



City of Cartersville

P.O Box 1390 – 10 Public Square – Cartersville, Georgia 30120
Telephone: 770-387-5616 – Fax 770-386-5841 – www.cityofcartersville.org

COUNCIL PERSONS:

Matt Santini – Mayor
Dianne Tate – Mayor Pro Tem
Kari Hodge
Lindsey McDaniel, Jr.
Lori Pruitt
Jayce Stepp
Louis Tonsmeire, Sr.

AGENDA

Council Chamber, Third Floor of City Hall– 7:00
PM – 8/4/2011
Work Session – 6:00 PM

CITY MANAGER:

Sam Grove

CITY ATTORNEY:

David Archer

CITY CLERK:

Connie Keeling

I. Opening of Meeting

- Invocation
- Pledge of Allegiance
- Roll Call

II. Regular Agenda**A. Council Meeting Minutes**

1. July 21, 2011 (Page 3-8)

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B. Contracts/Agreements

1. Second Amendment to Sewer Service Agreement (Page 9-13)

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2. Memorandum of Understanding with Appalachian Valley Fiber Network (Page 14-16)

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C. Bid Award/Purchases

1. Purchase of Tractor and Rotary Cutter (Page 17-22)

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2. Gas Main Relocation Related to Public Safety Center (Page 23-31)

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3. Pettitt Creek Trail Phase II (Page 32-36)

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4. West Avenue/Railroad Ditch Drainage (Page 37-38)

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D. Presentations

1. Citizen Survey Results (Page 39-40)

[Attachments](#)



City of Cartersville

City Council Meeting
8/4/2011 7:00:00 PM
July 21, 2011

SubCategory:	Council Meeting Minutes
Department Name:	Clerk
Department Summary Recommendation:	Attached are the minutes for your review and approval.
City Manager's Remarks:	Minutes have been compiled by staff and are ready for your review and approval.
Financial/Budget Certification:	
Legal:	
Associated Information:	

City Council Meeting
10 N. Public Square
July 21, 2011
6:00 P.M. – Work Session 7:00 P.M.

I. Opening Meeting

Invocation by Council Member McDaniel

Pledge of Allegiance led by Council Member Hodge

The City Council met in Regular Session with Matt Santini, Mayor presiding and the following present: Kari Hodge, Council Member Ward One; Jayce Stepp, Council Member Ward Two; Louis Tonsmeire, Sr., Council Member Ward Three; Lindsey McDaniel Council Member Ward Four; Dianne Tate, Council Member Ward Five; Lori Pruitt, Council Member Ward Six; Sam Grove, City Manager; Connie Keeling, City Clerk and Keith Lovell, Assistant City Attorney. David Archer, City Attorney was absent.

II. Regular Agenda

A. Council Meeting Minutes

1. July 7, 2011

A motion to approve the July 7, 2011 City Council minutes as presented was made by Council Member Hodge and seconded by Council Member Tate. Motion carried unanimously. Vote 6-0

B. Other

1. CDBG Disaster Recovery Grant Extension Request

Tom Quist, Assistant to the City Manager asked for the councils approval to request an extension of the grant period for the CDBG Disaster Recovery project (the Habitat Project). The grant was awarded in November of 2009 and is set to expire on November 17, 2011; unfortunately the project got off to a slow start while working with DCA to satisfy all of the grant requirements. Mr. Quist stated that all indications are that the DCA is likely to grant an extension provided that the city is showing adequate progress on the projects. Mr. Quist asked for an additional year which will allow for the completion of three (3) Habitat Houses this year, along with the rental house to be built by the Etowah Area Housing Authority, and the final three (3) Habitat Houses by Fall 2012. Mr. Quist recommended approval.

A motion to approve the request for a one year extension on the CDBG Disaster Recover Grant was made by Council Member Tonsmeire and seconded by Council Member Hodge. Motion carried unanimously. Vote 6-0

2. Transfer of Properties to Habitat

Tom Quist, Assistant to the City Manager stated that as part of the CDBG Disaster Recovery grant project the city acquired two properties located at 407 Johnson Street and 26 Martin Luther King Blvd. The dilapidated structures were demolished and the site cleared; and the acquisition and demolition expenses were covered fully by the grant. Mr. Quist stated that these properties are now ready to transfer ownership to Habitat for Humanity so that they can begin construction. The transfer of ownership of these properties via a quit claim deed is needed and the city will retain a deed to secure debt as collateral for the construction loans which is also being paid for by the grant. Mr. Quist recommended approval of the transfer and to authorize the Mayor and City Clerk to execute documents.

A motion to approve the transfer of properties and to authorize the Mayor and City Clerk to execute documents was made by Council Member Tonsmeire and seconded by Council Member McDaniel. Motion carried unanimously. Vote 6-0

C. Contracts/Agreements

1. Intergovernmental Agreement with Bartow County for 2014 SPLOST

Keith Lovell, Assistant City Attorney stated that the city has been working with Bartow County and the other municipalities within the county on the 2014 SPLOST revenue estimates, revenue allocations and the city project list. Mr. Lovell stated that this is the format of the Intergovernmental Agreement and Resolution that must be approved in order to place this item on the November 2011 election. A portion of this SPLOST may be used for transportation; railroad crossing improvements and to pay off the debt for the joint industrial park, which needs to be added to the final agreement. Mr. Lovell recommended approval of this agreement subject to the Mayor and City Managers approval of the final documents as there are still changes to be made and the attached Resolution.

A motion to accept the initial agreement for the 2014 SPLOST with the addition of transportation subject to the Mayor and City Managers approval of the final documents and to approve Resolution No.16-11 was made by Council Member Tate and seconded by Council Member Pruitt. Motion carried unanimously. Vote 6-0

Resolution No. 16-11

WHEREAS, the Mayor and City Council for the City of Cartersville has a list of SPLOST projects for approval subject to the November SPLOST election, and

WHEREAS, an Intergovernmental Agreement between various entities within Bartow County including the City of White is necessary in connection therewith,

NOW THEREFORE BE IT RESOLVED, that the attached form of Intergovernmental Agreement is hereby approved and the Mayor is authorized to sign the

final version thereof in substantially the form submitted to the Mayor and Council with such changes, corrections, deletions, insertions, variations, additions, or omissions as may be approved by the Mayor.

BE IT FURTHER RESOLVED, that this is a “form” of Agreement and the final version will be attached hereto.

BE IT FURTHER RESOLVED, that the attached exhibit of projects for the City of Cartersville are hereby approved and authorized.

BE IT AND IT IS HEREBY RESOLVED, this 21st day of July, 2011.

/s/ Matthew J. Santini
Matthew J. Santini
Mayor

ATTEST:

/s/ Connie Keeling
Connie Keeling
City Clerk

**2. Memorandum of Understanding with Appalachian Valley Fiber Network
(No Action Taken on This Item)**

D. Bid Award/Purchases

1. Workers Compensation Insurance Renewal

Dan Porta, Assistant City Manager stated that since 2007 the city has been fully self insured for workers compensation claims. By self-insuring the city pays for the cost of all insurance claims up to the first \$350,000.00 for most departments, but for the high risk departments (electric, water, police, and fire) the city pays claims up to the first \$500,000.00. To self-insure, the city pays an insurance company a premium for catastrophic claims along with fees to a third party administrator (TPA) to process the insurance claims. To date, for the fiscal year that just ended, the total cost of catastrophic claims insurance (\$45,331), plus TPA services (\$11,000), plus claims and other fees (\$47,954.02), the city paid a total of \$104,285.02 for this type of insurance coverage. If the city had been fully insured through GMA or another insurance provider, the annual insurance premium would have been approximately \$600,000.00.

Mr. Porta stated that with this year's insurance renewal the company that provides the catastrophic insurance coverage, Safety National, has raised its premium and changed its self-insured retention amounts. A second alternative is to move this coverage to Midwest Employers at the same self-insured retention of \$400,000/\$500,000 with a lesser premium of \$41,171.00. In addition to renewing the insurance coverage, the city needs to renew with a TPA provider to process insurance claims. The current renewal premium is the same as last year at \$9,900.00 with USIS. Mr. Porta recommended approval of both Midwest Employers and USIS.

A motion to approve the insurance renewals with Midwest and USIS was made by Council Member Pruitt and seconded by Council Member Tate. Motion carried unanimously. Vote 6-0

2. Deep Patch Project

Bobby Elliott, Public Works Director stated that Public Works held a public bid opening for a Deep Patching Project. This is a unit price contract (per ton) for deep patching various roads in the city that have pavement failures. Mr. Elliott recommended approval of the low bid from Butch Thompson Enterprises in the amount of \$88,917.22.

A motion to approve the bid from Butch Thompson Enterprises was made by Council Member Stepp and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 6-0

3. Ductile Iron Pipe – Water Department

Ed Mullinax, Assistant Water Superintendent stated that the City of Cartersville currently has a SPLOST funded water main project under design to connect the existing high pressure water main on East Main Street with the existing high pressure water main and storage tank on Center Road. This project involves installation of approximately 7,000 feet of 16 inch diameter ductile iron pipe. The pipe foundries announced a 10 percent increase in pipe prices is expected within the next 30 days. Mr. Mullinax requested approval to pre-purchase the pipe material for this project in order to avoid the 10 percent price increase. Purchase of the pipe by the City versus having the Contractor furnish the material will also avoid payment of sales tax on the purchase. Mr. Mullinax recommended approval to purchase pipe from Kendall Municipal Supply in the amount of \$270,830.00 (a savings of approximately \$40,000.00).

A motion to approve the purchase from Kendall Municipal Supply was made by Council Member Stepp and seconded by Council Member McDaniel. Motion carried unanimously. Vote 6-0

E. Monthly Financial Statement

1. May 2011

Tom Rhinehart, Finance Director, presented the May 2011 monthly financial statement with comparisons from the previous year of May 2010, by fund, along with supplemental financial information comparing the year to date revenues and expenses for each fund and a report of cash position through May 2011.

F. Presentations

1. Citizen Survey

Tom Quist, Assistant to the City Manager presented a portion of the results from the recently completed Citizen Survey pertaining to the Citizen Perceptions of the Economy, Transportation, and Education.

After announcements a motion to adjourn the meeting was made by Council Member Hodge and needing no second. Motion carried unanimously. Vote 6-0

Meeting Adjourned

/s/ _____
Matthew J. Santini
Mayor

ATTEST:

/s/ _____
Connie Keeling
City Clerk



City of Cartersville

**City Council Meeting
8/4/2011 7:00:00 PM
Second Amendment to Sewer Service Agreement**

SubCategory:	Contracts/Agreements
Department Name:	Water
Department Summary Recommendation:	Attached is the above-referenced Agreement between the City of Cartersville and Emerson. This Amendment is changing the date referenced in Paragraph 2 from August 1, 2011 to August 30, 2011.
City Manager's Remarks:	The City of Emerson needs the time extension because Lake Pointe was unable to close. This recommended action extends the agreement for another 30 days. Your approval is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

**SECOND AMENDMENT TO SEWER SERVICE AGREEMENT
BETWEEN CITY OF CARTERSVILLE AND CITY OF EMERSON**

This Second Amendment to the Sewer Service Agreement between City of Cartersville and City of Emerson dated ____ day of July, 2011 and the original agreement (hereinafter referred to as "Original Agreement") and the first amendment thereto which is fully set forth herein and which is hereby amended by changing the date from August 1, 2011 till August 30, 2011 as indicated in paragraph 2 of the first amendment, said first amendment is restated below with the change being reflected herein, is between the City of Emerson, as party of the first part, hereinafter referred to as "Emerson", and the City of Cartersville, as party of the second part, hereinafter referred to as "Cartersville".

WITNESSETH

WHEREAS, the Original Agreement provided that based upon the conditions contained therein, that Emerson could discharge up to two million gallons per day (2,000,000 gpd) average over any 24 hour period or not more than two thousand gallons per minute (2,000 gpm) average rate of flow during any two (2) hour period into the Cartersville Sewerage System; and that no wastewater volume shall be discharged in excess of said amounts;

WHEREAS, a potential development LAKEPOINT SPORTING COMMUNITY & TOWN CENTER is proposed to be within the Emerson City limits and Emerson Sewer Service is proposed to said development;

WHEREAS, it is currently anticipated that said development, when fully developed will need a wastewater capacity of up to one million eight hundred and fifty thousand gallons per day (1,850,000 gpd) of wastewater capacity;

WHEREAS, Emerson currently does not have said wastewater capacity in its system; and

WHEREAS, in the interest of economic development for the community, Cartersville desires to provide said additional capacity to Emerson on the terms and conditions contained herein.

NOW, THEREFORE, in consideration of the mutual benefits flowing to the partners hereto, they hereby agree as follows:

1. Except as provided for in this Amendment all terms and conditions of the Original Agreement shall remain in full force and effect.

2. The Amendment becomes effective when WATKINS ASSOCIATED DEVELOPERS, INC. or their successors or assigns closes on the BLANKINSHIP & GASKIN PROPERTIES, LLC property as indicated on Exhibit "A". In the event that said closing does not occur by August 30, 2011, this Agreement is terminated as of said date.

3. In the event that Emerson reaches capacity under the Original Agreement, they shall have the right to discharge to the Cartersville Sewerage System up to an additional average daily wastewater volume not to exceed one million eight hundred and fifty thousand gallons per day (1,850,000 gpd), for a total capacity of three million eight hundred and fifty gallons per day (3,850,000 gpd) on the terms and conditions indicated herein.

4. Upon Emerson reaching its capacity under the Original Agreement, it shall in writing request an increase in its capacity as allowed under this Amendment. Said request shall be made at least ninety (90) days prior to the commencement of said necessity for said wastewater capacity. Emerson shall provide the requested gallons per day over any 24 hour period and the average rate of flow in gallons per minute during any two hour period.

5. In the event Emerson's capacity is increased as provided by herein, the gallons per day average over any 24 hour period and gallons per minute average rate of flow over a two

hour period as indicated in paragraph (1) of the Original Agreement shall be increased by the amount of new capacity released by Cartersville.

6.. The capacity provided herein is to be reduced as the property is built out if there is unused capacity. The right to the capacity as provided herein does not vest until Emerson reaches its capacity under the original agreement.

7. This Amendment shall be made a part of the Original Agreement and all terms and conditions applicable therein shall apply hereto.

IN WITNESS WHEREOF, the parties have by and through their respective duly authorized officers, hereunto and unto three (3) copies, set their respective signatures and seals, this _____ day of _____, 2011.

CITY OF EMERSON, GEORGIA

BY: _____

ITS: _____

Attest:

(SEAL)

CITY OF CARTERSVILLE, GEORGIA

BY: _____

ITS: _____

Attest:

(SEAL)

Exhibit “A”



City of Cartersville

City Council Meeting

8/4/2011 7:00:00 PM

Memorandum of Understanding with Appalachian Valley Fiber Network

SubCategory:	Contracts/Agreements
Department Name:	Fiber
Department Summary Recommendation:	The Fiber Department has worked out an agreement with Appalachian Valley Fiber Network (AVFN) to provide the city with dark fiber from the Cartersville-Bartow Airport to our fiber hub at Cook Street. AVFN will provide the dark fiber in lieu of the city allowing AVFN to overlatch to our existing fiber attachments that are connected to city or Georgia Power utility poles. There is no cost to the city for this venture, and at the same time it expands our service area. I recommend approval of this Memorandum of Understanding.
City Manager's Remarks:	Your approval of this MOU is recommended.
Financial/Budget Certification:	N/A
Legal:	
Associated Information:	E-verify and SAVE documents are on file.

MEMORANDUM OF UNDERSTANDING

Between City of Cartersville and

Appalachian Valley Fiber Network

This Memorandum of Understanding (MOU) is made as of August _____, 2011 by and between Appalachian Valley Fiber Network, LLC, a Georgia company with its principal place of business located at 10005 Commerce Street, Summerville, Georgia, 30747 ("AVFN") and the City of Cartersville, a municipal corporation of the state of Georgia, with its principal place of business located at 1 N. Erwin Street, Cartersville, Georgia 30120 ("Cartersville"). This agreement will serve as the basis for a formal Indefeasible Right of Use ("IRU") agreement, and a separate Pole Attachment/Right of Way Agreement which will be prepared at the expense of AVFN within 30 days of execution of this MOU. The parties hereby acknowledge their mutual agreement as follows:

Appalachian Valley Fiber Network IRU:

1. **AVFN** will grant Cartersville an exclusive twenty (20) year IRU in twelve (12) strands of Dark Fiber between the Cartersville Fibercom Op-Center/POP located at 6 Cook Street in Cartersville and the Cartersville-Bartow Airport. The initial term of the IRU for the dark fibers in the Fiber Optic Route shall begin on the acceptance date defined in the IRU, and end in twenty (20) years from that date, unless earlier terminated pursuant to the terms of the IRU Agreement.
2. **AVFN** will complete construction and deploy the dark fiber included in this route no later than July 30, 2013. Installation of the fiber will include underground installation along Highway 113 from Old Mill Place to a termination point to be determined by Cartersville Fibercom at the Cartersville-Bartow Airport.

City of Cartersville Pole Attachment:

1. **The City of Cartersville** will allow AVFN to coexist in Cartersville FiberCom's assigned 12" space with existing ADSS fiber(s) in the described aerial routes (Exhibit A), including eighty (80) poles from Old Mill Place to Cook Street (approximately 2.8 miles) and eleven (11) poles from the Fibercom POP on Cook Street to South Tennessee Street and along Brook Drive.
2. **AVFN** will install a 10M or HS ¼ Messenger Cable, lash the new AVFN Fiber to the messenger and overlash the Cartersville Fibercom fiber(s). All aerial fiber will be double lashed for additional support. The cost of make-ready work, construction labor and material will be furnished by AVFN as part of the construction project.
3. **The City of Cartersville/Cartersville Fibercom** will retain rights of the 12" of communication space on the utility poles. AVFN will retain ownership of the installed AVFN fiber, sheath, messenger cable, bolts, clamps, etc and will be responsible for all maintenance of same (simple transfers). Either party shall have the right to attach additional sheath.
4. **AVFN** will share the annual pole attachment fee with Cartersville for the poles in the proposed route on a 50% basis.

Note: Five (5) of the eighty (80) poles have two (2) fibers attached and two (2) have three (3) fiber cables attached. All will be overlashed to the new AVFN fiber.

5. **The City of Cartersville** will provide rack space in the Cook Street OpCenter/POP for AVFN. AVFN will supply all electronics.
6. **The City of Cartersville** will grant right of way access to AVFN for the route proposed and process in a timely manner any permits necessary for construction.
7. During the entire duration of this agreement, AVFN must remain in compliance with Georgia Security and Immigration Compliance Act of 2007 and Georgia code §13-10-91 and §50-36-1.

The City of Cartersville and Appalachian Valley Fiber Network, LLC (AVFN) agree to the terms of this agreement and authorize execution of a formal document. In the interim, this document will govern the grant of right of way access, construction as proposed and pole attachment based on consultation, oversight and agreement by the City of Cartersville.

APPALACHIAN VALLEY FIBER NETWORK, LLC

Matthew J. Santini, Mayor

DATE

DATE

ATTEST:/s/_____
Connie K. Keeling, City Clerk

DATE



City of Cartersville

City Council Meeting
8/4/2011 7:00:00 PM
Purchase of Tractor and Rotary Cutter

SubCategory:	Bid Award/Purchases
Department Name:	Gas Department
Department Summary Recommendation:	We have requested and received bids for a tractor and rotary cutter to maintain our right of ways. In the past, this work has been contracted out. We recommend accepting the low bid, which meets all of the specifications, from Bartow Farm & Lawn for a total of \$30,049.00.
City Manager's Remarks:	Low bid to Bartow Farm and Lawn is recommended.
Financial/Budget Certification:	This is a budgeted item.
Legal:	N/A
Associated Information:	E-Verify and Save are attached.

Memorandum

To: Gary Riggs, Gas System Director

From: Brian Friery, Gas System Engineer

Date: July 20, 2011

RE: Bid Proposal Request
65 HP Tractor/Rotary Cutter

As you know, on Monday July 11, 2011, the Gas System opened sealed bid proposals at the Gas System Offices for a 65 horsepower tractor. Out of seven (7) requests for bid proposals for a 65 horsepower tractor, four (4) proposals were received with the low bid proposal submitted by Rhinehart Equipment Company of Rome, Georgia in the amount of \$26,426.00. Unfortunately, however, the tractor manufacturer and model bid by Rhinehart Equipment Company did not meet all of the required specifications. The second low bid proposal was submitted by Bartow Farm & Lawn, Inc. of Cartersville, Georgia in the amount of \$26,922.00. A difference of \$496.00 separates the low bidder from the second low bidder. Attached is a bid tabulation.

As you further know, at the same time and place, the Gas System also opened sealed bid proposals for a 7' rotary cutter. Out of eight (8) requests for bid proposals for the 7' rotary cutter, five (5) proposals were received with the low bid proposal also submitted by Rhinehart Equipment Company of Rome, Georgia in the amount of \$2,890.00. Unfortunately, however, the rotary cutter manufacturer and model bid by Rhinehart Equipment Company did not meet a required specification. The second-low bid proposal was submitted by Bartow Farm & Lawn, Inc. of Cartersville, Georgia in the amount of \$3,127.00. A difference of \$237.00 separates the low bidder from the second-low bidder. Attached is a bid tabulation.

As you may recall, we budgeted \$32,500.00 for the purchase of a tractor and rotary cutter in the current year's budget. Since the tractor and the rotary cutter to be provided by the low bidder (the same bidder in this case) did not meet the required specifications, we suggest that the low bids not be considered. Since, furthermore, the second low bid each for the tractor and rotary cutter (the same bidder in this case) in the total amount of \$30,049.00 is well within the budgeted amount of \$32,500.00, I recommend awarding the tractor and rotary cutter bid proposal to the second-low bidder of each Bartow Lawn & Farm, Inc. of Cartersville, Georgia in the total amount of \$30,049.00.

In accordance with O.C.G.A. §50-36-1 et. Seq. and §13-10-91 et. Seq. and DOL Rule 300-10-1-.02, all bid proposals received were accompanied by the required E-Verify and E-Save documentation. Attached is such documentation provided by Bartow Lawn & Farm, Inc.

BID COMPARISON

65 Horsepower Tractor w/Loader

	1	2	3	4
Bid Price:	\$26,426.00	\$26,922.00	\$27,917.00	\$34,667.65
Bidder:	Rhinehart Equipment Co. Rome, Georgia	Bartow Farm & Lawn, Inc. Cartersville, Georgia	Franklin Tractor Cartersville, Georgia	Cobb County Tractor Co. Marietta, Georgia
Manufacturer & Model:	Kubota M7040SUD	John Deere 5065E	New Holland T4020	John Deere 5065M
Specifications:				
Tractor shall be of the utility or commercial grade	☒ Utility Grade	☒ Utility Grade	☒ Utility Grade	☒ Utility Grade
Tractor shall be diesel powered	☒ 4 Cylinder Diesel	☒ 3 Cylinder Diesel	☒ 4 Cylinder Diesel	☒ 5 Cylinder Diesel
Tractor engine horsepower shall be rated at a minimum of 65	☒ 68 Horsepower	☒ 65 Horsepower	☒ 64 Horsepower	☒ 65 Horsepower
Tractor PTO horsepower shall be rated at a minimum of 50	☒ 62 Horsepower	☒ 53 Horsepower	☒ 50 Horsepower	☒ 50 Horsepower
Tractor transmission shall be of the shuttle shift type	☒ Synchro-Shuttle Shift	☒ SynchShuttle	☒ Synchro Command	☒ SynchReverser
Tractor shall be 4-wheel drive	☒ 4x4	☒ 4x4	☒ 4x4	☒ 4x4
Tractor shall be provided with a hood guard and brush guard	☒ Included ¹	☒ Included ¹	☒ Included	☒ Included
Tractor tires shall be of the "R4" type (front & rear) and shall be mounted in the wide (reversed) mounting position	☒ R4 tires ¹	☒ R4 tires	☒ R4 tires	☒ R4 tires
Tractor shall be provided with a front end loader mounted and operational	☒ Kubota LA1153	☒ John Deere 553	☒ Bush Hog 4045	☒ John Deere 563
Loader shall be designed for and compatible with the provided tractor	☒ Compatible	☒ Compatible	☒ Compatible	☒ Compatible
Loader shall have a minimum lift capacity at maximum height of 3,000 lbs.	☐ 2,928 lbs.	☒ 3,133 lbs.	☒ 3,500 lbs.	☒ 3,982 lbs.
Loader shall have a minimum lift height of 120"	☒ 123"	☒ 122"	☒ 126"	☒ 133"
Loader shall be provided with a general purpose bucket	☒ Yes	☒ Yes	☒ Yes	☒ Yes
Bucket shall be a minimum of 72" in width	☒ 72" ¹	☒ 73"	☒ 72"	☒ 73"
Bucket shall have a replaceable cutting edge	☒ Yes ¹	☒ Yes	☒ Yes	☒ Yes
Bucket shall be designed for use with dirt, gravel and other general uses	☒ Yes	☒ Yes	☒ Yes	☒ Yes

* Items unchecked and depicted as shaded do not meet the required specification.

BID COMPARISON Rotary Cutter

	1	2	3	4	5
Bid Price:	\$2,890.00	\$3,127.00	\$3,213.00	\$3,750.00	\$4,750.77
Bidder:	Rhinehart Equipment Co. Rome, Georgia	Bartow Farm & Lawn, Inc. Cartersville, Georgia	Franklin Tractor Cartersville, Georgia	Ladds Farm Supply Cartersville, Georgia	Cobb County Tractor Co. Marietta, Georgia
Manufacturer & Model:	Land Pride RCR2684	John Deere MX7	Bush Hog Model 297	Bush Hog Model 297	John Deere 709
Specifications:					
Rotary cutter shall be of the heavy- or commercial-duty grade capable of mowing and maintaining utility right-of-ways	☒ No Specific Grade	☒ Mid-duty	☒ Medium-duty	☒ Medium-duty	☒ Heavy-duty
Rotary cutter shall be of the 3-point mount design	☒ Yes	☒ Yes	☒ Yes	☒ Yes	☒ Yes
Rotary cutter shall have a required PTO horsepower not exceeding 50 PTO horsepower	☐ Manufacturer could not produce PTO HP requirements	☒ 40 PTO HP	☐ 55 PTO HP	☐ 55 PTO HP	☒ 45 PTO HP
Rotary cutter shall be a minimum of 7' in cutting width with a minimum cutting capacity of 2"	☒ Cutting Width: 7' Cutting Capacity: 3"	☒ Cutting Width: 7' Cutting Capacity: 2"	☒ Cutting Width: 7' Cutting Capacity: 2-1/2"	☒ Cutting Width: 7' Cutting Capacity: 2-1/2"	☒ Cutting Width: 7' Cutting Capacity: 4"
Rotary cutter shall be provided with flexible top link	☒ Yes	☒ Yes	☒ Yes	☒ Yes	☒ Yes
Rotary cutter shall be provided with adjustable slip-clutches	☒ 4 Plate Slip Clutch	☒ Slip Clutch	☒ Slip Clutch	☒ Slip Clutch	☒ 4 Plate Slip Clutch
Rotary cutter shall be provided with round pan style blade-holders that protect cutter against field obstructions. Also referred to as a "stump-jumper"	☒ 3/16" Dish Pan	☒ Round Pan	☒ Round Blade Holder	☒ Round Blade Holder	☐ Flat Blade (no stump jumper)
Rotary cutter shall be provided with a laminated tire(s)	☒ Yes	☒ Yes	☒ Yes	☒ Yes	☒ Yes
Rotary cutter shall be provided with front and rear mounted chain shields	☒ Yes	☒ Yes	☒ Yes	☒ Yes	☒ Yes

*Items unchecked and depicted as shaded do not meet the required specification.

CONTRACTOR AFFIDAVIT AND AGREEMENT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with City of Cartersville has registered with and is participating in a federal work authorization program* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with City of Cartersville, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City of Cartersville at the time the subcontractor(s) is retained to perform such service.

The undersigned Contractor is using and will continue to use the federal work authorization program throughout the contract period.

KWRI 5549

EEV/Basic Pilot Program* User Identification Number

Anthony Bentley
BY: Authorized Officer or Agent
(Contractor Name)

7-7-11

Date

President

Title of Authorized Officer or Agent of Contractor

Anthony Bentley

Printed Name of Authorized Officer or Agent

Personally appeared before the undersigned who after being duly sworn, deposes and says that the facts stated in the above affidavit are true.

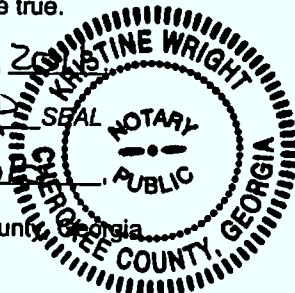
This 7 day of July, 2011

Notary Public: Kristine Wright

My Commission Expires: 1-6-2012

Cherokee

County, Georgia



*As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV/Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).



City of Cartersville

City Council Meeting
8/4/2011 7:00:00 PM
Material for Gas Main Relocation

SubCategory:	Bid Award/Purchases
Department Name:	Gas Department
Department Summary Recommendation:	As part of the Public Safety Center project, it is necessary to relocate approximately 1,000 feet of our 8" main. We recommend accepting the low bids of \$20,150.00 from Consolidated Pipe for the pipe, \$6,697.92 from S. J. Patterson for the control fittings and \$5,600.00 for the tapping and stopping operation.
City Manager's Remarks:	Your approval of the low bid as outlined above is recommended.
Financial/Budget Certification:	This is a budgeted item.
Legal:	N/A
Associated Information:	E-verify and Save are attached

Memorandum

To: Gary Riggs

From: Rodney Reynolds

Date: July 20, 2011

Re: Natural Gas Main Relocation
Cartersville Public Safety Building
Cartersville Project No. CP-11-002

The Gas System is required to relocate the existing gas facilities in conflict with the new Safety Center. This operation requires special equipment, tools and services to complete taps and stops necessary to the relocation. SJ Patterson Company is the sole source provider and the fitting manufacturer's representative that provides these skills in the southeast. SJ Patterson has submitted a total cost of \$5,600.00 to complete the taps and stops required for this project. Attached is a detailed list of the costs.

We have requested bids on 1,000 feet of 8" Steel Pipe Relocation. See bid tabulation sheet:

We have requested bids on two (2) High Pressure 3-Way Spherical' tees for the Relocation. See bid tabulation sheet:



City of Cartersville

P.O. Box 1390 • 4 Cook Street • Cartersville, Georgia 30120
Telephone: 770-387-5642 • Fax: 770-387-5638 • www.cityofcartersville.org

TABULATION OF BIDS

**CARTERSVILLE PROJECT NO.: CP-11-002 Public Safety
Building Headquarters**

BID DATE: 6/20/11

				1		2		3	
				Consolidated Pipe		Empire Pipe		Ferguson	
				BASE BID: \$20,150.00		BASE BID: \$0.00		BASE BID: \$21,000.00	
ITEM NO.	DESCRIPTION	EST. QTY.	UNIT	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1.	8-5/8" O.D. .219" W.T., F.B.E	1,000	feet	\$20.15	\$20,150.00	No Bid	\$0.00	\$21.00	\$21,000.00
					\$0.00		\$0.00		\$0.00
					\$0.00		\$0.00		\$0.00
					\$0.00		\$0.00		\$0.00
					\$0.00		\$0.00		\$0.00
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					\$0.00		\$0.00		\$0.00
					\$0.00		\$0.00		\$0.00
BID PROPOSAL				Total:	\$20,150.00	Total:	\$0.00	Total:	\$21,000.00

Item # 5



City of Cartersville

P.O. Box 1390 • 4 Cook Street • Cartersville, Georgia 30120
Telephone: 770-387-5642 • Fax: 770-387-5638 • www.cityofcartersville.org

TABULATION OF BIDS

**CARTERSVILLE PROJECT NO.: CP-11-002 Public Safety
Building Headquarters
BID DATE: 6/14/2011**

				1		2		3	
				S.J. Patterson		Consolidated Pipe		Ferguson Enterprises	
				BASE BID: \$6,697.92		BASE BID: \$8,170.00		BASE BID: \$7,450.00	
ITEM NO.	DESCRIPTION	EST. QTY.	UNIT	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1.	TDW 8" 300D Spherical 3-Way Tee	2	ea	\$3,348.96	\$6,697.92	\$4,085.00	\$8,170.00	\$3,725.00	\$7,450.00
					\$0.00		\$0.00		\$0.00
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					\$0.00		\$0.00		\$0.00
					\$0.00		\$0.00		\$0.00
					\$0.00		\$0.00		\$0.00
BID PROPOSAL				Total:	\$6,697.92	Total:	\$8,170.00	Total:	\$7,450.00

Item # 5



S. J. Patterson Company

240 South Lake Hills Rd.
Talladega, AL 35160

ESTIMATE

Date	Estimate #
6/14/2011	1113

Name/Address
City of Cartersville Gas System Post Office Box 1390 Cartersville, GA 30120

Item	Description	Qty	Cost	Total
8210	8" Double Shortstop 500 Plugging Application	1	5,200.00	5,200.00
4000	Travel Charge Per Trip	1	400.00	400.00
	Sales Tax		0.00%	0.00
T.D. WILLIAMSON PRODUCTS			Total	\$5,600.00

Signature _____

Phone #	Fax #	E-mail
205-612-1067	256-268-5613	sjpatterson.biz@gmail.com

Item # 5

AFFIDAVIT VERIFYING STATUS FOR CITY OF CARTERSVILLE BENEFIT APPLICATION

By executing this affidavit under oath, as an applicant for a City of Cartersville, Georgia Occupation Tax Certificate, Alcohol License or other public benefits as referenced in O.C.G.A. Section 50-36-1, I am stating the following with respect to my application for a City of Cartersville, Georgia Occupational Tax Certificate, Alcohol License or other public benefit (circle one) for

PAUL ROOT

[Name of natural person applying on behalf of individual, business, corporation, partnership, or other private entity]

CONSOLIDATED PIPE & SUPPLY
[Name of business, corporation, partnership]

1) ☒ I am a United States citizen

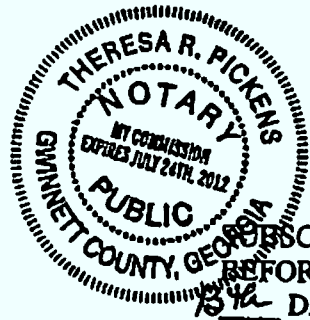
2) ☐ I am a legal permanent resident 18 years of age or older or I am an otherwise qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older and lawfully present in the United States.*

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia.

Paul Root
Signature of Applicant:

7-13-11
Date

PAUL ROOT
Printed Name:



SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE
13th DAY OF July, 2011

Theresa R. Pickens
Notary Public

My Commission Expires: July 24, 2012

*
Alien Registration number for non-citizens

*Note: O.C.G.A. § 50-36-1(e)(2) requires that aliens under the federal Immigration and Nationality Act, Title 8 U.S.C., as amended, provide their alien registration number. Because legal permanent residents are included in the federal definition of "alien", legal permanent residents must also provide their alien registration number. Qualified aliens that do not have an alien registration number may supply another identifying number below:

CONTRACTOR AFFIDAVIT AND AGREEMENT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with City of Cartersville has registered with and is participating in a federal work authorization program* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with City of Cartersville, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City of Cartersville at the time the subcontractor(s) is retained to perform such service.

The undersigned Contractor is using and will continue to use the federal work authorization program throughout the contract period.

189824
EEV/Basic Pilot Program* User Identification Number

Jim Hall
BY: Authorized Officer or Agent
(Contractor Name)

7-13-11
Date

EASTERN REGIONAL MGR
Title of Authorized Officer or Agent of Contractor

TIM HALLMARK
Printed Name of Authorized Officer or Agent

SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE

13th DAY OF July, 20 11

Theresa R. Pickens
Notary Public

My Commission Expires:

July 24, 2012



* As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV/Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

**AFFIDAVIT VERIFYING STATUS FOR
CITY OF CARTERSVILLE BENEFIT APPLICATION**

By executing this affidavit under oath, as an applicant for a City of Cartersville, Georgia Occupation Tax Certificate, Alcohol License or other public benefits as referenced in O.C.G.A. Section 50-36-1, I am stating the following with respect to my application for a City of Cartersville, Georgia Occupational Tax Certificate, Alcohol License or other public benefit (circle one) for

Stephen Judson Patterson

[Name of natural person applying on behalf of individual, business, corporation, partnership, or other private entity]

SJ Patterson Company LLC

[Name of business, corporation, partnership]

1) ☒ I am a United States citizen

2) ☐ I am a legal permanent resident 18 years of age or older or I am an otherwise qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older and lawfully present in the United States.*

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia.

Stephen Judson Patterson
Signature of Applicant: Date 7-13-11

Stephen Judson Patterson
Printed Name:

SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE

13 DAY OF July 2011

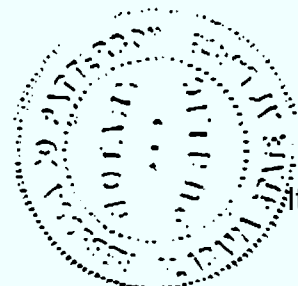
Debra J. Patterson
Notary Public

My Commission Expires:

My Commission Expires 3-15-2014

*
Alien Registration number for non-citizens

*Note: O.C.G.A. § 50-36-1(e)(2) requires that aliens under the federal Immigration and Nationality Act, Title 8 U.S.C., as amended, provide their alien registration number. Because legal permanent residents are included in the federal definition of "alien", legal permanent residents must also provide their alien registration number. Qualified aliens that do not have an alien registration number may supply another identifying number below:



CONTRACTOR AFFIDAVIT AND AGREEMENT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with City of Cartersville has registered with and is participating in a federal work authorization program* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with City of Cartersville, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City of Cartersville at the time the subcontractor(s) is retained to perform such service.

The undersigned Contractor is using and will continue to use the federal work authorization program throughout the contract period.

310765
EEV/Basic Pilot Program* User Identification Number

Stephen Judson Patterson
BY: Authorized Officer or Agent
(Contractor Name)

7-13-11
Date

President
Title of Authorized Officer or Agent of Contractor

Stephen Judson Patterson
Printed Name of Authorized Officer or Agent

SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE

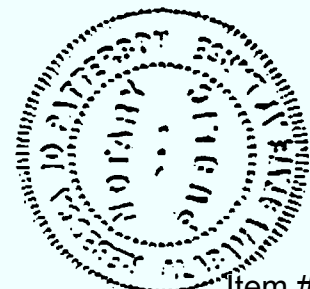
13 DAY OF July 20 11

Rebecca Jo Patterson
Notary Public

My Commission Expires:

My Commission Expires 3-16-2014

* As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV/Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).





City of Cartersville

City Council Meeting
8/4/2011 7:00:00 PM
Petitt Creek Trail Phase II

SubCategory:	Bid Award/Purchases
Department Name:	Recreation
Department Summary Recommendation:	Bids were opened for this project, there were a total of eight bidders, the top three bids are listed below. GEORGIA DEVELOPMENT \$490,615.74 LEWALLEN CONSTRUCTION \$505,699.00 GRAHAM COMMERCIAL \$524,110.40 The total budget for this project is \$355,000, therefore a meeting was held with the low bidder to determine if items could be trimmed from the contract to come into alignment with the budget. Several items were modified, including reducing the trail width to 8 feet, eliminating the bridge and continuing the boardwalk, eliminating soil/cement stabilization, and several other items. The final total of the remaining pay items is \$333,535.79, which leaves about \$24,000 in the budget for contingencies. This project is funded through a combination of DNR grant and budgeted items. We recommend award of this modified contract to the low bidder Georgia Development Partners.
City Manager's Remarks:	Your approval of the low bid is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	E-Save and Benefit Affidavits are on file.

BID TABULATION SHEET									
Project Name: Pettitt Creek Trail Phase-2				DATE: June 24, 2011					
CITY OF CARTERSVILLE, GA				TIME: 2:00 PM					
BIDDER NAME	BID PROPOSAL FORM	BID BOND	INSURANCE	ADDENDUM #1	TOTAL BID BASE BID	TOTAL BID AT ALTERNATE	% OF LOW BIDDER-BASE	% OF LOW BIDDER - ALTERNATE	
CDB CONSTRUCTION	X	X	X	X	\$570,414.00	\$478,414.00	16.26%	14.56%	
COTTAGE CONCEPTS	X	X	X	X	\$1,203,252.50	\$1,113,176.16	145.25%	166.56%	
GRAHAM COMMERCIAL	X	X		X	\$524,110.40	\$455,006.58	6.83%	8.95%	
GEORGIA DEVELOPMENT	X	X	X	X	\$490,615.74	\$417,612.59	0.00%	0.00%	
LEWALLEN CONSTRUCTION	X	X	X	X	\$505,699.00	\$430,168.08	3.07%	3.01%	
TOPEL CONSTRUCTION	X	X	X	X	\$697,118.00	\$569,062.50	42.09%	36.27%	
JJE CONSTRUCTORS	X	X	X	X	\$638,960.02	\$528,453.18	30.24%	26.54%	
BUTCH THOMPSON	X	X	X	X	\$612,144.26	\$540,583.86	24.77%	29.45%	

I certify that all of the above bids were received sealed, and they were opened publicly in my presence
on the above advertised date and time for the items listed above

BY: _____ DATE: _____

City Official Signature

Item # 6

Petitie Creek Trail Phase II

artersville Ga.

7.23.2011

		O/H and Profit					
		<u>Unit</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Total for Item</u>	<u>Deducts/Adds</u>	
Section A							
1	Mobilization	LS	1.00	\$ 832.50	\$ 832.50		
2	Clearing and Grubbing	AC	4.00	\$ 7,950.38	\$ 31,801.52		
3	Grading Includes Dust Control	LS	1.00	\$ 22,144.50	\$ 22,144.50		
4	Backfill Trail To Shoulder Grade, Includes Both Sides of Trail	LF	5,771.00	\$ 1.00	\$ 5,771.00		
5	Concrete Trail Includes Forming , Finishing, Joints 8'Wide	LF	5,771.00	\$ 24.98	\$ 144,159.58	-24,460.00	
6	Installation Of Bridge	LS	1.00	\$ 9,435.00	\$ 9,435.00	-9,435.00	
7	Class A Concrete, For Bridge Abutments-Complete	CY	17.00	\$ 327.45	\$ 5,566.65	-5,566.65	
8	Bridge Deep Foundation Pile Construction Complete	LF	240.00	\$ 133.20	\$ 31,968.00	-31,968.00	
9	Bar Reinforcing steel bridge abutments complete	LSLB	1,100.00	\$ 0.94	\$ 1,034.00	-1,034.00	
10	Excavation and Backfill For Bridge Abutments	LS	1.00	\$ 1,609.50	\$ 1,609.50	-1,609.50	
11	Boardwalk complete includes labor and material	LF	225.00	\$ 194.25	\$ 43,706.25	34,280.00	Additional For Boardwalk Continuous
12	Trail Rules/Location Signage	EA	2.00	\$ 1,387.50	\$ 2,775.00	-2,775.00	
13	Trail Distance Markers	EA	5.00	\$ 277.50	\$ 1,387.50	-1,387.50	
14	5' Black Bench Ogolethorpe Garden or equal	EA	3.00	\$ 1,387.50	\$ 4,162.50	-4,162.50	
15	32 Gallon Trash Recepectacle	EA	3.00	\$ 1,054.50	\$ 3,163.50	-3,163.50	
16	Bollards Furnish and install	EA	5.00	\$ 444.00	\$ 2,220.00	-888.00	
17	6" PVC Drain Pipe	LF	20.00	\$ 22.20	\$ 444.00		
18	Storm drain pipe 18" HDPE	LF	45.00	\$ 44.40	\$ 1,998.00		
19	Concrete Headwalls Dual 18"	EA	2.00	\$ 943.50	\$ 1,887.00		
20	Storm water monitoring	MO	6.00	\$ 444.00	\$ 2,664.00		
21	Temp Silt Fence C	LF	11,550.00	\$ 2.00	\$ 23,100.00		
22	Temp Silt Fence A	LF	500.00	\$ 0.88	\$ 440.00		
23	Construction Entrance	EA	2.00	\$ 1,054.50	\$ 2,109.00		
24	Construction Stone Filter Rings	EA	1.00	\$ 499.50	\$ 499.50		
25	Tree Protection Barrier Type 1	LF	5,680.00	\$ 0.89	\$ 5,055.20	-5,055.20	
26	Erosion Control Mats	SY	500.00	\$ 1.00	\$ 500.00		
27	Stn Dumped Rip Rap TP 1 12"	SY	30.00	\$ 64.38	\$ 1,931.40		
28	Plastic Filter Fabric	SY	30.00	\$ 3.33	\$ 99.90		
29	Temporary Grassing	AC	2.00	\$ 832.50	\$ 1,665.00		
30	Mulch	TN	10.00	\$ 304.14	\$ 3,041.40		
31	Permanent Grassing	AC	3.00	\$ 976.80	\$ 2,930.40		
32	Agricultural Lime	TN	4.50	\$ 134.31	\$ 604.40		
33	Fertilizer	LB	4,500.00	\$ 0.69	\$ 3,105.00		
34	Construct and Remove Concrete Wash Out Area	EA	2.00	\$ 333.00	\$ 666.00		
35	Purchase and Install Polymers	LB	2.00	\$ 721.50	\$ 1,443.00		
36	Maintenance of Type C	LF	11,550.00	\$ 0.50	\$ 5,775.00		
37	Maintenance of construction entrance	EA	2.00	\$ 499.50	\$ 999.00		
38	Maintenance tone filter ring	EA	1.00	\$ 277.50	\$ 277.50		
39	Temp Stream Crossing Complete	LS	1.00	\$ 3,330.00	\$ 3,330.00		
40	Channel Stream Stabalization Complete	LS	1.00	\$ 3,906.09	\$ 3,906.09		
41	Trail Rest Areas	LS	1.00	\$ 1,315.35	\$ 1,315.35		
42	Soil Stabalization Subgrade Treatment Complete	SY	9,000.00	\$ 9.32	\$ 83,880.00	-83,800.00	
43	Portland Cement(Unit Price For Additional Cement)	TN	1.00	\$ 455.10	\$ 455.10	-455.10	
44	Stabalization over sanitary sewer complete	SY	150.00	\$ 61.05	\$ 9,157.50		
45	Coloring for Concrete	LB	39,000.00	\$ 0.40	\$ 15,600.00	-15,600.00	
46	Construction Contingency	LS	1.00	\$ -	\$ -	24,464.20	

Total Project Costs	\$	490,615.74	-132,615.75	\$	357,999.99
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City of Cartersville

City Council Meeting
8/4/2011 7:00:00 PM
West Avenue/Railroad Ditch Drainage

SubCategory:	Bid Award/Purchases
Department Name:	Public Works Department
Department Summary Recommendation:	After the flooding events of July 2010, the Public Works Department spent \$50,000 approved by Mayor and City Council to repair a West Main Street culvert collapse and to clear out some major obstructions inside the drainage channel alongside the CSX railroad right-of-way that drains the Church Street drainage basin to the Etowah River. Although some large trees and debris clogs were removed at that time, additional work along the upper portion of this system still needs some clearing. The railroad trussell close to the midpoint of this channel is clogged again and the upstream portion of the channel closest to town was not cleaned out sufficiently last year. Flooding occurred again last week with a highly intensified storm and some adjacent businesses took flood water. We would like to clean the remaining portions of the main ditch channel and also deepen and widen the existing channel that exists along the eastern side of the railroad from the Daily Tribune office downstream, approximately 1,250 linear feet, to a culvert that crosses the railroad. This upgrade would also require replacing existing piping under West Avenue with a larger size to convey more flood water. To perform all the work aforementioned, we would like to request Mayor and City Council to approve a "not-to-exceed" sum in the amount of \$70,000. This would cover all the main ditch channel cleaning, the re-working of the channel east of the railroad (1,250 linear feet), upgrade the new piping crossing West Avenue and cover costs of all materials associated with the work. CSX has agreed to allow us to clear the main channel again and they will evaluate our piping upgrade in a couple of weeks. We would appreciate approval to make this work happen as soon as possible. Johnny's Grading and Hauling is the same contractor used previously on this railroad corridor. The purpose for this request in the form of a "do-not-exceed" amount is the fact that this work, due to it's nature, has to be done on a "by-the-hour" basis.
City Manager's Remarks:	Given the impact of recent rains this work is needed. A not to exceed amount of \$70k to be coordinated by Public Works is recommended.
Financial/Budget	Funding for this work would come from Storm Sewers line item Cover Memo Item # 7

Certification:	from Stormwater Budget.
Legal:	
Associated Information:	Pipe for the West Avenue crossing will be bid out and Everify and Save documents will be secured prior to ordering. Everify and Save documentation is on file for our contractor. Actual expenditures for this work will be presented to Mayor and City Council after work is completed.



City of Cartersville

City Council Meeting
8/4/2011 7:00:00 PM
Citizen Survey Results

SubCategory:	Presentations
Department Name:	City Manager's Office
Department Summary Recommendation:	This is the third of four presentations on the results of the 2011 Citizen Survey. This presentation will focus on citizen perceptions of public safety including police, fire, EMS, and environmental hazards.
City Manager's Remarks:	Tom Quist will be presenting this information. No formal action is required from the Council on this item
Financial/Budget Certification:	
Legal:	
Associated Information:	

Presentation 3 Summary

Questions	2003	2005	2007	2009	2011	2011 National Comp	2011 Southern Comp
Police services	82%	72%	67%	78%	78%	Similar	Similar
Crime prevention	68%	59%	49%	65%	60%	Similar	Similar
Traffic enforcement	62%	61%	60%	62%	65%	Similar	Similar
Animal control	51%	56%	55%	62%	65%	Similar	Above
Safety in your neighborhood during the day	96%	93%	90%	92%	93%	Similar	Above
Safety in your neighborhood after dark	84%	78%	67%	76%	76%	Similar	Above
Safety in Cartersville's downtown area during the day	95%	94%	89%	93%	94%	Above	Much Above
Safety in Cartersville's downtown area after dark	63%	66%	66%	70%	68%	Much Above	Much Above
Violent crime (e.g., rape, assault, robbery)	67%	68%	56%	74%	73%	Similar	Similar
Property crimes (e.g., burglary, theft)	53%	60%	43%	60%	62%	Similar	Above
During the past 12 months, were you or anyone in your household the victim of any crime?	17%	14%	15%	10%	16%	Similar	Similar
If yes, was this crime (these crimes) reported to the police?	87%	66%	73%	65%	84%	Above	Above
Had contact with the City of Cartersville Police Department	NA	NA	NA	NA	38%	Similar	Similar
Overall impression of most recent contact with the City of Cartersville Police Department	NA	NA	NA	NA	75%	Similar	Similar
Municipal courts	74%	71%	65%	70%	68%	Above	Above
Fire services	96%	91%	86%	93%	95%	Similar	Similar
Fire prevention and education	75%	74%	73%	80%	82%	Above	Above
Had contact with the City of Cartersville Fire Department	NA	NA	NA	NA	15%	Similar	Similar
Overall impression of most recent contact with the City of Cartersville Fire Department	NA	NA	NA	NA	92%	Similar	Similar
Ambulance or emergency medical services	NA	NA	NA	91%	88%	Similar	Similar
Environmental hazards, including toxic waste	NA	NA	NA	63%	69%	Below	Below
Emergency preparedness	NA	NA	NA	76%	75%	Much Above	Much Above