



P.O Box 1390 – 10 Public Square – Cartersville, Georgia 30120  
Telephone: 770-387-5616 – Fax 770-386-5841 – [www.cityofcartersville.org](http://www.cityofcartersville.org)

**COUNCILPERSONS:**

Matt Santini – Mayor  
Dianne Tate – Mayor Pro Tem  
Kari Hodge  
Lindsey McDaniel, Jr.  
Lori Pruitt  
Jayce Stepp  
Louis Tonsmeire, Sr.

**AGENDA**

Council Chamber, Third Floor of City Hall– 7:00  
PM – 5/21/2015  
**Work Session – 6:00 P.M.**

**CITY MANAGER:**

Sam Grove

**CITY ATTORNEY:**

David Archer

**CITY CLERK:**

Connie Keeling

**I. Opening of Meeting**

- Invocation
- Pledge of Allegiance
- Roll Call

**II. Regular Agenda**

**A. Council Meeting Minutes**

1. May 7, 2015 (Pages 1-23)

[Attachments](#)

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**B. Proclamations**

1. National Foster Care Month (Pages 24-25)

[Attachments](#)

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2. Lupus Awareness Month (Pages 26-27)

[Attachments](#)

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3. National Historic Preservation Month (Pages 28-30)

[Attachments](#)

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**C. Presentations**

1. Historic Preservation Commission Annual Awards (Pages 31-32)

[Attachments](#)

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2. Cartersville-Bartow County Metropolitan Planning Organization Update (Page 33)

[Attachments](#)

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## **D. Appointments**

1. Board of Zoning Appeals Members (Page 34)

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## **E. Second Reading of Ordinances**

1. Pawnshop Ordinance Revisions (Pages 35-47)

[Attachments](#)

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## **F. Public Hearing - 1st Reading of Zoning/Annexation Requests**

1. File T15-01: Text amendment application by City of Cartersville to amend sections 6.1 (R-20 District) and 16.4 (Minimum Special Use Standards) (Pages 48-58)

[Attachments](#)

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2. File SU15-02: Special Use Application by Ron Thomas for approximately 20 acres located at 311 Euharlee Road to allow Outdoor kayak/canoe/tube/and campsite. (Pages 59-124)

[Attachments](#)

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## **G. Resolutions**

1. Ante Litem Notice (Pages 125-126)

[Attachments](#)

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## **H. Certification**

1. Community Rating System Verification Form (Pages 127-128)

[Attachments](#)

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## **I. Bid Award/Purchases**

1. Front Load Container for Solid Waste Dept. (Page 129)

[Attachments](#)

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2. Gas Department Pipe and Valves (Pages 130-131)

[Attachments](#)

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3. Cass-White Road Relocation Tapping and Stopping (Pages 132-137)

[Attachments](#)

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4. Zero Turn Mower for Water Pollution Control Plant (Pages 138-139)

[Attachments](#)

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5. Water Treatment Plant Filter Building Roof Replacement (Pages 140-147)

[Attachments](#)

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6. Vehicle Purchase for Parks and Recreation Dept. (Pages 148-149)

[Attachments](#)

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7. Employee Ancillary Insurance Benefits (Page 150)

[Attachments](#)

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**J. Monthly Financial Statement**

1. March 2015 (Pages 151-155)

[Attachments](#)

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**PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES OFFICE, ADA COORDINATOR, 48 HOURS IN ADVANCE OF THE MEETING AT 770-387-5616.**



# City of Cartersville

City Council Meeting  
5/21/2015 7:00:00 PM  
May 7, 2015

|                                           |                                                        |
|-------------------------------------------|--------------------------------------------------------|
| <b>SubCategory:</b>                       | Council Meeting Minutes                                |
| <b>Department Name:</b>                   | Clerk                                                  |
| <b>Department Summary Recommendation:</b> | Attached are the minutes for your review and approval. |
| <b>City Manager's Remarks:</b>            | Minutes are recommended for your approval.             |
| <b>Financial/Budget Certification:</b>    |                                                        |
| <b>Legal:</b>                             |                                                        |
| <b>Associated Information:</b>            |                                                        |

City Council Meeting  
 10 N. Public Square  
 May 7, 2015  
 6:00 P.M. – Work Session 7:00 P.M.

## **I. Opening Meeting**

Invocation by Council Member Tonsmeire

Pledge of Allegiance led by Council Member Hodge

The City Council met in Regular Session with Matt Santini, Mayor presiding and the following present: Kari Hodge, Council Member Ward One; Jayce Stepp, Council Member Ward Two; Louis Tonsmeire, Sr., Council Member Ward Three; Dianne Tate, Council Member Ward Five; Lori Pruitt, Council Member Ward Six; Sam Grove, City Manager; Connie Keeling, City Clerk and David Archer, City Attorney. Lindsey McDaniel Council Member Ward Four was absent.

## **II. Regular Agenda**

### **A. Council Meeting Minutes**

#### **1. April 16, 2015**

A motion to approve the April 16, 2015 City Council Meeting Minutes as presented was made by Council Member Tate and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0

### **B. Commendation/Recognition**

#### **1. Teachers of the Year**

Mayor Santini presented the Resolutions to the 2016 Teachers of the Year. Mayor Santini stated how proud he is of the City School System and that this is an annual tradition for the Mayor and Council to honor our teachers of the year. The 2016 Teachers of the Year are:

|                 |                            |
|-----------------|----------------------------|
| Deldreqka Scott | Cartersville Primary       |
| Cindy Benefield | Cartersville Elementary    |
| Angie Roper     | Cartersville middle School |
| Linda Templeton | Cartersville High School.  |

### **C. Public Hearing – 2<sup>nd</sup> Reading of Zoning/Annexation Requests**

**1. File AZ15-02: De-annexation application by Paga Mine Properties 8 LLC for approximately 16.28 acres located on the east side of Paga Mine Road to Bartow County Jurisdiction.**

Richard Osborne, City Planner, stated that this Zoning and Annexation request had no conflicts with the other City Departments and all adjacent property owners have been notified and the required legal notices have been advertised. Mr. Osborne stated that this subject tract is located on the east side of Paga Mine road mid-way between Highway 293 and Old Alabama Road. This property does not include any structures and was annexed into the City Limits of Cartersville in 2005. The property would, if de-annexed, be in Bartow County jurisdiction. Mr. Osborne stated that there have been no additions or corrections since the first reading and the Planning Commission had recommended approval.

Mayor Santini opened the floor for the public hearings for the de-annexation and with no comments closed the public hearings.

A motion to approve Ordinance No. 09-15 was made by Council Member Tonsmeire and seconded by Council Member Pruitt. Motion carried unanimously. Vote 5-0

### **Ordinance**

**of the**

**City of Cartersville, Georgia**

**Ordinance No. 09-15**

**Petition No. AZ15-02**

**NOW BE IT AND IT IS HEREBY ORDAINED** by the Mayor and City Council of the City of Cartersville, Georgia, that all that certain tract of land owned by Paga Mine Properties 8 LLC . Property is located on the east side of Paga Mine Road. Said property contains 16.3 acres located in the 4<sup>th</sup> District, 3<sup>rd</sup> Section, Land Lot(s) 766-767 as shown on the attached plat Exhibit "A". De-Annexation will be duly noted on the official zoning map of the City of Cartersville, Georgia.

**BE IT AND IT IS HEREBY ORDAINED.**

**First Reading this the 16<sup>th</sup> day of April 2015.**

**ADOPTED this the 7<sup>th</sup> day of May 2015. Second Reading.**

**/s/ Matthew J. Santini**

**Matthew J. Santini**

**Mayor**

**ATTEST:**

**/s/ Connie Keeling**

**Connie Keeling**

**City Clerk**

**2. File AZ15-03: De-annexation application by the City of Cartersville for approximately 12.75 acres located on Old Alabama Road and Paga Mine Road to Bartow County Jurisdiction.**

Richard Osborne, City Planner, stated that this Zoning and Annexation request had no conflicts with the other City Departments and all adjacent property owners have been notified and the required legal notices have been advertised. . Mr. Osborne stated that this subject tract is located on Paga Mine near Old Alabama Road. This property does not include any structures and was annexed into the City Limits of Cartersville in 2005. The property would, if de-annexed, be in Bartow County jurisdiction. Mr. Osborne stated that there have been no additions or corrections since the first reading and the Planning Commission had recommended approval.

Mayor Santini opened the floor for the public hearings for the de-annexation and with no comments closed the public hearings.

A motion to approve Ordinance No. 10-15 was made by Council Member Tate and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0

**Ordinance**

**of the**

**City of Cartersville, Georgia**

**Ordinance No. 10-15**

**Petition No. AZ15-03**

**NOW BE IT AND IT IS HEREBY ORDAINED** by the Mayor and City Council of the City of Cartersville, Georgia, that all that certain tract of land owned by City of Cartersville . Property is located on Paga Mine Road near Old Alabama Road and section of Old Alabama Road. Said property contains 12.8 acres located in the 4<sup>th</sup> District, 3<sup>rd</sup> Section, Land Lot(s) 962-965 as shown on the attached plat Exhibit “A”. De-Annexation will be duly noted on the official zoning map of the City of Cartersville, Georgia.

**BE IT AND IT IS HEREBY ORDAINED.**

**First Reading this the 16<sup>th</sup> day of April 2015.**

**ADOPTED this the 7<sup>th</sup> day of May 2015. Second Reading.**

**/s/ Matthew J. Santini**  
**Matthew J. Santini**  
**Mayor**

**ATTEST:**

**/s/ Connie Keeling**  
**Connie Keeling**  
**City Clerk**

**D. First Reading of Ordinances**

**1. Pawnshop Ordinance Revisions**

Tommy Culpepper, Chief of Police stated that staff has found a company that can provide assistance that will help track pawned items, precious metals, and scrap metals that are sold to dealers. In order to implement the new online reporting tool, this ordinance is needed to require pawn brokers, precious metals, and precious stone dealers to report transactions to the Police Department. Mr. Culpepper stated that there needed to be one change in the ordinance to change the \$50 fee from an annual fee to a onetime fee and that the annual fee for this online reporting service will be paid by the city and recommended approval.

**NO ACTION REQUIRED**

**(Ordinance**

**of the**

**City of Cartersville, Georgia**

**Ordinance No.**

**NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, that the Code of Ordinances, City of Cartersville, Georgia CHAPTER 10. LICENSES, TAXATION AND MISCELLANEOUS BUSINESS REGULATIONS. ARTICLE VI. PRECIOUS METALS AND PRECIOUS STONE DEALERS is hereby deleted and is to be replaced in its entirety as follows:**

**1.**

**ARTICLE VI. DEALERS IN PRECIOUS METALS AND GEMS, PAWNSHOPS, SCRAP METAL PROCESSOR AND SECONDHAND**

**Sec. 10-151. Definitions.**

**For the purposes of this Article VI. Dealers in Precious Metals and Gems, Pawnshops and Secondhand dealers, the following words and terms shall have the meanings respectively ascribed to them:**

**Dealer in precious metals and gems means any person, whether as owner, agent or employee, who engages in the business of purchasing precious metals or**

**gems or articles containing any precious metal or gem, including coins, from members of the general public for resale to brokers, dealers or melters.**

**Electronic reporting system means a computer based system, as specified by the Chief of Police, which is designed to record and transmit data and information electronically.**

**Gems mean any precious or semi-precious stone which is cut and polished.**

**Goods mean every species of tangible personal property.**

**Pawnbroker means any person, whether as owner, agent or employee, engaged in whole or in part in the business of lending money on the security of pledged goods, or in the business of purchasing tangible personal property on the condition that it may be redeemed or repurchased by the seller for a fixed price within a fixed period of time, or in the business of purchasing tangible personal property from persons or sources other than manufacturers or licensed dealers as a part of or in conjunction with the business activities described in this section.**

**Pawnshop means any person, whether as owner, agent or employee, engaged in whole or in part in the business of lending money on the security of pledged goods, or in the business of purchasing tangible personal property on the condition that it may be redeemed or repurchased by the seller for a fixed price within a fixed period of time, or in the business of purchasing tangible personal property from persons or sources other than manufacturers or licensed dealers as a part of or in conjunction with the business activities described in this section.**

**Person means an individual, partnership, corporation, joint venture, trust, association, or other legal entity however organized.**

**Precious metals means gold, silver or platinum or any metal containing gold, silver or platinum.**

**Scrap metal processor means any person engaged in the business of buying scrap vehicles, automotive parts, or other metallic waste, with the intent to process such material for resale as scrap or in bulk, by melting, reforming or otherwise.**

**Secondhand dealer means any person, whether as owner, agent or employee, whose business includes purchasing, storing, selling, exchanging, or receiving secondhand personal property of any kind or description. However, any person, whether as owner, agent or employee, whose business is the purchase and resale of clothing, furniture, or the resale of goods that are donated to a business exempt**

from federal taxation as a charitable organization shall not be deemed a secondhand dealer under this article.

**Sec. 10-152. Penalty for violation of Article.**

Any person who shall violate any of the provisions of this Article shall be punished upon conviction in the municipal court of the city as provided in Section 1-6. Additionally, the Mayor and City Council may revoke any license issued under this Article, if the Licensee is convicted of a violation of this Article.

**Sec. 10-153. License required.**

It shall be unlawful for a buyer of precious metals and gems pawnbroker, pawnshop, scrap metal processor, secondhand dealer to engage in such business within the city without first obtaining a license in compliance with the provisions of this chapter. This license is supplemental to any other license required to operate a business in the City.

**Sec. 10-154. Application for license disqualification.**

Applicants for a license pursuant to this Article shall file with the city clerk a written application under oath, signed by the applicant if an individual, or by all partners if a partnership, or by the president of the corporation, and showing the following:

- (1) The name of the person having the management or supervision of the applicant's business during the time that it is proposed that it will be carried on within the city; the local address of such person while engaged in such business; the permanent address of such person; the capacity in which such person will act, that is, whether as proprietor, agent or otherwise; the name and address of the person on whose account the business will be conducted, if any; and, if a corporation, the name of the state in which the corporation is incorporated;
- (2) The place within the city where it is proposed to conduct the applicant's business, and the length of time during which it is proposed that such business will be conducted;
- (3) Credentials from the person for which the applicant proposes to do business, authorizing the applicant to act as representative; and
- (4) Such other reasonable information as to the identity and character of the person having the management or supervision of the business and

the manner of doing business as the city council may deem proper in order to fulfill the purpose of this chapter in the protection of the public interest.

- (5) An applicant is disqualified for a license if they have been convicted of the offense or receiving stolen property, theft, burglary, robbery, larceny or any other offense involving the receipt, sale, disposal of stolen property.
- (6) No person holding a license under this article shall have any business dealings with any person less than eighteen (18) years of age except with the written consent of the parent or guardian of the minor to each particular transaction. No license shall be issued to any person who is not eighteen (18) years of age or over. No license holder shall employ a person less than eighteen (18) years of age to assist him in his business.
- (7) Additionally, the licensee and any employees thereof must have a criminal history background check performed by the City of Cartersville Police Department.

#### **Sec. 10-155. Posting of license.**

The license issued pursuant to this Article shall be posted conspicuously and prominently in the place of business named therein. If the applicant desires to do business in more than one place within the city, separate licenses shall be purchased and issued for each place of business, and shall be posted conspicuously and prominently in each place of business.

#### **Sec. 10-156. Registration fee.**

The fee assessed pursuant to this section is as referenced on the fee schedule in the City of Cartersville Code Section 17-88.

#### **Sec. 10-157. Revocation of license.**

- (a) The license issued pursuant to this Article may be revoked by the mayor and city council, after notice and hearing, for any of the following causes:
  - (1) Any fraud, misrepresentation or false statement contained in the application for license;

- (2) Any fraud, misrepresentation or false statement made in connection with any purchase transaction;
  - (3) Failure to maintain the daily record as required in this Article;
  - (4) Any other violation of this Article; or
  - (5) Conducting the business licensed under this Article in any unlawful manner or in such a manner as to constitute a breach of the peace or to constitute a menace to the health, safety or general welfare of the public.
- (b) Notice of hearing for revocation of a license shall be given in writing, setting forth specifically the grounds of the complaint and the time and place of the hearing. The notice shall be served on the licensee by handing the notice personally to the person in charge of the licensee's business, or by mailing the notice, postage prepaid, to the licensee, at his last known address, at least five days prior to the date set for the hearing.

**Sec. 10-158. Records and information to be recorded.**

Every person or business engaged as a pawnbroker, pawnshop, scrap metal processor, secondhand dealer, or dealer in precious metals and gems within the city shall secure from every person from whom he or she receives any goods, except used books, whether by purchase or through pledge, trade, pawn or exchange, the following:

- (1) Government-issued photo identification card, such as a driver's license, military identification card, state identification card or passport;
- (2) The name, address, telephone number, race, sex, height, weight, date of birth, and a Social Security or driver's license number;
- (3) A digital photograph clearly showing a frontal view of the subject's face. Each digital image shall be labeled with the date and time of the transaction and stored in such a manner that they are safe from corruption. If the same subject makes additional transactions within thirty (30) days of the original transaction; provides the same government issued photo identification card as mentioned above; and the subject's appearance has not materially changed, a new digital photograph shall not be required until a transaction is made after thirty (30) days from the original transaction;

- (4) A complete and accurate description of the goods acquired, and a digital photograph or image of the goods acquired including the following information, if available:
  - a. Brand name;
  - b. Model number;
  - c. Manufacturer's serial number;
  - d. Size;
  - e. Color, as apparent to the untrained eye;
  - f. Precious metal type, weight, and content if known;
  - g. Gemstone description, including the number of stones;
  - h. In the case of firearms, the type of action, caliber or gauge, number of barrels, barrel length, and finish;
  - i. Any other unique identifying marks, numbers, or letters;
  - j. The date and time of the transaction.
- (5) The pawnbroker, pawnshop, secondhand dealer, and dealer in precious metals and gems shall maintain the above information and digital photographs or images for a period of three (3) years and make the same available to law enforcement personnel upon request.
- (6) The pawnbroker, pawnshop, secondhand dealer, and dealer in precious metals and gems shall require the seller to sign a statement verifying that the seller is the rightful owner of the goods or is entitled to sell, consign, or trade the goods.
- (7) This Section shall not apply to the receipt of used books or pawn transactions commonly known as "title pawn" transactions where the pawnbroker takes possession of a motor vehicle certificate of title, takes a security interest in the motor vehicle certificate of title, and retains physical possession of the vehicle certificate of title for the entire length of the pawn transaction.

**Sec. 10-159. Report to police; required format.**

- (a) Every pawnbroker, pawnshop, scrap metal processor, secondhand dealer, and dealer in precious metals and gems located within the city shall make a computer-generated daily report, in such format as prescribed by the chief of police, of all transactions that occurred during the 24-hour period ending at 9:00 p.m. on the date of the report. A report shall be made each day prior to 11:59 p.m. for each day the operator or dealer transacts business. If an operator or dealer is closed, or does not otherwise engage in any transactions on a particular day, a report indicating "no transactions" shall be filed for

that day. Daily reports shall be filed electronically by posting to a law enforcement web site designated by the chief of police. When technological problems prevent posting the daily report electronically, a printed, typed or legibly handwritten report shall be delivered to the police department in lieu thereof.

- (b) This Section shall not apply to the receipt of used books or pawn transactions commonly known as "title pawn" transactions where the pawnbroker takes possession of a motor vehicle certificate of title; takes a security interest in the motor vehicle certificate of title, and retains physical possession of the vehicle certificate of title for the entire length of the pawn transaction.
- (c) This Section shall not apply to nonprofit corporations, business or other entities who receive all personal property from donations.
- (d) This Article shall not apply to any precious metals or gems containing precious metals or gems obtained from industrial producers, manufacturers, licensed dealers, or distributors.
- (e) This Article shall not apply to dealers exclusively engaged in the sale or exchange of numismatic coins or to transactions exclusively involving numismatic coins or other coinage.

**Sec. 10-160. Hold period; police holds.**

- (a) Any pawnbroker, pawnshop, scrap metal processor secondhand dealer, dealer in precious metals and gems, or person operating under a license granted pursuant to this Article who takes goods on pawn or who buys goods, taking full title thereto, shall hold the goods so taken in pawn or otherwise acquired for at least thirty (30) days before disposing of the goods by sale, transfer, shipment or otherwise.
- (b) The City of Cartersville Police Department, or any other law enforcement agency, has the authority to place property that is the subject of police or law enforcement investigation on "police hold". In that event, the City of Cartersville Police Department, or other law enforcement agency, shall notify the pawnbroker, pawnshop, scrap metal processor, secondhand dealer, or dealer in precious metals and gems of the need for a "police hold" and identify all property subject to the "police hold". Upon notification, it shall be the responsibility of the pawnbroker, pawnshop, scrap metal processor, secondhand dealer, or dealer in precious metals and gems to maintain the subject property until such time as the property is released from "police hold" status or the property is confiscated as evidence.
- (c) If any Sheriff's office has probable cause to believe that precious metals or gems have been stolen, he may give notice in writing to the dealer to retain

the precious metals or gems for an additional 15 days; and it shall be unlawful for the dealer to dispose of the property unless the notice is revoked in writing within the 15 day period.

**Sec. 10-166. Unlawful acts.**

It shall be unlawful for pawnbroker, pawnshop, scrap metal processor secondhand dealer, dealer in precious metals and gems or person operating under a license granted pursuant to this Article to commit any of the following acts:

- (1) Fail to make an entry of any material matter in the daily record of said business;
- (2) Make any false entry in the daily record of said business;
- (3) Falsify, obliterate or destroy the daily record of said business or remove the daily record from the place of business;
- (4) Refuse to allow any police officer or duly authorized law enforcement officer to inspect the daily record of said business or any goods in the possession of said business during the ordinary hours of business or at any reasonable time;
- (5) Make any false statement in the permit application and registration provided for in this Chapter;
- (6) Refuse to allow any duly authorized law enforcement officer to inspect such permanent record, or any precious metals or gems or goods made from precious metals or gems in his possession, during the ordinary hours of business or at any reasonable time;
- (7) Sell, exchange, or remove from the legal possession of the buyer, or to alter the form of, any precious metals or gems or goods made from precious metals or gems purchased by remounting, melting, cutting up, or otherwise altering the original form until at least 10 calendar days have elapsed from the time of purchase or acquisition;
- (8) Fail to make the report as required in this Article;
- (9) Purchase any precious metals or gems from any person under 17 years of age; or

- (10) Fail to comply with this chapter in any other material way.

**Sec. 10-167. Itinerant Dealers.**

- (a) **Itinerant Dealers in Precious Metals or Gems. Applicability.** This section shall be applicable to all itinerant dealers of precious metals or gems, whether their sales, trades and purchases are at retail or wholesale or by any form of pawn. Specifically excluded are wholesalers, buyers and sellers who sell, trade and deal only with mercantile establishments or purchase precious metals or gems from manufacturers, manufacturer's representatives, or other dealers in precious metals or gems.
- (b) **Notice of intent to conduct business.**
- (1) **Occupational Tax Certificate Required.** Any person, firm or corporation who does business in City of Cartersville as an Itinerant Dealers in Precious Metals or Gems shall, before engaging in such business, obtain a business tax certificate in accordance with this Chapter.
- (2) **Permit required.** It shall be unlawful for any person to engage in activities as an itinerant dealer in precious metals or gems in City of Cartersville without having obtained a valid permit for each separate location and for each person engaging in said activities. Prior to advertising any buying, selling, trading or otherwise dealing in precious metals or gems, an itinerant dealer shall, at least 3 business days prior to the initial advertising, file with the Planning and Development Department an application for a regulatory permit to conduct the business of itinerant dealer in precious metals or gems in City of Cartersville.
- (3) Such application shall include the following:
- (a) Full name of the person, group or association, and its address;
  - (b) The name of the person who will be conducting business in City of Cartersville and his home address, including proper identification as defined;
  - (c) The length of the stay in City of Cartersville, including the dates of opening and closing, at each fixed location not to exceed 15 days;
  - (d) The fingerprints of the person or persons who will be conducting such business in City of Cartersville; and
  - (e) Where the business will be conducted, and during what hours; except that no itinerant dealers in precious metals or gems shall operate at any location in City of Cartersville between the hours of 6:00 p.m. and 8:00 a.m. Monday through Saturday or during any hours on Sunday.
- (4) No person who has been convicted of a felony under the laws of this state or any other state of the United States shall be eligible to receive a regulatory permit to conduct business as an itinerant merchant of precious metals or gems within City of Cartersville. This paragraph shall not apply to any person who has been convicted

of a felony after ten years have expired from the date of completion of the felony sentence. Prior to the issuance of the regulatory permit, a background investigation shall be required for each person who will be conducting business in City of Cartersville. If the eligibility requirements are met, then the regulatory permit shall be issued for each person meeting the requirements. The provisions of this Article shall apply to the background investigation required herein.

(5) Each regulatory permit issued pursuant to this section shall be nontransferable and valid for period of time listed by the applicant in response to paragraph (c) (3) above, not to exceed 15 days.

(6) Every itinerant dealer shall admit to the premises where business is being conducted any law enforcement officer, who in the performance of official lawful duties as prescribed by the Chief of Police, may desire at any time to search for articles missing or stolen, or to make any inspection of records authorized by this chapter, without the formality of a search warrant.

(c) Records. All itinerant dealers, both salesmen and buyers, of precious metals or gems shall keep records wherein shall be entered an accurate description of all property pledged, traded or sold by them. Such description shall include to the extent possible the name or the maker of the article, any identifying mark or number, and a statement of the kind of material of which it is made. In such records there shall be entered also the full name and address of the person by whom same was deposited or sold, and the time when the same was done, and the name, address, date of birth and drivers' license number of seller; and a photocopy of the proper identification. In the event the seller does not have a drivers' license, other proper identification as defined shall be required and photocopied. All purchased items shall be digitally photographed. These entries shall be made as soon after the transaction as is possible but in no event more than one hour after the time given for daily close of business as provided for in this Article above. Such records may be kept electronically as long as a copy of the electronic records can be provided to the City of Cartersville Police Department or other law enforcement agency upon demand.

(d) Daily Accurate Report to police. Every traveling and itinerant dealer shall make a report to the City of Cartersville Police Department, as required in Section 10-159 (Daily Electronic Reporting). The report shall be in such form as may be prescribed by the Chief of Police, of all property pledged, traded, bought or sold during the period of operation in City of Cartersville, and shall show the name and address of any person who bought, sold, traded or otherwise disposed of or received any item; the date and time of the transaction; the amount paid or advanced, or the item traded; the full description of articles, including kind, style, material, color, design, kind and number of stones in jewelry; and all identifying names, ranks, and numbers; and a description of persons trading, buying, selling or pawning, including the name, address, race, weight, height, photocopy of proper ID and digital thumbprint of said person. (See fingerprint requirement).

(e) **Surrender of stolen property.** In the event it is determined that any item bought, sold or traded to, or received by the itinerant dealer, salesman or buyer is the subject of any theft of crime, the dealer, salesman or itinerant buyer shall, upon demand of the City of Cartersville Police Department , surrender the same to the City of Cartersville Police Department.

(f) **Holding period.** Every item covered by this section which is purchased from one seller shall be separately packaged, or kept separately, and not intermingled or confused with items purchased from another seller, for a period of thirty (30) days following the purchase of such item. No person engaging in the purchase of precious metals or items as defined this chapter shall sell or otherwise dispose, permit the sale or disposal, remove or permit to be removed from the license holder's place of business, intermingle with other jewelry or stones, alter, change, deface or permit the same of any such precious metals or stones purchased, until after the expiration of thirty days from the date of purchase.

**Secs. 10-167 — 10-180. Reserved.**

**2.**

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

**BE IT AND IT IS HEREBY ORDAINED.**

**First Reading this the 7<sup>th</sup> day of May 2015.  
ADOPTED this the day of. Second Reading.**

**/s/ Matthew J. Santini**

**Matthew J. Santini**

**Mayor**

**ATTEST:**

**/s/ Connie Keeling**

**Connie Keeling**

**City Clerk**

**Ordinance**

**of the**

**City of Cartersville, Georgia**

**Ordinance No.**

**NOW BE IT AND IT IS HEREBY ORDAINED** by the Mayor and City Council of the City of Cartersville, that the Code of Ordinances, City of Cartersville, Georgia **CHAPTER 17. PLANNING AND DEVELOPMENT. ARTICLE V. PERMIT FEES. Sec. 17-88 Precious metals and precious stones dealers registration fee.** is hereby revised as follows:

**1.**

**Sec. 17-88. – Precious metals and precious gems, pawnshops, scrap metal processors and secondhand registration fee.**

There is no fee to be paid for the license required by this division; however, there is a one-time registration fee of fifty dollars (\$50.00) per employee per license. (This does not preclude the required annual occupational tax certificate.) The purpose of this fee is to reimburse the City of Cartersville for a records search on the individual applying for the license and administrative costs to protect the public health, safety and welfare. No license shall be issued until the registration fee is paid.

**2.**

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

**BE IT AND IT IS HEREBY ORDAINED.**

**First Reading this the 7<sup>th</sup> day of May 2015.  
ADOPTED this the day of. Second Reading.**

/s/ **Matthew J. Santini**  
**Matthew J. Santini**  
**Mayor**

**ATTEST:**

/s/ **Connie Keeling**  
**Connie Keeling**  
**City Clerk**

**2. Amendment to Ordinance – Prohibited Parking**

## **THIS ITEM WAS PULLED FROM THE AGENDA**

### **E. Appointments**

#### **1. Development Authority of Cartersville**

Sam Grove, City Manager recommended the reappointment of Mike Fields, Brian Edwards, and Beth Tilley to the Development Authority of Cartersville with terms to expire May 11, 2019.

A motion to approve the reappointments to the Development Authority of Cartersville was made by Council Member Hodge and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0

### **F. Change Order**

#### **1. Erwin Chase Storm Culvert**

Jeff Geisen, Assistant Public Works Director stated that the Erwin Chase culvert replacement project is nearing completion and due to a few change orders regarding items such as additional backfill, erosion proofing of outlet pipe, additional waterline cap and the additions of sod replacement the contractor will exceed the original contract amount by \$8,469.07. Mr. Geisen recommended approval of this change order in the final amount of \$355,661.96.

A motion to approve the change order for the Erwin Chase Storm Culvert was made by Council Member Pruitt and seconded by Council Member Tate. Motion carried unanimously. Vote 5-0

#### **2. Jones Mill Road Sewer Relocation Project – Change Order #1**

Bob Jones, Water and Sewer Superintendent stated that on May 15, 2014 council approved the Jones Mill Road Sewer Relocation Project in the amount of \$55,000.00. During construction of this project two issues were encountered that resulted in additional work beyond the original scope of the project – Unsuitable Fill and Rock. The total additional cost of this change order is \$10,051.50 and Mr. Jones recommended approval.

A motion to approve the Jones Mill Road Sewer Relocation Change Order was made by Council Member Tonsmeire and seconded by Council Member Hodge. Motion carried unanimously. Vote 5-0

### **G. Bid Award/Purchases**

#### **1. Jones Mill Road Sewer Relocation Project – Stone Backfill**

Bob Jones, Water and Sewer Superintendent stated that on May 15, 2014 council approved the Jones Mill Road Sewer Relocation Project. Unsuitable fill material was

encountered under and around the area of work in the road. The material could not be replaced because it would not reach proper compaction and provide adequate support for the road bed. Crushed stone was used as a replacement material and in order to avoid the contractor mark up, Mr. Jones stated that the city purchased the stone from the quarry for an additional cost of \$6,448.50. Mr. Jones recommended approval.

A motion to approve cost of stone in the amount of \$6,448.50 was made by Council Member Stepp and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0

## **2. Morningside and Fairview Exterior Tank Cleaning**

Bob Jones, Water and Sewer Superintendent stated that bids were received for pressure washing the exteriors of the Morningside and Fairview Water Tanks. Mr. Jones recommended approval of the low bid from Hydro Force Pressure Washing Services in the amount of \$9,810.00.

A motion to approve the low bid from Hydro Force Pressure Washing Services was made by Council Member Stepp and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0

Mr. Jones also publically thanked several local industries for the cooperation during the recent relocation of the 36" water main. Mr. Jones stated that their cooperation helped speed up the changeover.

## **3. Equipment Package for New Fire Truck**

Scott Carter, Fire Chief stated that this is the small equipment package for two new trucks arriving in June and recommended approval of the low bid from Municipal Fire Equipment in the amount of \$69,827.00.

A motion to approve the low bid from Municipal Fire Equipment was made by Council Member Tonsmeire and seconded by Council Member Pruitt. Motion carried unanimously. Vote 5-0

## **4. Janitorial Supplies for Parks and Recreation Department**

Greg Anderson, Parks and Recreation Superintendent stated that quotes were received for Janitorial Supplies and recommended approval of the low bid from YPS Holdings of Cartersville in the amount of \$14,000.00.

A motion to approve the low bid from YPS Holdings of Cartersville was made by Council Member Stepp and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0

## **5. Pool Chemicals**

Greg Anderson, Parks and Recreation Superintendent stated that bids were received for pool chemicals and recommended and recommended approval to purchase Pulsar Briquettes from Aquatics Consulting and Equipment and algaecide and muriatic acid from Han Chem Corp and the remaining chemicals from Green Acres Pools and Spas. The recreation pools will use approximately \$25,000 per year in pool chemicals.

A motion to approve the purchase of pool chemicals was made by Council Member Tonsmeire and seconded by Council Member Pruitt. Motion carried unanimously. Vote 5-0

#### **6. Bobcat Toolcat for Parks and Recreation Department**

Greg Anderson, Parks and Recreation Superintendent stated that bids were accepted for a Bobcat Toolcat 5600-G Series maintenance vehicle. Mr. Anderson recommended approval of the low bid of \$39,966 from Bobcat of Atlanta.

A motion to approve the purchase from Bobcat of Atlanta was made by Council Member Tonsmeire and seconded by Council Member Pruitt. Motion carried unanimously. Vote 5-0

#### **7. Pad Mounted Equipment Inspections**

Tamara Brock, Key Accounts Manager, Cartersville Electric Systems stated that this is a one year extension for the Pad Mounted Equipment inspection and repairs (as recommended by ECG) and recommended approval to award this contract extension to Southeastern Wood Pole Inspections in the amount not to exceed \$19,200.

A motion to approve the Pad Mounted Equipment Inspections was made by Council Member Stepp and seconded by Council Member Hodge. Motion carried unanimously. Vote 5-0

Mayor Santini stated that there was an item to be added to the agenda. A motion to add an item to the agenda was made by Council Member Stepp and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0

### **H. Added Item**

#### **1. Emergency Reading to Electric Ordinance**

Tamara Brock, Key Accounts Manager stated that the Competitive By-Pass Rider is a City Ordinance that allows the Electric Department to provide incentives for customer choice customers. Ms. Brock stated that this ordinance needs to be modified in order to provide lighting under special conditions for customer choice customers. Ms. Brock stated that this ordinance needs to be passed on an emergency basis in order to be selected and competitive on customer choice load projects and recommended approval.

A motion to approve Ordinance No. 05-15 on an emergency basis was made by Council Member Stepp and seconded by Council Member Tonsmeire. Motion carried unanimously.

Vote 5-0

**Ordinance**  
**of the**  
**City of Cartersville, Georgia**  
**Ordinance No. 08-15**

**NOW BE IT AND IT IS HEREBY ORDAINED** by the Mayor and City Council of the City of Cartersville, that the Code of Ordinances, City of Cartersville, Georgia **CHAPTER 24. ARTICLE X. ELECTRIC SYSTEM. DIVISION 14. RESERVED 4-106** is hereby amended by deleting said section in its entirety and replacing as follows:

1.

**Division 14. Competitive BY-PASS RIDER, CBP-4**

**Sec. 24-21 – Generally.**

**(a) *Effective Date:*** Bills rendered on or after May 7, 2015.

**(b) *Availability:*** Available in all areas served by the City of Cartersville electric System (CES) and subject to CES’s service rules and regulations.

**(c) *Applicability:*** Applicable to existing and new customers where the following criteria are met:

- (1)** Customer takes or is expected to take electric service from CES.
- (2)** Customer’s load qualifies as “customer choice load” as defined in the Georgia Territorial Electric Service Act of 1973 (the “Territorial Act”).
- (3)** Customer has received a written, bona fide offer from a legally competing power supplier and can make such offer substantially known as CES.

**(d) *Purpose:*** To allow CES to alter charges calculated in the applicable tariff or rider and to forego the collection of upfront costs for labor and materials for providing power and lighting services to Customer with expectations to recoup said costs in the form of expected revenues to match or beat said offer from a competing

**power supplier if, and only if, the adjusted charges exceed the incremental costs associated with provision of service to the Customer.**

**Sec. 24-322-325. Reserved.**

**2.**

**It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.**

**BE IT AND IT IS HEREBY ORDAINED.**

**ADOPTED this the 7<sup>th</sup> day of May 2015. Emergency Reading.**

**/s/ Matthew J. Santini  
Matthew J. Santini  
Mayor**

**ATTEST:**

**/s/ Connie Keeling  
Connie Keeling  
City Clerk**

**I. Bid Award/Purchases**

**1. Computer Support Renewal Agreements**

Dan Porta, Assistant City Manager stated that this item is the Fiber Departments annual maintenance support on some computer equipment. The first maintenance support is for 3 Fortinet Firewalls and Firewall Log Analyzer at an annual cost of \$8,339.12. Second is for the Extreme switches and wireless equipment at a cost of \$7,380.00. Both support renewals are from Carousel Industries and Mr. Porta recommended approval.

A motion to approve the Fiber Maintenance and Support was made by Council Member Stepp and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0

**2. Computer Hardware and Software Purchases**

Dan Porta, Assistant City Manager stated that Bartow County has requested assistance from the City Fiber Department on the purchase of computer hardware and software needed to operate new software that will benefit public safety personnel in our community. Bartow County has approved a purchase order to not exceed \$182,347.62 and will reimburse the city up to this amount for the computer equipment. Mr. Porta recommended approval.

A motion to approve the purchase was made by Council Member Stepp and seconded by Council Member Pruitt. Motion carried unanimously. Vote 5-0

## **J. Contracts/Agreements**

### **1. Tabernacle Church Release and Settlement Agreement**

Dan Porta, Assistant City Manager stated that in January 2015 a heavy rain backed up from the city's storm sewer causing flooding to the basement of Tabernacle Baptist Church. After investigating the incident, it was determined that when work was being done on Tennessee Street a drainage system line from Tabernacle was cut, potentially causing some of the basement flooding. A release and settlement agreement with Tabernacle in the amount of \$28,293.24 has been agreed upon and Mr. Porta recommended approval.

A motion to approve agreement with Tabernacle Baptist Church was made by Council Member Pruitt and seconded by Council Member Stepp. Motion carried unanimously. Vote 5-0

### **2. GDOT Agreement – Gas Department**

Gary Riggs, Gas Superintendent stated that this agreement reimburses the city for the relocation of facilities on an existing easement and recommended approval.

A motion to approve this agreement was made by Council Member Stepp and seconded by Council Member Hodge. Motion carried unanimously. Vote 5-0

### **3. Park Bond – Architect, Engineering, Design Services Recommendation**

Greg Anderson, Parks and Recreation Director stated that this agreement is for the Architect, Engineering and Design Services for the park facilities improvements. The committee has unanimously chosen Lose and Associates for this phase at an amount not to exceed \$314,000. Mr. Anderson recommended approval.

A motion to approve Lose and Associates at an amount not to exceed \$314,000.00 was made by Council Member Tonsmeire and seconded by Council Member Tate. Motion carried unanimously. Vote 5-0

After announcements a motion to adjourn the meeting was made by Council Member Hodge and needing no second. Motion carried unanimously. Vote 5-0

## **Meeting Adjourned**

/s/ \_\_\_\_\_  
Matthew J. Santini  
Mayor

ATTEST:

/s/ \_\_\_\_\_  
Connie Keeling  
City Clerk



# City of Cartersville

**City Council Meeting  
5/21/2015 7:00:00 PM  
National Foster Care Month**

|                                           |                                                                                        |
|-------------------------------------------|----------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Proclamations                                                                          |
| <b>Department Name:</b>                   | Administration                                                                         |
| <b>Department Summary Recommendation:</b> | To recognize the commitment of all who touch the lives of youth in foster care.        |
| <b>City Manager's Remarks:</b>            | This spot on the agenda is reserved for the recognition of National Foster Care month. |
| <b>Financial/Budget Certification:</b>    |                                                                                        |
| <b>Legal:</b>                             |                                                                                        |
| <b>Associated Information:</b>            |                                                                                        |

CITY of CARTERSVILLE

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# *Proclamation*



WHEREAS, we, as a community, have no task more important than ensuring our children grow up healthy and safe; and

WHEREAS, it is a promise we owe to the hundreds of youth in foster care – boys and girls who too often go without love, protection and stability; and

WHEREAS, this month we recommit to giving them that critical support and we recognize the foster parents and professional who work every day to lift up the children in their care toward a bright and productive future; and

WHEREAS, whether as a friend, a role model or a guardian, any of us can be a supportive adult for a child in need; and

WHEREAS, honoring the countless adults who are answering that call to action, let us mark this month by showing children and youth in foster care the best our country has to offer.

NOW, THEREFORE, I, Matthew J. Santini, Mayor of the City of Cartersville, do hereby proclaim May 2015, as FOSTER CARE MONTH and call upon all citizens to observe this month by taking time to help youth in foster care and recognizing the commitment of all who touch their lives at a most challenging time.

*In Witness whereof I have hereunto set my  
hand and caused this seal to be affixed*

\_\_\_\_\_  
Mayor

Attest: \_\_\_\_\_  
City Clerk



# City of Cartersville

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**City Council Meeting**  
**5/21/2015 7:00:00 PM**  
**Lupus Awareness Month**

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|                                           |                                                                                                                                   |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Proclamations                                                                                                                     |
| <b>Department Name:</b>                   |                                                                                                                                   |
| <b>Department Summary Recommendation:</b> | The Georgia Chapter of the Lupus Foundation of America to use this means to promote awareness about Lupus research and education. |
| <b>City Manager's Remarks:</b>            | This space on the agenda is reserved for the Lupus Foundation recognition.                                                        |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                   |
| <b>Legal:</b>                             |                                                                                                                                   |
| <b>Associated Information:</b>            |                                                                                                                                   |

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# CITY of CARTERSVILLE

## Proclamation

WHEREAS, lupus is an acute and chronic (lifelong) autoimmune disease in which the immune system is unbalanced, causing inflammation and tissue damage to virtually every organ in the body; and

WHEREAS, lupus can affect any part of the body, including the skin, lungs, heart, kidneys, and brain. No organ is spared. This disease can cause seizures, strokes, heart attacks, miscarriages, and organ failure; and

WHEREAS, while lupus strikes mostly women of childbearing age, no one is safe from lupus as it also affects men and children. African Americans, Hispanics/Latinos, Asians and Native Americans are two to three times more likely to develop lupus – a disparity that remains unexplained; and

WHEREAS, an estimated 1.5 million Americans have lupus; and

WHEREAS, approximately 55,000 Georgians are living with lupus; and

WHEREAS, lupus can be particularly difficult to diagnose because its symptoms are similar to those of many other illnesses, and major gaps exist in understanding the causes of lupus; and

WHEREAS, more than half of all people with lupus take four or more years and visit three or more doctors before obtaining a correct diagnosis; and

WHEREAS, the effects of lupus on a family can be devastating in that it is a chronic, lifelong, and life-threatening disease, and despite its prevalence, it remains one of the least recognizable and most misunderstood diseases labeling lupus as *the cruel mystery*; and

WHEREAS, there has only been one new drug approved by the U.S. Food and Drug Administration specifically for lupus in 53 years and current treatments for the disease can have damaging side effects; and

WHEREAS, the City of Cartersville joins the Georgia Chapter of the Lupus Foundation of America and other interested agencies and organizations in promoting awareness about Lupus research and education.

NOW, THEREFORE, I Matthew J. Santini do hereby proclaim May 2015, as "LUPUS AWARENESS MONTH" in Georgia and urge citizens to becoming knowledgeable about the impact of lupus on the human body, families and communities in Georgia.



*In Witness whereof I have hereunto set my  
hand and caused this seal to be affixed*

\_\_\_\_\_  
Mayor

Attest: \_\_\_\_\_ City Clerk

May 21, 2015

Item # 3



# City of Cartersville

**City Council Meeting**  
**5/21/2015 7:00:00 PM**  
**National Historic Preservation Month**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Proclamations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Department Name:</b>                   | Planning and Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Department Summary Recommendation:</b> | Since the National Trust for Historic Preservation created Preservation Week in 1971 to spotlight grassroots preservation efforts in America, it has grown into an annual celebration observed by small towns and big cities with events ranging from architectural and historic tours and award ceremonies to educational programs and heritage travel opportunities. In 2005 the National Trust for Historic Preservation extended the celebration to include the entire month of May and declared it Preservation Month to provide a longer opportunity to celebrate the diverse and unique heritage of our country's cities and states, and enable more Americans to become involved in the growing preservation movement. As part of celebrating May as National Historic Preservation Month, it is requested that a proclamation be issued to recognize this month |
| <b>City Manager's Remarks:</b>            | This spot on the agenda is reserved for recognition of National Historic Preservation Month.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

# MEMO

**TO:** Mayor and Council  
**FROM:** Randy Mannino and Richard Osborne  
**DATE:** May 11, 2015  
**SUBJECT:** Proclamation for National Historic Preservation Month

Since the National Trust for Historic Preservation created Preservation Week in 1971 to spotlight grassroots preservation efforts in America, it has grown into an annual celebration observed by small towns and big cities with events ranging from architectural and historic tours and award ceremonies to educational programs and heritage travel opportunities.

Due to its popularity, in 2005 the National Trust for Historic Preservation extended the celebration to include the entire month of May and declared it Preservation Month to provide an even longer opportunity to celebrate the diverse and unique heritage of our country's cities and states, and enable more Americans to become involved in the growing preservation movement.

The National Trust for Historic Preservation has encouraged communities to reach out to our growing audience of neighbors, tourists, and preservationists by promoting historic places in our community, and encourage newcomers to learn more about Cartersville's local preservation efforts.

As part of celebrating May as National Historic Preservation Month, it is requested that a proclamation be issued to recognize this month.

# PROCLAMATION

## National Historic Preservation Month

**May 2015**

**WHEREAS, historic preservation is an effective tool for encouraging community reinvestment, fostering local pride, and maintaining community character while enhancing livability; and**

**WHEREAS, historic preservation is relevant for communities across the nation, both urban and rural, and for Americans of all ages, all walks of life and all ethnic backgrounds; and**

**WHEREAS, the City of Cartersville is a treasure-trove of historic resources, including properties in the Downtown Business District; Cherokee-Cassville Historic District; Granger Hill Historic District; Olde Town Historic District; and West End Historic District; and**

**WHEREAS, historic preservation is economically, environmentally, and socially sustainable, fostering a culture of reuse and maximizing the life cycle of all resources through conservation; and**

**WHEREAS, it is important to celebrate the role of history in our lives and the contributions made by dedicated individuals in helping to preserve the tangible aspects of the heritage that has shaped the City of Cartersville and us as a people;**

**NOW, THEREFORE, I, Matthew J. Santini, Mayor of Cartersville, Georgia, do proclaim May 2015 as National Preservation Month, and call upon the people of Cartersville to join their fellow citizens across the United States in recognizing and participating in this observance.**

**Dated this 21<sup>st</sup> day of May, 2015.**

/s/ \_\_\_\_\_  
**Matthew J. Santini**  
**Mayor**

**ATTEST:**

/s/ \_\_\_\_\_  
**Connie Keeling**  
**City Clerk**



# City of Cartersville

**City Council Meeting  
5/21/2015 7:00:00 PM  
Historic Preservation Commission Annual Awards**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Presentations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Department Name:</b>                   | Planning and Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Department Summary Recommendation:</b> | As part of celebrating May as National Historic Preservation Month, four Historic Preservation Commission Annual Awards will be presented during the May 21st City Council meeting. Kimberly Johnston will receive an award for renovation work for the former single-family residential structure at 7 S. Bartow St which is now used as her office. Church of the Ascension will receive an award for renovation work for the institutional space at 205 W. Cherokee Ave which included selective demolition and a building addition. Greg Frisbee will receive an award for renovation work for the single-family residence at 105 Fite St. Tara O’Gorman will receive an award for renovation work for the single-family house at 21 South Ave. |
| <b>City Manager's Remarks:</b>            | No formal action is required by Council on these items.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |



## HPC Annual Awards May 21, 2015

As part of celebrating May as National Historic Preservation Month, the following Historic Preservation Commission Annual Awards will be presented during the May 21<sup>st</sup> City Council meeting:

- Kimberly Johnston will receive an award for renovation work for the former single-family residential structure at 7 S. Bartow St which is now used as her office.
- Church of the Ascension will receive an award for renovation work for the institutional space at 205 W. Cherokee Ave which included selective demolition and a building addition.
- Greg Frisbee will receive an award for renovation work for the single-family residence at 105 Fite St.
- Tara O’Gorman will receive an award for renovation work for the single-family house at 21 South Ave.



**7 S. Bartow St**



**205 W. Cherokee Ave**



**105 Fite St**



**21 South Ave**

**Item # 5**



# City of Cartersville

City Council Meeting  
5/21/2015 7:00:00 PM

## Cartersville-Bartow County Metropolitan Planning Organization Update

|                                           |                                                                                                                                                                                                           |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Presentations                                                                                                                                                                                             |
| <b>Department Name:</b>                   | Public Works                                                                                                                                                                                              |
| <b>Department Summary Recommendation:</b> | Tom Sills with the CBMPO will present a power point presentation on our MPO to update Mayor and Council about the transportation planning process and the status of the MPO and upcoming milestone dates. |
| <b>City Manager's Remarks:</b>            | This is a brief update with no action required on the part of City Council.                                                                                                                               |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                                                                                           |
| <b>Legal:</b>                             |                                                                                                                                                                                                           |
| <b>Associated Information:</b>            |                                                                                                                                                                                                           |



# City of Cartersville

**City Council Meeting**  
**5/21/2015 7:00:00 PM**  
**Board of Zoning Appeals Members**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Appointments                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Department Name:</b>                   | Planning & Development                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Department Summary Recommendation:</b> | The terms of Malcolm Cooley, David Caswell, Linda Brunt and Ken Wilson are expiring. Malcolm Cooley, David Caswell and Linda Brunt are willing to continue to serve if re-appointed, terms to expire June 2019. Ken Wilson has decided not to continue on the board and as this appointment is from Ward 3 Mr. Tonsmeire has selected Alan McDaniel to replace Mr. Wilson on the board. |
| <b>City Manager's Remarks:</b>            | Your approval of these reappointments and an additional appointment to replace Ken Wilson are recommended.                                                                                                                                                                                                                                                                              |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                         |



# City of Cartersville

**City Council Meeting**  
**5/21/2015 7:00:00 PM**  
**Pawnshop Ordinance Revisions**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Second Reading of Ordinances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Department Name:</b>                   | Police                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Department Summary Recommendation:</b> | The Police Department has found a company that can provide us assistance that will help track pawned items, precious metals and scrap metals that are sold to these type of dealers. In order to implement the new online reporting tool, the attached ordinances have been revised to require pawn brokers, precious metals and precious stones dealers to report transactions to the Police Department. The annual fee for this online reporting service will be paid by the city and I recommend approval of these ordinance revisions. |
| <b>City Manager's Remarks:</b>            | This ordinance is written such that there are a couple minor changes that we recommend the Council to make to the ordinance on final reading. To do so we would recommend that you adopt it as amended. Staff will cover the recommended changes at the meeting.                                                                                                                                                                                                                                                                           |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

**Ordinance no. \_\_\_\_\_**

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, that the Code of Ordinances, City of Cartersville, Georgia **CHAPTER 10. LICENSES, TAXATION AND MISCELLANEOUS BUSINESS REGULATIONS.** **ARTICLE VI. PRECIOUS METALS AND PRECIOUS STONE DEALERS** is hereby deleted and is to be replaced in its entirety as follows:

**1.**

**ARTICLE VI. DEALERS IN PRECIOUS METALS AND GEMS, PAWNSHOPS, SCRAP METAL PROCESSOR AND SECONDHAND**

*Sec. 10-151. Definitions.*

For the purposes of this Article VI. Dealers in Precious Metals and Gems, Pawnshops and Secondhand dealers, the following words and terms shall have the meanings respectively ascribed to them:

***Dealer in precious metals and gems*** means any person, whether as owner, agent or employee, who engages in the business of purchasing precious metals or gems or articles containing any precious metal or gem, including coins, from members of the general public for resale to brokers, dealers or melters.

***Electronic reporting system*** means a computer based system, as specified by the Chief of Police, which is designed to record and transmit data and information electronically.

***Gems*** means any precious or semi-precious stone which is cut and polished.

***Goods*** means every species of tangible personal property.

***Pawnbroker*** means any person, whether as owner, agent or employee, engaged in whole or in part in the business of lending money on the security of pledged goods, or in the business of purchasing tangible personal property on the condition that it may be redeemed or repurchased by the seller for a fixed price within a fixed period of time, or in the business of purchasing tangible personal property from persons or sources other than manufacturers or licensed dealers as a part of or in conjunction with the business activities described in this section.

***Pawnshop*** means any person, whether as owner, agent or employee, engaged in whole or in part in the business of lending money on the security of pledged goods, or in the business of purchasing tangible personal property on the condition that it may be

redeemed or repurchased by the seller for a fixed price within a fixed period of time, or in the business of purchasing tangible personal property from persons or sources other than manufacturers or licensed dealers as a part of or in conjunction with the business activities described in this section.

**Person** means an individual, partnership, corporation, joint venture, trust, association, or other legal entity however organized.

**Precious metals** means gold, silver or platinum or any metal containing gold, silver or platinum.

**Scrap metal processor** means any person engaged in the business of buying scrap vehicles, automotive parts, or other metallic waste, with the intent to process such material for resale as scrap or in bulk, by melting, reforming or otherwise.

**Secondhand dealer** means any person, whether as owner, agent or employee, whose business includes purchasing, storing, selling, exchanging, or receiving secondhand personal property of any kind or description. However, any person, whether as owner, agent or employee, whose business is the purchase and resale of clothing, furniture, or the resale of goods that are donated to a business exempt from federal taxation as a charitable organization shall not be deemed a secondhand dealer under this article.

***Sec. 10-152. Penalty for violation of Article.***

Any person who shall violate any of the provisions of this Article shall be punished upon conviction in the municipal court of the city as provided in Section 1-6. Additionally, the Mayor and City Council may revoke any license issued under this Article, if the Licensee is convicted of a violation of this Article.

***Sec. 10-153. License required.***

It shall be unlawful for a buyer of precious metals and gems pawnbroker, pawnshop, scrap metal processor, secondhand dealer to engage in such business within the city without first obtaining a license in compliance with the provisions of this chapter. This license is supplemental to any other license required to operate a business in the City.

***Sec. 10-154. Application for license disqualification.***

Applicants for a license pursuant to this Article shall file with the city clerk a written application under oath, signed by the applicant if an individual, or by all partners if a partnership, or by the president of the corporation, and showing the following:

- (1) The name of the person having the management or supervision of the applicant's business during the time that it is proposed that it will be carried on within the city; the local address of such person while engaged in such business; the permanent address of such person; the capacity in which such person will act, that is, whether as proprietor, agent or otherwise; the name and address of the person on whose account the business will be conducted, if any; and, if a corporation, the name of the state in which the corporation is incorporated;
- (2) The place within the city where it is proposed to conduct the applicant's business, and the length of time during which it is proposed that such business will be conducted;
- (3) Credentials from the person for which the applicant proposes to do business, authorizing the applicant to act as representative; and
- (4) Such other reasonable information as to the identity and character of the person having the management or supervision of the business and the manner of doing business as the city council may deem proper in order to fulfill the purpose of this chapter in the protection of the public interest.
- (5) An applicant is disqualified for a license if they have been convicted of the offense or receiving stolen property, theft, burglary, robbery, larceny or any other offense involving the receipt, sale, disposal of stolen property.
- (6) No person holding a license under this article shall have any business dealings with any person less than eighteen (18) years of age except with the written consent of the parent or guardian of the minor to each particular transaction. No license shall be issued to any person who is not eighteen (18) years of age or over. No license holder shall employ a person less than eighteen (18) years of age to assist him in his business.
- (7) Additionally, the licensee and any employees thereof must have a criminal history background check performed by the City of Cartersville Police Department.

*Sec. 10-155. Posting of license.*

The license issued pursuant to this Article shall be posted conspicuously and prominently in the place of business named therein. If the applicant desires to do business in more than one place within the city, separate licenses shall be purchased and

issued for each place of business, and shall be posted conspicuously and prominently in each place of business.

*Sec. 10-156. Registration fee.*

The fee assessed pursuant to this section is as referenced on the fee schedule in the City of Cartersville Code Section 17-88.

*Sec. 10-157. Revocation of license.*

- (a) The license issued pursuant to this Article may be revoked by the mayor and city council, after notice and hearing, for any of the following causes:
  - (1) Any fraud, misrepresentation or false statement contained in the application for license;
  - (2) Any fraud, misrepresentation or false statement made in connection with any purchase transaction;
  - (3) Failure to maintain the daily record as required in this Article;
  - (4) Any other violation of this Article; or
  - (5) Conducting the business licensed under this Article in any unlawful manner or in such a manner as to constitute a breach of the peace or to constitute a menace to the health, safety or general welfare of the public.
- (b) Notice of hearing for revocation of a license shall be given in writing, setting forth specifically the grounds of the complaint and the time and place of the hearing. The notice shall be served on the licensee by handing the notice personally to the person in charge of the licensee's business, or by mailing the notice, postage prepaid, to the licensee, at his last known address, at least five days prior to the date set for the hearing.

*Sec. 10-158. Records and information to be recorded.*

Every person or business engaged as a pawnbroker, pawnshop, scrap metal processor, secondhand dealer, or dealer in precious metals and gems within the city shall secure from every person from whom he or she receives any goods, including gift cards except used books, whether by purchase or through pledge, trade, pawn or exchange, the following:

- (1) Government-issued photo identification card, such as a driver's license, military identification card, state identification card or passport;
- (2) The name, address, telephone number, race, sex, height, weight, date of birth, and a Social Security or driver's license number;

- (3) A digital photograph clearly showing a frontal view of the subject's face. Each digital image shall be labeled with the date and time of the transaction and stored in such a manner that they are safe from corruption. If the same subject makes additional transactions within thirty (30) days of the original transaction; provides the same government issued photo identification card as mentioned above; and the subject's appearance has not materially changed, a new digital photograph shall not be required until a transaction is made after thirty (30) days from the original transaction;
- (4) A complete and accurate description of the goods acquired, and a digital photograph or image of the goods acquired including the following information, if available:
  - a. Brand name;
  - b. Model number;
  - c. Manufacturer's serial number;
  - d. Size;
  - e. Color, as apparent to the untrained eye;
  - f. Precious metal type, weight, and content if known;
  - g. Gemstone description, including the number of stones;
  - h. In the case of firearms, the type of action, caliber or gauge, number of barrels, barrel length, and finish;
  - i. In the case of Gift Cards the claim or serial number and issuer;
  - j. Any other unique identifying marks, numbers, or letters;
  - k. The date and time of the transaction.
- (5) The pawnbroker, pawnshop, secondhand dealer, and dealer in precious metals and gems shall maintain the above information and digital photographs or images for a period of three (3) years and make the same available to law enforcement personnel upon request.
- (6) The pawnbroker, pawnshop, secondhand dealer, and dealer in precious metals and gems shall require the seller to sign a statement verifying that the seller is the rightful owner of the goods or is entitled to sell, consign, or trade the goods.
- (7) This Section shall not apply to the receipt of used books or pawn transactions commonly known as "title pawn" transactions where the pawnbroker takes possession of a motor vehicle certificate of title, takes a

security interest in the motor vehicle certificate of title, and retains physical possession of the vehicle certificate of title for the entire length of the pawn transaction.

***Sec. 10-159. Report to police; required format.***

- (a) Every pawnbroker, pawnshop, scrap metal processor, secondhand dealer, and dealer in precious metals and gems located within the city shall make a computer-generated daily report, in such format as prescribed by the chief of police, of all transactions that occurred during the 24-hour period ending at 9:00 p.m. on the date of the report. A report shall be made each day prior to 11:59 p.m. for each day the operator or dealer transacts business. If an operator or dealer is closed, or does not otherwise engage in any transactions on a particular day, a report indicating "no transactions" shall be filed for that day. Daily reports shall be filed electronically by posting to a law enforcement web site designated by the chief of police. When technological problems prevent posting the daily report electronically, a printed, typed or legibly handwritten report shall be delivered to the police department in lieu thereof.
- (b) This Section shall not apply to the receipt of used books or pawn transactions commonly known as "title pawn" transactions where the pawnbroker takes possession of a motor vehicle certificate of title; takes a security interest in the motor vehicle certificate of title, and retains physical possession of the vehicle certificate of title for the entire length of the pawn transaction.
- (c) This Section shall not apply to non profit corporations, business or other entities who receive all personal property from donations.
- (d) This Article shall not apply to any precious metals or gems containing precious metals or gems obtained from industrial producers, manufacturers, licensed dealers, or distributors.
- (e) This Article shall not apply to dealers exclusively engaged in the sale or exchange of numismatic coins or to transactions exclusively involving numismatic coins or other coinage.

***Sec. 10-160. Hold period; police holds.***

- (a) Any pawnbroker, pawnshop, scrap metal processor secondhand dealer, dealer in precious metals and gems, or person operating under a license granted pursuant to this Article who takes goods on pawn or who buys goods, taking full title thereto, shall hold the goods so taken in pawn or otherwise acquired for at least thirty (30) days before disposing of the goods by sale, transfer, shipment or otherwise.
- (b) The City of Cartersville Police Department, or any other law enforcement agency, has the authority to place property that is the subject of police or law enforcement

investigation on “police hold”. In that event, the City of Cartersville Police Department, or other law enforcement agency, shall notify the pawnbroker, pawnshop, scrap metal processor, secondhand dealer, or dealer in precious metals and gems of the need for a “police hold” and identify all property subject to the “police hold”. Upon notification, it shall be the responsibility of the pawnbroker, pawnshop, scrap metal processor, secondhand dealer, or dealer in precious metals and gems to maintain the subject property until such time as the property is released from “police hold” status or the property is confiscated as evidence.

- (c) If any Sheriff’s officer has probable cause to believe that precious metals or gems have been stolen, he may give notice in writing to the dealer to retain the precious metals or gems for an additional 15 days; and it shall be unlawful for the dealer to dispose of the property unless the notice is revoked in writing within the 15 day period.

***Sec. 10-166. Unlawful acts.***

It shall be unlawful for pawnbroker, pawnshop, scrap metal processor secondhand dealer, dealer in precious metals and gems or person operating under a license granted pursuant to this Article to commit any of the following acts:

- (1) Fail to make an entry of any material matter in the daily record of said business;
- (2) Make any false entry in the daily record of said business;
- (3) Falsify, obliterate or destroy the daily record of said business or remove the daily record from the place of business;
- (4) Refuse to allow any police officer or duly authorized law enforcement officer to inspect the daily record of said business or any goods in the possession of said business during the ordinary hours of business or at any reasonable time;
- (5) Make any false statement in the permit application and registration provided for in this Chapter;
- (6) Refuse to allow any duly authorized law enforcement officer to inspect such permanent record, or any precious metals or gems or goods made from precious metals or gems in his possession, during the ordinary hours of business or at any reasonable time;

- (7) Sell, exchange, or remove from the legal possession of the buyer, or to alter the form of, any precious metals or gems or goods made from precious metals or gems purchased by remounting, melting, cutting up, or otherwise altering the original form until at least 10 calendar days have elapsed from the time of purchase or acquisition;
- (8) Fail to make the report as required in this Article;
- (9) Purchase any precious metals or gems from any person under 17 years of age; or
- (10) Fail to comply with this chapter in any other material way.

*Sec. 10-167. Itinerant Dealers.*

(a) Itinerant Dealers in Precious Metals or Gems. Applicability. This section shall be applicable to all itinerant dealers of precious metals or gems, whether their sales, trades and purchases are at retail or wholesale or by any form of pawn. Specifically excluded are wholesalers, buyers and sellers who sell, trade and deal only with mercantile establishments or purchase precious metals or gems from manufacturers, manufacturer's representatives, or other dealers in precious metals or gems.

(b) Notice of intent to conduct business.

(1) Occupational Tax Certificate Required. Any person, firm or corporation who does business in City of Cartersville as an Itinerant Dealers in Precious Metals or Gems shall, before engaging in such business, obtain a business tax certificate in accordance with this Chapter.

(2) Permit required. It shall be unlawful for any person to engage in activities as an itinerant dealer in precious metals or gems in City of Cartersville without having obtained a valid permit for each separate location and for each person engaging in said activities. Prior to advertising any buying, selling, trading or otherwise dealing in precious metals or gems, an itinerant dealer shall, at least 3 business days prior to the initial advertising, file with the Planning and Development Department an application for a regulatory permit to conduct the business of itinerant dealer in precious metals or gems in City of Cartersville.

(3) Such application shall include the following:

- (a) Full name of the person, group or association, and its address;
- (b) The name of the person who will be conducting business in City of Cartersville and his home address, including proper identification as defined;
- (c) The length of the stay in City of Cartersville, including the dates of opening and closing, at each fixed location not to exceed 15 days;

(d) The fingerprints of the person or persons who will be conducting such business in City of Cartersville; and

(e) Where the business will be conducted, and during what hours; except that no itinerant dealers in precious metals or gems shall operate at any location in City of Cartersville between the hours of 6:00 p.m. and 8:00 a.m. Monday through Saturday or during any hours on Sunday.

(4) No person who has been convicted of a felony under the laws of this state or any other state of the United States shall be eligible to receive a regulatory permit to conduct business as an itinerant merchant of precious metals or gems within City of Cartersville. This paragraph shall not apply to any person who has been convicted of a felony after ten years have expired from the date of completion of the felony sentence. Prior to the issuance of the regulatory permit, a background investigation shall be required for each person who will be conducting business in City of Cartersville. If the eligibility requirements are met, then the regulatory permit shall be issued for each person meeting the requirements. The provisions of this Article shall apply to the background investigation required herein.

(5) Each regulatory permit issued pursuant to this section shall be nontransferable and valid for period of time listed by the applicant in response to paragraph (c) (3) above, not to exceed 15 days.

(6) Every itinerant dealer shall admit to the premises where business is being conducted any law enforcement officer, who in the performance of official lawful duties as prescribed by the Chief of Police, may desire at any time to search for articles missing or stolen, or to make any inspection of records authorized by this chapter, without the formality of a search warrant.

(c) Records. All itinerant dealers, both salesmen and buyers, of precious metals or gems shall keep records wherein shall be entered an accurate description of all property pledged, traded or sold by them. Such description shall include to the extent possible the name or the make of the article, any identifying mark or number, and a statement of the kind of material of which it is made. In such records there shall be entered also the full name and address of the person by whom same was deposited or sold, and the time when the same was done, and the name, address, date of birth and drivers' license number of seller; and a photocopy of the proper identification. In the event the seller does not have a drivers' license, other proper identification as defined shall be required and photocopied. All purchased items shall be digitally photographed. These entries shall be made as soon after the transaction as is possible but in no event more than one hour after the time given for daily close of business as provided for in this Article above. Such records may be kept electronically as long as a copy of the electronic records can be provided to the City of Cartersville Police Department or other law enforcement agency upon demand.

(d) Daily Accurate Report to police. Every traveling and itinerant dealer shall make a report to the City of Cartersville Police Department, as required in Section 10-159 (Daily

Electronic Reporting). The report shall be in such form as may be prescribed by the Chief of Police, of all property pledged, traded, bought or sold during the period of operation in City of Cartersville, and shall show the name and address of any person who bought, sold, traded or otherwise disposed of or received any item; the date and time of the transaction; the amount paid or advanced, or the item traded; the full description of articles, including kind, style, material, color, design, kind and number of stones in jewelry; and all identifying names, ranks, and numbers; and a description of persons trading, buying, selling or pawning, including the name, address, race, weight, height, photocopy of proper ID and digital thumbprint of said person. (See fingerprint requirement).

(e) Surrender of stolen property. In the event it is determined that any item bought, sold or traded to, or received by the itinerant dealer, salesman or buyer is the subject of any theft of crime, the dealer, salesman or itinerant buyer shall, upon demand of the City of Cartersville Police Department , surrender the same to the City of Cartersville Police Department.

(f) Holding period. Every item covered by this section which is purchased from one seller shall be separately packaged, or kept separately, and not intermingled or confused with items purchased from another seller, for a period of thirty (30) days following the purchase of such item. Said items must be kept in the City of Cartersville, at a location designated by the licensee and provided to the Department of Community Affairs. No person engaging in the purchase of precious metals or items as defined this chapter shall sell or otherwise dispose, permit the sale or disposal, remove or permit to be removed from the license holder's place of business, intermingle with other jewelry or stones, alter, change, deface or permit the same of any such precious metals or stones purchased, until after the expiration of thirty days from the date of purchase.

*Secs. 10-167 — 10-180. Reserved.*

## 2.

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

BE IT AND IT IS HEREBY ORDAINED

FIRST READING: \_\_\_\_\_  
SECOND READING: \_\_\_\_\_

\_\_\_\_\_  
MATTHEW J. SANTINI, MAYOR

ATTEST: \_\_\_\_\_  
CONNIE KEELING, CITY CLERK

Ordinance no. \_\_\_\_\_

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, that the Code of Ordinances, City of Cartersville, Georgia **CHAPTER 17. PLANNING AND DEVELOPMENT. ARTICLE V. PERMIT FEES. Sec. 17-88 Precious metals and precious stones dealers registration fee.** is hereby revised as follows:

1.

Sec. 17-88. – Precious metals and precious gems, pawnshops, scrap metal processors and secondhand registration fee.

There is no fee to be paid for the license required by this division; however, there is a one-time registration fee of fifty dollars (\$50.00) per employee per license. The purpose of this fee is to reimburse the City of Cartersville for a records search on the individual applying for the license and administrative costs to protect the public health, safety and welfare. No license shall be issued until the registration fee is paid.

2.

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

BE IT AND IT IS HEREBY ORDAINED

FIRST READING: \_\_\_\_\_  
SECOND READING: \_\_\_\_\_

\_\_\_\_\_  
MATTHEW J. SANTINI, MAYOR

ATTEST: \_\_\_\_\_  
CONNIE KEELING, CITY CLERK



# City of Cartersville

City Council Meeting

5/21/2015 7:00:00 PM

**File T15-01: Text amendment application by City of Cartersville to amend sections 6.1 (R-20 District) and 16.4 (Minimum Special Use Standards)**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Public Hearing - 1st Reading of Zoning/Annexation Requests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Department Name:</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Department Summary Recommendation:</b> | Floyd's Landing has been an informally operating outdoor recreation area and tent camping area on Euharlee Road for years. This approximately 20 acre property is largely located in FEMA floodplain area and backs up to the Etowah River. The property is zoned R-20 (Single-family Residential) and there are single-family houses to the east and west of this land as well as across Euharlee Road from the tract. The Floyd family is now working with Ron Thomas of Euharlee Creek Outfitters to manage the property. City staff has been working with Mr. Thomas regarding land use issues for this property. There is not currently a use allowed in the R-20 district similar to outdoor recreation. This amendment, drafted by City staff, would allow the use of Outdoor kayak/canoe/tube and campsite in the R-20 zoning district only with prior approval of Special use by Council. In addition, the proposed text amendment would add Special use standards specific to this use, based on research from jurisdictions in Cherokee and Pickens counties where such uses are more common. In addition, the Georgia DNR Park Rules are included as an attachment to this memo for reference. Planning Commission recommended denial. |
| <b>City Manager's Remarks:</b>            | Planning Commission recommends denial of this text amendment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

# MEMO

To: Mayor Santini & City Council  
 From: Randy Mannino and Richard Osborne  
 Date: May 14, 2015  
 Re: Text Amendment T15-01

Floyd's Landing has been an informally operating outdoor recreation area and tent camping area on Euharlee Road for years. This approximately 20 acre property is largely located in FEMA floodplain area and backs up to the Etowah River. The property is zoned R-20 (Single-family Residential) and there are single-family houses to the east and west of this land as well as across Euharlee Road from the tract.

The Floyd family is now working with Ron Thomas of Euharlee Creek Outfitters to manage the property. City staff has been working with Mr. Thomas regarding land use issues for this property.

There is not currently a use allowed in the R-20 district similar to outdoor recreation. This amendment, drafted by City staff, would allow the use of *Outdoor kayak/canoe/tube and campsite* in the R-20 zoning district only with prior approval of Special use by Council. In addition, the proposed text amendment would add Special use standards specific to this use, based on research from jurisdictions in Cherokee and Pickens counties where such uses are more common. In addition, the Georgia DNR Park Rules are included as an attachment to this memo for reference. Planning Commission recommended denial.

The following is proposed:

- 1) Add the following use in the R-20 district:
  - Outdoor kayak/canoe/tube and campsite (SU).\*
- 2) Add the following Special use standards for *Outdoor kayak/canoe/tube and campsite*:
  - *Area*. A minimum site area of ten (10) acres shall be provided.
  - *Buffers*. If located adjacent to a single-family dwelling district, in addition to required setbacks, a minimum fifteen (15) foot wide buffer shall be required along all property lines to provide a visual screen in accordance with section 4.17 of this chapter.
  - *Campfires*. All campfires shall be contained and controlled. Stoves, grills, fireplaces, pits and fire rings are recommended. Applicant shall submit a plan for containment of campfires as part of the application for a Special use.
  - *Density*. To prevent intensive site use and to maintain an aesthetic camping atmosphere, density should not exceed five (5) sites per acre.
  - *Length of stay*. Continuous camping on rental sites shall be restricted to a period of seven (7) days.
  - *Mobile homes / RVs*. Mobile homes, modular structures, and Recreational Vehicle (RV) campers shall be prohibited.
  - *Parking*. Parking areas shall not be located within fifty (50) feet of an adjoining residential district or use.
  - *Roads*. All road systems shall be privately maintained and no road within a campsite shall be accepted for maintenance as part of the City road system. Applicant shall submit a traffic flow plan as part of the application for a Special use.
  - *Setback*. No activities other than parking shall occur within fifty (50) feet of the property line adjacent to any public road.
  - *Water and Solid Waste*. Applicant shall submit a plan for adequate water supply for the campsite and a plan for disposal of solid waste as part of the application for a Special use.

**Ordinance No. \_\_\_\_\_**

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville that City of Cartersville Code of Ordinances, Chapter 26. Zoning, Article VI-SINGLE-FAMILY DWELLING DISTRICT REGULATIONS and Article XVI-SPECIAL USES are revised as follows:

1.

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, Georgia that the **City of Cartersville Code of Ordinances, CHAPTER 26 ZONING, ARTICLE VI-SINGLE-FAMILY DWELLING DISTRICT REGULATIONS Section 6.1.2 USE REGULATIONS** is hereby amended by deleting said Section 6.1.2 in its entirety and replacing it with the following:

“6.1.2 *Use regulations.* Within the R-20 district, land and structures shall be used in accordance with standards herein. Any use not specifically designated as permitted shall be prohibited.

A. Permitted uses. Structures and land may be used for only the following purposes:

- Accessory buildings or uses.
- Accessory apartments (SU).\*
- Amateur radio transmitter.
- Amenities (as defined by this chapter).
- Bed and breakfast inn (SU).\*
- Clubs or lodges (non-commercial) (SU).\*
- College and universities.
- Day care facilities (SU).\*
- Family day care.
- Golf courses.
- Group homes (SU).\*
- Guest house.
- Home occupations.
- Outdoor kayak/canoe/tube and campsite (SU).\*
- Parks, private.
- Personal care homes (SU).\*
- Places of assembly (SU).\*
- Public utility facilities.
- Religious institutions (SU).\*
- Schools, private (SU).\*
- Single-family detached dwellings.

\*Special use approval required.”

2.

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, Georgia that the **City of Cartersville Code of Ordinances, CHAPTER 26 ZONING, ARTICLE XVI-SPECIAL USES Section 16.4** is hereby amended by deleting said Section 16.4 in its entirety and replacing it with the following:

“Sec. 16.4. Minimum Special use standards.

16.4.1. *Adult entertainment establishments.*

A. *Allowable district:* L-I

B. *Standards:*

1. The standards required shall be those standards and regulations stated in the City of Cartersville Code of Ordinances, Chapter 10, Article IX, Adult Entertainment Establishments.

16.4.2. *Apartments and condominiums, above, below, or behind commercial and office uses in the same building.*

A. *Allowable districts:* P-S, M-U, N-C, DBD, O-C, and G-C.

B. *Standards:*

1. The dwelling unit shall comply with all applicable City of Cartersville building and fire codes.
2. Minimum floor area requirements for a dwelling unit shall be the following:
  - 3-bedroom, 900 sqft
  - 2-bedroom, 750 sqft
  - 1-bedroom, 600 sqft
  - Studio/loft (in existing buildings), 450 sqft
3. Minimum number of parking spaces: two (2) spaces for each dwelling unit plus three (3) spaces for each one thousand (1,000) square feet of commercial use
4. Parking lot outdoor lighting shall be directed away and shielded from residential above or behind commercial use and from abutting residential districts or use. Freestanding street lighting fixtures shall have a maximum height of thirty-five (35) feet.
5. Sound-deadening construction materials and techniques should be used and bedrooms should be oriented away from noise sources.

16.4.3. *Apartment, accessory.*

A. *Allowable districts:* R-20, R-15, R-10, R-7, P-S, and M-U.

B. *Standards:*

1. No more than one (1) accessory apartment per lot shall be allowed.
2. A minimum lot size of ten thousand (10,000) square feet shall be required.
3. An accessory apartment shall not exceed six hundred fifty (650) square feet in gross floor area.
4. Kitchen facilities shall be allowed.
5. The detached garage structure accommodating such apartment shall not exceed the
6. height of the principal building on the lot.
7. The detached garage structure accommodating such apartment shall meet the principle

8. setbacks of the district.
6. All parking areas shall be surfaced with an all-weather surface material.
7. Requires owner-occupancy of the principal building on the lot.

#### 16.4.4. *Bed and breakfast inn.*

A. *Allowable districts:* AG, R-20, R-15, R-10, R-7, R-D, P-S, M-U, and DBD

B. *Standards:*

1. Bed and breakfast inns shall be limited to existing structures built for single-family use and no exterior modifications to the existing structure to accommodate the bed and breakfast inn shall be allowed.
2. A minimum of twenty five hundred (2,500) square feet of heated living area in the home to be used as the inn shall be required.
3. A minimum of two (2) guest rooms shall be permitted.
4. The bed and breakfast inn shall be operator occupied.
5. Parking requirements shall be one (1) space per guest room in addition to a required two (2) spaces for single-family residential use.
6. Parking spaces shall be screened from all adjoining residential properties with a solid fence, of a minimum of five (5) feet in height, or evergreen trees and shrubs densely planted which will provide a visual screen height of five (5) feet within two (2) years of planting.
7. Parking in the front yard shall be prohibited.
8. One (1) identification sign having a maximum size of six (6) square feet in area and a maximum height of five (5) feet shall be allowed on each street frontage.
9. No meals except breakfast may be served to any guest.
10. All bed and breakfast operations shall be subject to the hotel/motel tax of the City. Required registration and reporting forms must be obtained from the city clerk's office.

#### 16.4.5. *Day care facility.*

A. *Allowable districts:* R-20, R-15, R-10, R-10A, R-7, R-D, RA-12, MF-14, P-S, M-U, N-C, DBD, O-C, G-C, and P-I.

B. *Standards:*

1. Facilities shall be for seven (7) or more persons.
2. If located adjacent to a single-family dwelling district, in addition to the required setbacks, a minimum fifteen (15) foot wide buffer shall be required to provide a visual screen in accordance with section 4.17 of this chapter.
3. Buildings and play areas shall be a minimum of fifty (50) feet from all adjoining residential property lines.

#### 16.4.6. *Group home.*

A. *Allowable districts:* AG, R-20, R-15, R-10, R-10A, R-7, R-D, RA-12, MF-14, M-U, and O-C.

B. *Standards:*

1. Parking must be on an all-weather surface.

2. Such use shall be a minimum of five hundred (500) feet from any other group home or similar use if located in a single-family residential zoning district. (Said distance shall be measured from property lines).
3. If located in a residential zoning district, the design and or maintenance of the structure used for the group home must be residential in appearance and in-keeping with neighboring homes.
4. Such use shall comply with all applicable city building, housing, and fire codes and shall fully comply with O.C.G.A., section 30-3-1, et seq. before a certificate of occupancy can be issued.
5. The operator of the group home must be licensed by the State of Georgia Department of Human Resources.
6. Evidence shall be made available to the City annually that the group home maintains and is in compliance with state licensing requirements.
7. It shall be within the City's discretion to require the group home to enter into a memo of understanding with the appropriate local agencies such as schools or hospitals or other crises intervention agencies for provision of emergency services, including, where applicable, 24-hour crises intervention.

*16.4.7. Height to exceed district maximum.*

A. *Allowable districts:* All districts.

B. *Standards:*

1. A site plan shall be submitted along with an elevation plan.
2. Adequate open space and off-street parking shall be provided.
3. Any additional height shall be approved by the City of Cartersville Fire Department.

*16.4.8. Homeless shelter.*

A. *Allowable districts:* O-C and G-C.

B. *Standards:*

1. In addition to required setbacks, a minimum twenty-five (25) foot wide buffer shall be required along all property lines which abut a residential district or use to provide a visual screen in accordance with section 4.17 of this chapter.
2. Such use shall be a minimum of one thousand (1,000) feet from any other shelter for the homeless. (Required minimum distances shall be measured from property lines.)
3. There shall be no use on the property other than the shelter for the homeless.
4. Adequate shower and restroom facilities must be provided at the location to meet the needs of the overnight guests.
5. Beds must be provided for all overnight guests excluding staff and volunteer workers.
6. Such shelters shall comply with all applicable City building, housing, and fire codes and shall fully comply with O.C.G.A., §§ 30-3-1, et seq. before a certificate of occupancy can be issued.

*16.4.9. Manufacturing establishments which use limited water in the manufacturing operation either for processing, cooling or heating; or which emit smoke, noise, odor, dust, vibrations, or fumes beyond the walls of the building in which housed.*

A. *Allowable districts:* L-I.

B. *Standards:*

1. All uses shall be so designed, constructed and operated as not to be injurious or offensive to the occupants of adjacent premises by reason of emission of smoke, odors, dust, or other particulate matter, or by creation of noise, vibration, electrical disturbance, toxic or noxious waste materials, glare, fire or explosive hazard.
2. Industrial Processes. There shall be no manufacturing, retailing, or other activity associated with manufacturing or retailing on the site which is not entirely conducted within a building except for outdoor storage.
3. Glare. Glare or light from any operation and all lighting for parking areas or for the external illumination of buildings or grounds shall be directed or located in a manner such that direct or indirect illumination from the source of light shall not exceed one-half foot-candle measured at any residential lot line. Outside lights for nonresidential properties/uses must be made up of a light source and reflector so that acting together the light beam is controlled and not directed across an adjacent property. It is the intent of this section to prevent light from spilling over to adjacent properties in amounts that can create a nuisance under Georgia law.
4. Noise. Noise levels shall not exceed the following:

TABLE INSET:

| Noise Levels (dB) Measured at Property Line |                                       |                                          |
|---------------------------------------------|---------------------------------------|------------------------------------------|
|                                             | Adjacent to Residential Property Line | Adjacent to Nonresidential Property Line |
|                                             | 70                                    | 80                                       |

- Noise levels are measured as constant, consistent sounds and not intermittent noise. All measurements shall be taken at property lines. It is the intent of this section to regulate noise in a manner to prohibit it from exceeding levels of sound that could become a nuisance to adjacent property under Georgia law.
5. Odor. No use shall be operated so as to produce the emission of objectionable or offensive odors in such concentration as to be readily perceptible at any point along the lot line of the property on which the use is located. It is the intent of this section to regulate odor in a manner to prohibit it from exceeding levels that would become a nuisance to adjacent property under Georgia law.
  6. Water. If the following water threshold in the manufacturing operation either for processing, cooling or heating is exceeded, the use is not allowed in L-I:  
Usage exceeding 10,000 GPD (gallons per day);  
(The above figure is not to be used for fire protection flow rates.)
  7. Wastewater. If the following wastewater threshold in the manufacturing operation either for processing, cooling or heating is exceeded, the use is not allowed in L-I:  
Usage exceeding 10,000 GPD (gallons per day).
  8. Emissions and smoke. No use shall be permitted in an L-I district that has levels of visible emissions that equate to twenty percent (20%) opacity level from the source of emission based on the EPA Method 9 (Code of Federal Regulations 40 Part 60, Standards of Performance of New Stationary Sources Appendix A, Method 9 – Visual determination of the opacity of emissions from stationary sources). Upon the

- request of the City of Cartersville Planning and Development department, a manufacturer shall provide the City opacity level testing results for the L-I site in question using the EPA Method 9 described herein. No use shall be permitted in an L-I district that has levels of emissions into the water or soil that requires a permit for discharge.
9. Dust, dirt and fly ash. Every use shall be so operated as to prevent the emission into the air of dust, dirt, fly ash, or any other solid matter, other than in vapor form, which may cause physical damage to property.
  10. Vibration. Every use shall be so operated that the ground vibration inherently and recurrently generated is not perceptible without instruments at any point on any boundary line of the lot on which the use is located.
  11. No use shall be permitted which creates a nuisance beyond the premises.

16.4.10. *Outdoor kayak/canoe/tube and campsite.*

A. *Allowable districts:* R-20.

B. *Standards:*

1. *Area.* A minimum site area of ten (10) acres shall be provided.
2. *Buffers.* If located adjacent to a single-family dwelling district, in addition to required setbacks, a minimum fifteen (15) foot wide buffer shall be required along all property lines to provide a visual screen in accordance with section 4.17 of this chapter.
3. *Campfires.* All campfires shall be contained and controlled. Stoves, grills, fireplaces, pits and fire rings are recommended. Applicant shall submit a plan for containment of campfires as part of the application for a Special use.
4. *Density.* To prevent intensive site use and to maintain an aesthetic camping atmosphere, density should not exceed five (5) sites per acre.
5. *Length of stay.* Continuous camping on rental sites shall be restricted to a period of seven (7) days.
6. *Mobile homes / RVs.* Mobile homes, modular structures, and Recreational Vehicle (RV) campers shall be prohibited.
7. *Parking.* Parking areas shall not be located within fifty (50) feet of an adjoining residential district or use.
8. *Roads.* All road systems shall be privately maintained and no road within a campsite shall be accepted for maintenance as part of the City road system. Applicant shall submit a traffic flow plan as part of the application for a Special use.
9. *Setback.* No activities other than parking shall occur within fifty (50) feet of the property line adjacent to any public road.
10. *Water and Solid Waste.* Applicant shall submit a plan for adequate water supply for the campsite and a plan for disposal of solid waste as part of the application for a Special use.

16.4.11. *Personal care home.*

A. *Allowable districts:* R-20, R-15, R-10, R-10A, R-7, R-D, MF-14, P-S, M-U, N-C, O-C, and G-C.

B. *Standards:*

1. In a single-family dwelling district, a minimum site area of one (1) acre shall be provided.

2. If located in or adjacent to a single-family dwelling district, in addition to required setbacks, a minimum fifteen (15) foot wide buffer shall be required along all property lines to provide a visual screen in accordance with section 4.17 of this chapter.
3. If located in a single-family dwelling district, the design and maintenance of the structure used for the personal care home must be residential in appearance and in keeping with neighboring homes.
4. Such use shall comply with all applicable City building, housing, and fire codes, and shall fully comply with O.C.G.A., § 30-3-1, et seq, before a certificate of occupancy can be issued.
5. The operator of the personal care home shall be licensed by the State of Georgia Department of Human Resources.
6. Evidence shall be made available to the City annually that the personal care home maintains and is in compliance with state licensing requirements.

#### 16.4.12. *Places of assembly.*

A. *Allowable Districts:* AG, R-20, R-15, R-10, R-7, R-D, M-U, N-C, DBD, O-C, and G-C.

B. *Standards :*

1. The principle structure to be used shall be a minimum of twenty-five hundred (2,500) square feet of heated area.
2. Parking requirements shall be one (1) space per three (3) seats for every person lawfully permitted within the assembly hall at one (1) time.
3. Parking spaces located on the property tract shall be screened from all adjoining residential properties with a solid fence, of a minimum of five (5) feet in height, or evergreen trees and shrubs densely planted which will provide a visual screen height of five (5) feet within two (2) years of planting.
4. One (1) identification sign having a maximum size of six (6) square feet in area and a maximum height of five (5) feet shall be allowed on each street frontage in residential districts.
5. In residential districts, the facility shall be operator occupied.

#### 16.4.13. *Religious institution.*

A. *Allowable districts:* AG, R-20, R-15, R-10, R-7, R-D, RA-12, MF-14, P-S, M-U, N-C, DBD, O-C, G-C, L-I, and P-I.

B. *Standards:*

1. In addition to required setbacks, a minimum fifteen (15) foot wide buffer shall be required along all property lines adjoining a residential district or use to provide a visual screen in accordance with section 4.17 of this chapter.
2. A cemetery use in conjunction with a religious institution in a residential district shall not be allowed.
3. Noise levels in decibels measured at the property line adjacent to single-family residential uses shall not exceed 70 decibels. Noise levels are measured as constant, consistent sounds and not intermittent noise. All measurements shall be taken at property lines. It is the intent of this section to regulate noise in a manner to prohibit it from exceeding levels of sound that could become a nuisance to adjacent property under Georgia law.

#### 16.4.14. *Retirement centers*

A. *Allowable districts:* RA-12, MF-14, M-U, O-C, G-C

B. *Standards:*

1. Minimum lot area shall be five (5) acres.
2. A minimum fifteen (15) foot wide buffer, five (5) of which may be within the required setback, shall be required along all property lines abutting a single-family residential district or use to provide a visual screen in accordance with section 4.17 of this chapter.
3. Homes/buildings shall be constructed with no less than fifty (50) percent brick or stone materials.
4. A preliminary master plan of the retirement center shall be submitted to the department of planning and development at the time of filing for a Special use. Such plan shall be prepared by an architect, engineer, or land surveyor whose state registration is current and valid and the plan shall exhibit such seal or other to validate such. The plan shall become a condition of the Special use. If future proposed changes to such plan increase the overall density, the applicant must obtain approval from the Planning Commission.

#### 16.4.15. *Salvage yards*

A. *Allowable districts:* H-I

B. *Standards:*

1. Salvage yards shall have a minimum fifty (50) foot wide buffer along all abutting non-residential property lines and a one hundred (100) foot wide buffer along all abutting residential property lines to provide a visual screen in accordance with section 4.17 of this chapter.
2. Salvage yards shall not stack vehicles or salvage material so as to be visible from any adjoining property or street.
3. Salvage yards shall have a minimum lot size of twenty (20) acres.

#### 16.4.16. *School, private.*

A. *Allowable districts:* R-20, R-15, R-10, R-10A, R-7, R-D, RA-12, MF-14, P-S, M-U, N-C, DBD, O-C, G-C, L-I, and P-I.

B. *Standards:*

1. Minimum lot area shall be one (1) acre.
2. In addition to required setbacks, a minimum fifteen (15) foot wide buffer shall be required along all property lines abutting a residential district to provide a visual screen in accordance with section 4.17 of this chapter.
3. Delivery service areas shall not be located within one hundred (100) feet of an adjoining residential district or use and shall be screened in accordance with section 4.17 of this chapter.
4. Active outdoor recreation areas shall not be located within one hundred (100) feet of an adjoining residential district or use.
5. Parking areas shall not be located within fifty (50) feet of an adjoining residential district or use.
6. Student drop-off and vehicular turn-around areas shall be provided on the site so that vehicles may re-enter the public street in a forward manner.

16.4.17. *Tattoo/Body piercing parlors.*

A. *Allowable district:* L-I.

B. *Standards:*

1. Only allowed on property fronting an arterial or major collector street.
2. Only allowed on properties not adjacent to residentially zoned properties.
3. Special use only valid for listed applicant. Transfer of ownership or operation or change in application data will require approval of new Special use application in accordance with application requirements.

16.4.18. *Wildlife conservation park.*

A. *Allowable districts:* AG and G-C.

B. *Standards:*

1. A minimum of ten (10) acres shall be required for the facility.
2. All structures for the shelter of animals shall be a minimum of two hundred (200) feet from the lot line of any adjoining residential property.
3. In addition to required setbacks, a minimum fifty (50) foot wide buffer shall be required along all property lines abutting a residential district or use to provide a visual screen in accordance with section 4.17 of this chapter.
4. The facility shall be enclosed by a fence not less than six (6) feet in height.
5. The facility shall be so designed to recreate the animal's natural habitat in the outdoors, where possible, and the facility shall provide adequate open space to enhance the surroundings of the use.”

3.

It is the intention of the City Council, and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

BE IT AND IT IS HEREBY ORDAINED

FIRST READING: \_\_\_\_\_  
SECOND READING: \_\_\_\_\_

\_\_\_\_\_  
MATTHEW J. SANTINI, MAYOR

ATTEST: \_\_\_\_\_  
CONNIE KEELING, CITY CLERK



# City of Cartersville

City Council Meeting

5/21/2015 7:00:00 PM

**File SU15-02: Special Use Application by Ron Thomas for approximately 20 acres located at 311 Euharlee Road to allow Outdoor kayak/canoe/tube/and campsite.**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Public Hearing - 1st Reading of Zoning/Annexation Requests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Department Name:</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Department Summary Recommendation:</b> | <p>Floyd's Landing has been an informally operating outdoor recreation area on Euharlee Road for approximately six (6) years. This approximately 20 acre property is largely located in FEMA floodplain area and backs up to the Etowah River. The property is zoned R-20 (Single-family Residential) and there are single-family houses near the site. The Floyd family is now working with Ron Thomas of Euharlee Creek Outfitters to manage the site. City staff has been working with Mr. Thomas regarding land use issues. There is not currently a use allowed in the R-20 district similar to an outdoor recreation area. A text amendment, drafted by City staff, would allow the use of Outdoor kayak/canoe/tube and campsite in the R-20 district with prior approval of Special use. Mr. Thomas has applied for Special use approval to operate an Outdoor kayak/canoe/tube and campsite at Floyd's Landing. In addition to using the property for outdoor recreation, Mr. Thomas proposes to use the site for events during the year. Staff has received numerous emails in support of the request, and some phone calls and letters against the request. City departments had no objections or no comments. Planning Commission recommended denial</p> |
| <b>City Manager's Remarks:</b>            | Planning Commission recommends denial of this item.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

***SPECIAL USE APPLICATION SYNOPSIS***Petition Number(s): **SU15-02*****APPLICANT INFORMATION AND PROPERTY DESCRIPTION***Applicant: **Ron Thomas**Representative: **None**Property Owner: **David Floyd**Property Location: **311 Euharlee Road**Access to the Property: **Euharlee Road*****Site Characteristics:***Tract Size: Acres: **Approx. 20 acres** District: **4<sup>th</sup>** Section: **3<sup>rd</sup>** LL(S): **639-640, 657-658**Ward: **3** Council Member: **Louis Tonsmeire*****LAND USE INFORMATION***Current Zoning: **R-20**Proposed Special Use: **Allow Outdoor kayak/canoe/tube and campsite**

Current Zoning of Adjacent Property:

North: **R-20 and unincorporated Bartow County**South: **H-I and unincorporated Bartow County**East: **R-20**West: **Unincorporated Bartow County**

The Future Development Plan designates the subject property as: **Suburban Living with recommended zoning districts R-20 and R-15.**

## ***ZONING ANALYSIS***

### **City Departments Reviews**

#### **Water and Sewer:**

No objections.

#### **Public Works:**

No objections.

#### **Gas:**

No objections.

#### **Electric:**

No objections.

#### **Fire:**

No objections.

#### **Police:**

No comments.

*Floyd's Landing has been an informally operating outdoor recreation area on Euharlee Road for approximately six (6) years. This approximately 20 acre property is largely located in FEMA floodplain area and backs up to the Etowah River. The property is zoned R-20 (Single-family Residential) and there are single-family houses near the site.*

*The Floyd family is now working with Ron Thomas of Euharlee Creek Outfitters to manage the site. City staff has been working with Mr. Thomas regarding land use issues. There is not currently a use allowed in the R-20 district similar to an outdoor recreation area. A text amendment, drafted by City staff, would allow the use of Outdoor kayak/canoe/tube and campsite in the R-20 district with prior approval of Special use.*

*Mr. Thomas has applied for Special use approval to operate an Outdoor kayak/canoe/tube and campsite at Floyd's Landing. In addition to using the property for outdoor recreation, Mr. Thomas proposes to use the site for events during the year. Staff has received numerous emails in support of the request, and some phone calls and letters against the request. City departments had no objections or no comments. Planning Commission recommended denial.*

*Please review the following findings, as stated in the Zoning Ordinance, that are to be utilized in determining justification for approval or denial of special use request(s).*

## **ARTICLE XVI. SPECIAL USES**

### **Sec. 16.1. Scope and intent.**

- A. This article specifies uses which are not classified as permitted uses as a matter of right in zoning districts, and are therefore only allowed through the approval of a Special use. The standards which apply to each use are enumerated and must be met in order for an application to be granted.
- B. In granting a Special use, conditions may be attached as are deemed necessary in the particular case for the protection or benefit of neighbors in order to assimilate the proposed development or use into the neighborhood with minimal impact.

### **Sec. 16.2. Application of regulations and approval.**

Uses allowable with a Special use and the minimum standards for such uses are listed in section 16.4 of this article.

Uses in the districts enumerated herein may be authorized by Special use only. The regulations contained in this article shall not apply to any permitted use as a matter of right in any zoning district.

Any use which may be authorized by Special use shall be approved by the Mayor and Council in accordance with section 16.1, scope and intent, provided:

- A. The standards for the Special use as specified herein can be met;
- B. Recommendations have been received from the planning and development staff and other appropriate City departments.
- C. A public hearing has been held in relation to the Special use before the Planning Commission in conformance with the advertising standards outlined in article XXIV of this chapter. The Planning

Commission shall make recommendations to the Mayor and Council regarding the application for a Special use; and

- D. A public hearing has been held in relation to the Special use before the Mayor and Council in conformance with the advertising standards outlined in article XXIV of this chapter.

### **Sec. 16.3. Additional restrictions.**

- A. In the interest of the public health, safety and welfare, the Mayor and Council may exercise limited discretion in evaluating the site proposed for a use which requires a Special use. In exercising such discretion pertaining to the subject use, the Mayor and Council may consider the following, which shall be stated in writing by the applicant and submitted to the department of planning and development to initiate an application for a Special use:
1. The effect of the proposed activity on traffic flow along adjoining streets;
  2. The availability, number and location of off-street parking;
  3. Protective screening;
  4. Hours and manner of operation of the proposed use;
  5. Outdoor lighting;
  6. Ingress and egress to the property; and
  7. Compatibility with surrounding land use.
- B. Any use which may be authorized by special use shall comply with all other City regulations, zoning district regulations and other regulations contained herein, and conditions of zoning approval if applicable. Whenever a standard contained in this section is in conflict with another provision of this chapter, the more restrictive provision shall prevail.

### **Sec.16.4. Minimum Special use standards.**

#### **DRAFT STANDARDS**

##### *Outdoor kayak/canoe/tube and campsite*

Allowed districts: R-20.

1. *Area.* A minimum site area of ten (10) acres shall be provided.
2. *Buffers.* If located adjacent to a single-family dwelling district, in addition to required setbacks, a minimum fifteen (15) foot wide buffer shall be required along all property lines to provide a visual screen in accordance with section 4.17 of this chapter.
3. *Campfires.* All campfires shall be contained and controlled. Stoves, grills, fireplaces, pits and fire rings are recommended. Applicant shall submit a plan for containment of campfires as part of the application for a Special use.
4. *Density.* To prevent intensive site use and to maintain an aesthetic camping atmosphere, density should not exceed five (5) sites per acre.
5. *Length of stay.* Continuous camping on rental sites shall be restricted to a period of seven (7) days.
6. *Mobile homes / RVs.* Mobile homes, modular structures, and Recreational Vehicle (RV) campers shall be prohibited.
7. *Parking.* Parking areas shall not be located within fifty (50) feet of an adjoining residential district or use.

8. *Roads.* All road systems shall be privately maintained and no road within a campsite shall be accepted for maintenance as part of the City road system. Applicant shall submit a traffic flow plan as part of the application for a Special use.
9. *Setback.* No activities other than parking shall occur within fifty (50) feet of the property line adjacent to any public road.
10. *Water and Solid Waste.* Applicant shall submit a plan for adequate water supply for the campsite and a plan for disposal of solid waste as part of the application for a Special use.

## HOW GENERAL AND SPECIFIC STANDARDS ARE MET

**General Standard #1:** The effect of the proposed activity on traffic flow along adjoining streets.

**How Standard #1 has / will be met:** Applicant anticipates minimal traffic flow impact. Applicant has stated that off-duty police would be hired for traffic control and security for festivals / events.

**General Standard #2:** The availability, location, and number of off-street parking.

**How Standard #2 has / will be met:** Applicant has stated that there are potentially hundreds of off-street spaces since the open area allows for flexibility in parking configurations.

**General Standard #3:** Protective screening.

**How Standard #3 has / will be met:** Applicant has stated that he is willing to plant a buffer line of trees.

**General Standard #4:** Hours and manner of operation:

**How Standard #4 has / will be met:** Seven days a week, 8 AM to 8 PM generally mid-April to mid-October.

**General Standard #5:** Outdoor lighting

**How Standard #5 has / will be met:** Strands of outdoor solar lighting along the riverfront and restrooms area. For events / festivals, applicant has stated that other lighting may be needed.

**General Standard #6:** Ingress and egress to the property.

**How Standard #6 has / will be met:** Currently there is a gated entry/exit point one way in/out. Applicant has stated that in the future, a second entry/exit on Euharlee Rd may be needed.

**General Standard #7:** Compatibility with surrounding land use.

**How Standard #7 has / will be met:** Applicant notes that the property has been used as an outdoor recreation area for years. Applicant has stated that the property will only occasionally used for festivals/events.

### Specific Standards:

Applicant has received the draft standards and has been requested to discuss them during meetings.

**PLANNING COMMISSION RECOMMENDATION:      **DENIAL****

Must be Thurs April 15<sup>th</sup>  
back to Planning Office

Need

- ① Survey
- ② \$450 Fee
- ③ letter of explanation

### Application for Special Use

Planning and Development Department  
10 North Public Square  
City of Cartersville  
(770) 387-5600

All mtgs in paid  
council chambers no

Application Number

SU 15-02

Tuesday

5-12 @ 5:30

Thursday

5-21 @ 7:00

Thursday

6-4 @ 7:00

Applicant Ronald Thomas  
(applicant's printed name)

Business Phone 770-607-1846

Address 45 Mission Ridge Drive S.W.

Cell Phone 770-655-3111

City Cartersville

State Georgia

Zip 30120

David H. Floyd  
(Representative's printed name (if other than applicant))

Phone 770-382-4042 Fax # 770-387-0734

[Signature]  
Representative's signature

Ronald Thomas  
Applicant's signature

Signed, sealed and delivered in presence of:

Sarah D. Matwell

Dawn Roberts

My commission expires:

Notary Public

**My Commission Expires  
October 21, 2018**

**My Commission Expires  
October 21, 2018**

Titleholder David H. Floyd  
(titleholder's printed name)

Business Ladd's Farm Supply Home 7-382-4042

\*attach additional notarized signatures as needed on separate application page

Address 10 Enharlee Rd SW

Signature [Signature]

Signed, sealed, delivered in presence of:

Sarah D. Matwell

Dawn Roberts

My commission expires:

Notary Public

**My Commission Expires  
October 21, 2018**

**My Commission Expires  
October 21, 2018**

Present Zoning District(s) R-20

Requested Special Use Below

Acreage 1/2-20 ac Land Lot(s) 639-640  
657-658

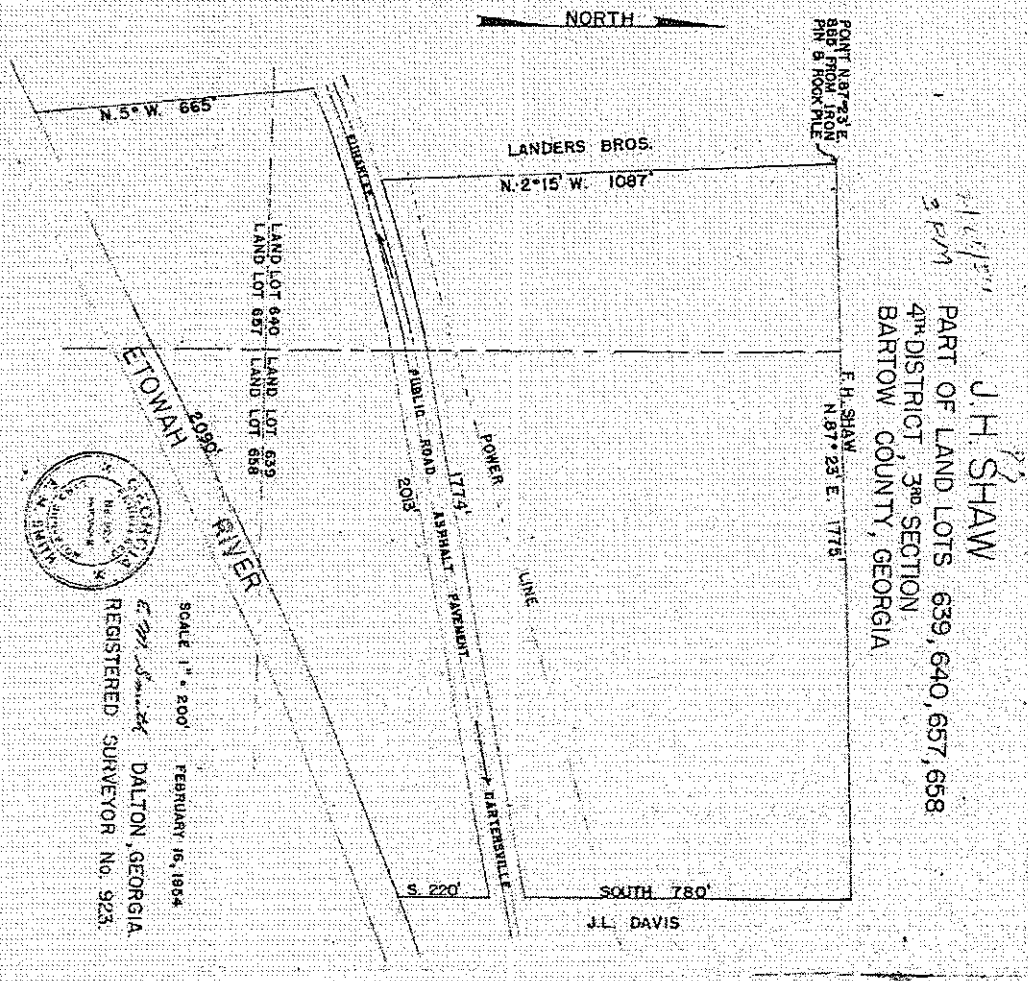
District(s) 4 Section(s) 3

Location of Property 311 Enharlee Rd  
(street address, nearest intersections, etc)

Reason for requested Special Use:

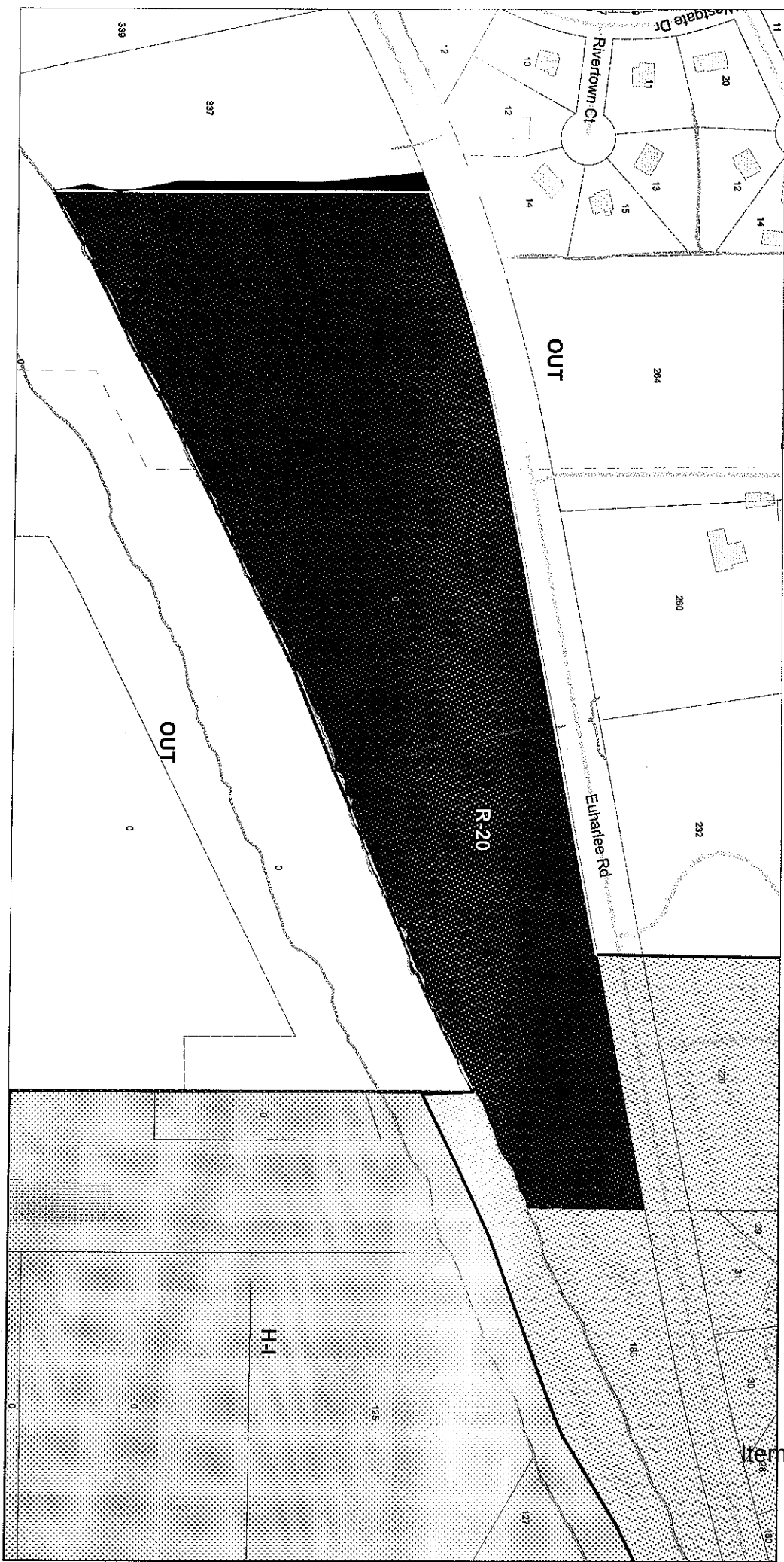
Allow Outdoor Rayak/candle/tube and campsite (festivals with  
prior issuance of City permit)  
(attach additional statement as necessary)

Attach a copy of a current boundary survey showing metes and bounds and indicating all existing site improvements and confirmation of the availability of all public utilities. Said site must meet the proposed zoning district development standards and access requirements of the City's regulations.



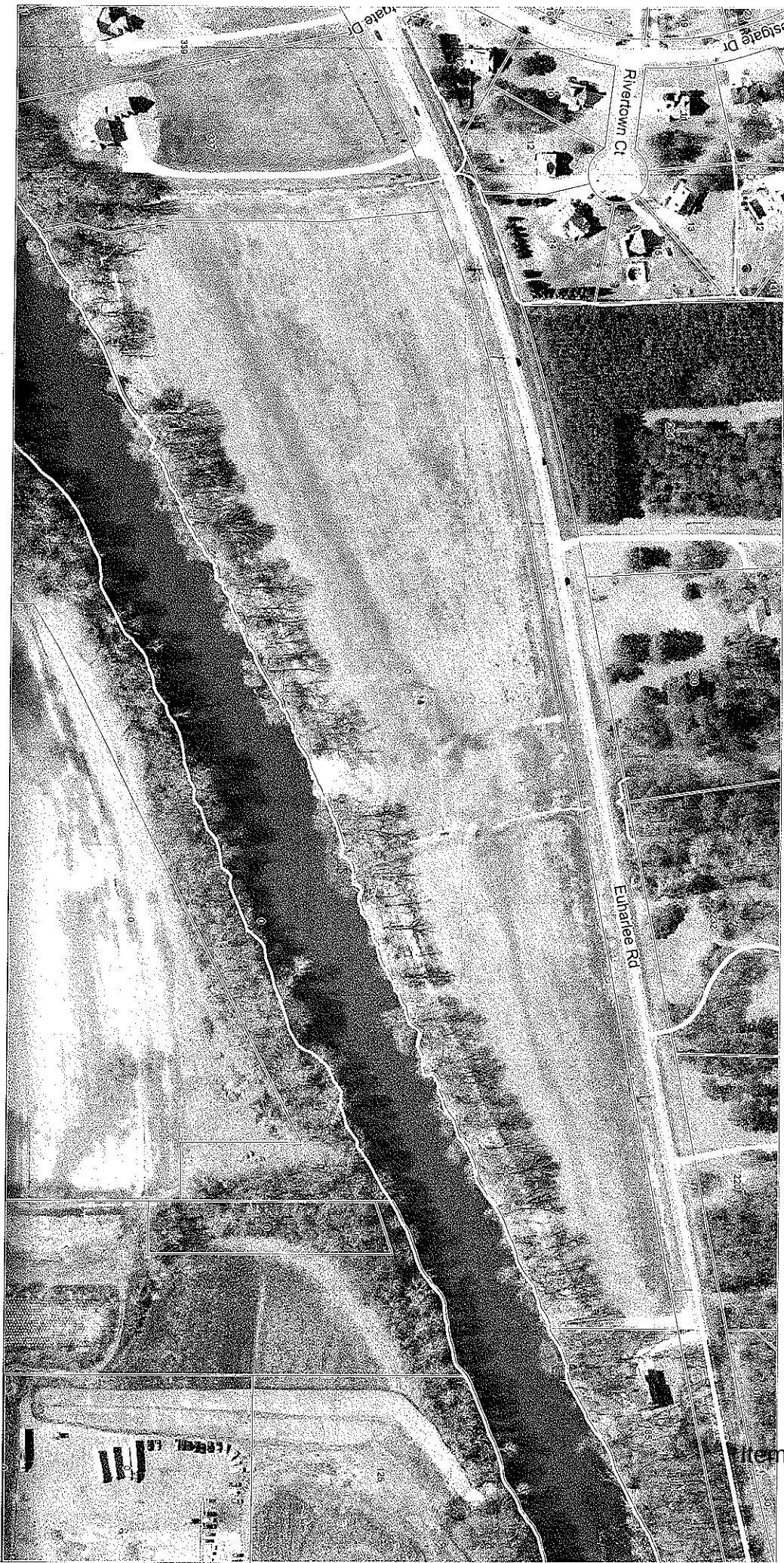
J. H. SHAW  
 PART OF LAND LOTS 639, 640, 657, 658  
 4TH DISTRICT, 3RD SECTION  
 BARTOW COUNTY, GEORGIA

# 311 Euharlee Rd - case SU15-02



Item # 10

# 311 Euharlee Rd - case SU15-02



Item # 10



04/24/2015





04/24/2015

Item # 10



Item # 10

# SPECIAL USE JUSTIFICATION

The Mayor and City Council, upon review, may authorize a Special Use which is not classified as a permitted use as a matter of right in a zoning district.

## Zoning Ordinance section 16.3.A

In the interest of the public health, safety and welfare, the Mayor and Council may exercise limited discretion in evaluating the site which requires a Special use. In exercising such discretion pertaining to the subject use, the Mayor and Council may consider the following, which shall be stated in writing by the applicant and submitted to the department of planning and development to initiate an application for a Special use:

1. The effect of the proposed activity on traffic flow along adjoining streets;
2. The availability, number and location of off-street parking;
3. Protective screening;
4. Hours and manner of operation of the proposed use;
5. Outdoor lighting;
6. Ingress and egress to the property; and
7. Compatibility with surrounding land use.

Zoning Ordinance section 16.4 states standards for specific uses – if the use you are applying for has additional standards, these must also be addressed below.

Use applied for: Outdoor kayak/canoe/tube and campsite (Events/ Festivals with prior issuance of City permit)

Standard #1: The effect of the proposed activity on traffic flow along adjoining streets.

How Standard #1 has / will be met:

We anticipate minimal traffic flow impact for Eucharlee Road and have plenty of parking areas. As we have events/festivals we can utilize an open field for additional parking and plan to hire off-duty police officers for security and traffic control.

Standard #2: The availability, number, and location of off-street parking.

How Standard #2 has / will be met:

Floyd's Landing has ample parking areas already available for day today usage. As we have an festival or Event the open fields can be utilized for parking. Overall we anticipate plentiful parking to be available.

Standard #3: Protective screening.

How Standard #3 has / will be met:

If need be, we are willing to plant a buffer line of tall, fast growing plants and are open to suggestions from the City and/or Residents.

Standard #4: Hours and manner of operation of the proposed use.

How Standard #4 has / will be met:

8:00 am to 8:00 pm Seven days a week Seasonally for now

but are hopeful to be able to offer useage during the off season  
weather permitting

Standard #5: Outdoor lighting.

How Standard #5 has / will be met:

We anticipate using strands of outdoor lighting along the river front.

For Events / Festivals, other lighting solutions may be needed

Standard #6: Ingress and egress to the property.

How Standard #6 has / will be met: Currently there is a gated entry / exit point one way  
in/out which will be fine for day to day operations. As we grow and/or  
feel the need is required, we may have to utilize a second entry / exit  
point onto Embury Road. One that already exist on the property but is  
currently blocked off.

Standard #7: Compatibility with surrounding land use.

How Standard #7 has / will be met: This property has been open to the public for many  
years and only closed off since late 2014. As for festivals and events  
the property will only be used occasionally for those purposes.

Additional standards from Zoning Ordinance section 16.4 for use applied for and how they are met:

None in place at this time

Signed,

*Ronald Thompson*

Applicant's or representative's name

4/16/2015

Date

*Sarah D. McNeill*

My Commission Expires  
October 21, 2018

Item # 10



April 16, 2015

Randy Mannino  
 Director, Planning and Development  
 City of Cartersville  
 10 North Public Square  
 Cartersville, Georgia 30120

Dear Mr. Mannino,



The late Henry Floyd had a dream for his riverfront property along the Etowah River at 311 Euharlee Road in Cartersville. The area is now lovingly called Floyd's Landing.

His dream was to create a recreational area for all to enjoy. With his own money he created picnic tables, a covered pavilion, swings, small huts for overnight stays, swings, fire pits, and provided trash cans and a portable toilet. Free of charge he allowed the community to use his beautiful riverfront property, and stay overnight for up to three days.

Unfortunately a number of misguided people disrespected Henry's dream -- squatters permanently moved in; picnic tables and swings were spray painted with graffiti ...and even burned, trash cans were stolen and more.

Very soon after Henry passed away the family decided to close Floyd's Landing for public use, and allowed only Euharlee Creek Outfitters access to the property. It is the desire of Henry's family that I, Ron Thomas owner and operator of Euharlee Creek Outfitters (a DBA under our Ronan Ventures, Inc., a registered Georgia corporation). become the caretaker of both Henry's dream and his beloved riverfront property.

Today, with the support of Henry Floyd's family, I respectfully submit Euharlee Creek Outfitter's Special Use Permit application for Floyd's Landing.

On the following pages are some highlights of key ways we wish to use the property - and in turn honor Henry's dream.

Our desire is to create a safe, fun recreational area for all to enjoy — children, families, individuals, the broader community and visitors to our beautiful Bartow County.



Thank you for your consideration of our Special Use Permit application. I welcome the opportunity to respond to any questions or concerns you may have.

Ron Thomas  
 Owner  
 Euharlee Creek Outfitters

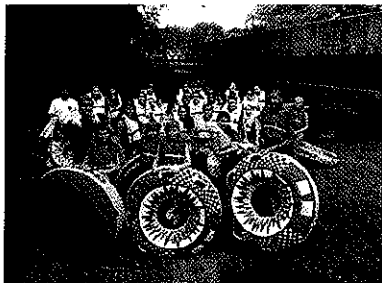
Item # 10



## Floyd's Landing

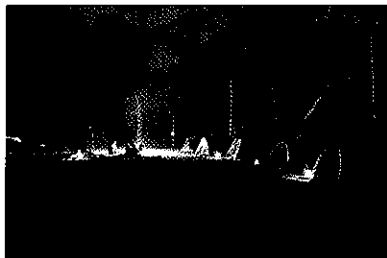
### A Haven for Recreational Activities on the Etowah River

Our dream is to further Henry Floyd's dream by creating a safe, fun recreational area along the Etowah River for all to enjoy — children, families, individuals, the broader community and visitors to our beautiful Bartow County.



#### Watersports

Our plan is to provide access to the river, and rental equipment, for watersports like kayaks, canoes or tubes. Visitors will be able to launch from Floyd's Landing and we will provide pick-up transportation down river to bring them back to Floyd's Landing.



#### Tent Camping

To help retain the beauty and serenity of the riverfront, only tent camping will be allowed. Overnight guests may unload camping equipment at their camp site. Then all guests must park their vehicles in the open field parking area so as to keep the riverfront area as beautiful and inviting as possible.



#### Quality Events and Festivals

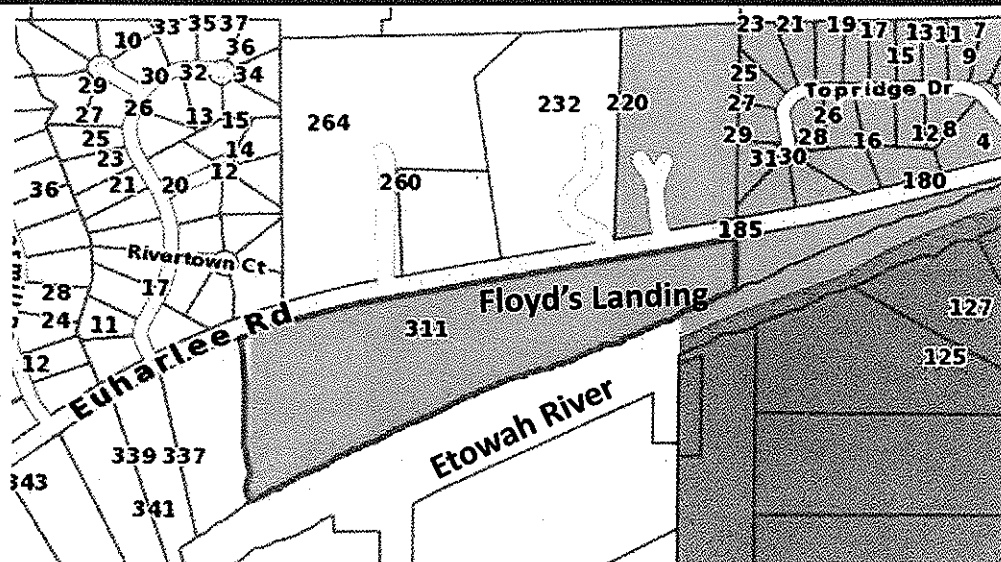
We also plan to have *quality, new-to-the-community* events held in the open field area at Floyd's Landing - like an Etowah Riverfest which first and foremost would a great (international) food festival. We anticipate having those interested in participating with our events, or producing their own event, submit an initial request which a steering committee will review to ensure we have the best - and best fit - events at Floyd's Landing.



#### Special Occasions at the Pavilion

The Covered Pavilion at Floyd's Landing is something Henry had built. We plan to make the Covered Pavilion available for special occasions like family reunions, birthday parties, baby showers, scout troops and more.

Item # 10



**#1 How Standard has / will be met:** The effect of the proposed activity on traffic flow along adjoining streets. Generally our annual season is weather dependent and we anticipate full operations each year from mid-April to about mid-October. Since we have plentiful off-street parking, we anticipate minimal traffic flow impact for Euharlee Road and nearby residential streets. As we have festivals or events, we plan to hire off-duty police officer for traffic control and security.



**#2 How Standard has / will be met:** The availability, number, and location of off-street parking. The area above in yellow which indicates Floyd's Landing is the parking on a day-to-day basis. As we have festivals or events, the open field on the left can be used for parking. Overall we anticipate hundreds of off-street parking spaces are available.



**#3 How Standard has / will be met:** Protective screening. Ron Thomas has reached out to the homeowners on either side of Floyd's Landing to establish good relationships. If need be, we are willing to plant a buffer line of tall, fast-growing plants and are open to suggestions.

**#4 How Standard has / will be met:** Hours and manner of operation of the proposed use. Euharlee Creek Outfitters plans to be on site with the gate open from 8:00 am to 8:00 pm seven days a week generally from mid-April to mid-October each year. A temporary office has been placed on site



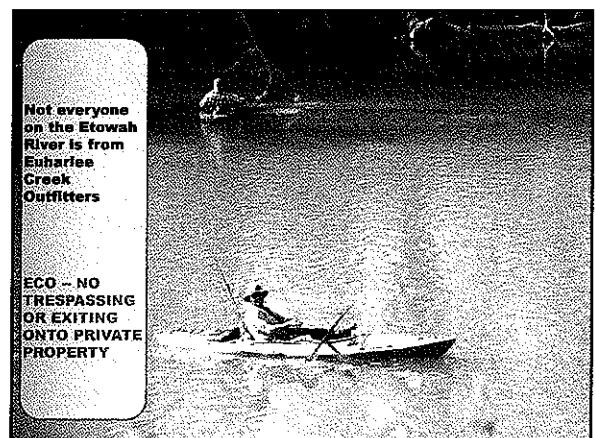
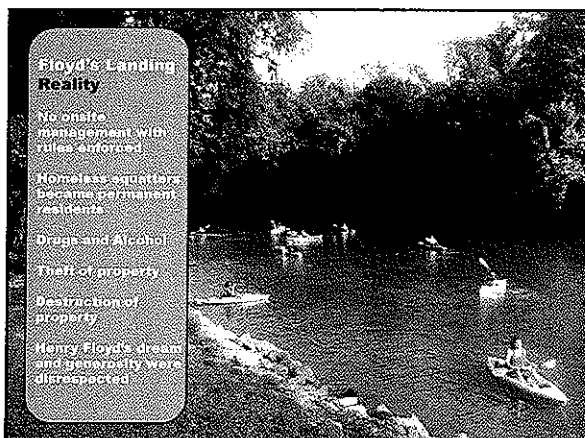
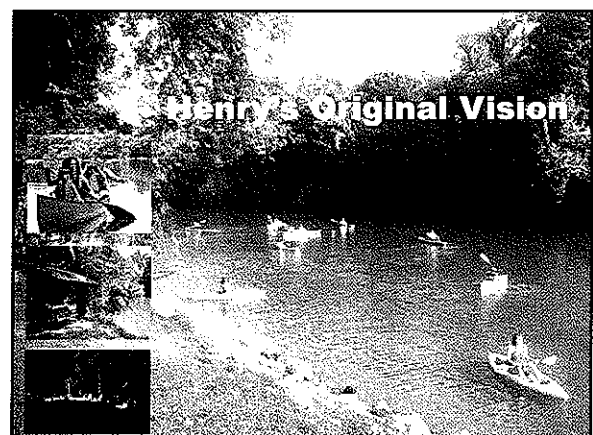
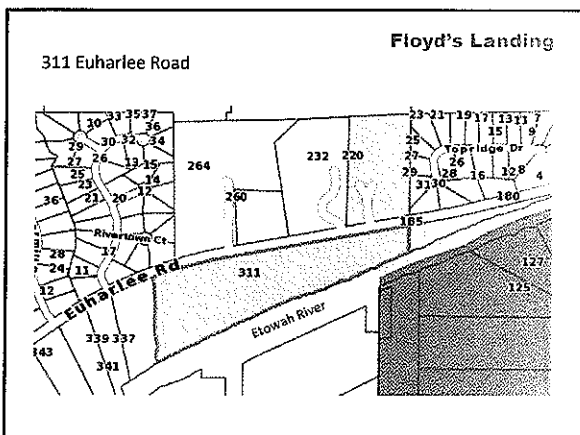
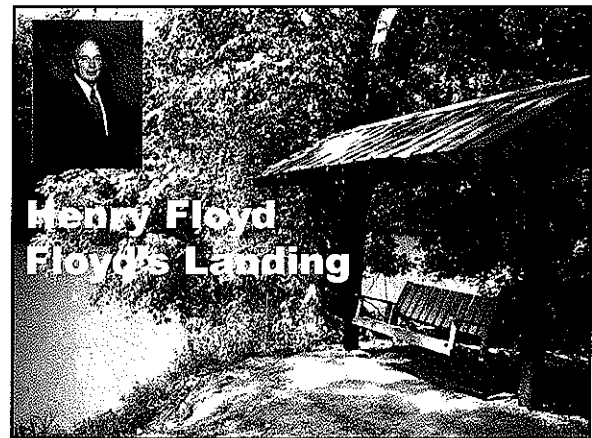
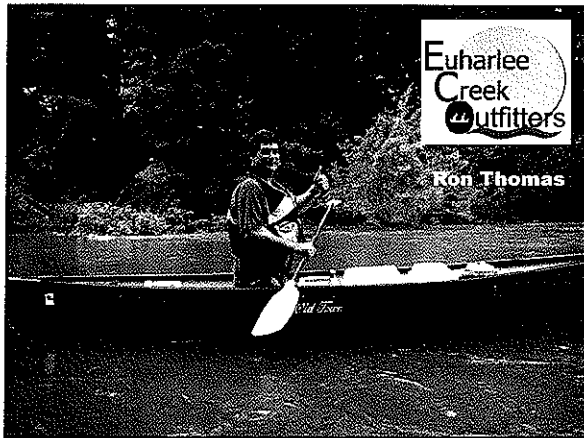
**#5 How Standard has / will be met:** Outdoor lighting. We anticipate using strands of outdoor solar lighting along the riverfront and the restrooms area. For events and festivals, other lighting solutions may be needed.

Item # 10

FLOYD'S LANDING Special Use Permit  
Euharlee Creek Outfitters

5/12/2015

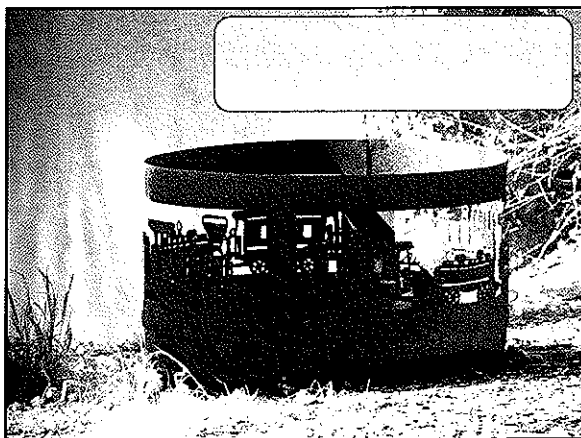
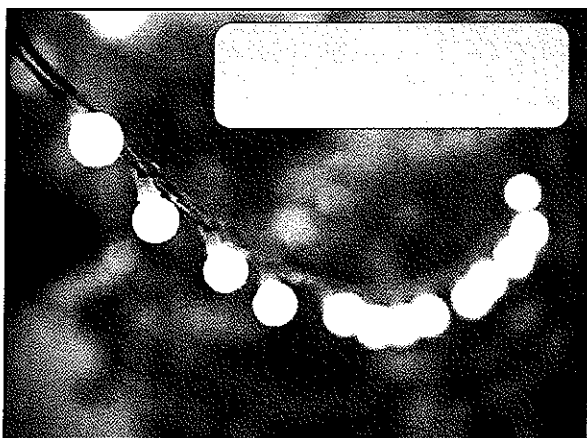
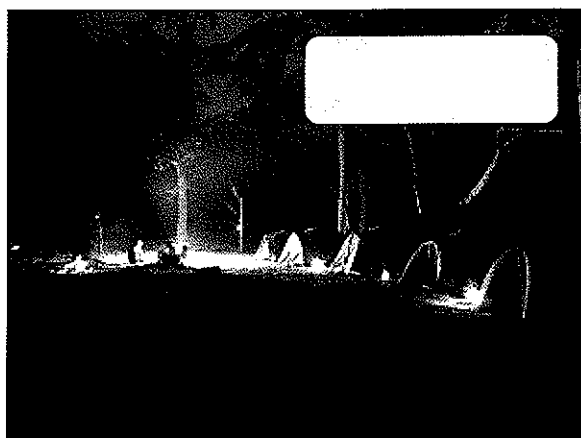
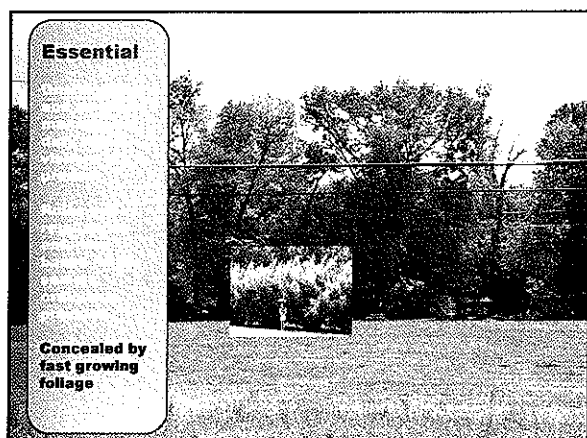
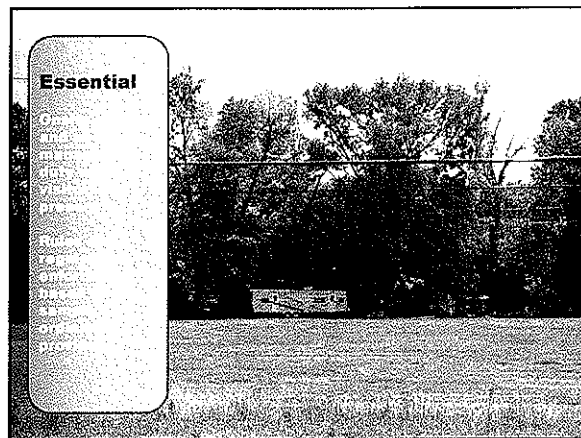
# Presentation of Ron Thomas



Item # 10

FLOYD'S LANDING Special Use Permit  
Euharlee Creek Outfitters

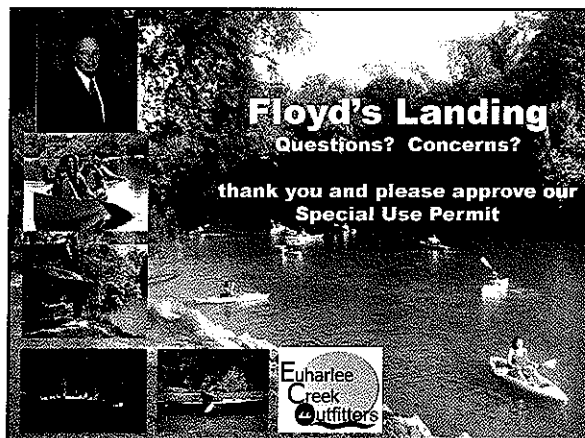
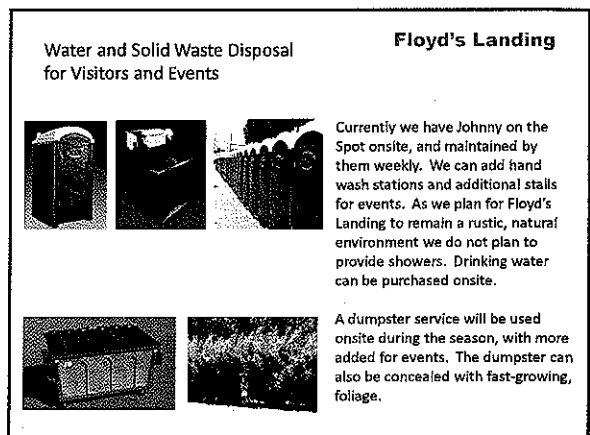
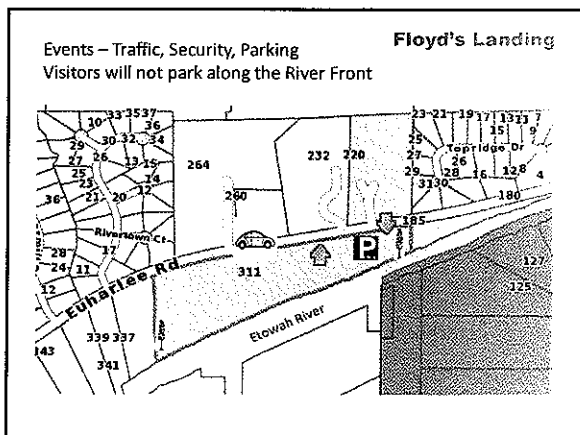
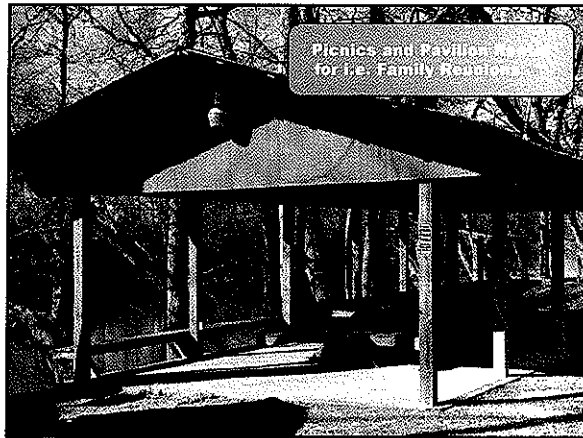
5/12/2015



Item # 10

**FLOYD'S LANDING Special Use Permit**  
**Euharlee Creek Outfitters**

5/12/2015



Item # 10

**Richard Osborne**

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**From:** Amber Corbin <amber@rackmen.com>  
**Sent:** Tuesday, May 05, 2015 11:54 AM  
**To:** Richard Osborne  
**Subject:** FW: Floyd's Landing

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**From:** Amber Corbin <amber@rackmen.com>  
**Date:** Tuesday, May 5, 2015 11:45 AM  
**To:** "rorborne@cityofcartersville.org" <rorborne@cityofcartersville.org>  
**Cc:** "info@euharleecreekoutfitters.com" <info@euharleecreekoutfitters.com>  
**Subject:** Floyd's Landing

Mr. Osborne,

Please consider approving the Special Use Permit application submitted by Ron Thomas of Euharlee Creek Outfitters. We absolutely love canoeing and kayaking down the Etowah river. This is a great spot and I hope we get to continue enjoying it. Thank you in advance for your consideration.

Thank You,  
Amber Corbin  
Operations Manager  
Rack Men Equipment Company Inc  
102 Pyron Ct.  
Cartersville, Ga. 30121  
770-387-0760 p  
770-686-2065 c  
678-605-9685 f

**Join the Rack Men Mailing List via the link below:**

<http://www.rackmen.com/index.php?cID=272>

**Richard Osborne**

---

**From:** Harshman Forensics <bincusa@aol.com>  
**Sent:** Tuesday, May 05, 2015 1:11 PM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Special Use permit Application to re-open Floyd's Landing

Dear Mr. Osbourne:

I would like to request your assistance in approving the Special Use Permit Application to re-open Floyd's Landing by Ron Thomas on your meeting agenda on Tuesday, May 12, 2015. This River front property on Euharlee Road has been a place for my family (4 generations) to go for picnics and water activities including teaching the newest members of the family to fish.

Henry Floyds family's wishes are that Ron Thomas, owner of Euharlee Creek Outfitters, be the caretaker of the beloved river-front property and Henry's dream. Per the Floyd Families request Ron Thomas has submitted a Special Use Permit application with the City of Cartersville so the property can again be opened for public use. Please support those of us with fond memories of this area by turning Henry's dream into reality and re-opening the river-front property for public use.

Thank you in advance for your time and consideration in this matter.

Jane Sullivan  
Rob Harshman Forensic Science and Engineering, LLC  
105 Smokehill Lane, Suite 100  
Woodstock, GA 30188  
770-575-2992  
Fax: 678-402-7978  
email: bincusa@aol.com

**Richard Osborne**

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**From:** P Bell <patriceabell@gmail.com>  
**Sent:** Tuesday, May 05, 2015 12:32 PM  
**To:** Richard Osborne  
**Cc:** info@ehuarleecreekoutfitters.com  
**Subject:** Fwd: info@ehuarleecreekoutfitters.com

Resend- due to bad email address.

Dear Mr. Osborne,

As a long time resident of Bartow County, and a newer resident of the City of Cartersville, I would like for you to please consider this my support of Ron Thomas of Euharlee Creek Outfitters to take over the care of the Floyd's Landing, as per Mr. Henry Floyds wishes. This is such a rare kindness, and an act of philanthropy on Mr. Floyds part; and to deny that to the public as he wanted, because of a few ill-behaved persons, is unfair to his legacy, and to the community as a whole.

Thank you for your consideration

--

Kindest Regards,

Patrice (Patty) Bell  
[patriceabell@gmail.com](mailto:patriceabell@gmail.com)

--

Kindest Regards,

Patrice (Patty) Bell  
[patriceabell@gmail.com](mailto:patriceabell@gmail.com)

**Richard Osborne**

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**From:** Brandi Howard <howardhood15@gmail.com>  
**Sent:** Tuesday, May 05, 2015 1:49 PM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Floyd's Landing

Dear Mr Richard Osborne,

My email is in regards to the re-opening of Floyd's Landing. I am so, so happy that Mr Ron Thomas has decided to take on this venture and bring back such a beautiful place to our community. My family and I were so heartbroken when we heard of its closing and the reasons why. This was a special place for us on many spontaneous occasions for picnics, and just a place to breath, close to our home. Also, my husband loved to "get a worm wet" with our daughter here, as well, just for fun. I can promise you there are many more mourning the loss of this beautiful landscape.

Mr Thomas, if this does work out, I would be glad to be a part of a volunteer process to help keep it clean. **\*\*NO TENTS, NO RVs PLEASE!** I will volunteer to run them off too, hehe!

Thank you for your time,  
Brandi Howard and family

**Richard Osborne**

---

**From:** Kimberlyn Krause <kimberlynkrause17@gmail.com>  
**Sent:** Tuesday, May 05, 2015 7:44 PM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Floyd's Landing

Hi Richard. My name is Kimberlyn and I live in Bartow. The river front was one of my favorite places to go. Not only mine but all my friends as well. We would all love to see it reopened and I hope sending you this email can help make that happen. There are good people that will take care of it because it means a lot to a lot of people. Thank you.

**Richard Osborne**

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**From:** Anthony T. Roberts <tdrinternational@gmail.com>  
**Sent:** Tuesday, May 05, 2015 9:21 PM  
**To:** Richard Osborne  
**Subject:** Floyd's Landing

Good morning, sir.

I just want to say how important this homemade park was to Henry Floyd. This landing is crucial to local families wanting a little float or paddle to Euharlee. The Etowah River below the lake has precious few access points. This was the first one in the area. As nice as city parks are, none have any access to the Etowah. It is a nice place for picnics, fishing and camping. This park was built by my father-in-law. He went to financial extremes to satisfy the DNR's requirements for access to state waters. Myself and my two small sons surveyed the site to establish the buffer zone. The park was a family effort and gift to the community. I was horrified at the disgusting behavior the vandals did to the property. Now, after shutting down access and arranging for careful oversight of the park, we find there are problems with permitting the usage. If it must be so, then I only request the city honor the intent Henry had and work with Mr. Ron to re-open the park as soon as possible.

Thank you for your valuable time.

Todd Roberts  
404-272-8573

Sent from my iPhone

**Richard Osborne**

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**From:** Timothy Willis <timothybwillis2112@yahoo.com>  
**Sent:** Thursday, May 07, 2015 8:00 PM  
**To:** Richard Osborne; info@euharleecreekoutfitters.com  
**Subject:** Support of Floyd's Landing

This is to notify The City of Cartersville that I am supporting the Special Use Permit application for Euharlee Cree3k Outfitters to re-opening the river-front property for public use.

Timothy "Blaine" Willis  
Microsoft Certified Technology Specialist: MCTS  
timothybwillis2112@yahoo.com  
H 706-234-2356  
M 706-728-8418

**Richard Osborne**

---

**From:** Willis, Blaine <BWillis@Floyd.org>  
**Sent:** Friday, May 08, 2015 6:47 AM  
**To:** Richard Osborne  
**Cc:** Richard Osborne

This is to notify The City of Cartersville that I am supporting the Special Use Permit application for Euharlee Cree3k Outfitters to re-opening the river-front property for public use.

Thanks,

Blaine Willis  
Help Desk  
Floyd Medical Center

706.509.5700 phone / [help@floyd.org](mailto:help@floyd.org) / [www.floyd.org](http://www.floyd.org)  
304 Turner McCall Blvd., Rome, GA 30161

**CONFIDENTIALITY NOTICE** This message and any included attachments are from Floyd Medical Center and are intended only for the addressee. The information contained in this message is confidential and may constitute inside or non-public information under international, federal, or state securities laws. Unauthorized forwarding, printing, copying, distribution, or use of such information is strictly prohibited and may be unlawful. If you are not the addressee, please promptly delete this message and notify the sender of the delivery error by e-mail or you may call Floyd Medical Center's corporate offices in Rome Georgia, U.S.A at (+1) 706-509-5000

**Richard Osborne**

---

**From:** Joseph Geddings <joe.gedd43@yahoo.com>  
**Sent:** Thursday, May 07, 2015 8:24 PM  
**To:** Richard Osborne; info@euharleecreekoutfitters.com  
**Subject:** Floyd's landing Special Permit Use Permit

This is to notify The City of Cartersville that I am supporting the Special Use Permit application for Euharlee Creek Outfitters to re-opening the river-front property for public use.

Joe Geddings  
313 E 8th st  
Rome, Ga. 30162

Cell 707-844-3071  
Home 706-234-2356  
[joe.gedd43@yahoo.com](mailto:joe.gedd43@yahoo.com)

**Richard Osborne**

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**From:** Debra West <dscw@bellsouth.net>  
**Sent:** Wednesday, May 06, 2015 3:26 PM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Floyd's Landing Special Use Permit

Mr. Osborne,

I am in support of the Floyd's Landing area being open to the public, in a manner that helps ensure the property is respected.

Although I do not reside in Bartow County, we do travel through frequently and enjoy the river very much.

Thanks for your consideration.

Sincerely,

Debra West

**Richard Osborne**

---

**From:** April Ingle <april@ingleconsulting.com>  
**Sent:** Wednesday, May 06, 2015 2:39 PM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Floyd's Landing Special Use Permit

Mr. Osborne,

As someone who enjoys paddling Georgia's rivers and who has travelled to Cartersville and surrounding areas many times to paddle the Etowah River, I am writing in support of the Special Use Permit application by Ron Thomas, owner of Euharlee Creek Outfitters, for public use of Floyd's landing on the Etowah River.

Thank you for your consideration,

April Ingle  
194 Macon Ave.  
Athens, GA 30601

**Richard Osborne**

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**From:** Thomas, Nanette T (INPO) <ThomasNT@INPO.org>  
**Sent:** Wednesday, May 06, 2015 1:19 PM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Re-open Floyd's Landing

Dear Sir/Madam:

This e-mail is being sent to encourage the City of Cartersville to grant the permit to re-open Floyd's Landing. Given these hard economic times, there aren't a lot of activities left that are affordable summer activities for the average family, this will be one such venue. Now that the site is going to be under supervision and management, the surrounding neighborhoods won't have to contend with the unsavory elements of vandals and squatters.

Please give this your consideration and allow this great area to remain open and ensure that Mr. Floyd's intended legacy remains!

Best Regards,

**Nanette Thomas**

*Information Technology*

*Business Relationship Lead, Business Relationship Management*

**INPO**

Institute of Nuclear Power Operations  
 700 Galleria Parkway | Atlanta, GA 30339  
 770-644-8347 o  
 404-290-3963 c

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 Thank you.

## Richard Osborne

**From:** Things To Do In Bartow ...the Best of Bartow, all in one place  
<info@ThingsToDoInBartow.com>  
**Sent:** Wednesday, May 06, 2015 9:43 AM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Floyd's Landing - Facebook Support for Re-opening

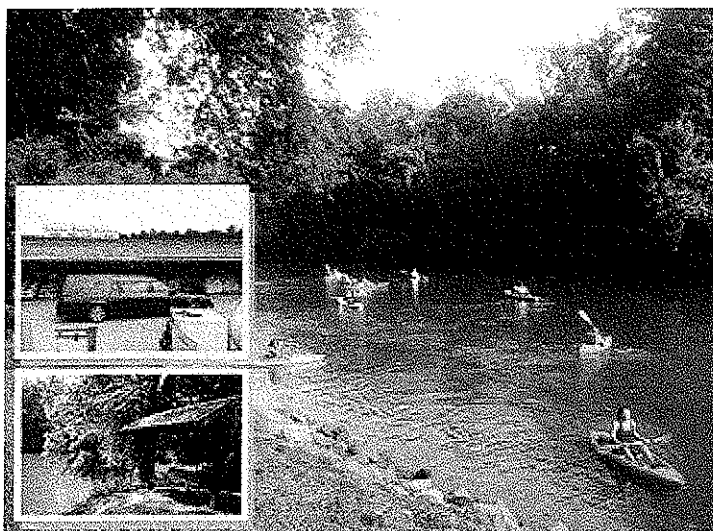
Dear Mr. Osborne,

Thursday through Monday I will be out of town. I am therefore sending you **Things To Do In Bartow Facebook** statistics to date for the *Help Re-Open Floyd's Landing* post made 5-5-15 at 10:00 am.

During the first 24 hours of the post:

- Over 16,500 have seen the post, *organic unpaid* Reach
- 222 people Shared the post
- 270 people Liked the post
- Over 3,100 clicked on the post to learn more

| <span>Reach: Organic / Paid</span> <span>Post Clicks</span> <span>Likes, Comments</span> |                                                                                                                                                                                                   |                                                                                     |                                                                                     |       |                                                                                       |             |                                                                                       |                                                                                       |       |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------|
| Published                                                                                | Post                                                                                                                                                                                              | Type                                                                                | Targeting                                                                           | Reach |                                                                                       | Engagement  |                                                                                       | Promote                                                                               |       |
| 05/05/2015<br>10:00 AM                                                                   |  <b>HELP re-open Floyd's Landing!</b> The late Henry Floyd created a haven on his Elovah River-front property. |  |  | 16.5K |  | 3.1K<br>797 |  |  | Boost |



Some people have sent emails to you regarding Floyd's Landing, however we may not have received copies. Below are some of the Comments posted:

- Josh Collins So sad to see people disrespect that property!!
- Chris Strange You got it! Loved taking my family there... (email sent)

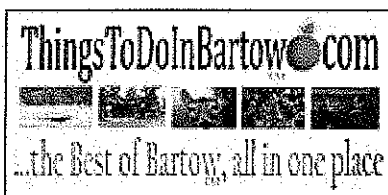
Item # 10

- Daniel Laced Up Combs Great place.....grew up there
- Jennifer Roach I hope they reopen it, nice place to sit in the shade and listen to the river. People always gotta abuse everything nice anyone does.
- Kristin Towle You got it (email sent)
- Joe Venishet I would love nothing more then for it to be reopened. My family and have made many memories thr and were saddened when it closed. I would even pay to camp thr and wish it had more spaces with power for camping blowing up rafts And charging boat batteries. We were sad to hear of mr. Floyd's passing, such a great and giving man.
- Adrienne Massingill Ron Thomas is awesome people!
- Juanita Brooks Looks like a fun place to spend the day for families w/children and picnic and canoe.....no drinking ....or other things needs to be Kid Friendly....For the decent Folks!
- Mark L. Holder That would be great ! Also there is a new park especially made for launching Canoes & Kayaks on the west side.
- Nic El Duderino Bohannon I love that spot
- Jane Sullivan Done (email sent)
- Amber Crain-Corbin Done! (email sent)

Tuesday, May 12 at 5:30 pm I plan to attend the meeting when Ron Thomas' Special Use Permit application for Floyd's Landing is reviewed. I, also, support Ron's application and re-opening Floyd's Landing.

**Carol Redman**  
**Strategic Marketing, Communications and Growth Consulting**  
**770-655-0027**  
[www.CarolRedman.com](http://www.CarolRedman.com)

**Publisher of**



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**Richard Osborne**

---

**From:** Cwanta68cuda <cwanta68cuda@aol.com>  
**Sent:** Sunday, May 10, 2015 6:31 PM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Floyd's Landing

Mr. Osborne,

I'm sending you this email in support of reopening of Floyd's Landing for public use. It would be a shame if Mr. Floyd's dream for this special place is shattered because of a few short sighted people who never heard why it was built in the first place! If you've never heard allow me to enlighten you on the story as told to us by the late Rev. Francis Summey and very good and old friend of Mr. Floyd's. He told him the reason he built the place was so that family's could have a safe place to go and be a family. And also people that are having marital problems would have a place to go work them out. He said that if that place could save at least one marriage that it would be worth every dime he spent to build it! How many people around this community do you know that would build a place like this to help save family's and keep them together with they're own money? I'll tell you, NONE!!! So with that in mind Ron Thomas more than deserves your support in reopening this day use area. You may ask why? Good question! I'll tell it's because he has the FULL SUPPORT of the FLOYD FAMILY!!! They share similar beliefs about this wonderful place and that it needs to continue to be the place it was intended to be a place for family's to go and enjoy the river! Mr. Thomas plan's to keep the place clean and family friendly. We all know that's hard to find anymore. He'll keep the squatter's and drug dealers out! That's why we need him there! So a yes vote would be the right vote.

Thanks for your help in this matter.  
Eugene, Stacia, Sonja, & Skylar Chappell  
53 Lazy Water Dr.  
Euharlee, Ga. 30120  
678-986-0240

**Richard Osborne**

---

**From:** jackherber@att.net  
**Sent:** Saturday, May 09, 2015 5:45 AM  
**To:** Richard Osborne; info@euharleecreekoutfitters.com  
**Subject:** Reopening of Ladd Riverfront

Sir

Being avid kayaking fans, we found the launch at Ladds riverfront property to be extremely convenient. We strongly support the reopening of the property to public use.

Jack Herber

## Richard Osborne

---

**From:** Provenson, Steven Brian <SBPROVEN@southernco.com>  
**Sent:** Monday, May 11, 2015 8:32 AM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Floyds Landing

To: Richard Osborne  
City Planner

Please stop dragging your feet and approve the permit for Floyds Landing to re-open.

Steve Provenson

**Richard Osborne**

---

**From:** Tara Garrison <tara@matthewsgarage.com>  
**Sent:** Monday, May 11, 2015 1:10 PM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Floyds Landing

I am in support of Ron Thomas, owner of Euharlee Creek Outfitters re-opening Floyds Landing on the Etowah River. I feel strongly that Mr. Floyd would want this to happen and see his dream realized.

*Tara Garrison  
Matthews Garage, Inc.  
770-382-0900 ext. 201*

## **Richard Osborne**

---

**From:** madridsuzie@comcast.net  
**Sent:** Monday, May 11, 2015 4:20 PM  
**To:** Richard Osborne  
**Subject:** Floyd's Landing

Please reopen and keep open Floyd's landing. My family and I have been going for years.

Suzanne Madrid  
7 Huntcliff Dr.  
Cartersville

**Richard Osborne**

---

**From:** Susan Marks <marksfam@gmail.com>  
**Sent:** Monday, May 11, 2015 4:15 PM  
**To:** Richard Osborne  
**Cc:** info@eurharleecreekoutfitters.com  
**Subject:** Floyd's Landing

Hello-

We would like to voice our support of the Special Use Permit for Floyd's Landing on Eurharlee Road. This is a wonderful legacy for Henry Floyd, and a very special place for all of our friends and neighbors in Cartersville and Bartow County to enjoy the Etowah River. Henry Floyd put his heart (not to mention his own money) into developing this area, and we would like to see it continue to be used in a responsible manner.

Thanks you for your consideration-

Susan and Brad Marks

Cartersville, GA

## Richard Osborne

---

**From:** lynnsoutherland <lynnsoutherland@live.com>  
**Sent:** Monday, May 11, 2015 4:10 PM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Floyd 's Landing

Please allow Floyd's Landing to reopen for public use.

Sent from my Verizon Wireless 4G LTE smartphone

**Richard Osborne**

---

**From:** Shala Moore <shala092005@gmail.com>  
**Sent:** Tuesday, May 12, 2015 7:16 AM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Euharlee Creek Outfitters

Good Morning,

My family recently visited Euharlee to take family photos. We were excited to see the canoes and kayaks. As summer is approaching, this went on our list of things to do. Bartow County is ghastly growing in population yet we still struggle in having positive recreational activities. Please don't take this one away!

Sent from my iPhone  
Sent from my iPhone

**Richard Osborne**

---

**From:** splanier@comcast.net  
**Sent:** Tuesday, May 12, 2015 5:23 AM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Floyd Landing Special Use Permit

Hello:

I hope I am not too late to voice my support for a special use permit to allow Euharlee Creek Outfitters to operate Floyd's Landing as a public facility. I live in Acworth and I float the Etowah rather than going to the Chattahoochee or points farther north; I don't usually want to travel farther than an hour to find a place to kayak so having places on the Etowah in Bartow County is so nice!

I love the new boat ramp on Macedonia Road at Hwy 411 by the way! What a great combination of donations and county funds/labor to get the property and turn it into a good, useable boating area! As you know, people were using that area even as terrible as it was before. I think Floyd's Landing can be the same: a win/win situation for everyone if it's managed properly.

Thank you,  
Sharalee Lanier  
Acworth  
404.786.4732

**Richard Osborne**

---

**From:** Selena Turner <cheyennetears@msn.com>  
**Sent:** Monday, May 11, 2015 11:39 PM  
**To:** Richard Osborne  
**Subject:** Re Open Floyd's Landing

Thats one place all the people in the surrounding counties can go to have fun . Cartersville should be glad to have another location with activities to bring in more money and tourists to their area .

Selena Turner

## Richard Osborne

---

**From:** jtibbs98@gmail.com  
**Sent:** Monday, May 11, 2015 9:14 PM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Floyd's Landing

Richard Osborne,  
Our family is in support of the re-opening of Floyd's Landing.  
Thank you  
Jeff and Kim Tibbetts

Sent from Windows Mail

**Richard Osborne**

---

**From:** John Williams <jwilliams@smithdouglas.com>  
**Sent:** Monday, May 11, 2015 9:16 PM  
**To:** Richard Osborne  
**Cc:** info@euharleeoutfitters.com  
**Subject:** Please reopen floyd's landing

Please reopen floyd's landing

John E. Williams, Builder  
Waters Edge@River Park, Curtis Farm, Glenn@River Park  
770-881-3960  
[jwilliams@smithdouglas.com](mailto:jwilliams@smithdouglas.com)



**Richard Osborne**

---

**From:** Cristina Williams <splendidlysouthern@gmail.com>  
**Sent:** Monday, May 11, 2015 9:12 PM  
**To:** Richard Osborne  
**Cc:** info@euharleeoutfitters.com  
**Subject:** Re-open Floyd's Landing

Please re-open Floyd's Landing. Our family would love to enjoy this amazing gem in Bartow County.

Sent from my iPhone  
Cristina Williams

## **Richard Osborne**

---

**From:** Joseph Sharp <jmsharp167@gmail.com>  
**Sent:** Monday, May 11, 2015 8:13 PM  
**To:** Richard Osborne  
**Subject:** Info@euharleecreekoutfitters.com

Please open floyds landing for recreational use. This would be great for the people of Cartersville. Thank you

Sent from my iPhone

**Richard Osborne**

---

**From:** Kathy Bibbings <kbibbings@yahoo.com>  
**Sent:** Monday, May 11, 2015 8:10 PM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Floyd's Landing

Mr. Osborne

Please allow me to say that I would love to see the Floyd's Landing Day use area opened and opporated by Euharlee Creek Outfitters. Being able to have use of this area is great. It is a beautiful area to spend time outing with the family. It is a great place not only to access the river it is a nice place to picnic. Ron and his crew are a great crew for canoeing and kayaking down the river and the experience is awesome. It is so nice to have access to a local area for family adventure.

Sincerely  
Kathy

**Richard Osborne**

---

**From:** Rachel L Fretti <rlfretti@valdosta.edu>  
**Sent:** Monday, May 11, 2015 8:08 PM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoitfitters.com  
**Subject:** Floyds landing

We support the re opening of floyds landing for recreational use. This city needs a well maintained and managed landing on the river.

Sent from my iPhone

**Richard Osborne**

---

**From:** Chloe Roach <baristaclo@gmail.com>  
**Sent:** Monday, May 11, 2015 6:28 PM  
**To:** Richard Osborne  
**Cc:** Info@euharleecreekoutfitters.com  
**Subject:** Keep Floyd's Landing open!

To whom this concerns:

I am in full support of opening Floyd's Landing on the Etowah River to the public!

Thanks,

Chloe Roach

--  
-clo

## **Richard Osborne**

---

**From:** Rena Jarvis <teapotc@bellsouth.net>  
**Sent:** Monday, May 11, 2015 5:38 PM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Floyd's Landing

We greatly support opening and keeping open Floyd's Landing. Please please

Sent from my iPhone

**Richard Osborne**

---

**From:** Malena Evans <malenae94@gmail.com>  
**Sent:** Tuesday, May 12, 2015 10:05 AM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Floyd's Landing

I would love to see this site reopened. I work for Etowah Valley Humane Society and we had started having company cook outs there. It's such a beautiful location to enjoy the river. We were so disappointed when it closed.

**Richard Osborne**

---

**From:** Bea <bea2005@bellsouth.net>  
**Sent:** Tuesday, May 12, 2015 3:18 PM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Euharlee Creek Outfitters permit to reopen Floyd's Landing

Please consider this email a show of support for the issuance of permits to reopen Floyd's landing by Euharlee Creek Outfitters.

We need and deserve to have this recreational area reopened for Public access, and to keep Mr. Henry Floyd dream alive of a safe area for family.

Thank you,

Bea Edmondson  
37 Dobson Dr SW  
Euharlee, Ga. 30120  
770-386-5064

**Richard Osborne**

---

**From:** Robert Howard <rjhoward32006@yahoo.com>  
**Sent:** Tuesday, May 12, 2015 3:13 PM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Floyd's Landing

Please please re-open this area for public use. It is such a nice area to go to waste. It's simplicity and location make it wonderful for locals to access the river for many uses. It's one of the best areas around to escape today's politics to let kids be kids, grow, and play like we once did. Almost every day when i drive by this property it makes me sad to see it sit, unused for the purpose it was built. Thanks Robert J Howard III

**Richard Osborne**

---

**From:** shayne ray <allaroundroofing@gmail.com>  
**Sent:** Tuesday, May 12, 2015 2:48 PM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Floyd's Landing

Please keep Floyd's Landing on the Etowah River open for public use!!!!

--  
ALL AROUND ROOFING & GUTTERS, INC.  
125 GENTILLY BLVD.  
CARTERSVILLE, GA 30120  
770-382-3588

**Richard Osborne**

---

**From:** Lori McAllister <Lori.McAllister@chattahoocheetech.edu>  
**Sent:** Tuesday, May 12, 2015 1:12 PM  
**To:** Richard Osborne  
**Cc:** info@euharleecreekoutfitters.com  
**Subject:** Re-open Floyd's Landing

Hello,

I'm writing to add my support to the potential re-opening of Floyd's Landing, river-front property on Euharlee Road. I am an active kayaker on the Etowah river and encourage having numerous access points on the river for put-in and take-out of kayaks, canoes, and small boats. Henry Floyd was also a great supporter of the river and enjoyed being able to contribute in making access easier for the general public.

Please award the Special Use Permit to the Euharlee Creek Outfitters so we can once again honor Henry Floyd for his contribution to Bartow County.

\*\*\*\*\*

**Lori McAllister**  
**WIA Career Coordinator**  
**Workforce Investment Act**



Chattahoochee Technical College  
 North Metro Campus  
 Office 132-K  
 5198 Ross Road  
 Acworth, GA 30102  
 Phone: (770) 975-4026  
 Fax: (770) 975-4084  
 E-Mail: [Lori.McAllister@chattahoocheetech.edu](mailto:Lori.McAllister@chattahoocheetech.edu)  
 A Unit of the Technical College System of Georgia. Equal Opportunity Institution



Please print this email only if necessary.

9/12/2013

Ladds Farm Supply

**Ladds Farm Supply**

September 1, 2014

The hayfield park was created with love to community because there was nowhere for people to put in the river. The site is now closed except for paid kayak excursions from The Mercantile in Euharlee. We realize many families enjoyed the river there, but inconsiderate people disrespected the property to the extent it could no longer be tolerated. It became a health hazard to employees (our family) to go pick up meth needles. With the creation of the new Hwy 113 ramp, Euharlee Road ramp, and the newest one under construction at the intersection of Rome Hwy and Macedonia Road, we decided close the site. We regret the frustration this may cause, but other ramps with law enforcement oversight are being installed all over the river. Thank you to everyone who went there and left no trace

Item # 10

3/12/2015

Ladds Farm Supply

**Ladds Farm Supply**

September 16, 2014 · Edited ·

Repairs and clean-up along the hayfield property known as Floyd's Landing will begin shortly. It will be open again and be managed on-site. While it will not be free, it will be affordable. More importantly, it will ensure you and your family can go enjoy the river in peace and not have to deal with the litter and the offensive graffiti left behind by former visitors.

Like · Comment · Share

Item # 10

3/12/2013

Ladds Farm Supply

Ladds Farm Supply To the comment above saying it's about the money...no one red cent was ever charged

Item # 10

When we purchased our property in 2006 I researched the zoning of surrounding properties. The subject property was NOT a park. There were no structures. There was no camping. It WAS and IS zoned residential. Surrounding properties are restricted. Just across the street is limited to one home on 9 acres by this same governing body. On my property and my adjoining neighbors on the same side of the road and across from this proposal, we collectively have 15 homes on about 87 acres. This is a proposed commercial operation and has no place in a residential area.

If approved, this application would allow up to 125 camp sites near our home. Is this one tent per site? Multiple tents? How many persons per tent? Use whatever multiple of campers per site and this get large in a hurry! These are folks out away from their home, on vacation, having a party next to mine. 24 hours a day, 7 days a week. Is that fair to put next to my home?

Who polices the campers? The neighbors? 24 hour security? Hopefully when the police respond they can quell any issues. But what happens the next night or next weekend? A new set of "neighbors" camping and partying. Another phone call, and police response. And then the next weekend, and another new "neighbor" being disruptive. Is this the best for this area? We have experienced first hand what happens when you call the police. We are the ones that will again be verbally attacked, yelled at, house egged, trash thrown in our yard, mailbox smashed, all in retaliation for simply wanting peace and quiet in our own home. Is that what the adjoining neighbors deserve?

Will Generators be allowed onsite? Can we look forward to hearing them all night long again? The field is widest near our home and farther from the entrance so this where the largest concentration of camping will occur. The noise level from generators will violate the City's noise ordinance.

The current access road and all the structures are all located within the undisturbed stream buffer mandated by the State of Georgia and made further restrictive by the City of Cartersville. What further improvements will be required? Will they be properly permitted this time? At the time the structures were built they did not comply with the setbacks. Has this been resolved?

The structures on the subject property were not built until two years after we built our home, about 6 years ago. It has not "always been this way" The property was quiet until then. After the structures were built, problems from campers emerged. Lights in our windows from cars at all times of night. Loud noise. People yelling, partying. Out of control fires that would necessitate access from our driveway by the fire department. Campers can be so bad we looked forward to a homeless person camping near our home. This would ensure that no one would be loud and obnoxious at 2 in the morning within earshot. Homeless didn't want any un-necessary attention. They were much less intrusive than the campers. Folks, that is bad. But it is the truth.

We don't want Commercial festivals or large events near our home. The City of Cartersville should encourage that in our downtown business district. This proposal is about camping. There is river access without this permit. This proposal is about a commercial camping enterprise for profit, not free of charge like before.

So lets looks at the development regulations issues for this property.

This proposed use would bring a much larger traffic flow to the property. This would require an upgraded entrance to commercial since this would essentially be a commercial use. Boat and trailer traffic alone necessitated an accel/decal lane coming in and out of the property. The existing driveway in not in compliance with the required setback to the adjoining property. Now the proposal would add 125 campsites, that is at least 125 vehicles going and coming if you figured only one vehicle per site. If a "campsite" is two tents, that is 250 cars. This is more traffic than Longhorns on a Friday night. **A commercial entrance will be needed**

The "ample parking" they refer to is the hay field that Ladds Farm supply actively fertilizes, and cuts for hay. In the past the areas were roped off to NOT allow access and disrupt the grass crop. The one things that was regulated on this property was, and is the grass. The property owners discouraged anyone in the hay field areas. If overused, the filed will become an eyesore as is with no upgrades. **Parking areas need to be addressed.**

There is not sufficient water or sewer for this proposal. Would you allow 5 sets of families per acre for 7 day stays with no sewer? So called special events would be many more people. Portable toilets would be an eyesore and odor issue. **Water and Sewer Upgrades are needed.**

A buffer of tall fast growing plants sounds like a good idea. Do you expect plants to block festivals from my home just next door? I have been at my home 8 years, my plantings are just now big enough to be a kind of "buffer". So what buffer is there until then? It will never block the view from across Euharlee Road. **Additional Buffers needed**

Hours of operation. How in the world is it 8am to 8pm proposed for overnight camping? Also the response to standard #4 eludes to even more plans not disclosed in the application. **The proposed hours of operation are not consistent with overnight camping**

**Most importantly, this is absolutely not compatible with the surrounding properties.** This is a Residential area. The adjoining properties have a density of 15 houses on approx 87 acres. There will not be any more houses in the foreseeable future. Please keep this property consistent with its surroundings. Campers will come and go but this is our home. We just got this are back to the way it was when this park closed. It is like it was when we built our "Dream". We ask that you preserve this peaceful residential area

We ask that you deny this application.

May 12, 2015

Randy Mannino  
 Director, Planning and Development  
 City of Cartersville  
 10 North Public Square  
 Cartersville, GA 30120

Dear Mr. Mannino,

I live at 337 Euharlee Road, I own the property next to "Floyd's Landing." I do not know Ron Thomas, and he has never contacted me about his proposal to make the property next to us a recreational type area. He has NEVER reached out to me to establish any type of relationship. I have lived here for 8 years and I do not have a problem with using this property to access the river for fishing and canoeing or other water activities. However, I have a huge problem with any camping, events and festivals! I know better than anyone the problems "camping" has caused for our family! I am a stay-at-home Mom and have lived with this problem for years, day and night, until recently when it was closed. I know better than anyone what goes on at "Floyd's Landing." Here are some highlights, I'd like to share with you:

- There have been numerous instances of kids partying, loud music, head-lights of cars in our windows, and camp fires left unattended. One late afternoon a group of kids, next to our driveway, while our little girls played, teenage girls pulling down their pants to use the bathroom, right in front of my little girls. When my husband said something, they yelled back and egged our house the next day.
- One Saturday afternoon, our backyard had billows of smoke filling our entire back yard, some man was burning his trash. When we asked him to stop, he did not. This is one of numerous camp fire issues. We were woken up one night by the fire department wanting to bring their firetruck down our driveway to access an out of control fire because they could not get to it by the entrance. Nights I have had to watch fires, wondering if people have just left them, and will they get out of control and cross over to our property.
- I have been home in the afternoon watching kids smoking pot with huge bongos, wondering if they may get high and come over to our house. There also have been meth needles found and the use of firearms. I have called the police numerous times! Or the countless homeless people who like to camp there right at the end of that property next to ours. One Christmas, there was a family there for 3 weeks! I am worried for the safety of my family!!!

I could go on and on with these type problems over the years. Allowing a "Special Use Permit" will be a huge mistake for us, the property owner on the other side, and the houses across from it! Item # 10

Unfortunately, the number of misguided people here is the majority of the people! The people we have problems with are the ones at night, not people during the day accessing the river for activities. Mr. Thomas has proposed that this park be opened 8AM to 8PM, so what about his over "night guest?" Do I get Mr. Thomas's personal phone number because all I see is more calls to the police.

Furthermore, I cannot even imagine this property being used for events and festivals with hundreds of people!!! I do not feel like this was Mr. Floyd's "dream" – he wanted people to enjoy the river, have access to it, I do not believe he wanted cars parked all over his field that he has roped off for years to protect and bail his hay. I cannot imagine that is his dream! His proposal of additional lighting, hundreds of cars and needing "traffic control." We did not build our "dream" house on the river where it is quiet to raise our family, to live next to that!!! I BEG of you, please do let him do this to this property and ours. It is my understanding this is zoned for residential use! We would have never have built our "dream" house to live next to festivals, events, and on-going problems of campers! Please take my views into consideration as you decide.

Thank you,

Jennifer Morris  
Home Owner  
337 Euharlee Rd SW



# City of Cartersville

PLANNING AND DEVELOPMENT

P.O. Box 1390 • 10 North Public Square • Cartersville, Georgia 30120

Telephone: 770-387-5600 • Fax: 770-387-5605 • [www.cityofcartersville.org](http://www.cityofcartersville.org)

File # **SU15-02**

## **DISCLOSURE OF INTERESTS BY LOCAL OFFICIAL**

(To be completed by Mayor, City Council, and Planning Commission)

Euharlee Creek Outfitters (Ron Thomas) has made a special use request on the following property: Approximately 20 acres located at 311 Euharlee Road in 4<sup>th</sup> District, 3<sup>rd</sup> Section, to allow Outdoor kayak/canoe/tube and campsite in the R-20 zoning district.

Pursuant to O.C.G.A § 36-67A-2 any local government official considering a rezoning request must disclose if he has any of the following interest:

1. A Property interest in any real property affected by a rezoning request.  
Yes \_\_\_\_\_ No \_\_\_\_\_ If the answer is Yes, please disclose the nature and extent of such interest.
  
2. A financial interest in any business entity which has a property interest in any real property affected by a rezoning action.  
Yes \_\_\_\_\_ No \_\_\_\_\_  
If the answer is Yes, please disclose the nature and extent of such interest.
  
3. A spouse, mother, father, brother, sister, son, or daughter with either of the above interests.  
Yes \_\_\_\_\_ No \_\_\_\_\_ If the answer is Yes, please disclose the nature and extent of such interest.

\_\_\_\_\_  
TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_



# City of Cartersville

City Council Meeting  
5/21/2015 7:00:00 PM  
Ante Litem Notice

|                                           |                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Resolutions                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Department Name:</b>                   | Administration                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Department Summary Recommendation:</b> | <b>WHEREAS</b> , on or about May 11, 2015, the City of Cartersville received an Ante Litem Notice from the Law Offices of Glen Albright, P.C. concerning Michael West's alleged claim against the City relating to injuries and violations of civil rights resulting from his arrest on or about November 12, 2013 at 686 Hwy 93 in Emerson, Georgia. The City denies this claim. |
| <b>City Manager's Remarks:</b>            | Your denial of this claim is recommended.                                                                                                                                                                                                                                                                                                                                         |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                   |

**RESOLUTION NO. \_\_\_\_\_****RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF CARTERSVILLE, GEORGIA**

**WHEREAS**, on or about May 11, 2015, the City of Cartersville received an Ante Litem Notice from the Law Offices of Glen Albright, P.C. concerning Michael West's alleged claim against the City relating to injuries and violations of civil rights resulting from his arrest on or about November 12, 2013 at 686 Hwy 93 in Emerson, Georgia.

**NOW THEREFORE BE IT AND IT IS HEREBY RESOLVED** by the Mayor and City Council that the City of Cartersville denies the Ante Litem Notice claim submitted as referenced above based on the information currently available to it, and directs the City Attorney's Office to inform the Law Offices of Glen Albright, P.C. of said denial.

**BE IT AND IT IS HEREBY RESOLVED** this \_\_\_\_ day of May, 2015.

/s/ \_\_\_\_\_  
Matthew J. Santini, Mayor  
City of Cartersville, Georgia

ATTEST:

/s/ \_\_\_\_\_  
Connie Keeling, City Clerk  
City of Cartersville, Georgia



# City of Cartersville

**City Council Meeting  
5/21/2015 7:00:00 PM  
Community Rating System Verification Form**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Certification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Department Name:</b>                   | Public Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Department Summary Recommendation:</b> | The City of Cartersville currently participates in a volunteer program through CRS (Community Rating System) in order to receive a discount for those seeking flood insurance from the National Flood Insurance Program. Public Works recently had a crosswalk/audit from CRS to verify several floodplain management items are currently being enforced. In order to complete this verification from CRS, the CC-230 Verification form needs to be signed by our CEO to verify that the items checked are being enforced in our program. Public Works requests the mayor's signature to this document. |
| <b>City Manager's Remarks:</b>            | Your authorization of the Mayor's signature for this document is recommended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

OMB No. 1660-0022  
Expires: December 31, 2016

Community City of CartersvilleState GACID 130209

(6-digit NFIP Community Identification Number)

**CC-230 Verification**

|                                |                             |                                |            |
|--------------------------------|-----------------------------|--------------------------------|------------|
| Date of visit                  | 4-27-15                     | FIRM Effective Date            | 06/25/1982 |
| Population                     | 20,001                      | Current FIRM Date              | 09/28/2007 |
| County                         | Bartow                      | ISO/CRS Specialist             | Bratcher   |
| Coordinator's Manual Year 2013 |                             |                                |            |
|                                | Chief Executive Officer     | CRS Coordinator                |            |
| Name                           | Matthew Santini             | Wade Wilson, P.E.              |            |
| Title                          | Mayor                       | City Engineer                  |            |
| Address                        | P.O. Box 1390               | P.O. Box 1390                  |            |
|                                | 1 North Erwin Street        | Cartersville, Georgia 30120    |            |
|                                | Cartersville, Georgia 30120 |                                |            |
| Phone                          | (770) 387-5616              | (770) 383-7432                 |            |
| E-mail                         | cartersvillemayor@yahoo.com | wwilson@cityofcartersville.org |            |

I hereby certify that the City of Cartersville [community name] is implementing the following activities [check the ones that apply]. We will continue to implement these activities and will advise FEMA if any of them are not being conducted in accordance with this certification. We will cooperate with the ISO/CRS Specialist's verification visit and will submit the documentation and annual recertification needed to validate our program.

- |                                                                        |                                                                    |
|------------------------------------------------------------------------|--------------------------------------------------------------------|
| <input checked="" type="checkbox"/> 310 (Elevation Certificates)       | <input checked="" type="checkbox"/> 440 (Flood Data Maintenance)   |
| <input checked="" type="checkbox"/> 320 (Map Information Service)      | <input checked="" type="checkbox"/> 450 (Stormwater Management)    |
| <input checked="" type="checkbox"/> 330 (Outreach Projects)            | <input checked="" type="checkbox"/> (Repetitive Loss Requirements) |
| <input checked="" type="checkbox"/> 340 (Hazard Disclosure)            | <input type="checkbox"/> 510 (Floodplain Management Planning)      |
| <input checked="" type="checkbox"/> 350 (Flood Protection Information) | <input type="checkbox"/> 520 (Acquisition and Relocation)          |
| <input type="checkbox"/> 360 (Flood Protection Assistance)             | <input type="checkbox"/> 530 (Flood Protection)                    |
| <input type="checkbox"/> 370 (Flood Insurance Promotion)               | <input type="checkbox"/> 540 (Drainage System Maintenance)         |
| <input checked="" type="checkbox"/> 410 (Floodplain Mapping)           | <input type="checkbox"/> 610 (Flood Warning and Response)          |
| <input checked="" type="checkbox"/> 420 (Open Space Preservation)      | <input type="checkbox"/> 620 (Levees)                              |
| <input checked="" type="checkbox"/> 430 (Higher Regulatory Standards)  | <input checked="" type="checkbox"/> 630 (Dams)                     |

I hereby certify that, to the best of my knowledge and belief, we are maintaining in force all flood insurance policies that have been required of us as a condition of Federal financial assistance for insurable buildings owned by us and located in the Special Flood Hazard Area shown on our Flood Insurance Rate Map. I further understand that disaster assistance for any community-owned building located in the Special Flood Hazard Area is reduced by the amount of National Flood Insurance Program flood insurance coverage (structural and contents) that a community should be carrying on the building, regardless of whether the community is carrying a policy.

Signed \_\_\_\_\_ (Chief Executive Officer)



# City of Cartersville

**City Council Meeting**  
**5/21/2015 7:00:00 PM**  
**Front Load Container for Solid Waste Dept.**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                                                                                            |
| <b>Department Name:</b>                   | Public Works                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Department Summary Recommendation:</b> | <p>Public Works requested bids for 36 Front Load Containers for our Commercial Solid Waste Service. The low bid was received from Lewis Steel Works from Wren, GA in the amount of \$24,820.00. Bids ranged from the low of \$24,820.00 to a high of \$28,254.00.</p> <p>These front load containers will be purchased with Solid Waste funds and this is a budgeted item.</p> |
| <b>City Manager's Remarks:</b>            | Your approval of low bid to Lewis Steel in the amount of \$24,820.00.                                                                                                                                                                                                                                                                                                          |
| <b>Financial/Budget Certification:</b>    | This is a budgeted item.                                                                                                                                                                                                                                                                                                                                                       |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                |



# City of Cartersville

**City Council Meeting  
5/21/2015 7:00:00 PM  
Gas Department Pipe and Valves**

|                                           |                                                                                                                                                                                                                                                    |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                |
| <b>Department Name:</b>                   | Gas Department                                                                                                                                                                                                                                     |
| <b>Department Summary Recommendation:</b> | We have requested bids for 2,850 ft. of 8" steel pipe, one 8" valve and one 6" valve. These materials are to relocate a portion of our existing line on Cass-White Road. We recommend accepting the low bid of \$47,386.00 from Consolidated Pipe. |
| <b>City Manager's Remarks:</b>            | Your approval of low bid is recommended.                                                                                                                                                                                                           |
| <b>Financial/Budget Certification:</b>    | This is a budgeted item.                                                                                                                                                                                                                           |
| <b>Legal:</b>                             | N/A                                                                                                                                                                                                                                                |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                    |

**TABULATION OF BIDS**

**CARTERSVILLE PROJECT NO.: CP-04-002-IV**  
**BID DATE: 5/8/2015**

| ITEM NO.     | DESCRIPTION                            | EST. QTY. | UNIT | 1                            |             | 2                            |             | 3                            |             | 4          |        |
|--------------|----------------------------------------|-----------|------|------------------------------|-------------|------------------------------|-------------|------------------------------|-------------|------------|--------|
|              |                                        |           |      | Consolidated Pipe            |             | Edgen Murray Corp            |             | McJunken (MRC)               |             | Ed Young   |        |
|              |                                        |           |      | UNIT PRICE                   | TOTAL       | UNIT PRICE                   | TOTAL       | UNIT PRICE                   | TOTAL       | UNIT PRICE | TOTAL  |
|              |                                        |           |      | BASE BID: <b>\$47,386.00</b> |             | BASE BID: <b>\$39,985.50</b> |             | BASE BID: <b>\$42,807.00</b> |             | BASE BID:  |        |
| 1.           | 8 5/8" O.D. .219 W.T. (F.B.E.) ERW X52 | 2,850     | LF   | \$12.06                      | \$34,371.00 | \$14.03                      | \$39,985.50 | \$15.02                      | \$42,807.00 | N/A        | \$0.00 |
| 2.           | 8" Line Valve Assembly, ANSI Class 300 | 1         | ea   | \$7,154.00                   | \$7,154.00  | N/A                          | \$0.00      | no bid                       | \$0.00      | no bid     | \$0.00 |
| 3.           | 6" Line Valve Assembly, ANSI Class 300 | 1         | ea   | \$5,861.00                   | \$5,861.00  | N/A                          | \$0.00      | no bid                       | \$0.00      | no bid     | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
|              |                                        |           |      |                              | \$0.00      |                              | \$0.00      |                              | \$0.00      |            | \$0.00 |
| BID PROPOSAL |                                        |           |      | Total:                       | \$47,386.00 | Total:                       | \$39,985.50 | Total:                       | \$42,807.00 | Total:     | \$0.00 |



# City of Cartersville

**City Council Meeting**  
**5/21/2015 7:00:00 PM**  
**Cass-White Road Relocation Tapping and Stopping**

|                                           |                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                |
| <b>Department Name:</b>                   | Gas Department                                                                                                                                                                                                                                                                                     |
| <b>Department Summary Recommendation:</b> | We requested a quote from S.J. Patterson Company for the tapping and stopping operations needed for the relocation of our line on Cass-White Road. The total cost is \$12,017.00 and S.J. Patterson is a sole source supplier. I recommend accepting the quoted price from S.J. Patterson Company. |
| <b>City Manager's Remarks:</b>            | Your approval of SJ Patterson for this work is recommended.                                                                                                                                                                                                                                        |
| <b>Financial/Budget Certification:</b>    | This is a budgeted item.                                                                                                                                                                                                                                                                           |
| <b>Legal:</b>                             | N/A                                                                                                                                                                                                                                                                                                |
| <b>Associated Information:</b>            | E-Verify is attached.                                                                                                                                                                                                                                                                              |



## S. J. Patterson Company

240 South Lake Hills Rd.  
Talladega, Al. 35160

## ESTIMATE

| Date      | Estimate # |
|-----------|------------|
| 5/12/2015 | 2144       |

|                                                                                                            |
|------------------------------------------------------------------------------------------------------------|
| Name/Address                                                                                               |
| City of Cartersville Gas System<br>Post Office Box 1390<br>Cartersville, GA 30120<br>Attn: Rodney Reynolds |

| Item                     | Description                                                                                                                                                                                                                                                                                                                       | Qty | Cost         | Total    |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------|----------|
| 6500DL                   | 6" Double Short Stop 500 Plugging Application                                                                                                                                                                                                                                                                                     | 1   | 7,857.00     | 7,857.00 |
| 4500S                    | 4" Single Short Stop 500 Plugging Application                                                                                                                                                                                                                                                                                     | 1   | 3,595.00     | 3,595.00 |
| 4000                     | Truck Mobilization / Demobilization                                                                                                                                                                                                                                                                                               | 1   | 565.00       | 565.00   |
| 1251                     | Additional Day Charge : The price above covers a maximum of 1 consecutive 8 hour weekday(s). There will be an additional charge beyond the first (1st) consecutive weekday at 2850.00 per weekday. Additional day charges will be applied until the TECHNICIAN and SERVICE EQUIPMENT have left the jobsite or customer's custody. | 0   | 2,850.00     | 0.00     |
| T.D. WILLIAMSON PRODUCTS |                                                                                                                                                                                                                                                                                                                                   |     | <b>Total</b> |          |

Signature \_\_\_\_\_

| Phone #      | Fax #        | E-mail                    |
|--------------|--------------|---------------------------|
| 205-612-1067 | 256-268-5613 | sjpatterson.biz@gmail.com |



## S. J. Patterson Company

240 South Lake Hills Rd.  
Talladega, Al. 35160

## ESTIMATE

| Date      | Estimate # |
|-----------|------------|
| 5/12/2015 | 2144       |

|                                                                                                            |
|------------------------------------------------------------------------------------------------------------|
| Name/Address                                                                                               |
| City of Cartersville Gas System<br>Post Office Box 1390<br>Cartersville, GA 30120<br>Attn: Rodney Reynolds |

| Item                     | Description                                                                                                                                               | Qty | Cost         | Total              |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------|--------------------|
| 1252                     | Hourly Rate Over 8 Hour Day : When chargeable (jobsite and standby) hours occurring after 8th hour there will be an additional charge of 200.00 per hour. | 0   | 200.00       | 0.00               |
| 1253                     | Weekend - Holiday Charge : When jobsite/work-standby or travel fall on weekends or holidays, the price quoted will be increased by 995.00 per day.        | 0   | 995.00       | 0.00               |
|                          | Sales Tax                                                                                                                                                 |     | 0.00%        | 0.00               |
| T.D. WILLIAMSON PRODUCTS |                                                                                                                                                           |     | <b>Total</b> | <b>\$12,017.00</b> |

Signature \_\_\_\_\_

| Phone #      | Fax #        | E-mail                    |
|--------------|--------------|---------------------------|
| 205-612-1067 | 256-268-5613 | sjpatterson.biz@gmail.com |

**CONTRACTOR AFFIDAVIT AND AGREEMENT**

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with City of Cartersville has registered with and is participating in a federal work authorization program\* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with City of Cartersville, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City of Cartersville at the time the subcontractor(s) is retained to perform such service.

The undersigned Contractor is using and will continue to use the federal work authorization program throughout the contract period.

651160832  
EEV/Basic Pilot Program\* User Identification Number

Stephen J. Patterson  
BY: Authorized Officer or Agent  
(Contractor Name)

May 13, 2015  
Date

SJ Patterson Company LLC Owner  
Contractor/Entity Name Title of Authorized Officer or Agent of Contractor

209 South Lake Hills Lane Talladega, AL 35160  
Contractor Address

Stephen Judson Patterson  
Printed Name of Authorized Officer or Agent

SUBSCRIBED AND SWORN  
BEFORE ME ON THIS THE

13 DAY OF May, 2015

Rebecca J. Patterson  
Notary Public

My Commission Expires 3-14-2018

\* As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV/Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

# AFFIDAVIT VERIFYING STATUS FOR CITY OF CARTERSVILLE BENEFIT APPLICATION

By executing this affidavit under oath, as an applicant for a City of Cartersville, Georgia Occupation Tax Certificate, Alcohol License or other public benefits as referenced in O.C.G.A. Section 50-36-1, I am stating the following with respect to my application for a City of Cartersville, Georgia Occupational Tax Certificate, Alcohol License or other public benefit (circle one) for

Stephen Judson Patterson

[Name of natural person applying on behalf of individual, business, corporation, partnership, or other private entity]

SJ Patterson Company LLC

[Name of business, corporation, partnership]

1) ☒ I am a United States citizen

2) ☐ I am a legal permanent resident 18 years of age or older or I am an otherwise qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older and lawfully present in the United States.\*

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia.

Stephen J. Patterson  
Signature of Applicant:

5-13-2015  
Date

Stephen J. Patterson  
Printed Name:

5-13-2015

SUBSCRIBED AND SWORN  
BEFORE ME ON THIS THE

13 DAY OF May, 2015

Stephen J. Patterson

Notary Public

My Commission Expires 3-14-2018

\*  
Alien Registration number for non-citizens

\*Note: O.C.G.A. § 50-36-1(e)(2) requires that aliens under the federal Immigration and Nationality Act, Title 8 U.S.C., as amended, provide their alien registration number. Because legal permanent residents are included in the federal definition of "alien", legal permanent residents must also provide their alien registration number. Qualified aliens that do not have an alien registration number may supply another identifying number below:



E-VERIFY IS A SERVICE OF DSA

Company ID Number: 310765

---

**Information Required for the E-Verify Program****Information relating to your Company:****Company Name:** S J Patterson Company LLC**Company Facility Address:** 240 South Lake Hills RoadTalladega, AL 35160**Company Alternate  
Address:****County or Parish:** TALLADEGA**Employer Identification****Number:** 651160832**North American Industry  
Classification Systems****Code:** 541**Parent Company:** \_\_\_\_\_**Number of Employees:** 1 to 4**Number of Sites Verified****for:** 1

**Are you verifying for more than 1 site? If yes, please provide the number of sites verified for in each State:**

• ALABAMA

1 site(s)

Item # 15



# City of Cartersville

City Council Meeting

5/21/2015 7:00:00 PM

## Zero Turn Mower for Water Pollution Control Plant

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |              |             |                                          |          |             |                                           |              |             |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------|-------------|------------------------------------------|----------|-------------|-------------------------------------------|--------------|-------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |              |             |                                          |          |             |                                           |              |             |
| <b>Department Name:</b>                   | Water Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |              |             |                                          |          |             |                                           |              |             |
| <b>Department Summary Recommendation:</b> | <p>The Water Pollution Control Plant (WPCP) is in need of a replacement mower. The WPCP "campus" is an approximately 30 acre site with considerable mowing requirements. The mower being replaced is a residential grade unit purchased in 2006. This mower was struggling at the end of last year and is getting worse now that Spring mowing season has begun. It is at a point that we will have to spend considerable money to keep it going and I feel that it would be better to invest those funds in a replacement machine. Bids were taken for a replacement commercial grade zero turn mower (similar to the machines we purchased in 2008) from the following vendors:</p> <table><tr><td>Action Rent All<br/>eXmark Lazer S 72"</td><td>Cartersville</td><td>\$ 9,400.00</td></tr><tr><td>D&amp;K Southern Power<br/>eXmark Lazer S 72"</td><td>Marietta</td><td>\$12,547.65</td></tr><tr><td>Taylor Farm Supply<br/>Hustler Super Z 72"</td><td>Cartersville</td><td>\$ 9,859.88</td></tr></table> <p>I recommend the low bidder, Action Rent All with a bid of \$9,400.00. This will be paid from operating revenue through account 505.3330.54.2100.</p> | Action Rent All<br>eXmark Lazer S 72" | Cartersville | \$ 9,400.00 | D&K Southern Power<br>eXmark Lazer S 72" | Marietta | \$12,547.65 | Taylor Farm Supply<br>Hustler Super Z 72" | Cartersville | \$ 9,859.88 |
| Action Rent All<br>eXmark Lazer S 72"     | Cartersville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 9,400.00                           |              |             |                                          |          |             |                                           |              |             |
| D&K Southern Power<br>eXmark Lazer S 72"  | Marietta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$12,547.65                           |              |             |                                          |          |             |                                           |              |             |
| Taylor Farm Supply<br>Hustler Super Z 72" | Cartersville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 9,859.88                           |              |             |                                          |          |             |                                           |              |             |
| <b>City Manager's Remarks:</b>            | Your approval of this purchase is recommended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |              |             |                                          |          |             |                                           |              |             |
| <b>Financial/Budget Certification:</b>    | This will be paid from operating revenue through account 505.3330.54.2100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |              |             |                                          |          |             |                                           |              |             |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |              |             |                                          |          |             |                                           |              |             |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |              |             |                                          |          |             |                                           |              |             |

**Action Rent All**

P.O. Box 2075  
 CARTERSVILLE GA 30120  
 Phone: 770-276-2054  
 Fax: 770-276-2055

**Quote #: 0000165**

Created: 03/25/2015  
 Printed: 05/11/2015  
 PO No:

**Bill To:**

CITY OF CARTERSVILLE - WATER DEPT  
 P O BOX 1390  
 CARTERSVILLE, GA 30120  
 (770) 387-5680

| Item        |                                 | Retail     | Discount | Extended   | Qty | Line Total | Tax   |
|-------------|---------------------------------|------------|----------|------------|-----|------------|-------|
| LZS801KA724 | LASER Z S 4 SERIES DECK 72" CUT | \$9,400.00 | 0.00%    | \$9,400.00 | 1.0 | \$9,400.00 | EXMPT |
| Service     |                                 |            |          | Extended   | Qty | Line Total | Tax   |

**Additional Notes**

|                  |            |
|------------------|------------|
| + Sale Total:    | \$9,400.00 |
| + Service Total: | \$ .00     |
| = Sub Total      | \$9,400.00 |
| + Tax:           | \$ .00     |
| = Grand Total:   | \$9,400.00 |

Thank you for shopping with us!



# City of Cartersville

City Council Meeting

5/21/2015 7:00:00 PM

## Water Treatment Plant Filter Building Roof Replacement

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Department Name:</b>                   | Water Dept                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Department Summary Recommendation:</b> | <p>The filter building roof at the Water Treatment Plant (WTP) has been leaking for some time. Not only is this a building structure problem, but because of the location, a water quality issue as well. The area to be repaired is directly over the six (6) of the nine (9) filters at the plant. During heavy rainfall leaks make it into the filter room. Buckets and other diversion measures help control most of the problem, but some leakage does find its way onto the filter and into the drinking water. Additionally, filter control equipment is effected by the leaking roof. There have been numerous repairs to the filter control consoles due to condensation and corrosion. This cannot continue. The following bids were taken for reroofing the Filter Building at the plant:</p> <ul style="list-style-type: none"><li>· Elite Roofing \$28,890.00</li><li>· All Around Roofing &amp; Gutters - Option A \$42,580.00</li><li>· All Around Roofing &amp; Gutters - Option B \$45,830.00</li><li>· Northside Building Services \$36,400.00</li></ul> <p>I recommend the low bidder, Elite Roofing at a cost of \$28,890.00. This will be paid from the WTP Maintenance account 505.3310.52.2361.</p> |
| <b>City Manager's Remarks:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Financial/Budget Certification:</b>    | This will be paid from the WTP Maintenance account 505.3310.52.2361.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |



Item # 17

**Elite Roofing of Georgia**

361 West Memorial Dr

Dallas, GA 30132

Office: (770) 445-1290

Web: www.roofelite.com

**Bill To:**

Cartersville Water Dept  
 237 Allatoona Dam Rd  
 Cartersville, GA US

**Estimate**Number: **E2025**Date: **April 28, 2015****Ship To:**

Elite Roofing of GA  
 361 West Memorial Dr  
 Dallas, GA 30132 US

| Description                                                                                                                        | Amount             |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Install new white TPO pipe boots                                                                                                   |                    |
| Reseal all Hvac stacks and storm collars with NP1                                                                                  |                    |
| Install the TPO membrane covering the entire parapet walls and over top of parapet walls so that the metal caps cover the membrane |                    |
| Haul off all debris                                                                                                                |                    |
| Clean grounds of all debris                                                                                                        |                    |
| Run magnet bar to pick up any metal debris on grounds                                                                              |                    |
| zero down due upon completion                                                                                                      |                    |
| Total:                                                                                                                             | 28,890.00          |
| If you decide to keep the gravel that is on the roof for other purposes we will deduct \$595.00 for the dumpster fee               |                    |
|                                                                                                                                    | Item # 17          |
| <b>Total</b>                                                                                                                       | <b>\$28,890.00</b> |

**Elite Roofing of Georgia**

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Web: www.roofelite.com

**Bill To:**

Cartersville Water Dept  
237 Allatoona Dam Rd  
Cartersville, GA US

**Estimate**Number: **E2025**Date: **April 28, 2015****Ship To:**

Elite Roofing of GA  
361 West Memorial Dr  
Dallas, GA 30132 US

| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amount           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <p>On building at main entrance remove all gravel off of roof @ 5000SF into dumpsters unless customer wants to keep the gravel for other purposes</p> <p>Install (170) new 4x8 insulated ISO foam boards on entire roof</p> <p>Note: *** Elite Roofing of Georgia will DEDUCT \$1,257.00 from the total price on this bid if we are able to use 1" ISO foam boards after performing core test on the roof ***</p> <p>Install all new ISO insulated foam boards with 3" insulation plates and 4 1/2" drill point screws</p> <p>Remove and reset all metal parapet wall caps</p> <p>Install 500FT of new all purpose term bar with exterior fastners</p> <p>Install new 060MIL TPO roofing on entire roof and parapet walls @ 75SQ after waste with bonding adhesive and 3" fastners on laps</p> <p>Heat weld all seams, boots, flashings, corners, and curbs</p> <p>Remove and reset all skylights and install TPO on skylight curbs</p> <p>Install new scup drain inserts as needed</p> <p>Seal all overlaps and heat welded seams with white TPO sealant</p> | <p>Item # 17</p> |



All Around Roofing & Gutters, Inc.

125 Gentilly Blvd.  
Cartersville, Ga. 30120  
770-382-3588

# Estimate

5/6/2015



|                     |
|---------------------|
| Contractor          |
| CITY OF CATERSVILLE |

|                                    |
|------------------------------------|
| Job Location                       |
| CITY OF CATERSVILLE<br>WATER PLANT |

| Description                                                                                                                     | Qty | Rate         | Total |
|---------------------------------------------------------------------------------------------------------------------------------|-----|--------------|-------|
| SUPPLY AND INSTALL .45 TPO SINGLE PLY MEMBRANE MECHANICALLY FASTENED AS PER MANUFACTURE RECOMMENDED WITH DURO FLEECE SLIP SHEET |     |              |       |
| SUPPLY AND INSTALL ROOF CURBS, BOOTS, AND FLASHING ECT TO MANUFACTURES RECOMMENDATIONS                                          |     |              |       |
| SUPPLY AND INSTALL METAL COPING OVER AREAS OF WORK AND TO MATCH EXISTING COPING                                                 |     |              |       |
| SUPPLY ALL LABOR, EQUIPMENT, AND MEANS TO REMOVE ALL AGGRETТА AND DEBRIS FROM ROOF AND HAUL OFF                                 |     |              |       |
| WARRANTY: 10 YEAR MATERIAL/2 YEAR LABOR<br>\$42,580.00                                                                          |     |              |       |
| SUPPLY AND INSTALL .40 MIL DURO LAST MECHANICALLY FASTENED AS PER MANUFACTORE RECOMMENDED WITH DURO FLEECE SLIP SHEET           |     |              |       |
| SUPPLY AND INSTALL ROOF CURBS, BOOTS, AND FLASHING ECT TO MANUFACTURES RECOMMENDATIONS                                          |     |              |       |
| SUPPLY AND INSTALL METAL COPING OVER AREAS OF WORK AND TO MATCH EXISTING COPING                                                 |     |              |       |
| SUPPLY ALL LABOR, EQUIPMENT, AND MEANS TO REMOVE ALL AGGRETТА AND DEBRIS FROM ROOF AND HAUL OFF                                 |     |              |       |
|                                                                                                                                 |     | <b>Total</b> |       |

By signing below you are authorizing work to begin for the services listed above.  
Payment is expected upon completion of project.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Item # 17



All Around Roofing & Gutters, Inc.

125 Gentilly Blvd.  
Cartersville, Ga. 30120  
770-382-3588

# Estimate

5/6/2015



|                     |
|---------------------|
| Contractor          |
| CITY OF CATERSVILLE |

|                                    |
|------------------------------------|
| Job Location                       |
| CITY OF CATERSVILLE<br>WATER PLANT |

| Description                                                      | Qty | Rate         | Total |
|------------------------------------------------------------------|-----|--------------|-------|
| WARRANTY: 15 YEAR MATERIAL AND LABOR/NO DOLLAR LIMIT \$45,830.00 |     |              |       |
|                                                                  |     | <b>Total</b> |       |

By signing below you are authorizing work to begin for the services listed above.  
Payment is expected upon completion of project.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Item # 17





April 28, 2015

City of Cartersville

**Re: Clarence B Walker Water Treatment**

Pricing is based on site visit and discussions with Brandon Smith

**Work Scope Base Bid (approx 5,100 sq ft, 3 different roof areas)**

1. Prep existing ballasted EPDM roof for recover application.
2. Move existing rock in rows for new roof application.
3. Provide and install protection mat over existing EPDM membrane.
4. Provide and install 45 mil EPDM single ply roof membrane using manufacturers loose laid ballasted specification.
5. Flash roof curbs, soil stacks, parapet walls, and perimeter edges according to mfg approved detail. VTR - 7, , Curbs - 18, Drains -0, Primary Scupper - 6, Overflow Scuppers - 0.
6. Existing coping cap to be reused and termination bar detail used below cap flashing.
7. Redistribute rock in accordance with mfg recommended application.
8. Provide owner with 10 year labor and material warranty issued by roofing mfg.

**Price: \$ 35,920.00**

**Add #1: Provide 15 year warranty, \$ 450.00**

**Exclusions:**

- Metal Roofing, Tear off of existing roof system, Deck inspection or replacement, Framing, Sheathing, EIFS, Plumbing, Vapor retarder, Soffit, Wall Panels and Siding. Tenant Fit Out, Support Blocking, Nailers and substrate material of any kind, Safety posts or railings, roof ladders, Deck replacement, repairs, Setting of Curbs, Connect and Disconnect of Electrical and Satellite, Verification of deck slope and attachment, Ponding due to latent conditions or underlying imperfections, Payment & performance bonds. Replacement of wet or deteriorated underlying EPS insulation or concrete deck.
- Replacement of Conductor Heads and Downspouts.
- Small EPDM un-ballasted roof at entry ladder location.

Regards

*Bryan LaVigne*

VP Contract Services

**HBE Cert # 2014-029, Vendor 1107745**

Item # 17



# City of Cartersville

**City Council Meeting  
5/21/2015 7:00:00 PM  
Vehicle Purchase for Parks and Recreation Dept.**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Department Name:</b>                   | Parks and Recreation Dept.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Department Summary Recommendation:</b> | <p>The Recreation department is in need of a new vehicle. The bid package for a SUV was posted on the city's web site and 4 bids were received. The bids were opened and reviewed. It was noted that one of the bids was for a Ford Expedition which the recreation department said was too big for their needs. There were two bids with Ford Explorers a one with a Dodge Durango. The Explorer's met all requirements but the wheel base and had a smaller wheel base than was in the bid package. It was decided that instead of issuing a new bid package and to save time, the recreation department would accept the bids as they are and recommend the low bidder, Pioneer Ford out of Bremen, GA with a low bid of \$24,535. The next low bid was Prater Ford with a bid of \$24,857. The Durango was bid by Robert Loehr Dodge at \$25,839. I recommend approval of the low bidder, Pioneer Ford with a bid of \$24,535.</p> |
| <b>City Manager's Remarks:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Financial/Budget Certification:</b>    | This is a budgeted item to be paid for through the GMA leasepool.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

**SUMMARY OF VEHICLE BIDS - May 14, 2015**

TOTAL PER UNIT COST OF VEHICLE

[illegible]



# City of Cartersville

**City Council Meeting  
5/21/2015 7:00:00 PM  
Employee Ancillary Insurance Benefits**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Department Name:</b>                   | Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Department Summary Recommendation:</b> | <p>Request for proposals were issued to insurance agents and brokers for ancillary insurance benefits which include life, AD&amp;D, short and long-term disability insurance coverage. As a background, the city provides employees with life and AD&amp;D insurance and city employees can purchase additional coverage for themselves and their families. The city pays for long-term disability (LTD) insurance for employees for the first ten years of employment and when they become vested in the pension plan LTD coverage is discontinued by the city. City employees have the option to purchase STD and LTD coverage from the insurance company.</p> <p>Five proposals were received from insurance brokers or agents and the following three firms were interviewed by the insurance review committee.</p> <p>Corporate Insurance Advisors</p> <p>Peachtree Planning Corporation</p> <p>Shaw Hankins</p> <p>After reviewing the proposals and interviewing three firms, the insurance review committee recommends Corporate Insurance Advisors as the broker of record for ancillary insurance benefits for city employees.</p> |
| <b>City Manager's Remarks:</b>            | Your approval of Corporate Insurance Advisors is recommended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

Cover Memo



# City of Cartersville

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**City Council Meeting**  
**5/21/2015 7:00:00 PM**  
**March 2015**

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|                                           |                                                                                                                                               |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Monthly Financial Statement                                                                                                                   |
| <b>Department Name:</b>                   | Finance                                                                                                                                       |
| <b>Department Summary Recommendation:</b> | Attached is the March 2015 financial report along with the supplemental financial information and the cash position for the same time period. |
| <b>City Manager's Remarks:</b>            |                                                                                                                                               |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                               |
| <b>Legal:</b>                             |                                                                                                                                               |
| <b>Associated Information:</b>            |                                                                                                                                               |
|                                           |                                                                                                                                               |

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# MONTHLY SUMMARY

As of March 31, 2015

02 # wat

| <b>GENERAL FUND</b> <small>excluding SPLOST, DDA &amp; School System Property Tax Revenue &amp; Expenditures</small> |                                      |                                      |                                          |                                          |  | 100.00%<br>OF BUDGET<br>(Year to Date) |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|------------------------------------------|------------------------------------------|--|----------------------------------------|
|                                                                                                                      | FY 2013 - 14<br>MONTH OF<br>March-14 | FY 2014 - 15<br>MONTH OF<br>March-15 | FY 2013 - 14<br>Year to Date<br>March-14 | FY 2014 - 15<br>Year to Date<br>March-14 |  |                                        |
| REVENUE                                                                                                              | \$1,638,820                          | \$1,622,562                          | \$17,313,637                             | \$18,685,802                             |  | 77.26%                                 |
| EXPENDITURE                                                                                                          | \$1,469,006                          | \$2,839,990                          | \$17,938,741                             | \$18,383,423                             |  | 76.01%                                 |
| Gen. Fund Net Profit (Loss)                                                                                          | \$169,814                            | (\$1,217,428)                        | (\$625,104)                              | \$302,379                                |  |                                        |
| <b>WATER &amp; SEWER</b>                                                                                             |                                      |                                      |                                          |                                          |  |                                        |
| REVENUE                                                                                                              | \$1,062,657                          | \$1,142,333                          | \$10,348,003                             | \$11,501,021                             |  | 74.81%                                 |
| EXPENDITURE                                                                                                          | \$1,576,110                          | \$1,143,590                          | \$12,432,099                             | \$10,889,445                             |  | 70.83%                                 |
| Wtr. & Swr. Fund Net Profit (Loss)                                                                                   | (\$513,453)                          | (\$1,257)                            | (\$2,084,096)                            | \$611,576                                |  |                                        |
| <b>GAS</b>                                                                                                           |                                      |                                      |                                          |                                          |  |                                        |
| REVENUE                                                                                                              | \$2,929,113                          | \$2,768,752                          | \$19,299,304                             | \$18,715,729                             |  | 69.91%                                 |
| EXPENDITURES                                                                                                         | \$2,314,584                          | \$1,718,409                          | \$18,457,852                             | \$17,110,946                             |  | 63.92%                                 |
| Gas Fund Net Profit (Loss)                                                                                           | \$614,529                            | \$1,050,343                          | \$841,452                                | \$1,604,783                              |  |                                        |
| <b>ELECTRIC</b>                                                                                                      |                                      |                                      |                                          |                                          |  |                                        |
| REVENUE                                                                                                              | \$3,364,227                          | \$3,812,886                          | \$33,994,712                             | \$36,618,896                             |  | 74.69%                                 |
| EXPENDITURES                                                                                                         | \$4,031,940                          | \$3,956,841                          | \$33,492,682                             | \$35,358,741                             |  | 72.12%                                 |
| Electric Fund Net Profit (Loss)                                                                                      | (\$667,713)                          | (\$143,955)                          | \$502,030                                | \$1,260,155                              |  |                                        |
| <b>STORMWATER</b>                                                                                                    |                                      |                                      |                                          |                                          |  |                                        |
| REVENUE                                                                                                              | \$108,543                            | \$112,069                            | \$1,025,484                              | \$1,058,246                              |  | 64.33%                                 |
| EXPENDITURE                                                                                                          | \$75,864                             | \$221,163                            | \$736,524                                | \$1,110,782                              |  | 67.52%                                 |
| Stormwater Fund Net Profit (Loss)                                                                                    | \$32,679                             | (\$109,094)                          | \$288,960                                | (\$52,536)                               |  |                                        |
| <b>SOLID WASTE</b>                                                                                                   |                                      |                                      |                                          |                                          |  |                                        |
| REVENUE                                                                                                              | \$177,126                            | \$210,260                            | \$1,590,969                              | \$1,659,594                              |  | 67.78%                                 |
| EXPENDITURE                                                                                                          | \$167,141                            | \$151,266                            | \$1,642,321                              | \$1,586,903                              |  | 64.81%                                 |
| Solid Waste Fund Net Profit (Loss)                                                                                   | \$9,985                              | \$58,994                             | (\$51,352)                               | \$72,691                                 |  |                                        |
| <b>FIBER OPTICS</b>                                                                                                  |                                      |                                      |                                          |                                          |  |                                        |
| REVENUE                                                                                                              | \$151,110                            | \$151,347                            | \$1,294,444                              | \$1,390,624                              |  | 75.58%                                 |
| EXPENDITURE                                                                                                          | \$117,851                            | \$130,260                            | \$1,123,429                              | \$1,205,238                              |  | 65.50%                                 |
| Fiber Fund Net Profit (Loss)                                                                                         | \$33,259                             | \$21,087                             | \$171,015                                | \$185,386                                |  |                                        |

|                    | Description                           | 3/31/2015           | FY 2015 Budget      | % of Monthly<br>Totals to<br>Budget |
|--------------------|---------------------------------------|---------------------|---------------------|-------------------------------------|
| General Fund       | <b>Total Revenues</b>                 | <b>\$18,685,801</b> | <b>\$24,185,370</b> | <b>77.26%</b>                       |
|                    | GO Bond Proceeds from School          | \$1,261,100         | \$1,477,500         | 85.35%                              |
|                    | Property Taxes-City Portion Only      | \$1,356,439         | \$1,545,245         | 87.78%                              |
|                    | Local Option Sales Tax (LOST)         | \$2,893,739         | \$3,549,240         | 81.53%                              |
|                    | Other Taxes                           | \$6,244,914         | \$8,884,570         | 70.29%                              |
|                    | Building Permit & Inspection Fees     | \$199,831           | \$105,000           | 190.32%                             |
|                    | Fines and Forfeitures                 | \$523,062           | \$800,000           | 65.38%                              |
|                    | Operating Transfers In-City Utilities | \$3,164,963         | \$4,191,560         | 75.51%                              |
|                    | Other Revenues                        | \$3,041,753         | \$3,632,255         | 83.74%                              |
|                    | <b>Total Expenditures</b>             | <b>\$18,383,423</b> | <b>\$24,185,370</b> | <b>76.01%</b>                       |
|                    | Personnel Expenses                    | \$11,061,377        | \$15,042,030        | 73.54%                              |
|                    | Operating Expenses                    | \$4,659,761         | \$5,687,565         | 81.93%                              |
|                    | Capital Expenses                      | \$1,059,410         | \$1,544,600         | 68.59%                              |
|                    | GO Bond Proceeds from School          | \$1,261,100         | \$1,455,475         | 86.65%                              |
|                    | Debt Pymt - JDA/CBA                   | \$0                 | \$0                 | #DIV/0!                             |
|                    | Library Appropriations                | \$341,775           | \$455,700           | 75.00%                              |
| Water & Sewer Fund | <b>Total Revenues</b>                 | <b>\$11,501,021</b> | <b>\$15,373,335</b> | <b>74.81%</b>                       |
|                    | Water Sales                           | \$6,944,461         | \$8,738,000         | 79.47%                              |
|                    | Sewer Sales                           | \$4,085,473         | \$5,164,500         | 79.11%                              |
|                    | Bond Proceeds                         | \$0                 | \$0                 | #DIV/0!                             |
|                    | Prior Year Bond Proceeds              | \$0                 | \$720,835           | 0.00%                               |
|                    | Prior Year Capacity Fees              | \$0                 | \$240,000           | 0.00%                               |
|                    | Other Revenues                        | \$471,087           | \$510,000           | 92.37%                              |
|                    | <b>Total Expenditures</b>             | <b>\$10,889,445</b> | <b>\$15,373,335</b> | <b>70.83%</b>                       |
|                    | Personnel Expenses                    | \$2,400,866         | \$3,297,270         | 72.81%                              |
|                    | Operating Expenses                    | \$2,107,599         | \$3,280,650         | 64.24%                              |
|                    | Capital Expenses                      | \$1,580,463         | \$2,659,700         | 59.42%                              |
|                    | Transfer To General Fund              | \$1,880,677         | \$2,507,570         | 75.00%                              |
|                    | Debt Payments                         | \$2,919,840         | \$3,628,145         | 80.48%                              |
| Gas Fund           | <b>Total Revenues</b>                 | <b>\$18,715,730</b> | <b>\$26,770,995</b> | <b>69.91%</b>                       |
|                    | Gas Sales                             | \$17,457,202        | \$24,240,945        | 72.02%                              |
|                    | Gas Commodity Charge                  | \$971,000           | \$1,245,000         | 77.99%                              |
|                    | Bond Proceeds                         | \$0                 | \$600,000           | 0.00%                               |
|                    | Proceeds from Capital Leases          | \$0                 | \$25,050            | 0.00%                               |
|                    | Other Revenues                        | \$287,528           | \$660,000           | 43.56%                              |
|                    | <b>Total Expenses</b>                 | <b>\$17,110,947</b> | <b>\$26,770,995</b> | <b>63.92%</b>                       |
|                    | Personnel Expenses                    | \$1,303,280         | \$1,895,055         | 68.77%                              |
|                    | Operating Expenses                    | \$508,194           | \$924,615           | 54.96%                              |
|                    | Purchase of Natural Gas               | \$12,540,464        | \$19,119,800        | 65.59%                              |
|                    | Transfer to General Fund              | \$2,643,866         | \$3,524,825         | 75.01%                              |
|                    | Capital Expenses                      | \$115,143           | \$1,306,700         | 8.81%                               |

|                   |                               |                     |                     | % of Monthly<br>Totals to<br>Budget |
|-------------------|-------------------------------|---------------------|---------------------|-------------------------------------|
|                   | Description                   | 3/31/2015           | FY 2015 Budget      |                                     |
| Electric Fund     | <b>Total Revenues</b>         | <b>\$36,618,896</b> | <b>\$49,027,080</b> | <b>74.69%</b>                       |
|                   | Electric Sales                | \$35,559,258        | \$47,723,090        | 74.51%                              |
|                   | Other Revenues                | \$1,059,638         | \$1,303,990         | 81.26%                              |
|                   | <b>Total Expenses</b>         | <b>\$35,358,741</b> | <b>\$49,027,080</b> | <b>72.12%</b>                       |
|                   | Personnel Expenses            | \$1,604,158         | \$2,193,005         | 73.15%                              |
|                   | Operating Expenses            | \$880,980           | \$1,349,175         | 65.30%                              |
|                   | Purchase of Electricity       | \$30,231,209        | \$42,022,965        | 71.94%                              |
|                   | Capital Expenses              | \$481,914           | \$581,295           | 82.90%                              |
|                   | Transfer to General Fund      | \$2,160,480         | \$2,880,640         | 75.00%                              |
|                   |                               |                     |                     |                                     |
| Stormwater Fund   | <b>Total Revenues</b>         | <b>\$1,058,246</b>  | <b>\$1,645,065</b>  | <b>64.33%</b>                       |
|                   | Stormwater Revenues           | \$987,497           | \$1,310,500         | 75.35%                              |
|                   | Mitigation Grant Revenue      | \$0                 | \$0                 | #DIV/0!                             |
|                   | Other Revenues                | \$70,749            | \$12,565            | 563.06%                             |
|                   | Proceeds from Capital Leases  | \$0                 | \$122,000           | 0.00%                               |
|                   | Prior Year Carryover          | \$0                 | \$200,000           | 0.00%                               |
|                   | Stormwater Improvement Funds  | \$0                 | \$0                 | #DIV/0!                             |
|                   | <b>Total Expenses</b>         | <b>\$1,110,782</b>  | <b>\$1,645,065</b>  | <b>67.52%</b>                       |
|                   | Personnel Expenses            | \$424,581           | \$651,235           | 65.20%                              |
|                   | Operating Expenses            | \$428,785           | \$541,830           | 79.14%                              |
|                   | Capital Expenses              | \$257,416           | \$452,000           | 56.95%                              |
| Solid Waste Fund  | <b>Total Revenues</b>         | <b>\$1,659,594</b>  | <b>\$2,448,375</b>  | <b>67.78%</b>                       |
|                   | Refuse Collections Revenues   | \$1,617,586         | \$2,158,175         | 74.95%                              |
|                   | Other Revenues                | \$42,008            | \$50,200            | 83.68%                              |
|                   | Proceeds From Capital Leases  | \$0                 | \$240,000           | 0.00%                               |
|                   | <b>Total Expenses</b>         | <b>\$1,586,903</b>  | <b>\$2,448,375</b>  | <b>64.81%</b>                       |
|                   | Personnel Expenses            | \$714,540           | \$1,088,660         | 65.63%                              |
|                   | Operating Expenses            | \$845,675           | \$1,119,715         | 75.53%                              |
|                   | Capital Expenses              | \$26,688            | \$240,000           | 11.12%                              |
|                   |                               |                     |                     |                                     |
|                   |                               |                     |                     |                                     |
| Fiber Optics Fund | <b>Total Revenues</b>         | <b>\$1,390,624</b>  | <b>\$1,839,960</b>  | <b>75.58%</b>                       |
|                   | Fiber Optics Revenues         | \$1,219,731         | \$1,730,215         | 70.50%                              |
|                   | GIS Revenues                  | \$77,300            | \$104,000           | 74.33%                              |
|                   | Other Revenues                | \$93,593            | \$5,745             | 1629.12%                            |
|                   | <b>Total Expenses</b>         | <b>\$1,205,238</b>  | <b>\$1,839,960</b>  | <b>65.50%</b>                       |
|                   | Personnel Expenses            | \$472,636           | \$636,970           | 74.20%                              |
|                   | Operating Expenses            | \$468,584           | \$748,640           | 62.59%                              |
|                   | MEAG Telecom Statewide Pymt   | \$180,219           | \$228,335           | 0.00%                               |
|                   | Debt Payment to Electric Dept | \$0                 | \$83,015            | 0.00%                               |
|                   | Capital Expenses              | \$83,799            | \$143,000           | 58.60%                              |

Item # 20

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| Cash Position                   |  | 6/30/14         | 7/31/14         | 8/31/14         | 9/30/14         | 10/31/14        | 11/31/14        | 12/31/14        |
|---------------------------------|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Total Unrestricted Cash Balance |  | \$9,169,895.21  | \$6,963,150.96  | \$7,977,227.52  | \$9,858,073.71  | \$9,914,677.66  | \$9,278,433.34  | \$11,208,738.41 |
| Total Restricted Cash Balance   |  | \$58,246,278.70 | \$56,814,690.09 | \$57,701,601.77 | \$54,856,911.47 | \$55,388,172.78 | \$55,932,023.54 | \$64,018,752.17 |
| Cash Position                   |  |                 | 1/31/15         | 2/28/15         | 3/31/15         | 4/30/15         | 5/31/15         | 6/30/15         |
| Total Unrestricted Cash Balance |  |                 | \$12,031,479.04 | \$13,143,930.53 | \$14,262,392.36 |                 |                 |                 |
| Total Restricted Cash Balance   |  |                 | \$63,355,559.04 | \$65,173,788.31 | \$65,152,679.00 |                 |                 |                 |

Highlights for the Month of March 2015:

Unrestricted cash increased due to increases in the gas fund and the electric fund while the general fund cash decreased due to the payment for the two fire engines.

Restricted cash decreased slightly due to decreases in the DEA fund and the SPL OST 2003 fund. Also the pension decreased due to the downturn in the market.