



City of Cartersville

P.O Box 1390 – 10 Public Square – Cartersville, Georgia 30120
Telephone: 770-387-5616 – Fax 770-386-5841 – www.cityofcartersville.org

COUNCIL PERSONS:

Matt Santini – Mayor
Dianne Tate – Mayor Pro Tem
Kari Hodge
Lindsey McDaniel, Jr.
Lori Pruitt
Jayce Stepp
Louis Tonsmeire, Sr.

AGENDA

Council Chamber, Third Floor of City Hall– 9:00
AM – 4/3/2014
Work Session – 8:00 A.M.

CITY MANAGER:

Sam Grove

CITY ATTORNEY:

David Archer

CITY CLERK:

Connie Keeling

I. Opening of Meeting

- Invocation
- Pledge of Allegiance
- Roll Call

II. Regular Agenda**A. Swearing in of Civic Youth Day Officials**

1. Civic Youth Day

[Attachments](#)

B. Council Meeting Minutes

1. March 20, 2014 (Pages 1-7)

[Attachments](#)

C. Appointments

1. Historic Preservation Commission (Pages 8-10)

[Attachments](#)

D. Public Hearing - 2nd Reading of Zoning/Annexation Requests

1. File ZMA14-01: Zoning Map Amendment application by City of Cartersville to re-adopt the Official Zoning Map of the City of Cartersville. (Page 11)

[Attachments](#)

2. File Z14-01: Rezoning application by Kimberly Johnston to rezone property at 7 S. Bartow St (approximately 0.17 acres) from R-7 (Single-family Residential) to P-S (Professional Services). (Page 12-22)

[Attachments](#)

E. Other

1. Georgia DCA PlanFirst Program Application (Pages 23-27)

[Attachments](#)

2. Urban Redevelopment Plan Quarterly Update (Pages 28-29)

[Attachments](#)

F. Contracts/Agreements

1. Academy Sports Water Line Extension (Pages 30-36)

[Attachments](#)

G. Change Order

1. McNeilus Truck Body (Pages 37-42)

[Attachments](#)

H. Bid Award/Purchases

1. Residential Garbage Cart Purchase (Pages 43-46)

[Attachments](#)

2. Support Renewal for Bandwidth Shaper (Pages 47-49)

[Attachments](#)

3. Data Conversion Software for GIS (Page 50)

[Attachments](#)

4. ESRI Developer Subscription Software (Page 51)

[Attachments](#)

5. Plotter for GIS (Page 52)

[Attachments](#)

6. Property and Casualty Insurance - Additional Premium (Page 53)

[Attachments](#)

7. Senior Aquatic Center - PoolPack Compressor Replacement (Pages 54-57)

[Attachments](#)

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES OFFICE, ADA COORDINATOR, 48 HOURS IN ADVANCE OF THE MEETING AT 770-387-5616.



City of Cartersville

City Council Meeting
4/3/2014 9:00:00 AM
Civic Youth Day

SubCategory:	Swearing in of Civic Youth Day Officials
Department Name:	City Manager's Office
Department Summary Recommendation:	Local students will be your counterparts for this year's Civic Youth Day. The students will be with you all morning culminating with lunch at the Cartersville Civic Center at 12 Noon.
City Manager's Remarks:	No formal action is required on part of Council re: this item.
Financial/Budget Certification:	N/A
Legal:	N/A
Associated Information:	N/A



City of Cartersville

City Council Meeting
4/3/2014 9:00:00 AM
March 20, 2014

SubCategory:	Council Meeting Minutes
Department Name:	Clerk
Department Summary Recommendation:	Attached are the minutes for your review and approval.
City Manager's Remarks:	Approval of the March 20, 2014 City Council meeting minutes are recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

City Council Meeting
 10 N. Public Square
 March 20, 2014
 6:00 P.M. – Work Session 7:00 P.M.

I. Opening Meeting

Invocation by Council Member Pruitt

Pledge of Allegiance led by Council Member Tate

The City Council met in Regular Session with Matt Santini, Mayor presiding and the following present: Kari Hodge, Council Member Ward One; Louis Tonsmeire, Sr., Council Member Ward Three; Lindsey McDaniel Council Member Ward Four; Dianne Tate, Council Member Ward Five; Lori Pruitt, Council Member Ward Six; Sam Grove, City Manager; Connie Keeling, City Clerk and Keith Lovell, Assistant City Attorney. David Archer, City Attorney and Jayce Stepp, Council Member Ward Two were absent.

II. Regular Agenda

A. Council Meeting Minutes

1. March 6, 2014

A motion to approve the March 6, 2014 City Council Meeting Minutes as presented was made by Council Member Tate and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0

B. Appointments (Items 1 – 3 voted as one motion)

1. Cartersville Development Authority and Development Authority of Cartersville

Sam Grove, City Manager stated that there are two vacancies to be filled on the Cartersville Development Authority and the Development Authority of Cartersville and recommended the following. Mr. Grove recommended that Ralph “Sonny” H. Miller be appointed to fulfill the remaining term (that will expire on May 11, 2015) of retiring Gene Tilley on the Cartersville Development Authority. Also Mr. Grove recommended the appointment of Beth Tilley to the Development Authority of Cartersville and will fulfill the remaining term of the deceased member Charles Fluellen which will expire May 11, 2015.

2. Convention and Visitors Bureau

Sam Grove, City Manager stated that the Cartersville Visitors Bureau Board recommended the re-appointment of Kathy Lyles and Jeff Watkins to the board with a term to expire on December 31, 2015.

3. Etowah Area Consolidated Housing Authority

Sam Grove, City Manager stated that Philya Gray, Executive Director of the Etowah Area Consolidated Housing Authority has recommended the re-appointment of Lehmann Smith to the board for a five year term that will expire April 1, 2019.

A motion to approve all appointments as recommended was made by Council Member Tate and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0

C. Public Hearing – 1st Reading of Zoning/Annexation Requests

1. File ZMA14-1: Zoning Map Amendment application by City of Cartersville to re-adopt the Official Zoning Map of the City of Cartersville

Randy Mannino, Planning and Development Director stated that the Public Official Forms have been received and there are no conflicts of interest. All adjacent property owners have been notified and the required legal notices have been advertised. Mr. Mannino requested that the application and zoning ordinance be made part of the official record. Copies of the adopted procedures and zoning standards are available upon request. Mr. Mannino stated that this is an application by the City of Cartersville to re-adopt the Official Zoning Map. This process will update the map to show changes in zoning for properties that have occurred since the map was last adopted in January 2013 and the Planning Commission has recommended approval.

Mayor Santini opened the floor for a public hearing and with no comments he closed the public hearing.

NO ACTION REQUIRED

2. File Z14-01: Rezoning application by Kimberly Johnston to rezone property at 7 South Bartow Street (approximately 0.17 acres) from R-7 (Single Family Residential) to P-S (Professional Services).

Randy Mannino, Planning and Development Director stated that the Public Official Forms have been received and there are no conflicts of interest. All adjacent property owners have been notified and the required legal notices have been advertised. Mr. Mannino requested that the application and zoning ordinance be made part of the official record. Copies of the adopted procedures and zoning standards are available upon request. Mr. Mannino stated that the subject tract includes a single-family residence built in approximately 1940, located at 7 South Bartow Street. The property is currently zoned R-7 (Single Family Residential) and is also in the Cherokee-Cassville Historic District. The applicant proposes to rezone the property to P-S (Professional Services) so that she could use the structure as a mortgage office. Mr. Mannino stated that staff has no objections and the Planning Commission has recommended approval.

Mayor Santini opened the floor for a public hearing. Kimberly Johnston came forward to answer question by council and with no comments he closed the public hearing.

NO ACTION REQUIRED

Ordinance of the City of Cartersville, Georgia

Ordinance No.

Petition No. Z14-01

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, Georgia, that all that certain tract of land owned by Robert Steinart. Property is located 7 South Bartow Street. Said property contains 0.17 acres located in the 4th District, 3rd Section, Land Lot(s) 483 as shown on the attached plat Exhibit "A". Property is hereby rezoned from R-7 (Single Family Residential) to P-S (Professional Services). Zoning will be duly noted on the official zoning map of the City of Cartersville, Georgia.

BE IT AND IT IS HEREBY ORDAINED.

**First Reading this the 20th day of March 2014.
ADOPTED this the day of. Second Reading.**

**/s/ Matthew J. Santini
Matthew J. Santini
Mayor**

ATTEST:

**/s/ Connie Keeling
Connie Keeling
City Clerk**

D. Resolutions

1. Amendment to the ICMA-RC 457 Defined Contribution Plan

Sam Grove, City Manager stated that this resolution is amending the 457 Defined Contribution Plan administered by ICMA-RC to permit loans by participating employees. Mr. Grove recommended approval.

A motion to approve Resolution No. 05-14 was made by Council Member Tonsmeire and seconded by Council Member McDaniel. Motion carried unanimously. Vote 5-0

Resolution No. 05-14

**RESOLUTION FOR A LEGISLATIVE BODY RELATING TO AMENDING A
RETIREMENT PLAN TO PERMIT LOANS**

**Section 401 Money Purchase Plan or
Sharing Plan
ICMA-RC Plan #10**

**Section 457 Deferred Section 401 Profit-
Compensation Plan
ICMA-RC Plan #30 306653**

Name of Employer: City of Cartersville, Georgia

WHEREAS the City of Cartersville has employees rendering valuable services; and

WHEREAS the City of Cartersville has established a retirement plan (the “Plan”) for such employees which serves the interest of the City of Cartersville by enabling it to provide reasonable retirement security for its employees, by providing increased flexibility in its personnel management system, and by assisting in the attraction and retention of competent personnel; and

WHEREAS, the City of Cartersville has determined that permitting participants in the retirement plan to take loans from the Plan will serve these objectives;

NOW THEREFORE BE IT RESOLVED that the Plan will permit loans.

ADOPTED this the 20th day of March 2014.

**/s/ Matthew J. Santini
Matthew J. Santini
Mayor**

ATTEST:

**/s/ Connie Keeling
Connie Keeling
City Clerk**

E. Certification

1. Good Neighbor Homeless Shelter Grant Application

Sam Grove, City Manager stated that this is the annual approval/certification requested in order for the Good Neighbor Homeless Shelter to make application for grant funds from the Georgia Department of Community Affairs. Mr. Grove stated that approval of this will indicate that the Good Neighbor Homeless Shelter is within the jurisdiction of this local government, and they are approved for funding by DCA. Mr. Grove recommended approval.

A motion to approve the Good Neighbor Homeless Shelter Grant Application was made by Council Member Tonsmeire and seconded by Council Member Tate. Motion carried

unanimously. Vote 5-0

F. Bid Award/Purchases

1. Air Bottles for Fire Department

Mark Bagley, Battalion Chief stated that this is a request to purchase eight air bottles that will be replacements for ones that have been taken out of service and cannot be repaired. Bids were requested from the only two vendors who can supply the Scott Brand SCBA bottle, and Chief Bagley recommended approval of the low bid from MES for eight bottles at \$873.19 each for a total of \$6,985.52.

A motion to approve the purchase from MES was made by Council Member Pruitt and seconded by Council Member Hodge. Motion carried unanimously. Vote 5-0

2. Replacement of Air Conditioning Unit at Drinking Water Lab

Bob Jones, Water Department Superintendent stated that this is a request for a new air conditioning unit for the Drinking Water Lab. Mr. Jones stated that this is necessary to keep the water samples at a consistent temperature and recommended approval of the low bid from Preferred Heating and Air Conditioning in the amount of \$6,100.00.

A motion to approve the low bid from Preferred Heating and Air Conditioning was made by Council Member Hodge and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0

3. D&C Inventory Restock 2-2014

Bob Jones, Water Department Superintendent stated that bids were accepted to restock materials used in the replacement of several valves in the downtown area that failed during operation. Some of the valves were original equipment on the 4" main installed prior to 1932. Mr. Jones recommended approval of the low bid from HD Supply in the amount of \$9,849.25.

A motion to approve the low bid from HD Supply was made by Council Member Hodge and seconded by Council Member Pruitt. Motion carried unanimously. Vote 5-0

4. Replacement Vehicle for Police Department

Tommy Culpepper, Police Chief stated that the Police Department needs to replace a vehicle that was destroyed in a collision on March 5, 2014 which was assigned to the School Resource Officer. Chief Culpepper recommended approval to purchase a re-conditioned Police Vehicle from Georgia Fleet Sales in an amount up to \$18,000.00. The additional amount will allow for marking and miscellaneous items to install equipment.

A motion to approve the purchase from Georgia Fleet Sales for an amount up to \$18,000 was made by Council Member Tate and seconded by Council Member Tonsmeire. Motion

carried unanimously. Vote 5-0

5. New Vehicles for Parks and Recreation, Gas Department, and Public Works

Tom Rhinehart, Finance Director stated that bids were solicited for four vehicles for the Gas Department, Recreation Department and Public Works. Mr. Rhinehart stated that seven bids were returned and recommended approval of the overall low bid from Prater Ford in the amount of \$101,339.10.

A motion to approve the overall low bid from Prater Ford was made by Council Member McDaniel and seconded by Council Member Pruitt. Motion carried unanimously. Vote 5-0

6. Copiers for Public Works and Municipal Court

Tom Rhinehart, Finance Director stated that bids were solicited for copiers at the Municipal Court and Public Works Department. Two bids were returned and Mr. Rhinehart stated that there was only \$26.00 difference in the two bids and recommended approval of the best qualified low bid from Toshiba Business Solutions, Inc. in the amount of \$6,125.00 each for a total of \$12,250.00.

A motion to approve the purchase from Toshiba Business Solutions, Inc. was made by Council Member Tonsmeire and seconded by Council Member Hodge. Motion carried unanimously. Vote 5-0

G. Monthly Financial Statement

1. January 2014

Mr. Tom Rhinehart, Finance Director, presented the January 2014 monthly financial statement with comparisons from the previous year of January 2013 by fund, along with supplemental financial information comparing the year to date revenues and expenses for each fund and a report of cash position through January 2014

After announcements a motion to adjourn the meeting was made by Council Member Pruitt and needing no second. Motion carried unanimously. Vote 5-0

Meeting Adjourned

/s/ _____
Matthew J. Santini
Mayor

ATTEST:

/s/ _____
Connie Keeling
City Clerk



City of Cartersville

City Council Meeting
4/3/2014 9:00:00 AM
Historic Preservation Commission

SubCategory:	Appointments
Department Name:	Planning and Development
Department Summary Recommendation:	For the Historic Preservation Commission, Ron Goss, Lynne Pritchett, and Vandi White are the proposed nominations to fill the expired terms of past members Floyd Braid, Susan McLeod, and Lelia Johnson. HPC members serve three-year terms. Since the past members left at different times due to staggered terms of members, the new members' terms would expire at different times. The term for Vandi White would expire in September 2015. The terms for Ron Goss and Lynne Pritchett would expire in September 2016.
City Manager's Remarks:	Your approval of these appointments are recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

CITY OF CARTERSVILLE
City Board/Commission Application Form

Attachment number 1 \nPage 1

Applicant Information

Name Goss, Jr. Ron M.
(last) (first) (middle initial)

Address 120 West Cherokee Avenue, Cartersville, Georgia 30120
(street)

Email Address ron@pennantcm.com

Home Phone 770-382-6555 Cell Phone 770-861-9190

City Resident Yes x No Ward 1 2 3 4 5
(if applicable)

Related Experience: Civic/Business/Other

Georgia Trust for Historic Preservation, Trustee (2012 - present)
Endangered Properties Committee - Georgia Trust, Chairman (2013- present)
Euharlee Historic Preservation Division, Administrator (2009-present)
Euharlee Planning & Zoning Commision, Administrator (2009-present)
Historic Preservation General Contractor (1997-present)
Resides in historic home in "Cartersville National Register Historic District"

Personal References (list at least 3)

<u>Ann Arnold, Rome DDA Director</u>	<u>706-236-4520</u>
<u>Mark McDonald, President - GA Trust</u>	<u>404-885-7801</u>
<u>Trish Sullivan, City Manager, Euharlee</u>	<u>770-386-1542</u>

Position Information

Board/Commission applying for: Historic Preservation Commission

Reason interested in position (please explain in space provided)

I'm a little interested in historic preservation and economic development.


Applicant Signature

13-Mar-14
Date

Thank you for your interest in serving our community

CITY OF CARTERSVILLE
City Board/Commission Application Form

770 -
FAX 387-5605
~~THANK YOU~~

Applicant Information

Name WHITE VANDI C.
(last) (first) (middle ini)

Address 23 CASSVILLE ROAD
(street)

Email Address vandiw e bellisouth.net

Home Phone 770.382.9543

Cell Phone 770.857.7811

City Resident Yes ☒ No ☐

Ward 1 2 3
(if applicat)

Related Experience: Civic/Business/Other

interior design business

Personal References (list at least 3)

Jay Choate

Pam Greene

Brenda Dunn

Dae Bishop

Position Information

Board/Commission applying for: HISTORIC PRESERVATION COMMISSION

Reason interested in position (please explain in space provided)

I enjoy architectural elements / renovations / City of
Cartersville. I have been involved several projects and
believe the commission is important with future growth
and connecting new with past.

Vandic White
Applicant Signature

3/17/2014
Date

3/18/14 Thank you for your interest in serving our community.

Macintosh HD:Users:vandwhite:Library:Mail Downloads:City Board Application-1.xls Item # 3



City of Cartersville

City Council Meeting

4/3/2014 9:00:00 AM

File ZMA14-01: Zoning Map Amendment application by City of Cartersville to re-adopt the Official Zoning Map of the City of Cartersville.

SubCategory:	Public Hearing - 2nd Reading of Zoning/Annexation Requests
Department Name:	Planning
Department Summary Recommendation:	Case ZMA14-01 is an application by the City of Cartersville to re-adopt the Official Zoning Map. This process will update the map to show changes in zoning for properties that have occurred since the map was last adopted in January 2013. Planning Commission recommended Approval.
City Manager's Remarks:	This item is unchanged from first reading. Your approval of this item is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	



City of Cartersville

City Council Meeting

4/3/2014 9:00:00 AM

File Z14-01: Rezoning application by Kimberly Johnston to rezone property at 7 S. Bartow St (approximately 0.17 acres) from R-7 (Single-family Residential) to P-S (Professional Services).

SubCategory:	Public Hearing - 2nd Reading of Zoning/Annexation Requests
Department Name:	Planning
Department Summary Recommendation:	The subject tract includes a single-family residence built in approximately 1940, located at 7 S. Bartow Street. The property is adjacent to the offices of Shaw Hankins, and is across the street from First Presbyterian Church. The property is currently zoned R-7 (Single-family Residential) and is also in the Cherokee-Cassville Historic District. The applicant proposes to rezone the property to P-S (Professional Services) so that she could use the structure as a mortgage office. Planning staff have no objections. Planning Commission recommended Approval.
City Manager's Remarks:	This item is unchanged from first reading. Your approval of this item is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

ZONING SYNOPSIS

Petition Number(s): **Z14-01**

APPLICANT INFORMATION AND PROPERTY DESCRIPTION

Applicant: **Kimberly Johnston**
Representative: **None**
Property Owner: **Robert Steinart**
Property Location: **7 S. Bartow Street**
Access to the Property: **Bartow Street**

Site Characteristics:

Tract Size: Acres: **0.17 acres** District: **4th** Section: **3rd** LL(S): **483**
Ward: **4** Council Member: **Lindsey McDaniel**

LAND USE INFORMATION

Current Zoning: **R-7 (Single-family Residential)**
(also in Cherokee-Cassville Historic District)
Proposed Zoning: **P-S (Professional Services)**
Proposed Use: **Allow the existing old house to be used as a mortgage office**
Current Zoning of Adjacent Property:
North: **R-7**
South: **P-S**
East: **P-S**
West: **R-7**

The Future Development Plan designates the subject property as:
Historic Neighborhood with recommended zoning districts R-10, R-7, and P-S.

ZONING ANALYSIS

City Departments Reviews

Water and Sewer:

No objections.

Public Works:

No objections.

Gas:

No objections.

Electric:

No objections.

Fire:

Cartersville Fire Department has no objections if the owner meets the requirements set forth in the latest edition of the adopted fire code (2012 NFPA 101) for the type of business that it is rezoned for. This also includes the ADA requirements set forth in the 2010 ADA design standards.

Police:

No comments.

The subject tract includes a single-family residence built in approximately 1940, located at 7 S. Bartow Street. The property is adjacent to the offices of Shaw Hankins, and is across the street from First Presbyterian Church. The property is currently zoned R-7 (Single-family Residential) and is also in the Cherokee-Cassville Historic District.

The applicant proposes to rezone the property to P-S (Professional Services) so that she could use the structure as a mortgage office. Planning staff have no objections. Planning Commission recommended Approval of this application.

STANDARDS FOR EXERCISE OF ZONING POWERS.

- A. *Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property.*
The proposal may permit a use (office) that is suitable in view of the adjacent office and institutional uses.
- B. *Whether the zoning proposal will create an isolated district unrelated to adjacent and nearby districts.*
The proposal may not create an isolated district since adjacent and nearby properties are also zoned P-S.
- C. *Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property.*
The proposal may not adversely affect the existing use of adjacent properties.
- D. *Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned.*
As currently zoned for single-family residential (R-7), the property may have a reasonable economic use.
- E. *Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.*
The proposal may not cause an excessive use of existing streets and facilities. Utility, Public Works, and Planning & Development staff would review any future development/redevelopment based on possible use on roads, utilities, and other factors.
- F. *Whether the zoning proposal is in conformity with the adopted local Comprehensive Land Use Plan.*
The P-S zoning proposal is in conformity with the Future Development Map of the adopted Comprehensive Plan.

- G. Whether the zoning proposal will result in a use which will or could adversely affect the environment, including but not limited to drainage, wetlands, groundwater recharge areas, endangered wildlife habitats, soil erosion and sedimentation, floodplain, air quality, and water quality and quantity.

The proposal may not result in a use which could adversely affect the environment. Utility, Public Works, and Planning & Development staff would review any future development/redevelopment.

- H. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.

This section of Bartow Street, located between Main Street and Cherokee Avenue, includes office and institutional uses. In addition, this section of the street is a part of State Route 293 and has a substantial amount of traffic on it compared to Bartow Street north of Church Street and Bartow Street south of Main Street.

STAFF RECOMMENDATION

Staff has no objections.

PLANNING COMMISSION RECOMMENDATION:
APPROVAL

01/15/2013 04:47 5039240033
02/14/2014 11:27 FAX 617 523 0228

RIVERMEAD RECEPTION
WOODSTOCK CORP.

PAGE 02/05

Application for Rezoning

Planning and Development Department
10 North Public Square
City of Cartersville
(770) 387-5600

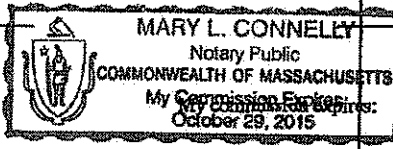
Application Number

214-01

Hearing Dates

3-11-14 @ 5:30
3-20-14 @ 7:00
4-3-14 @ 7:00

Applicant <u>Kimberly A. Johnston</u> (applicant's printed name)		Business/Cell Phone <u>678-552 3623</u>	
Address <u>68 Pumpkin Vine Trl SE</u>		Home Phone <u>same</u>	
City <u>Cartersville</u>	State <u>GA</u>	Zip <u>30120</u>	Email <u>ga2kwilbrn@aol.com</u>
(Representative's printed name (if other than applicant))		Phone	Fax #
Representative's signature		Applicant's signature	
Signed, sealed and delivered in presence of:			
Notary Public		My commission expires: <u>JAN. 16 2017</u>	

Titleholder <u>Robert Steinert</u> (titleholder's printed name)		Business		Home <u>603-924-0033 x 317</u>	
*attach additional notarized signatures as needed on separate application page		Address <u>317 River Mead Rd</u>		<u>Peterborough NH</u>	
Signature <u>RL Steinert</u>		03458			
Signed, sealed, delivered in presence of:		10/29/15			
Notary Public					

Present Zoning District(s) <u>R-7</u>		Requested Zoning <u>P-5</u> <u>(in Cherokee-Cassville Historic District)</u>	
Acreage <u>1.017</u> or Land Lot(s) <u>483</u>		District(s) <u>4</u> Section(s) <u>3</u>	
Location of Property <u>7 S. Bartow St</u> (street address, nearest intersections, etc)			
Reason for requested Rezoning: <u>Allow new mortgage office</u> (attach additional statement as necessary)			

Attach a copy of a current boundary survey showing metes and bounds and indicating all existing site improvements and confirmation of the availability of all public utilities. Said site must meet the proposed zoning district development standards and access requirements of the City's regulations.

Feb 14 14 09:26p

Adgate & Dargan Cole

912 638 1930

p.2

Application for Rezoning

Planning and Development Department
10 North Public Square
City of Cartersville
(770) 387-5600

Application Number

214-01

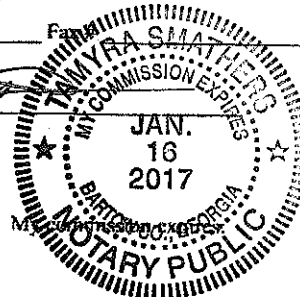
Hearing Dates

3-11 @ 5:30

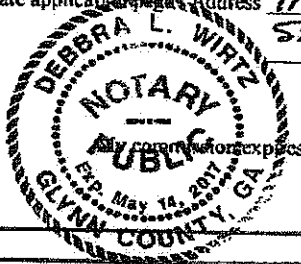
3-20 @ 7:00

4-3 @ 7:00

Applicant <u>Kimberly A. Johnston</u> (applicant's printed name)		Business/Cell Phone <u>678-552-3623</u>	
Address <u>108 Pumpkinvine Trl SE</u>		Home Phone <u>same</u>	
City <u>Cartersville</u>	State <u>GA</u>	Zip <u>30120</u>	Email <u>ga2kwilson@aol.com</u>
(Representative's printed name (if other than applicant))		Phone _____ Fax _____	
Representative's signature _____		Applicant's signature <u>[Signature]</u>	
Signed, sealed and delivered in presence of: <u>[Signature]</u>			
Notary Public <u>[Signature]</u>			



Titleholder <u>E DARGAN COLE, JR</u> (titleholder's printed name)		Business _____ Home _____	
*attach additional notarized signatures as needed on separate applications		Address <u>116 Tolson Rd Trl</u>	
Signature <u>[Signature]</u>		City <u>St Simons Is</u> State <u>GA</u> Zip <u>31522</u>	
Signed, sealed, delivered in presence of: <u>[Signature]</u>			
Notary Public <u>[Signature]</u>			



5/14/17

Present Zoning District(s) <u>B-7</u>	Requested Zoning <u>P-5</u>
Acreage <u>41-0.17</u> ac	Land Lot(s) <u>483</u>
District(s) <u>4</u>	Section(s) <u>3</u>
Location of Property <u>7 S. Bartow St</u> (street address, nearest intersections, etc)	
Reason for requested Rezoning: <u>(attach additional statement as necessary)</u>	

Attach a copy of a current boundary survey showing metes and bounds and indicating all existing site improvements and confirmation of the availability of all public utilities. Said site must meet the proposed zoning district development standards and access requirements of the City's regulations.

SURVEYED FOR

KIMBERLY A. JOHNSTON

IN LAND LOT 483, 4TH. DISTRICT, 3RD. SECTION,
CITY OF CARTERSVILLE, BARTOW COUNTY, GEORGIA
DATE OF PLAT 02-21-2014 SCALE 1" = 30'
DATE OF FIELD WORK 02-20-2014

THIS PLAT IS NOT REQUIRED TO BE APPROVED
BY A GOVERNING AUTHORITY, AND IS NOT SUBJECT
TO GEORGIA CODE SECTION, 15-6-67.

Item # 5

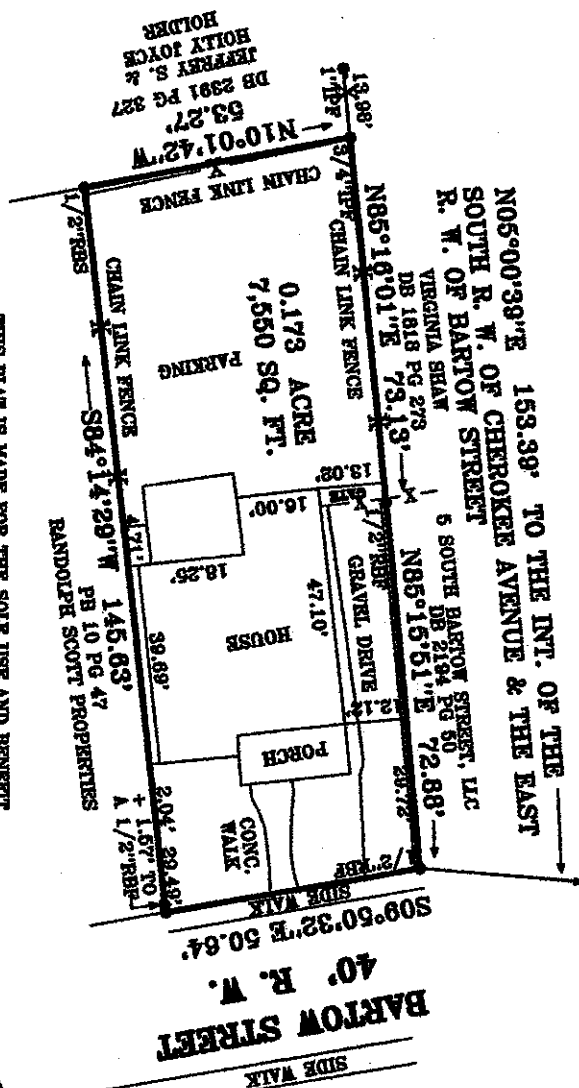
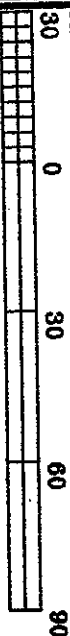
Magnetic North

FIELD DATA:

CLOSURE: 1' IN 10,550'
EQUIPMENT: SOKKIA SETS
ANGULAR ERROR OF 1" PER ANGLE POINT
BEARINGS ARE MAG. CAL. FROM ANGLES
TURNED.
ADJUSTED USING LEAST SQUARES
PLAT CLOSURE 1' IN 119,280'

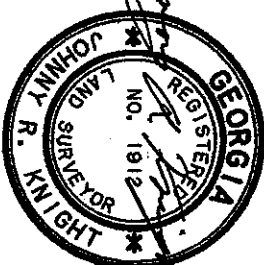
"FEMA FLOOD HAZARD MAP" 13015C020606
DATED SEPTEMBER 28, 2007, SHOWS THIS
PROPERTY OUT OF FLOOD ZONE.

GRAPHIC SCALE - FEET



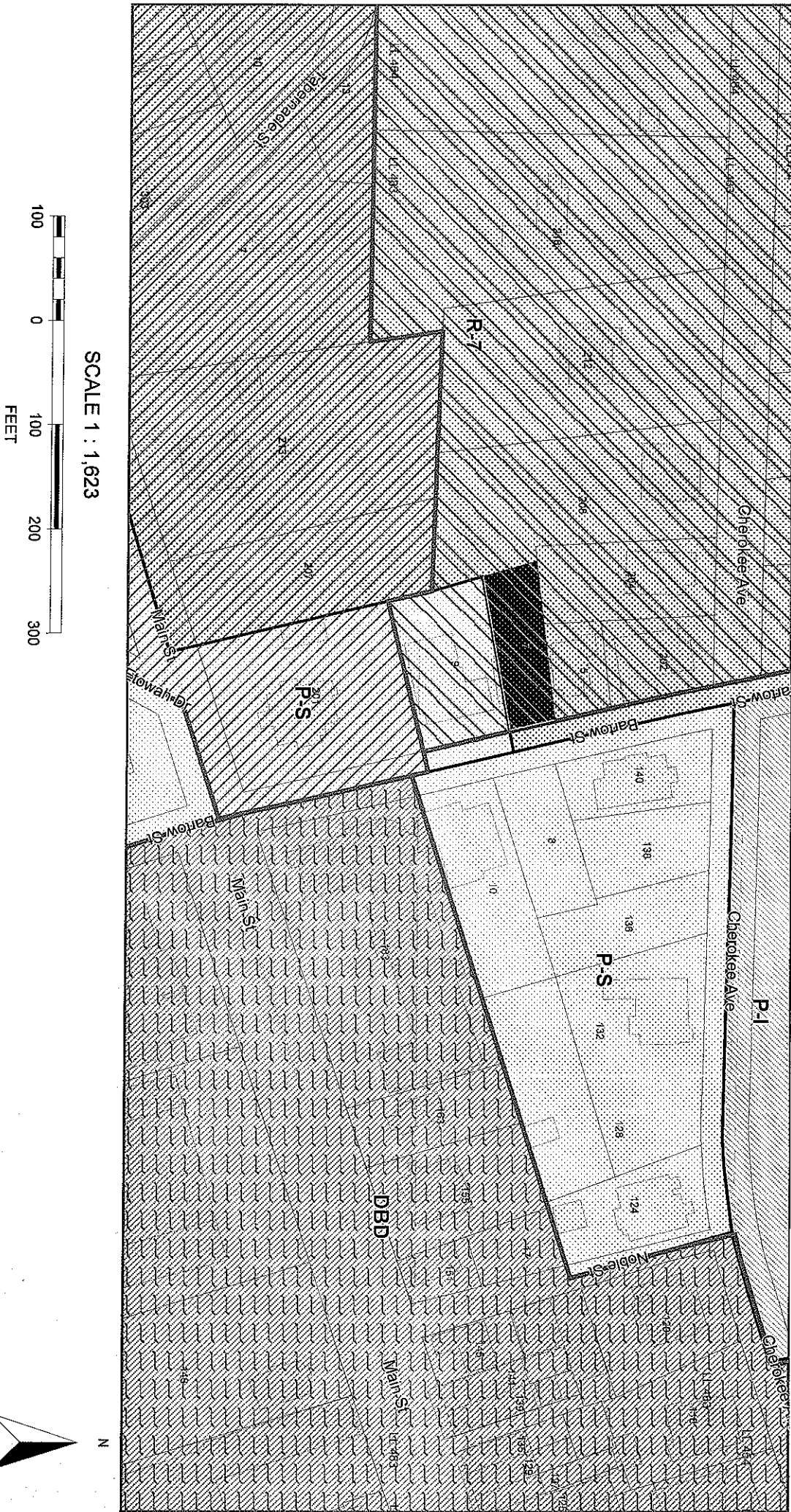
THIS PLAT IS MADE FOR THE SOLE USE AND BENEFIT
OF THE PERSON OR PERSONS NAMED HEREON. THIS PLAT
ASSURES NO LIABILITY TO PERSONS NOT NAMED HEREON
AND ANY USE BY UNNAMED PARTIES WILL BE DONE AT THEIR
OWN RISK.

THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR
PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES
OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND
SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.
AUTHORITY O.C.G.A.



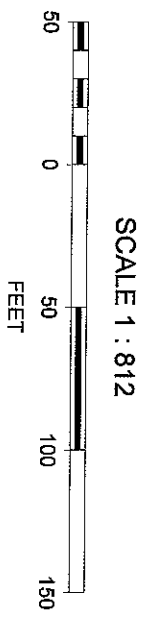
KNIGHT & KNIGHT LAND SURVEYORS, LLC
116 CENTER ROAD
CARTERSVILLE, GEORGIA 30121
TELEPHONE (770) 382-7876
or (770) 382-5525

7 S. Bartow St - rezoning case Z14-01



7 S. Bartow St - rezoning case Z14-01

Item # 5





City of Cartersville

PLANNING AND DEVELOPMENT

P.O. Box 1390 • 10 North Public Square • Cartersville, Georgia 30120

Telephone: 770-387-5600 • Fax: 770-387-5605 • www.cityofcartersville.org

File # **Z14-01**

DISCLOSURE OF INTERESTS BY LOCAL OFFICIAL

(To be completed by Mayor, City Council, and Planning Commission)

Kimberly Johnston has made a rezoning request on the following property: Approximately 0.17 acres located at 7 S. Bartow Street in Land Lot 483, 4th District, 3rd Section, to rezone property from R-7 (Single-family Residential) to P-S (Professional Services).

Pursuant to O.C.G.A § 36-67A-2 any local government official considering a rezoning request must disclose if he has any of the following interest:

1. A Property interest in any real property affected by a rezoning request.
Yes _____ No _____ If the answer is Yes, please disclose the nature and extent of such interest.

2. A financial interest in any business entity which has a property interest in any real property affected by a rezoning action.
Yes _____ No _____
If the answer is Yes, please disclose the nature and extent of such interest.

3. A spouse, mother, father, brother, sister, son, or daughter with either of the above interests.
Yes _____ No _____ If the answer is Yes, please disclose the nature and extent of such interest.

TITLE: _____

DATE: _____



City of Cartersville

**City Council Meeting
4/3/2014 9:00:00 AM
Georgia DCA PlanFirst Program Application**

SubCategory:	Other
Department Name:	Planning and Development
Department Summary Recommendation:	Cartersville, along with other Georgia communities, has been invited to apply to be designated by the Georgia Department of Community Affairs as a PlanFirst Community. PlanFirst is DCA's new program to recognize and reward communities that demonstrate an established pattern of successfully implementing their comprehensive plan. Incentives provided to those achieving PlanFirst designation include statewide recognition; the ability to apply for federal CDBG funding annually (instead of every other year); bonus points on DCA programs such as the Redevelopment Fund or Employment Incentive Program or the Downtown Revolving Loan Fund; hands-on assistance from DCA staff to help implement community work program activities, and other incentives are under consideration. There is one application round each year, with applications due May 15. PlanFirst designation lasts for three years, and communities may reapply to extend access to the incentives. As an incentives program, there are no additional DCA requirements if Cartersville is designated as a PlanFirst Community. Planning & Development has prepared an application to Georgia DCA and requests your authorization to submit the information. If authorized, Mayor Santini would sign the application prior to submittal
City Manager's Remarks:	This looks like a good program. Your approval of the application is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	



PlanFirst

Introduction: *The Department of Community Affairs' PlanFirst Program rewards local governments that clearly demonstrate success with implementing their local comprehensive plan. To apply for PlanFirst designation, a local government must have Qualified Local Government certification and be current on required reporting to DCA (to check status for both, please visit <http://www.georgiaplanning.com/planners/planreview/default.asp>). To be selected for PlanFirst designation, a multi-agency review panel will evaluate a number of indicators of community success with plan implementation. All of these indicators are equally important, but size of the community is taken into consideration in the evaluation so that communities of various sizes are equally competitive for PlanFirst designation.*

Instructions: *Please answer all the following questions, attaching additional pages where necessary. Attach letters of support or other evidence of local commitment to successfully participate in this program if selected. Total application length, including support letters, must not exceed 20 pages.*

1. Applicant Government _____
2. Address _____
3. Contact Person _____
4. Telephone _____
5. E-mail _____
6. Application prepared by _____

I, the undersigned authorized representative of the applicant, certify that to the best of my knowledge the information in this application is true and correct.

7. Official Signature _____
8. Date _____
9. Name (please print) _____
10. Title _____



APPLICATION

7. For each of the following indicators, briefly explain how your community addresses this indicator and identify specific examples and resulting local successes. *(Each indicator will be scored 1, 3, or 5 points, except indicators 11 j. and 11 t. which may score up to 10 points)*

Indicator	Explanation
a. We have a good track record with maintaining our Qualified Local Government status and submitting required reports to DCA.	
Goals	
b. The Goals (or <i>Vision</i>) section of our comprehensive plan is supported by the community and its leadership	
c. The Goals are both ambitious and achievable for the community	
d. The Goals steer local decision-making on a continuous basis	
e. Consistent progress is being made at achieving the Goals	
Leadership	
f. We have effective planning staff or another suitable arrangement for handling community planning matters	
g. We have an active planning commission or similar body to steer local planning decisions	
h. We have a regular local plan effectiveness evaluation process (such as annual planning retreats of elected leadership)	
i. All local officials (both elected and appointed) involved in local planning processes have recently	



APPLICATION

Indicator	Explanation
attended training in how to use the plan effectively. Please indicate what trainings and the date(s) attended.	
j. Provide up to ten of your best recent examples where the plan steered a key local decision	
Participation	
k. Our comprehensive plan was prepared with multiple community input opportunities	
l. The community input received during plan preparation influenced the content of the plan	
m. Our steering committee that guided development of the plan included local leaders and elected officials	
n. We have an active, ongoing, outreach process for soliciting input on planning matters from a broad spectrum of the community, including non-traditional populations, and the resulting input is listened to by community leaders	
o. We have active advocates for plan implementation (such as activist citizens, organizations or neighborhood groups) that are listened to by community leaders	
Implementation	
p. The Work Program section of our comprehensive plan consists primarily of	



APPLICATION

Indicator	Explanation
specific action items that make it clear exactly what we intend to do to implement the plan	
q. Our Work Program action items clearly address local needs or Goals identified in the plan	
r. We have a good track record of accomplishing most of the action items included in past plan Work Programs	
s. Our local capital budget is consistent with, and is designed to implement, the comprehensive plan	
t. Provide up to ten best of your best recent examples of important projects carried out as a result of the plan	

Once application is completed, print, scan with *Official Signature* and <mailto:Adriane.wood@dca.ga.gov>

Please answer all of the above questions in the application. You may attach additional documents including letters of support, images, or other evidence of local commitment in this program when sending the application. Total application length, including support letters, must not exceed 20 pages.





City of Cartersville

**City Council Meeting
4/3/2014 9:00:00 AM
Urban Redevelopment Plan Quarterly Update**

SubCategory:	Other
Department Name:	Planning and Development
Department Summary Recommendation:	This item serves as a quarterly update to the Urban Redevelopment Plan as required in the plan adopted by Mayor & Council in 2010. This update includes information on the North Towne owner-occupied housing renovation project and the April 26 Ray Southern Memorial ATCO Cleanup & Festival.
City Manager's Remarks:	Your approval of this update is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	



City of Cartersville

PLANNING AND DEVELOPMENT

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Urban Redevelopment Plan Quarterly Report April 2014

Cartersville staff, by working with residents, nonprofits, and others, is moving forward on redevelopment activities based on the Urban Redevelopment Plan adopted by Mayor Santini and the Council in 2010.

In 2011, the City received almost \$200,000 in grants for improvement projects for owner-occupied homes in North Towne - specifically, homes adjacent to Gilmer St, Mary St, and MLK Jr Dr. Renovations on approximately seven (7) houses, such as roof, window, and siding repair, will occur this summer and fall. The housing units will be bid separately and at various times.

There is a planned contractor walk-through for the first two housing units to be held on April 15, with the bid deadline and opening to occur on April 25. The finalized dates and more specific information will be provided by Grant Administrator Rhonda Gilbert in the bid packages that she will email to qualified contractors on or around April 11.

Saturday April 26 is the date for this year's annual Ray Southern Memorial ATCO Cleanup & Festival, to be held at ATCO Baptist Church beginning at 11:00 AM. Volunteers will pick up trash in the mill village as well as along Cassville Road and Sugar Valley Road. Advance sign-up is not necessary, and all items will be provided to volunteers – gloves, bags, vests, water bottles, etc.

After the cleanup, ATCO Baptist Church will provide lunch in their fellowship hall. Free tree seedlings will also be available. Participating partners in this event, which began many years ago and has been held in ATCO for the last four years, include the City of Cartersville, Keep Bartow Beautiful, Cartersville School System, and Publix.

Promotional banners will be displayed in front of City Hall and in ATCO; real estate size signs will be placed in the ATCO area; letters will be sent to ATCO village residents; and information will be distributed to WBHF and *The Daily Tribune News*.

If you have questions about the North Towne project and/or the Ray Southern Memorial ATCO Cleanup & Festival, please contact Richard Osborne at rosborne@cityofcartersville.org or 770-387-5614.



City of Cartersville

**City Council Meeting
4/3/2014 9:00:00 AM
Academy Sports Water Line Extension**

SubCategory:	Contracts/Agreements
Department Name:	Water Dept.
Department Summary Recommendation:	Maintenance agreement with Academy Sports is for water line extension. It is our basic maintenance agreement that we hold developers to on all water line extensions.
City Manager's Remarks:	Your approval of this item is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

ARCHER & LOVELL, P.C.
ATTORNEYS AT LAW
336 S. TENNESSEE STREET
P. O. BOX 1024
CARTERSVILLE, GEORGIA 30120

DAVID G. ARCHER
E. KEITH LOVELL

(770) 386-1116
FAX (770) 382-7484

MEMO

To: Mayor and City Council

From: E. Keith Lovell, Assistant City Attorney

Date: March 27, 2014

Re: Maintenance Agreement

Attached is a Maintenance Agreement to be approved by Council for Academy Sports. This is for a waterline extension. Staff recommends approval.

EKL/jgm

STATE OF GEORGIA

COUNTY OF BARTOW

CERTIFICATE OF DEDICATION AND MAINTENANCE AGREEMENT

THIS AGREEMENT, made and entered the 19 day of March , 2014, by and between, Light Delaware, LLC, (hereinafter referred to as "Grantor"), and the CITY OF CARTERSVILLE, GEORGIA, a municipal corporation, (hereinafter referred to "Grantee"), provides as follows:

For and in consideration of the approval of a final plat of development under the Development Regulations for the City of Cartersville, and other valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the Grantor, being the owner of fee simple title to all lands shown and depicted upon said final plat, a copy of which is recorded in the Office of the Clerk of Superior Court of Bartow County, Georgia, as Plat Book 75 , Page 12 , and which said plat by reference is incorporated herein and made a part hereof, does hereby dedicate and convey in fee simple to Grantee for the use and benefit of the public forever all easements as approved for , Cartersville, Georgia, and included herein by reference, together with other public purposes as shown thereon. Grantor hereby warrants that this conveyance is free and clear of any liens and encumbrances, except those specifically made known to and accepted by the City in writing.

GRANTOR shall retain existing funds in the amount of \$18,000.00 consisting of 25% of the total cost of the water line improvements. The Maintenance Bond shall be issued to Grantee and shall expire pursuant to the conditions stated therein.

Grantor does hereby agree to hold the Grantee harmless for a period of eighteen (18) months from the date of written acceptance by the Grantee and installation by Grantor, of all the water facilities and easements installed in accordance with the construction plans as approved and agrees that the City of Cartersville shall not be liable for claims of damages resulting from negligence in the design, construction installation, maintenance and/or permitting of said improvements, including without reservation any claims for flooding or diversion of surface water caused or created by said development and activities performed on private property by the Grantor, its heirs, successors and assigns. Should any such claim be made against Grantee during the period of this Agreement, Grantor agrees and warrants that upon written notice thereof it will, as its sole cost and expense, defend and indemnify the Grantee fully from any such action. Utilities owned and operated by a governmental body or public utility company not constructed by the Grantor or his contractor shall be the responsibility of the utility and not the Grantor.

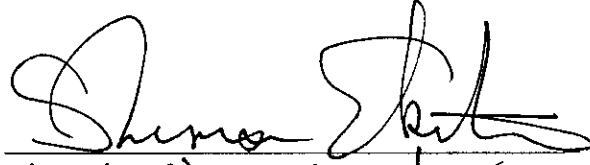
At the end of the twelve (12) month maintenance period, the Grantee shall perform an inspection of the development. The Grantor shall be notified of the inspection results in writing within thirty (30) days from the date of expiration of the twelve (12) month maintenance period. If repairs are needed for the improvements to meet City specifications, the Grantor shall be required to make such repairs within sixty (60) days after written notification by the Grantee. If the repairs are not completed, the Letter of Credit shall be called in to pay for the repairs. Should the amount of the Maintenance Bond/Letter of Credit be inadequate to pay for the repairs, the

developer shall pay the remaining amount. Should the Grantor complete necessary maintenance repairs, he shall request in writing to the Grantee for inspection of the maintenance repairs. The Grantee shall make inspection and notify the developer of the inspection results. If the maintenance repairs meet City standards, the Grantee will provide written approval of the improvements and shall assume responsibility for the future maintenance of improvements within the road right-of-way, water and sanitary sewer utilities and all other facilities as provided by law; provided, however, this responsibility shall not commence in any instance where repairs or corrections have not been completed on any claim for which written notice was given to the Grantor during the eighteen (18) month period until such repairs or corrections are complete.

Grantor further covenants that all conveyances of title subsequent hereto shall be subject to the warranties and agreements set forth herein and that subsequent conveyance of title shall not constitute a release of Grantor from the obligations herein assumed.

IN WITNESS WHEREOF, the undersigned has affixed its hand and seal the day and year set forth above.

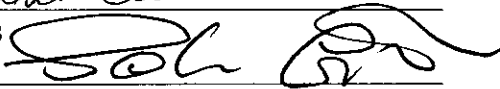
By:
Its:


managing member

Signed, sealed, and delivered
in the presence of:



Witness



Notary Public

My Commission Expires: Nov. 17, 2016

SABRINA GOBIN
No. 01G08198806
Notary Public, State of New York
Qualified in Bronx County
My Commission Expires Nov. 17, 2016

ACCEPTANCE BY CITY OF CARTERSVILLE

I hereby certify that the foregoing Certificate of Dedication and Maintenance Agreement was approved and accepted by the City of Cartersville in a regularly called meeting on _____, 2014 by a vote of AYE ____ NAY ____, ABSTAIN ____, and ABSENT ____.

Mayor, Matthew J. Santini

ATTEST:

City Clerk, Connie Keeling



City of Cartersville

City Council Meeting
4/3/2014 9:00:00 AM
McNeilus Truck Body

SubCategory:	Change Order
Department Name:	Public Works
Department Summary Recommendation:	This change order is for work needed on the truck body from our commercial front loader for which we recently purchased a new cab and chassis. In the process of removing the truck body to install on new truck, multiple deficiencies were found that needed repair before installation on the new truck. This change order is for \$14,365.38. To purchase a new truck body would cost over 100K, and this work will make the existing body almost like new, therefore we recommend approval of this change order.
City Manager's Remarks:	Your approval of this change is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

MCNEILUS BRANCH GEORGIA
1 MCNEILUS CT
VILLA RICA,GA 30180
PHONE: 888-686-7278
FAX: 507-374-8500



McNeilus

Service Order Quote

SOLD TO:
CITY OF CARTERSVILLE
330 S IRWIN ST PUBLIC WORKS SHOP
PO BOX 1390
CARTERSVILLE GA 30120

SHIP TO:
CITY OF CARTERSVILLE
330 S IRWIN ST PUBLIC WORKS SHOP
PO BOX 1390
CARTERSVILLE GA 30120

PAGE: 1 OF 3
DATE: 03/03/14
CUSTOMER: 137300
CUST PO #:
ORDER #: 1320015
VIN #: 1M2K195C8XM015163
UNIT IN SERVICE: 06/23/99
SALESPERSON: NALLEY, LARRY C
ASSET #:

QTY	DESCRIPTION	PART #	CATALOG #	UNIT PRICE	EXT. PRICE
1.00	LABOR			3750.00	3,750.00
1	WLDT-INVERTED CPY	0619105		1,495.77	1,495.77
1	PAD-ARM REST	0616919		33.84	33.84
1	BRKT-ADJ ARM REST	0501599		21.69	21.69
1	BRKT-JOYSTICK MOUNT VOLVO	0501597		24.88	24.88
1	PLT,DBLR,JOYSTICK	1228639		3.85	3.85
2	CLAMP,2.00 HYDRA	1165019		6.33	12.66
2	CLAMP,2.50 HYDRA	1165020		10.44	20.88
2	CLAMP,1.25 HYDRA	1165015		4.01	8.02
2	CLAMP,1.50 HYDRA	1165016		4.81	9.62
1	CYL,4.5X46.0X2.5,FEL ARM 2SPHR	1465263		968.97	968.97
10	CLAMP,TUBE,1/2 TWIN WLD,STAUFF	0101517		8.82	88.20
4	CLAMP, .75 DBL WELD,STAUFF	0101521		6.69	26.76
1	BUMPER,RUBBER 4-HOLE	0602035		13.44	13.44
1	TUBE,HYD,FORK EXT,PS,LF0408318	1146537		95.35	95.35
1	TUBE,HYD,FORK RET,PS,LF0408317	1146536		95.35	95.35
2	CYL,HYD 3.25X2X31,FL,TG,AT	1149602		605.17	1,210.34
1	BREATHER,OIL RES	0604428		8.53	8.53
1	FTG,ST .75 NPT M ST	0101205		2.35	2.35
1	STRAINER,SUCTION 100 MESH MAG	0604419		60.61	60.61
2	GLASS,OIL SIGHT,PLUG STYLE	0082023		14.43	28.86
1	ELEMENT,RTN FILTER,25B MIC	1108130		35.30	35.30
1	HYDRAULIC OIL	MISC		650.00	650.00
1	CAMERA SYS,1 CAM,7"MON,SSP,HD	1473542		894.51	894.51
4	LIGHT,RED,2.50	0110144		4.83	19.32
1	LIGHT,STT,RED,4.00,LED	0128105		39.27	39.27
1	LIGHT,AMBER,2.50	0110071		8.85	8.85
AUTHORIZED SIGNATURE:		DATE:	QUOTE TOTAL:		

THIS ESTIMATE IS BASED UPON THE CONDITION OF ITEMS AS THEY WERE INSPECTED. REMOVAL OF ITEMS MAY REVEAL WEAR AND/OR DAMAGE BEYOND THE SCOPE OF THIS QUOTE INCREASING THE COSTS OF REPAIR. THE CUSTOMER WILL BE NOTIFIED AND PROPER AUTHORIZATION REQUESTED FOR ANY ACTIVITIES REQUIRED. APPLICABLE SHOP SUPPLIES, MILEAGE AND ENVIRONMENTAL FEES MAY BE ADDED. THIS QUOTE IS VALID FOR 30 DAYS UNLESS OTHERWISE AGREED UPON BY BOTH PARTIES.

Item # 0s Dollars

MCNEILUS BRANCH GEORGIA
1 MCNEILUS CT
VILLA RICA,GA 30180
PHONE: 888-686-7278
FAX: 507-374-8500



McNeilus

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UNIT IN SERVICE: 06/23/99
SALESPERSON: NALLEY, LARRY C
ASSET #:

QTY	DESCRIPTION	PART #	CATALOG #	UNIT PRICE	EXT. PRICE
1	SW,ROCKER STROBE LT	0614563		8.72	8.72
1	MANIFOLD,AIR 8 BANK,STD,FL	0126036		883.67	883.67
1	AIRLINE,KIT,SGL JOYSTICK	1138060		85.13	85.13
1	PUMP,P75 2.25 GS 1.25K LH	0614051		854.78	854.78
1	VALVE,RELIEF,FLOW CTRL,50 GPM	0614052		295.20	295.20
1	FILTER-COALESING, SGL BOWL	0121414		106.28	106.28
1	CHANNEL,HYDRA ZORB HYD MT	0011422		51.09	51.09
6	SEAL KIT-VALVE VA 35 SEC	0614153		23.36	140.16
1	GUARD,EXT,PUMP,PETERBILT 320	1329351		92.75	92.75
1	GRD,PUMP,BUMPER MT,WLDT	1230356		104.42	104.42
1	TUBE,HYD,PETE2008,FL	1360299		108.58	108.58
1	TUBE,HYD,PETERBILT 2008,FL	1360349		115.34	115.34
1	TUBE,HYD,#32 AXLE,PETE08,FL	1367766		336.70	336.70
1	PUMP HOSES / FITTINGS	MISC		656.23	656.23
1	SHOP SUPPLY & ENVIRO FEE	SHOPSUPENV		325.00	325.00
1	HINGE PVT PETERBILT,WLDT	0660450		411.01	411.01
1	PLT,PUMP MT F,PETERBILT	1229087		163.10	163.10
TOTAL PARTS					8,984.15
TOTAL LABOR					3,750.00
MISCELLANEOUS					1,631.23
TOTAL QUOTE W/O TAX					14,365.38
CURRENT TAX AMOUNT					
TOTAL QUOTE					14,365.38
THIS QUOTE INCLUDES ONLY THE FOLLOWING PARTS AND LABOR. CUSTOMER WILL BE NOTIFIED IF ANY ADDITIONAL PARTS OR LABOR IS NEEDED AS WORK PROGRESSES. R/R CANOPY INSTALL ARM REST BRACKET ASSEMBLY INSIDE CAB REPLACE JOYSTICK BRACKET					
AUTHORIZED SIGNATURE:		DATE:		QUOTE TOTAL:	14,365.38

THIS ESTIMATE IS BASED UPON THE CONDITION OF ITEMS AS THEY WERE INSPECTED. REMOVAL OF ITEMS MAY REVEAL WEAR AND/OR DAMAGE BEYOND THE SCOPE OF THIS QUOTE INCREASING THE COSTS OF REPAIR. THE CUSTOMER WILL BE NOTIFIED AND PROPER AUTHORIZATION REQUESTED FOR ANY ACTIVITIES REQUIRED. APPLICABLE SHOP SUPPLIES, MILEAGE AND ENVIRONMENTAL FEES MAY BE ADDED. THIS QUOTE IS VALID FOR 30 DAYS UNLESS OTHERWISE AGREED UPON BY BOTH PARTIES.

Item # 9
US Dollars

MCNEILUS BRANCH GEORGIA
1 MCNEILUS CT
VILLA RICA, GA 30180
PHONE: 888-686-7278
FAX: 507-374-8500



McNeilus

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ASSET #:

QTY	DESCRIPTION	PART #	CATALOG #	UNIT PRICE	EXT. PRICE
	REPLACE PUMP SHAFT INSTALL HYDRAULIC TUBES FOR PUMP ON PETERBUILT CHASSIS R/R L/H ARM CYLINDER R/R P.S. FORK HYDRAULIC TUBES R/R P.S. ARM REST PAD R/R P.S. AND D.S. TAILGATE CYLINDERS PERFORM HYDRAULIC SERVICE R/R HYDRAULIC RESERVOIR SITE GLASSES INSTALL MCNEILUS CAMERA SYSTEM R/R (4) 2 1/2" RED STD LIGHTS R/R (1) 4" RED LED LIGHT R/R (2) 2 1/2" AMBER STD LIGHTS R/R STROBE ROCKER SWITCH INSIDE THE CONTROL BOX R/R MAC VALVE BANK ASSEMBLY INSTALL NEW COALSCING FILTER ASSEMBLY R/R HYDRAULIC PUMP REMOVE VALVE BODY / RESEAL VALVE / INSTALL VALVE ONTO BODY AND INSTALL PLUMBING NOTE: BODY FUNCTIONS ARE IN OP AT THIS TIME. 2/21/14. HYDRAULIC VALVE AT FRONT OF BODY IS PLUMBED INCORRECTLY AND THE VALVE IS LEAKING BETWEEN ALL SECTIONS. VALVE BODY NEEDS TO BE REMOVED FROM BODY AND RESEALED AND THEN INSTALLED ON BODY AND PLUMBED CORRECTLY. HYDRAULIC PRESSURES ALSO NEED TO BE CHECKED TO VERIFY PUMP IS OKAY DUE TO THE GATE VALVE ON THE HYDRAULIC RESERVOIR WAS FOUND SHUT OFF. THE COST OF A REPLACEMENT PUMP AND LABOR IS INCLUDED IN THIS QUOTE. THE FOLLOWING NEEDS TO BE INSPECTED AFTER THE BODY IS MOUNTED AND THE BODY FUNCTIONS WORK: EJECTOR CYLINDERS / FLOOR PLATE / EJECTOR WEAR STRIPS / EJECTOR PANEL SHOES / TAILGATE SEAL. CUSTOMER WILL MAKE REPAIRS IF NEEDED AFTER BODY SWAP IS COMPLETE				
AUTHORIZED SIGNATURE:		DATE:		QUOTE TOTAL:	14,365.38

THIS ESTIMATE IS BASED UPON THE CONDITION OF ITEMS AS THEY WERE INSPECTED. REMOVAL OF ITEMS MAY REVEAL WEAR AND/OR DAMAGE BEYOND THE SCOPE OF THIS QUOTE INCREASING THE COSTS OF REPAIR. THE CUSTOMER WILL BE NOTIFIED AND PROPER AUTHORIZATION REQUESTED FOR ANY ACTIVITIES REQUIRED. APPLICABLE SHOP SUPPLIES, MILEAGE AND ENVIRONMENTAL FEES MAY BE ADDED. THIS QUOTE IS VALID FOR 30 DAYS UNLESS OTHERWISE AGREED UPON BY BOTH PARTIES.

Item # 9 Dollars

AFFIDAVIT VERIFYING STATUS FOR CITY OF CARTERSVILLE BENEFIT APPLICATION

By executing this affidavit under oath, as an applicant for a City of Cartersville, Georgia Occupation Tax Certificate, Alcohol License or other public benefits as referenced in O.C.G.A. Section 50-36-1, I am stating the following with respect to my application for a City of Cartersville, Georgia Occupational Tax Certificate, Alcohol License or other public benefit (circle one) for

Clint Nalley

[Name of natural person applying on behalf of individual, business, corporation, partnership, or other private entity] McNeilus Financial Inc. DBA -

McNeilus Truck & Manufacturing

[Name of business, corporation, partnership]

- 1) X I am a United States citizen
- 2) _____ I am a legal permanent resident 18 years of age or older or I am an otherwise qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older and lawfully present in the United States.*

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia.

Clint Nalley
Signature of Applicant:

2/6/14
Date

Clint Nalley
Printed Name:

2/6/14

SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE

6 DAY OF February, 2014

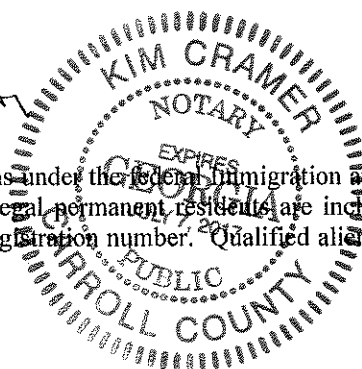
* _____
Alien Registration number for non-citizens

Kim Cramer

Notary Public

My Commission Expires: July 7, 2017

*Note: O.C.G.A. § 50-36-1(e)(2) requires that aliens under the federal Immigration and Nationality Act, Title 8 U.S.C., as amended, provide their alien registration number. Because legal permanent residents are included in the federal definition of "alien", legal permanent residents must also provide their alien registration number. Qualified aliens that do not have an alien registration number may supply another identifying number below:



CONTRACTOR AFFIDAVIT AND AGREEMENT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with City of Cartersville has registered with and is participating in a federal work authorization program* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with City of Cartersville, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City of Cartersville at the time the subcontractor(s) is retained to perform such service.

The undersigned Contractor is using and will continue to use the federal work authorization program throughout the contract period.

41-1314526
EEV/Basic Pilot Program* User Identification Number

BY: Clint Nalley
Authorized Officer or Agent
(Contractor Name)

2-6-14
Date

Service Manager
Title of Authorized Officer or Agent of Contractor

Clint Nalley
Printed Name of Authorized Officer or Agent

SUBSCRIBED AND SWORN

BEFORE ME ON THIS THE

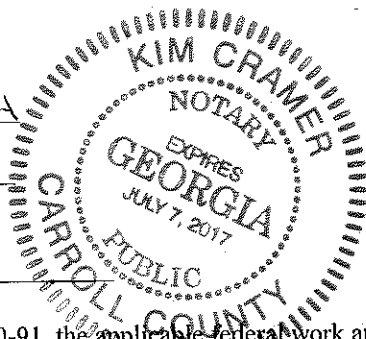
6 DAY OF February, 2014

Kim Cramer

Notary Public

My Commission Expires:

July 7, 2017



* As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV/Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

The link to register for E-verify is: http://www.dhs.gov/files/programs/gc_1185221678150.shtm.



City of Cartersville

City Council Meeting
4/3/2014 9:00:00 AM
Residential Garbage Cart Purchase

SubCategory:	Bid Award/Purchases
Department Name:	Public Works
Department Summary Recommendation:	Solid Waste needs to restock our residential brown garbage carts. We requested quotes from several companies and received two quotes. The low bidder was from Consolidated Disposal Systems for \$21,100, the second bidder was from Otto Environmental Systems for \$21,600. The quote was for 400 - 95 gallon brown garbage carts, we recommend award to the low bidder. This is a budgeted item.
City Manager's Remarks:	Your approval of this purchase is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

We are pleased to quote 400 Schaefer carts @ 52.75
 Price includes freight to Cartersville
 Price includes 12" wheels + hot stamp
 literature attached

21,100.00

3-21-2014

Robert Keller

REQUEST FOR QUOTE

March 13, 2014

The City of Cartersville is seeking price quotes for four hundred (400) roll out carts. Quotes will be accepted by mail, email, fax or personal delivery until March 21, 2014. Please meet or exceed the following and include the following requested information:

Models must be compatible with automated or semi-automated lifters and must be equipped with rotating steel bar for lifting. *yes*

Capacity must be 90 gallons minimum. *95*

Container load rating in pounds MUST be listed. *340 #*

Color shall be brown. *yes*

Delivery Date. *4-6 weeks*

Material and manufacturing process. *Schaefer Injection Mold*

Containers must be recyclable. *yes*

Bottom of can must have a wear ridge that is at least 1/2" wide and 1/2" high. *yes*

Label all carts with "City of Cartersville" and 4-digit manufacture date (for example if manufactured in May 2014 use 0514) followed by 6-digit serial number starting at 021000 in white letters at least 1" tall. *yes*

State tub weight less wheels and hardware. *28 #*

Wheels shall have a minimum diameter of 12". *yes*

Bidder must be full service container manufacturer, able to furnish parts and components for 10 years from purchase dates. *yes*

Empty containers must maintain an upright position during 35-mph winds. *yes*

All components must be manufactured in the U.S.A. *yes*

Warranty must be stated. *10 years*

Name Brand of Cart. *Schaefer*

Note: Delivery of these units must be made Monday – Friday between the hours of 7am and 3:30 PM.

INTELLIGENCE IN MOTION



Intelligent design working for you every day in more ways than any other carts can offer. Beginning with lids that are ergonomically designed for easy, safe handling. Lids that are designed to seal in odors and overlap for rain protection. Lids that are sturdy enough not to blow open under windy conditions.

The bar area is another outstanding design feature of the Schaefer cart. It rotates freely for less stress on the cart body. It incorporates a unique self-centering feature for easy assembly and extra wall thickness for strength and durability.

Intelligent design combined with an injection-molding manufacturing process based on strict ISO 9001 guidelines, for the best cart you will ever buy. Schaefer carts in motion in your city, in your neighborhood and on your streets, making your community a better place to live. Contact us for all the advantages Schaefer carts have to offer.

Schaefer Systems International, Inc.

P.O. Box 7009
Charlotte, NC 28241
Tel: 877-724-2327
Fax: 704-588-1862
Email: general@ssimail.net
www.ssi.schaefer-us.com

Item # 10

Schaefer Universal System Design Cart

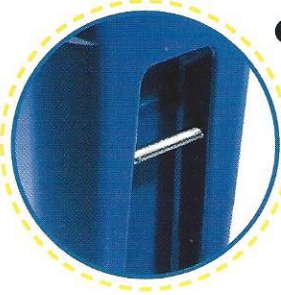
SSI SCHAEFER

Model USD-B is for use with standard bar-lock lifters or automated grabbers. Model USD-C is for use with comb lifters or automated grabbers.



A Body

- Non-slip, textured finish on corners for grabber efficiency
- 0.175" or greater wall thickness for durability
- Long-lasting, integrated lid hinges
- Smooth surface inside and out for easy maintenance
- Injection molded for maximum strength and durability
- One-piece high-density polyethylene (HDPE) construction



B Bar

- Highly durable, in-molded bar supports
- Freely rotating steel bar for less stress on cart body
- Unique one-way mounting feature for easy assembly
- Extra wall thickness in bar area for durability



C Upper Attachment

- In-molded, reinforced upper attachment for bar-lock lifters, or
- In-molded, reinforced frontal rim for comb lifters (USD-C)
- In-molded support ribs for added strength



D Lids

USD 35

- New, easy open lid design
- Overlapping lip for rain protection
- Inside dripping rim to seal in odors
- 270° lid opening
- Options include:
 - front-mounted paper slot
 - side-mounted ventilation for yard waste



USD 65 & USD 95

- Overlapping lip for rain protection
- Inside dripping rim to seal in odors
- 270° lid opening
- Sturdy, comfortable ergonomic handles

E Handles

- In-molded, integral hand grips for pushing/pulling the cart
- Smooth surface with no protrusions
- 2" x 5" opening for easy gripping

F Wheels & Axles

- 0.875" axle of tempered, rolled, cut, galvanized solid steel
- Maintenance-free bearings lubricated for life
- 12" wheels on 95-gallon model
- 10" wheels on 65-gallon model

G Bottom

- In-molded toe hold to ease tilting of loaded cart
- 0.375" wear strip for longer life

H Colors & Marking

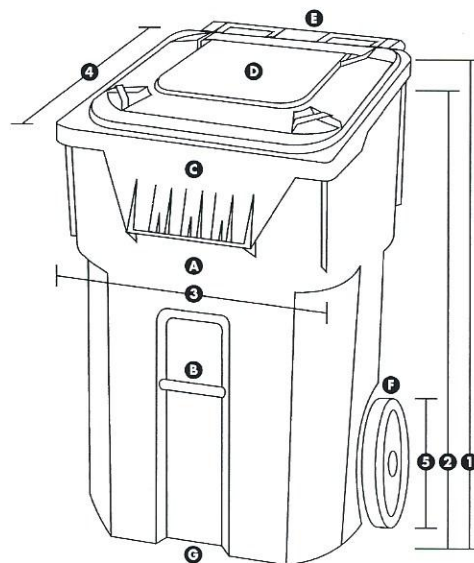
- Available in green, blue, brown and charcoal
- Custom colors available
- Smooth surface for hot stamping on lid and body



▲ 5-gallon insert in 65-gallon container for recycling glass



▲ 20-gallon insert in 35-gallon container for collection of recyclables and organics



UNIVERSAL SYSTEM DESIGN CART

(measurements in inches, unless specified)

ORDER #	DIMENSIONS				WHEEL DIAMETER	LOAD RATING
	1	2	3	4		
	H	H CART BODY	W	D		LBS.
USD 35	38.2	35.8	22.8	22.3	8	125
USD 65	42.2	39.5	25.9	26.5	10	220
USD 95	46.1	42.8	27.7	31.6	12	340

Item # 10

ANSI Z245.30 and ANSI Z245.60 Approved
ISO 9001 Certified

Consolidated Disposal Sys
(800) 844-1530
P.O. Box 813154
Smyrna, GA 30081



City of Cartersville

City Council Meeting
4/3/2014 9:00:00 AM
Support Renewal for Bandwidth Shaper

SubCategory:	Bid Award/Purchases
Department Name:	Fiber
Department Summary Recommendation:	The Fiber Department requests approval for expenditure of \$5,875.72 for the annual support renewal of the Allot bandwidth shaper. This device allows us to provision internet bandwidth levels for Fibercom customers and city departments. I request approval of this purchase.
City Manager's Remarks:	Your approval of this purchase is recommended.
Financial/Budget Certification:	This is a budgeted item.
Legal:	
Associated Information:	Everify is attached.

CONTRACTOR AFFIDAVIT AND AGREEMENT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with City of Cartersville has registered with and is participating in a federal work authorization program* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with City of Cartersville, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City of Cartersville at the time the subcontractor(s) is retained to perform such service.

The undersigned Contractor is using and will continue to use the federal work authorization program throughout the contract period.

Co. ID# 179090 / Employer ID# 540982503
EEV/Basic Pilot Program* User Identification Number

BY: *Paula L. Smith*
Authorized Officer or Agent
(Contractor Name)

3/19/2013
Date

WALKER AND ASSOCIATES, INC.
Contractor/Entity Name

CEO
Title of Authorized Officer or Agent of Contractor

7129 OLD HWY 52 N., WELCOME NC 27374
Contractor Address

DOUGLAS HECKIE
Printed Name of Authorized Officer or Agent

SUBSCRIBED AND SWORN

BEFORE ME ON THIS THE

19th DAY OF March, 20 13

Lynne H. Haywood
Notary Public

My Commission Expires:

3/26/2015

* As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV/Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

AFFIDAVIT VERIFYING STATUS FOR CITY OF CARTERSVILLE BENEFIT APPLICATION

By executing this affidavit under oath, as an applicant for a City of Cartersville, Georgia Occupation Tax Certificate, Alcohol License or other public benefits as referenced in O.C.G.A. Section 50-36-1, I am stating the following with respect to my application for a City of Cartersville, Georgia Occupational Tax Certificate, Alcohol License or other public benefit (circle one) for

DOUGLAS LECKIE
[Name of natural person applying on behalf of individual, business, corporation, partnership, or other private entity]

WALKER AND ASSOCIATES, INC.
[Name of business, corporation, partnership]

- 1) X I am a United States citizen
- 2) _____ I am a legal permanent resident 18 years of age or older or I am an otherwise qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older and lawfully present in the United States.*

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia.

Douglas Leckie 3/19/13
Signature of Applicant: Date

DOUGLAS LECKIE _____
Printed Name:

SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE
19th DAY OF March, 2013

Lynne H. Haywood
Notary Public
My Commission Expires: 3/26/2015

* _____
Alien Registration number for non-citizens

*Note: O.C.G.A. § 50-36-1(e)(2) requires that aliens under the federal Immigration and Nationality Act, Title 8 U.S.C., as amended, provide their alien registration number. Because legal permanent residents are included in the federal definition of "alien", legal permanent residents must also provide their alien registration number. Qualified aliens that do not have an alien registration number may supply another identifying number below:



City of Cartersville

City Council Meeting
4/3/2014 9:00:00 AM
Data Conversion Software for GIS

SubCategory:	Bid Award/Purchases
Department Name:	Fiber
Department Summary Recommendation:	GIS Department would like to purchase FME Software from Safe Software in the amount of \$9,500. This is a multi-format data conversion software that converts different types of data into a GIS friendly format. I recommend approval of this purchase.
City Manager's Remarks:	Your approval of this item is recommended.
Financial/Budget Certification:	2003 SPLOST funds are available.
Legal:	
Associated Information:	



City of Cartersville

City Council Meeting
4/3/2014 9:00:00 AM
ESRI Developer Subscription Software

SubCategory:	Bid Award/Purchases
Department Name:	Fiber
Department Summary Recommendation:	GIS Department would like to purchase ESRI Developer Subscription software, which will allow more security access to the city's Arc GIS online maps. The additional security is needed to ensure city's maps are protected. I recommend approval of this purchase at a cost of \$2,400.00.
City Manager's Remarks:	Your approval of this item is recommended.
Financial/Budget Certification:	2003 SPLOST funds are available.
Legal:	
Associated Information:	



City of Cartersville

City Council Meeting
4/3/2014 9:00:00 AM
Plotter for GIS

SubCategory:	Bid Award/Purchases
Department Name:	Fiber
Department Summary Recommendation:	The current plotter that GIS is using is ten years old and past manufacturer life expectancy and parts are no longer available. I recommend the purchase of a new plotter and ink cartridges in the amount of \$9,439.49.
City Manager's Remarks:	Your approval of this purchase is recommended.
Financial/Budget Certification:	2003 SPLOST funds are available.
Legal:	
Associated Information:	



City of Cartersville

City Council Meeting

4/3/2014 9:00:00 AM

Property and Casualty Insurance - Additional Premium

SubCategory:	Bid Award/Purchases
Department Name:	Administration
Department Summary Recommendation:	When the city renewed our annual property and casualty insurance for fiscal year 2013-14, the new automobiles, property and equipment schedules were being updated. After providing One Beacon Insurance Company with the updated records for new purchases, there was an additional insurance premium of \$5,557. I recommend approval of this additional premium.
City Manager's Remarks:	Your approval of this update is recommended.
Financial/Budget Certification:	There are sufficient funds in the Property and Casualty Insurance fund for this additional premium.
Legal:	
Associated Information:	



City of Cartersville

City Council Meeting

4/3/2014 9:00:00 AM

Senior Aquatic Center - PoolPack Compressor Replacement

SubCategory:	Bid Award/Purchases
Department Name:	Parks and Recreation
Department Summary Recommendation:	Senior Aquatic Center PoolPack compressor #1 stopped working the on Monday March 17. Honeywell, our PoolPack representative gave us a quote of \$8,820.00 to replace and install new compressor and offered an extended warranty to 5-years for \$724.00 for a total price of \$9,544.00. It was necessary to replacing compressor, as soon as possible to keep pool heating/dehumidification system working properly and not having to close pool. I informed Dan Porta of the need for a quick repair and received permission for this repair and the extended warranty. I am requesting permission to pay for this repair. Funds will be paid out of building maintenance account.
City Manager's Remarks:	Your approval of this payment is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

03-21-14;02:57PM;

;770-689-0458

1/ 1

Honeywell International

3097 Premiere Parkway Suite 100

Duluth, GA 30097

Phone – 770 689 0420 Fax – 770 689 0458

Email – kirk.gravatt@honeywell.com

Honeywell

Customer	City of Cartersville	Date of Issue:	March 21, 2014
Address:	PO Box 1390 Cartersville, GA 30120	Quotation #:	F62678321141
Attn:	David Weldon	Site Name:	Cartersville Aquatic Center
Phone:	404-839-9020		

WORK TO BE PERFORMED

Honeywell will provide the labor, parts, and material to repair Poolpack unit model SWHP100-07E-A03-R22.

SCOPE OF WORK INCLUDES

- Pump the refrigerant charge into the condenser & isolate
- Replace compressor #1
- Change oil in circuits 1 & 2
- Replace filter drier cores
- Start up and test
- After unit runs 24 hours or more the oil and drier cores will be replaced again
- Final start up and test

CLARIFICATIONS / EXCLUSIONS

- Assumption – Refrigerant isolation valves function properly. If not:
 - A refrigerant recovery charge will be required
- Assumption – There is no loss of refrigerant
- Work will be performed during normal working hours
- The City of Cartersville will rig compressors on and off the roof
- Repair service to any other part of the system is not included

TERMS AND CONDITIONS OF SALE

Honeywell will perform the work quoted above in accordance with its Standard Terms and Conditions, incorporated by reference and available upon request. Terms of payment: 15 days from receipt of invoice. All projects with duration longer than 30 days will be invoiced monthly based on progress of the work.

Price	\$8,820.00	Standard compressor parts warranty is 1 year
Add	\$724.00	2 thru 5 yr extended parts warranty

THIS PROPOSAL is valid for 30 days.

THIS PROPOSAL IS HEREBY ACCEPTED:

By: City of Cartersville
(Purchaser)

By: Steph Graden
Title: Director Parks & Recreation

Date 3-24-14

PO # / Credit Card # _____

HONEYWELL INTERNATIONAL INC.
Honeywell Building Solutions

By: W. Kirk Gravatt
Honeywell Representative

Contractor Affidavit under O.C.G.A. § 13-10-91(b)(1)

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services on behalf of (name of public employer) has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91. Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

93434
Federal Work Authorization User Identification Number
1-25-2008
Date of Authorization
Honeywell
Name of Contractor
Cartersville Senior Aquatic Center
Name of Project
City of Cartersville
Name of Public Employer

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on March, 28, 2014 in Atlanta (city), GA (state).

W. Kirk Gravatt
Signature of Authorized Officer or Agent

W. Kirk Gravatt, Field Service Supervisor
Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME
ON THIS THE 28th DAY OF March, 2014.

Carlton Stewart
NOTARY PUBLIC

My Commission Expires:



Client Company ID Number: 93434
Company ID Number: 19959

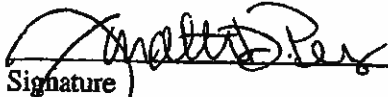
**MEMORANDUM OF UNDERSTANDING BETWEEN THE
DEPARTMENT OF HOMELAND SECURITY, SOCIAL SECURITY ADMINISTRATION,
EMPLOYER, AND DESIGNATED AGENT
REGARDING E-VERIFY**

The individuals whose signatures appear below represent that they are authorized to enter into this MOU on behalf of the Employer, the Designated Agent and the DHS-USCIS respectively.

APPROVED BY:

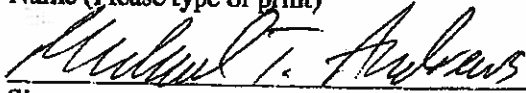
Employer Honeywell

JONATHAN D. PEREZ
Name (Please type or print)


Signature

Designated Agent TALX Corporation

MICHAEL T. ANDREWS
Name (Please type or print)


Signature

ASSOCIATE GENERAL COUNSEL
Title

1-25-2008
Date

MANAGER, CONTRACT ADMIN.
Title

1/28/2008
Date

Department of Homeland Security- Verification Division

Name (Please type or print)

Title

Signature

Date

Item # 16