-of-way of Joe Frank Harris Parkway and the western right-of-way of Grassdale Road, said point being the **POINT OF COMMENCEMENT**;

thence N.05°04'02"E., a distance of 42.37 feet;

thence N.17°18'14"E., a distance of 56.61 feet;

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thence N.06°15'10"E., a distance of 104.31 feet;

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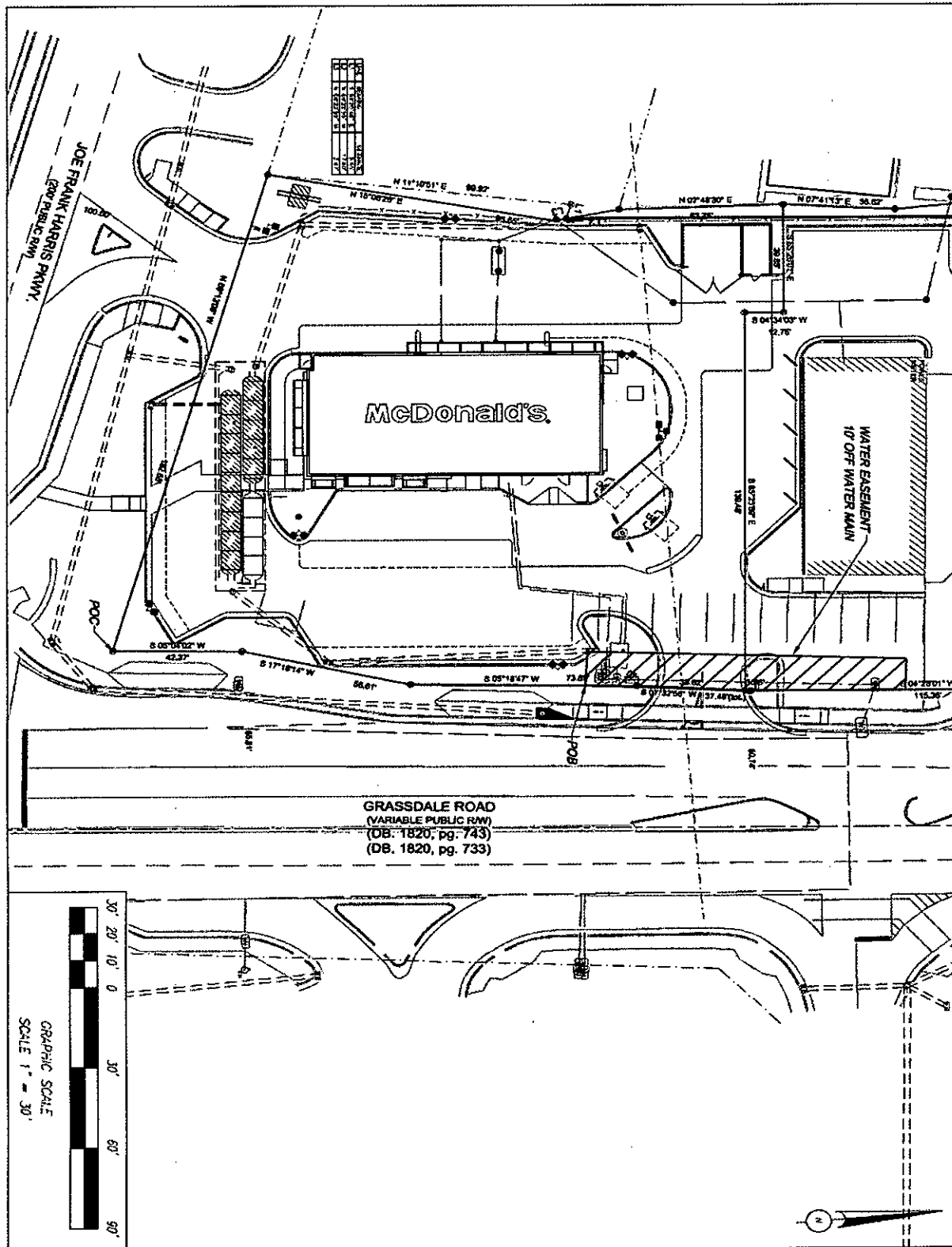
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Containing 1,302.34 square feet or 0.0299 acres, more or less.

END OF DESCRIPTION.

EXHIBIT B





City of Cartersville

**City Council Meeting
9/17/2015 7:00:00 PM
Annual Firefighter Physicals**

SubCategory:	Contracts/Agreements
Department Name:	Fire Dept.
Department Summary Recommendation:	Respectfully requesting funds to conduct our annual firefighter physicals which are in compliance with NFPA 1582 and OSHA 1910.156. This physical provides the annual required fitness clearance documentation and assist in monitoring the overall health and wellbeing of department personnel. There are limited organizations who can provide this type of exam on-site. After a review by our departments health and safety committee, we are requesting approval to continue with Site-Med which is based in Kennesaw. This provides for a two-phase physical testing that will occur at our headquarters and also provides us with a physician who we monitor the firefighters for a year and provide assistance to the department along with human resources if we have any staff members that may have issues arise. The cost for these base physicals will be \$19,170.00 which is an increase of \$167.00 over last year. After the base physicals are completed some additional testing may be required of certain individuals who are on the hazardous materials response team and others that may show certain cardiac markers that require follow up for clearance. Because of this we are requesting an amount up to but not to exceed, \$22,000.00. This is a budgeted item and within our budgeted amount.
City Manager's Remarks:	Your approval of this item is recommended.
Financial/Budget Certification:	This is a budgeted item.
Legal:	
Associated Information:	



Chief Scott Carter
 Cartersville Fire Department
 195 Cassville Rd.
 Cartersville, GA 30120

January 6, 2015

Re: Firefighter Medical Clearance Program

Dear Chief Carter,

Please find the attached proposal for your Firefighter Medical Clearance Program. I have listed several key factors that differentiate us from the competition.

1. Our examination meets and exceeds the NFPA 1582 standard.

Other companies only perform an OSHA 1910.156 exam that does not meet the requirements for NFPA 1582. OSHA 1910.156 is commonly referred to as the Fire Brigade Standard, and is meant for companies that have Fire Brigades manned by their employees, not for Fire Departments. Components that we include that are typically missing from other programs include:

- Comprehensive head to toe physical exam
- Option for Audiometer hearing testing
- C.2.1.3 Submaximal Graded Treadmill Evaluation (WFI Treadmill Protocol)
- C.2.1.5 Hand grip strength evaluation
- C.2.1.6 Leg Strength Evaluation or C.2.1.8 Optional Vertical Jump Assessment
- C.2.1.7 Arm Strength Evaluation
- C.2.1.9 Push-up muscle endurance evaluation
- C.2.1.11 Prone Static Plank Core Stabilization Assessment
- C.2.1.12 Sit and reach flexibility evaluation

All of our testing equipment meets the stringent standards in NFPA 1582. In addition, we can exceed the NFPA Standard by offering optional advanced genetic testing for heart disease and other services to help keep your firefighters healthy.

2. We are doctor owned and operated.

We own our clinic and Dr. Fernandez and Dr. Walker are licensed to practice medicine in 8 states throughout the Southeast. What does this mean for you? **Consistency, Reliability, & Dependability.**

Other companies owned by non-physicians hire outside doctors who may not have experience with firefighter physicals. We specialize in Occupational Medicine and firefighter exams. This is what we do all day every day. Let us put our experience to work for you. Have medical questions about your firefighters but don't know who to ask? Don't worry; with SiteMed you have year-round access to our physicians.

ON-SITE FIREFIGHTER PHYSICALS

1810 White Circle · Suite 155
 Marietta, GA 30066
 SiteMedFire.com

112 Dorton Court
 Garner, NC 27529
 Phone/Fax 888-837-4819



3. We use a unique Two Phase Process

Phase I – Techs gather all blood work and administer testing.

Phase II – Medical Provider on-site for physical exam and one on one consultation.

How does this benefit you? By having the test results available prior to the consultation, we are able to customize a treatment plan to meet your specific needs. This allows for a much more productive and valuable consultation. This time with your medical provider is what matters and where you see results.

4. Post-Event Management

As physicians, we will coordinate follow up clearances and mitigate medical clearance issues for you. What does this mean to you? We are with you every step of the way and sweat the small stuff so you don't have to.

Once you have had a chance to review our proposal, please feel free to contact me with any questions you may have. Thanks for giving us the opportunity to bid on this proposal. We look forward to working with you in the near future.

Sincerely,

Lance Walker, D.O.
Medical Director

This proposal is valid for 90 days from date above. If you are outside this time frame,

please call our office for an updated proposal.

ON-SITE FIREFIGHTER PHYSICALS

1810 White Circle · Suite 155
Marietta, GA 30066
SiteMedFire.com

112 Dismal Court
Garner, NC 27529
Phone/Fax 888-837-4819

Item # 6



SiteMed will provide the following firefighter physicals based on a **minimum** of 71 exams. The firefighter physical program includes the services listed below, technician(s) and medical provider:

- **\$270 per firefighter** includes services listed below and an audiogram using our Benson audiometer equipment in a quiet room at your facility to check hearing. **Total cost, excluding any additional services is \$19,170.**

If you do not have a quiet room at your facility, we can also perform audio testing with our Benson audiometer equipment in our 40' Mobile Medical Van. **An additional mobilization fee will apply based on mileage and job length.**

SiteMed will come on-site once per year. Each on-site visit will consist of 3 Phase I day, up to 4 hours each day, and 3 Phase II days, up to 8 hours each day, for a total of 6 days each year. Additional hours or days will be invoiced separately.

Additional fees of \$7.50 per person will apply for labs collected at LabCorp facility due to missed appointments or absenteeism during Phase I.

Firefighter Program meets OSHA 29 CFR 1910.95, 1910.134, 1910.120, 1910.1030, NFPA 1582 and includes:

- Comprehensive Medical History – All necessary forms will be provided
- Medical Examination - *Comprehensive physical exam includes: head, eyes, ears, nose, throat, neck, heart, lungs, gastrointestinal, genitourinary, lymph nodes, musculoskeletal, skin, neurological and hernia check.*
- Vitals – Height, Weight and Blood Pressure
- Body Composition – Bio Impedance Analysis (BIA)
- Pulmonary Function Testing (PFT)
- Vision – Snellen (distance) screening
- EKG – 12-lead resting electrocardiogram
- WFI Submaximal Graded Treadmill Evaluation - to evaluate aerobic capacity (*per NFPA 1582 C.2.1.3*)
- Jackson System Strength Testing – Muscular Strength: includes grip, leg and arm strength (*per NFPA 1582 C.2.1.5, C.2.1.6 & C 2.1.7*)
- Flexibility: sit & reach (*per NFPA 1582 C.2.1.12*)
- Muscular Endurance: push-up & static plank (*per NFPA 1582 C.2.1.9 & C.2.1.11*)
- One-on-one consultation with licensed medical provider
- Copy of results and interpretations provided to each firefighter in sealed envelope
- Clearance letters will be provided within 5 days of the physical examination if there are no medical issues requiring follow up
- Department Summary Report including relevant averages, ranges, and annual comparison statistics

Program will be broken down as follows:

Phase 1: Laboratory specimen collection at your facility at least 2 weeks prior to Phase 2

Phase 2: All other services including physical exam

Scheduling of services is as follows: To be determined

ON-SITE FIREFIGHTER PHYSICALS



Billing of services is as follows: 25% to be invoiced after Phase I is completed

75% to be invoiced after Phase II is completed

Additional Services - Fees are in addition to the above basic program cost. If you would like to offer your firefighters additional services *at their expense*, please have them visit our website at www.sitemedfire.com during phase I and click on the "store" tab in the navigation menu for more information.

Chest X-Ray – minimum required	\$110 per person
Vision – Titmus color blindness, visual acuity and depth perception	\$15 per person
Hepatitis B Injections Price is per person, per vaccine with a series of 3 shots – includes cost of the vaccines	\$75 per vaccine
Tuberculosis Screening (minimum number required)	\$15 per person
Calcium Scoring CT Scan* may not be available at all locations	\$130 per person
Influenza Vaccination – Flu – must be scheduled in advance; minimum number required	\$25 per person
Fecal Occult Blood Screening (>40 y.o.)	\$15 per person
Blood typing (ABO grouping & Rho-D)	\$17 per person
Hepatitis B Antibody Screening (Titer Test)	\$27 per person
Hepatitis C Screening	\$27 per person
HIV – Screening	\$25 per person
CRP (C-Reactive Protein)	\$15 per person
Hemoglobin A1C	\$40 per person
Ovarian Cancer Screening (CA-125) – female	\$30 per person
PSA screening – male	\$22 per person
Cholinesterase, RBC – blood test (Haz-Mat teams)	\$42 per person
Heavy Metals (Haz-Mat teams)	Per request
DOT Medical Cards	\$20 per card
Blood and Urine Collection at LabCorp Facility	\$7.50 per person

This agreement made and entered this **date** _____ of _____, **2015** between **SiteMed** and **Cartersville Fire Department**. This agreement shall exist for an initial period of two (2) years with annual scheduling on the below listed date for the above listed services and will automatically renew for successive scheduling annually thereafter unless otherwise notified by either party 60 days prior to scheduled testing.

Any cancellations made less than 30 days prior to scheduled dates will incur charges of 50% of the Minimum Charge for time scheduled if not rescheduled for a later date. Cancellations made more than 30 days prior to scheduled dates will incur charges of 25% of the Minimum Charge if not rescheduled for a later date. Rescheduling of services will not incur cancellation fee. The below listed pricing will only be guaranteed for the initial period of one (1) year and only while below listed volume of testing remains the same or greater. Invoices are "Due upon Receipt". Increase in employee numbers may require additional testing dates.

We, the undersigned, duly authorized representatives of the above parties do hereby agree to the statement and conditions outlined above.

Cartersville Fire Department – Representative

Date

SiteMed – Representative

Date

ON-SITE FIREFIGHTER PHYSICALS

1810 White Circle · Suite 155
Marietta, GA 30066
SiteMedFire.com

112 Dorton Court
Garner, NC 27529
Phone/Fax 888-837-4819



SiteMed Lab Analysis

Chemistry Screen:

Glucose	Total Protein
Sodium	Albumin
Potassium	Globulin
Chloride	Albumin/Globulin Ratio
Urea Nitrogen (BUN)	Total Bilirubin – Liver Function
eGFR	Direct Bilirubin
Creatinine	Alkaline Phosphatase – Liver Function
BUN/Creatinine ratio	Gamma-GT
Uric Acid	AST (SGOT)
Inorganic Phosphorus	ALT (SGPT)
Calcium	LDH – Heart Enzyme
Iron (TIBC)	

Lipids:

Triglycerides
 Cholesterol, Total
 HDL-High Density Lipoprotein Cholesterol
 LDL-Low Density Lipoprotein Cholesterol
 VLDL-Very Low Density Lipoprotein Cholesterol
 Cholesterol / HDL-Cholesterol
 Estimated Coronary Heart Disease Risk

Urinalysis:

Color	Ketones
Appearance	Occult blood
Specific gravity	Leukocyte esterase
pH	Nitrite
Protein	Bilirubin
Glucose	Urobilinogen
Microscopic examination of urine sediment	

Thyroid:

Thyroid-stimulating Hormone (TSH)

Complete Blood Count (CBC):

White Blood Count (WBC)	Hemoglobin
Red Blood Count (RBC)	Mean Corpuscular Volume (MCV)
Hematocrit	Mean Corpuscular Hemoglobin (MCH)
Platelets	Mean Corpuscular Hemoglobin Concentration (MCHC)
Lymphs	Polymorphonuclear Neutrophils (Polys)
Monocytes	Basos
Eos	

*The information contained in this proposal is confidential information intended only for the use of the individual or entity named above. If the reader of this proposal is not the intended recipient, or the employee or agent responsible to deliver it to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this proposal in error, please immediately notify us by telephone at **888-837-4819**. Thank you.*

ON-SITE FIREFIGHTER PHYSICALS

1810 White Circle · Suite 155
 Marietta, GA 30066
 SiteMedFire.com

112 Doro Court
 Garner, NC 27529
 Phone/Fax 888-837-4819



RERERENCES:

The following is a list of some of our most recent public safety jobs. I encourage you to contact our clients listed to discuss the key differences in our services vs. our competitor's.

- **Atlanta Fire Rescue Department (GA)** - Jerry Solamon, Project Manager – 404-546-2601
jsolamon@atlantaga.gov
- **Marietta Fire Department (GA)** – Asst. Chief Chris Whitmire – 770-794-5470
cwhitmire@mariettaga.gov
- **City of Smyrna (GA)**– Chief Roy Acree - 770-434-6667
racree@ci.smyrna.ga.us
- **Cartersville Fire Department (GA)** – Chief Scott Carter - 770-387-5635
scarter@cityofcartersville.org
- **Cherokee Fire and Emergency Services (GA)** – Chief Eddie Robinson – 770-889-4451
erobinson@cherokeega.com
- **Paulding County Fire/Rescue (GA)** – Chief Joey Pelfrey – 404-867-2881
jpelfrey@paulding.gov
- **Hoover Fire Department (AL)** – Chief Rick Patterson – 205-229-9381
pattersr@ci.hoover.al.us
- **Wake Forest Fire Department (NC)** – Chief Ron Early – 919-556-1966
rearly@wakeforestfire.com
- **Cornelius Fire Department (NC)** – Chief Jim Barbee – 704-892-1544
jbarbee@corneliusfd.org
- **Western Wake Fire Rescue (NC)** – Assistant Chief Ed Brantley – 919-836-1900
ebrantleywwfr@yahoo.com
- **Davidson Fire Department (NC)** - Assistant Chief Frank Molinek – 704-577-0632
fmolinek@townofdavidson.org
- **City of Fayetteville (NC)** – Fire Chief Calvin Bishop – 910-433-1729
cbishop@ci.fay.nc.us

ON-SITE FIREFIGHTER PHYSICALS



City of Cartersville

City Council Meeting

9/17/2015 7:00:00 PM

Georgia Power Encroachment Agreement at New Kroger Site

SubCategory:	Contracts/Agreements
Department Name:	Gas Department
Department Summary Recommendation:	This agreement allows us to cross Georgia Power's transmission line Right of Way to provide service to the new Kroger site on Main Street. I recommend council approval of this agreement.
City Manager's Remarks:	Your approval of this item is recommended.
Financial/Budget Certification:	N/A
Legal:	This agreement has been approved by the City Attorney's office.
Associated Information:	



City of Cartersville

City Council Meeting
9/17/2015 7:00:00 PM
Installation of Surya service Line

SubCategory:	Bid Award/Purchases
Department Name:	Gas Department
Department Summary Recommendation:	We have received a lump sum price of \$14,275.00 from Pride Utilities for the labor to install Surya's service line, regulator station and meter set. We will be supplying the materials for this job. I recommend accepting this bid.
City Manager's Remarks:	Your approval of this item is recommended.
Financial/Budget Certification:	N/A
Legal:	N/A
Associated Information:	E-Verify and Save are attached.



August 28, 2015

Brian Friery, Systems Engineer
City of Cartersville Gas System
P.O. Box 1390
Cartersville, GA 30120

RE: Natural Gas System Expansion
Surya, Inc. Meter & Service Line

Mr. Friery,

We appreciate the opportunity to bid the following project. The following quote is for Pride Utility Construction to furnish all labor and equipment to complete the above mentioned project for Surya, Inc. The price includes installing the 2-inch steel, constructing a farm tap and installing the 2-inch plastic to proposed fuel line locations per the construction drawings. The price listed below covers everything but materials that will be provided by the City of Cartersville.

Proposed Total Price \$14,275.00

If you have any questions feel free to contact me at your convenience.

Sincerely,


Payton Crawford
Pride Utility Construction

PRIDE UTILITY CONSTRUCTION COMPANY
P.O. Box 7005 | Chestnut Mountain, GA 30502

phone :: 770.532.0085
fax :: 770.532.0087

Item # 10

CONTRACTOR AFFIDAVIT AND AGREEMENT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with City of Cartersville has registered with and is participating in a federal work authorization program* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with City of Cartersville, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City of Cartersville at the time the subcontractor(s) is retained to perform such service.

The undersigned Contractor is using and will continue to use the federal work authorization program throughout the contract period.

168637
EEV/Basic Pilot Program* User Identification Number

BY: [Signature]
Authorized Officer or Agent
(Contractor Name)

8-26-15
Date

Vice President / Sec
Title of Authorized Officer or Agent of Contractor

Scott Case
Printed Name of Authorized Officer or Agent

Personally appeared before the undersigned
who after being duly sworn, deposes and says that
the facts stated in the above affidavit are true.

This 26th day of August, 2015.

Notary Public: Angela P. Gate SEAL

My Commission Expires: 12-10-17

Habushari County, Georgia

*As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV/Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

0200-6

AFFIDAVIT VERIFYING STATUS FOR CITY OF CARTERSVILLE BENEFIT APPLICATION

By executing this affidavit under oath, as an applicant for a City of Cartersville, Georgia Occupation Tax Certificate, Alcohol License or other public benefits as referenced in O.C.G.A. Section 50-36-1, I am stating the following with respect to my application for a City of Cartersville, Georgia Occupational Tax Certificate, Alcohol License or other public benefit (circle one) for

Scott Case

[Name of natural person applying on behalf of individual, business, corporation, partnership, or other private entity]

Pride Utility Construction Co

[Name of business, corporation, partnership]

1) ☒ I am a United States citizen

2) ☐ I am a legal permanent resident 18 years of age or older or I am an otherwise qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older and lawfully present in the United States.*

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia.


Signature of Applicant

8-26-15

Date

Personally appeared before the undersigned who after being duly sworn, deposes and says that the facts stated in the above affidavit are true.

Scott Case
Printed Name

*

Alien Registration number for non-citizens

This 26th day of August, 2015.

Notary Public: Angela P. Pote SEAL

My Commission Expires: 12-10-17

Habersham County, Georgia

*Note: O.C.G.A. § 50-36-1(e)(2) requires that aliens under the federal Immigration and Nationality Act, Title 8 U.S.C., as amended, provide their alien registration number. Because legal permanent residents are included in the federal definition of "alien", legal permanent residents must also provide their alien registration number. Qualified aliens that do not have an alien registration number may supply another identifying number below:

0200-8



City of Cartersville

P.O. Box 1190 • 4 Cook Street • Cartersville, Georgia 30133
Telephone: 770-387-5843 • Fax: 770-387-5838 • www.cityofcartersville.org



City of Cartersville

City Council Meeting
9/17/2015 7:00:00 PM
8 YD Rear Loader Garbage Truck Purchase

SubCategory:	Bid Award/Purchases
Department Name:	Public Works
Department Summary Recommendation:	We received 6 bids ranging from \$84,982.00 to \$91,950 for a 8 YD Rear Loader Garbage Truck. Two bids met our specifications, Rush Trucking at \$88,164.46 and Carolina Environmental Systems at \$91,950. The CES truck is built and available immediately and the Rush truck has to be assembled and will not be available at least 65 days. Our current trucks of this type are truck #688 a 1997 model which has a terminal engine failure and #630 a 2001 model which is used everyday and is showing oil in the antifreeze. We need a replacement as soon as possible so we can get #630 in the garage and diagnose the oil in the antifreeze issue. Therefore we recommend award to CES for \$91,950.00. This is a budgeted item and all bids are within the budgeted amount.
City Manager's Remarks:	Your approval of this bid award is recommended.
Financial/Budget Certification:	This is a budgeted item to be paid for with GMA lease purchase proceeds.
Legal:	
Associated Information:	



City of Cartersville

City Council Meeting

9/17/2015 7:00:00 PM

Itron Metering Software - Annual Maintenance and Support Contract

SubCategory:	Bid Award/Purchases
Department Name:	Electric Department
Department Summary Recommendation:	The Electric Department has been and is currently using Itron MV_90 system to remotely collect, tabulate, process and provide billing data for our Cogsdale billing system. The amount of \$ 7,393.70 is the annual contract renewal for a single copy license, software maintenance and support for MV90 metering test equipment. Itron is the sole source provider of this software. Budgeted Item Electric department is asking council to approve the invoiced amount of \$7,393.70 from ITRON
City Manager's Remarks:	Your approval of this item is recommended.
Financial/Budget Certification:	This is a budgeted item.
Legal:	
Associated Information:	



(800) 635-5461
www.itron.com

INVOICE

Terms and Conditions:

Absent a written agreement between us to the contrary, the purchase of goods or services described herein is governed by the terms of sale at www.itron.com/termsofsale. Receipt of this document, without written objection within 7 days, constitutes acceptance of these terms.

Invoice Number	386773
Invoice Date	11-SEP-15
Customer Number	1522
Itron Contract No.	SC00001852

TO:	City of Cartersville, Georgia Attn: Tom Woods PO Box 1390 Cartersville, GA 30120-1390 United States	SEND TO:	City of Cartersville, Georgia PO Box 1390 Cartersville, GA 30120-1390 United States
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Regular Invoice

Terms	Customer PO	Contract Term - FROM	Contract term - TO
Net 30		01-OCT-15	30-SEP-16

Billing Period From: 01-OCT-15 To :30-SEP-16

Software Maintenance and Other

Product Description					Quantity	Taxable Amt	Ext. Amount
MVLT XI BASE					1		0.00
Serial Number	Start Date	End Date	Amt	Sub Qty			
	01-OCT-15	30-SEP-16	0.00	1			
MV-90 XI SINGLE PC 50 METER					1		5,811.14
Serial Number	Start Date	End Date	Amt	Sub Qty			
	01-OCT-15	30-SEP-16	5,811.14	1			
MV-90 XI TCP-IP SINGLE PC					1		569.72
Serial Number	Start Date	End Date	Amt	Sub Qty			
	01-OCT-15	30-SEP-16	569.72	1			
MV-90 XI BASE SINGLE PC					1		0.00
Serial Number	Start Date	End Date	Amt	Sub Qty			
	01-OCT-15	30-SEP-16	0.00	1			
MVLT XI SINGLE COPY LICENSE,ELECTRONIC DELIVERY					1		1,012.84
Serial Number	Start Date	End Date	Amt	Sub Qty			
	01-OCT-15	30-SEP-16	1,012.84	1			

Software Maintenance and Other Subtotal:

Item # 12,393.70



City of Cartersville

City Council Meeting

9/17/2015 7:00:00 PM

ATCO Village Water & Sewer Improvements Grant Application – Phase I

SubCategory:	Grant Application/Acceptance
Department Name:	Water Dept
Department Summary Recommendation:	Water and sewer infrastructure in the ATCO village dates back to the original construction of the mill and mill village (circa 1903). Piecemeal improvements have been constructed over the past 60 years which consist of multiple tie-ins to larger diameter mains, replacement of older fire hydrants and limited new construction in the newer Mayflower Circle area. Despite all this work, the majority of water and sewer mains in service today are original to the village. Fire hydrant flow testing in June of 2015 revealed a considerable loss of flow from the previous test date in 2011. We have verified all valves are open and hydrants are operational. It appears the water mains have deteriorated to a point they are no longer sufficient for modern fire protection. For that reason we have sought out the services of a professional grant writing consultant to help procure funding for these needed improvements. The area to be addressed by Phase I is outlined in green on the attached aerial photograph. Allen – Smith Consulting (ASC) comes very highly recommended from several engineering firms. They specialize in grant writing and administration for infrastructure improvement projects and have extensive experience in water and sewer projects. I recommend approval of the attached agreement with ASC for Part 1 – ASC Grant Writing Services and Part 2 – Project Readiness Assistance for a total of \$8,000. This is a budgeted item to be paid with operating revenue.
City Manager's Remarks:	Your approval of this grant application is recommended.
Financial/Budget Certification:	This is a budgeted item to be paid with operating revenue.
Legal:	
Associated Information:	

Bob Jones

From: Brent Beck
Sent: Monday, June 15, 2015 5:03 PM
To: Bob Jones; Ed Mullinax; Jason Laxson
Subject: FW: Atco Hydrant Flows
Attachments: DOC061515-06152015155321.pdf

Brent Beck
City of Cartersville Water Department
Mapping/GIS Coordinator
Phone: 678-472-0575
Fax: 770-606-2386

From: Ray King
Sent: Monday, June 15, 2015 5:02 PM
To: Brent Beck; Terry Jordan
Cc: Tim McClung; Mark Bagley
Subject: Atco Hydrant Flows

Hey guys,

Our flows from Atco. came in very low while flowing today. Some hydrants did not have enough pressure to register on the pitot. Theses same hydrants had around 500 to 700 gpm during our 2011 testing in the same area. Attached are the flow numbers we came up with and the location.

Hydrant Flows 2015
Sequence 14
Day 15 June 15

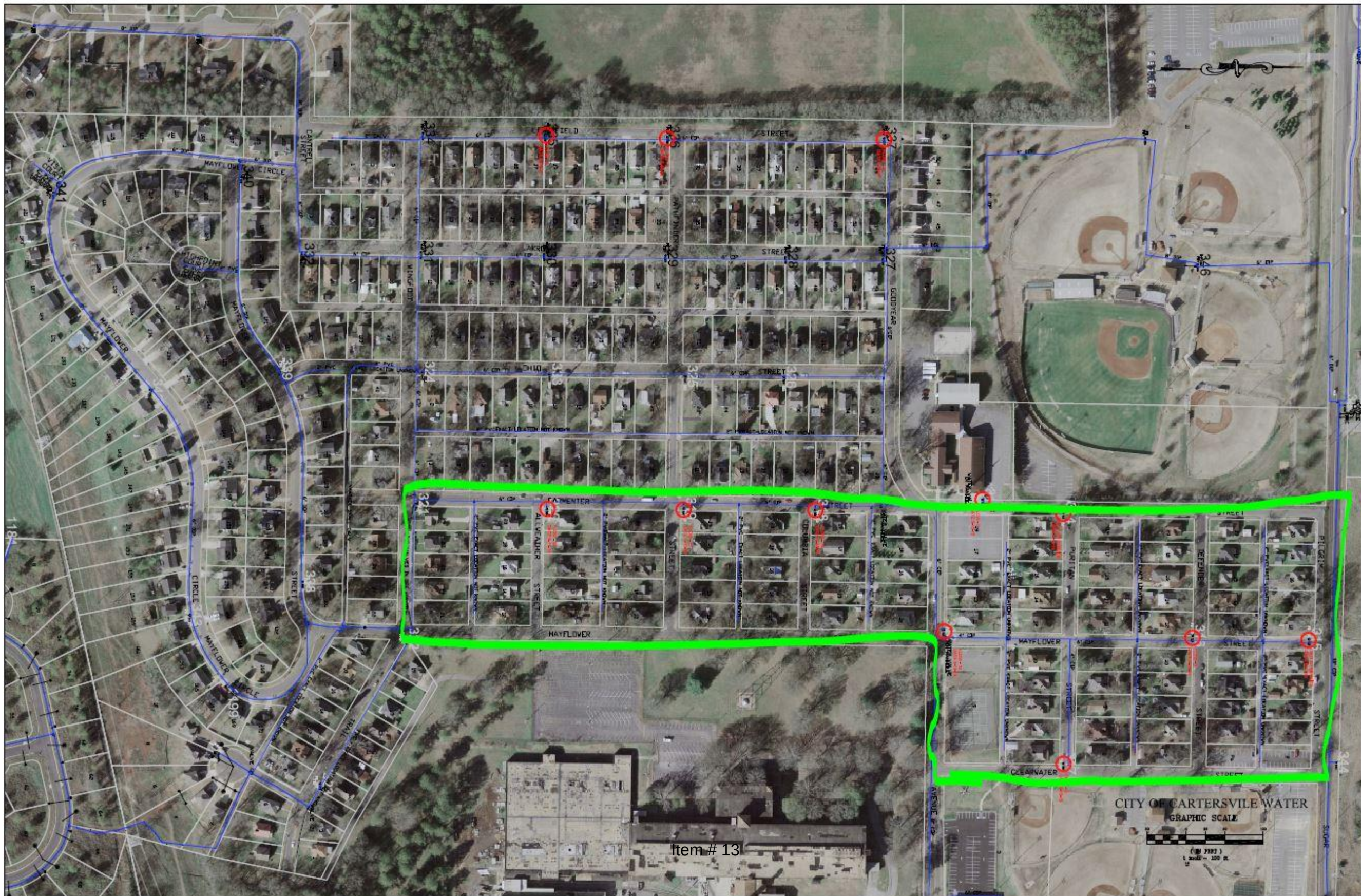
Sign Locations – Goodyear Ave & Clearwater, Goodyear & Litchfield, Mayflower & Goodyear, Mayflower & Sugar Valley Rd, Goodyear @ Cassville Rd.

		Static	Residual	Flow
P36-0001-0317	Puritan & Clearwater	100	102	0
M13-0000-0315	Mayflower & Pilgrim	out of service		
M13-0000-0316	Mayflower & Defender	98	5	3
G11-0011-0312	Goodyear & Mayflower	98	20	13
P04-0000-0314	Parmenter & Puritan	out of service		
P04-0020-0313	20 Parmenter/ Atco Baptist	100	5	0
P04-0017-0318	17 Parmenter	100	25	15
P04-0011-0319	11 Parmenter	102	25	15
P04-0006-0320	6 Parmenter St	98	20	12
L14-0049-0337	49 Litchfield St	102	20	15
L14-0029-0336	29 Litchfield	90	10	0
L14-0017-0335	17 Litchfield	105	10	0

Notes:

Hydrant #	P04-0011-0319	Problem	Threads on right 2 1/2 loose
Hydrant #		Problem	
Hydrant #		Problem	
Hydrant #		Problem	
Hydrant #		Problem	
Hydrant #		Problem	
Hydrant #		Problem	
Hydrant #		Problem	
Hydrant #		Problem	
Hydrant #		Problem	

Sign Locations for Day 16, June 16 - Sign Locations – Goodyear @ Cassville Rd, Goodyear @ Akron, Goodyear @ Ohio, Wingfoot @ Mayflower, Goodyear @ Mayflower



Item # 13

CITY OF CARTERSVILLE WATER
GRAPHIC SCALE
(2019)
1 inch = 100 ft



City of Cartersville

City Council Meeting
9/17/2015 7:00:00 PM
July 2015

SubCategory:	Monthly Financial Statement
Department Name:	Finance
Department Summary Recommendation:	Attached are the July 2015 financial reports.
City Manager's Remarks:	
Financial/Budget Certification:	
Legal:	
Associated Information:	

MONTHLY SUMMARY

As of July 31, 2015

71 # wat

		FY 2014-15 MONTH OF July-14	FY 2015-16 MONTH OF July-15	FY 2014-15 Year to Date July-14	FY 2015-16 Year to Date July-15	100.00% OF BUDGET (Year to Date)
GENERAL FUND excluding SFLDST, DDA & School System Property Tax Revenue & Expenditures						
REVENUE		\$1,478,526	\$1,480,471	\$1,478,526	\$1,480,471	6.09%
EXPENDITURE		\$1,703,395	\$1,708,718	\$1,703,395	\$1,708,718	7.03%
Gen. Fund Net Profit (Loss)		(\$224,869)	(\$228,247)	(\$224,869)	(\$228,247)	
WATER & SEWER						
REVENUE		\$1,399,061	\$1,499,848	\$1,399,061	\$1,499,848	9.63%
EXPENDITURE		\$1,270,062	\$1,257,356	\$1,270,062	\$1,257,356	8.07%
Wtr. & Swr. Fund Net Profit (Loss)		\$128,999	\$242,492	\$128,999	\$242,492	
GAS						
REVENUE		\$1,406,514	\$1,341,108	\$1,406,514	\$1,341,108	5.79%
EXPENDITURES		\$1,757,781	\$1,335,466	\$1,757,781	\$1,335,466	5.77%
Gas Fund Net Profit (Loss)		(\$351,267)	\$5,642	(\$351,267)	\$5,642	
ELECTRIC						
REVENUE		\$4,324,942	\$4,796,351	\$4,324,942	\$4,796,351	9.62%
EXPENDITURES		\$4,209,257	\$4,111,608	\$4,209,257	\$4,111,608	8.25%
Electric Fund Net Profit (Loss)		\$115,685	\$684,743	\$115,685	\$684,743	
STORMWATER						
REVENUE		\$110,360	\$112,921	\$110,360	\$112,921	8.13%
EXPENDITURE		\$64,741	\$80,844	\$64,741	\$80,844	5.82%
Stormwater Fund Net Profit (Loss)		\$45,619	\$32,077	\$45,619	\$32,077	
SOLID WASTE						
REVENUE		\$181,751	\$184,922	\$181,751	\$184,922	7.74%
EXPENDITURE		\$108,150	\$130,342	\$108,150	\$130,342	5.46%
Solid Waste Fund Net Profit (Loss)		\$73,601	\$54,580	\$73,601	\$54,580	
FIBER OPTICS						
REVENUE		\$139,338	\$151,823	\$139,338	\$151,823	8.10%
EXPENDITURE		\$99,274	\$73,690	\$99,274	\$73,690	3.93%
Fiber Fund Net Profit (Loss)		\$40,064	\$78,133	\$40,064	\$78,133	

	Description	7/31/2015	FY 2016 Budget	% of Monthly Totals to Budget
General Fund	Total Revenues	\$1,480,471	\$24,315,565	6.09%
	GO Bond Proceeds from School	\$0	\$1,448,125	0.00%
	Property Taxes-City Portion Only	\$1,153	\$1,570,235	0.07%
	Local Option Sales Tax (LOST)	\$336,073	\$3,916,000	8.58%
	Other Taxes	\$448,254	\$7,719,290	5.81%
	Building Permit & Inspection Fees	\$24,528	\$140,000	17.52%
	Fines and Forfeitures	\$66,105	\$700,000	9.44%
	Operating Transfers In-City Utilities	\$357,132	\$4,603,245	7.76%
	Other Revenues	\$247,226	\$4,218,670	5.86%
	Total Expenditures	\$1,708,719	\$24,315,565	7.03%
	Personnel Expenses	\$1,227,774	\$15,730,045	7.81%
	Operating Expenses	\$367,320	\$5,988,545	6.13%
	Capital Expenses	\$0	\$298,500	0.00%
	GO Bond Proceeds from School	\$0	\$1,448,125	0.00%
	Debt Pymt - JDA/CBA	\$0	\$394,650	0.00%
	Library Appropriations	\$113,625	\$455,700	24.93%
Water & Sewer Fund	Total Revenues	\$1,499,848	\$15,575,145	9.63%
	Water Sales	\$922,618	\$9,432,605	9.78%
	Sewer Sales	\$541,760	\$5,424,540	9.99%
	Bond Proceeds	\$0	\$0	#DIV/0!
	Prior Year Bond Proceeds	\$0	\$0	#DIV/0!
	Prior Year Capacity Fees	\$0	\$305,000	0.00%
	Other Revenues	\$35,470	\$413,000	8.59%
	Total Expenditures	\$1,257,356	\$15,575,145	8.07%
	Personnel Expenses	\$256,421	\$3,465,290	7.40%
	Operating Expenses	\$157,819	\$3,346,775	4.72%
	Capital Expenses	\$1,950	\$2,630,500	0.07%
Gas Fund	Transfer To General Fund	\$208,964	\$2,507,570	8.33%
	Debt Payments	\$632,202	\$3,625,010	17.44%
	Total Revenues	\$1,341,108	\$23,159,760	5.79%
	Gas Sales	\$1,187,254	\$20,350,660	5.83%
	Gas Commodity Charge	\$112,376	\$1,245,000	9.03%
	Bond Proceeds	\$0	\$653,100	0.00%
	Proceeds from Capital Leases	\$0	\$76,000	0.00%
	Other Revenues	\$41,478	\$835,000	4.97%
	Total Expenses	\$1,335,466	\$23,159,760	5.77%
	Personnel Expenses	\$137,889	\$1,925,315	7.16%
	Operating Expenses	\$24,547	\$1,469,350	1.67%
	Purchase of Natural Gas	\$934,447	\$14,808,320	6.31%
	Transfer to General Fund	\$322,902	\$3,420,825	9.44%
	Capital Expenses	(\$84,319)	\$1,535,950	-5.49%

	Description	7/31/2015	FY 2016 Budget	% of Monthly Totals to Budget
Electric Fund	Total Revenues	\$4,796,351	\$49,860,820	9.62%
	Electric Sales	\$4,688,431	\$47,909,705	9.79%
	Other Revenues	\$107,920	\$1,308,030	8.25%
	Use of Reserves		\$643,085	0.00%
	Total Expenses	\$4,111,608	\$49,860,820	8.25%
	Personnel Expenses	\$180,829	\$2,326,270	7.77%
	Operating Expenses	\$68,112	\$1,353,135	5.03%
	Purchase of Electricity	\$3,517,838	\$42,211,805	8.33%
	Capital Expenses	\$104,776	\$1,088,970	9.62%
	Transfer to General Fund	\$240,053	\$2,880,640	8.33%
Stormwater Fund	Total Revenues	\$112,921	\$1,389,000	8.13%
	Stormwater Revenues	\$111,963	\$1,340,000	8.36%
	Mitigation Grant Revenue	\$0	\$0	#DIV/0!
	Other Revenues	\$958	\$13,000	7.37%
	Proceeds from Capital Leases	\$0	\$36,000	0.00%
	Prior Year Carryover	\$0	\$0	#DIV/0!
	Stormwater Improvement Funds	\$0	\$0	#DIV/0!
	Total Expenses	\$80,844	\$1,389,000	5.82%
	Personnel Expenses	\$49,387	\$698,585	7.07%
	Operating Expenses	\$31,457	\$579,695	5.43%
	Capital Expenses	\$0	\$110,720	0.00%
Solid Waste Fund	Total Revenues	\$184,922	\$2,388,600	7.74%
	Refuse Collections Revenues	\$178,682	\$2,177,450	8.21%
	Other Revenues	\$6,240	\$41,150	15.16%
	Proceeds From Capital Leases	\$0	\$170,000	0.00%
	Total Expenses	\$130,342	\$2,388,600	5.46%
	Personnel Expenses	\$70,371	\$1,081,240	6.51%
	Operating Expenses	\$59,971	\$1,137,360	5.27%
	Capital Expenses	\$0	\$170,000	0.00%
Fiber Optics Fund	Total Revenues	\$151,823	\$1,875,465	8.10%
	Fiber Optics Revenues	\$141,396	\$1,765,720	8.01%
	GIS Revenues	\$8,600	\$104,000	8.27%
	Other Revenues	\$1,827	\$5,745	31.80%
	Total Expenses	\$73,690	\$1,875,465	3.93%
	Personnel Expenses	\$46,386	\$785,395	5.91%
	Operating Expenses	\$5,286	\$752,880	0.70%
	MEAG Telecom Statewide Pymt	\$22,018	\$115,795	0.00%
	Debt Payment to Electric Dept	\$0	\$92,395	0.00%
	Capital Expenses	\$0	\$129,000	0.00%

PT # wptl

Cash Position	6/30/15	7/31/15	8/31/15	9/30/15	10/31/15	11/30/15	12/31/15
Total Unrestricted Cash Balance	\$14,730,500.90	\$14,002,023.83					
Total Restricted Cash Balance	\$64,560,610.64	\$65,000,255.88					
Cash Position		1/31/16	2/28/16	3/31/16	4/30/16	5/31/16	6/30/16
Total Unrestricted Cash Balance							
Total Restricted Cash Balance							

Highlights for the Month of JUL Y 2015:

Unrestricted cash increased due mainly to increases in cash balances in the general fund and electric fund.

Restricted cash increased mostly due to the pension plan assets increasing in value and cash balances increasing in the debt service funds.