



# City of Cartersville

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P.O Box 1390 – 10 Public Square – Cartersville, Georgia 30120  
Telephone: 770-387-5616 – Fax 770-386-5841 – [www.cityofcartersville.org](http://www.cityofcartersville.org)

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**COUNCIL PERSONS:**

Matt Santini – Mayor  
Dianne Tate – Mayor Pro Tem  
Kari Hodge  
Lindsey McDaniel, Jr.  
Lori Pruitt  
Jayce Stepp  
Louis Tonsmeire, Sr.

**AGENDA**

Council Chamber, Third Floor of City Hall– 7:00  
PM – 6/2/2011  
**Work Session – 6:00 PM**

**CITY MANAGER:**

Sam Grove

**CITY ATTORNEY:**

David Archer

**CITY CLERK:**

Connie Keeling

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**I. Opening of Meeting**

- Invocation
- Pledge of Allegiance
- Roll Call

**II. Regular Agenda****A. Council Meeting Minutes**

1. May 19, 2011 (Page 3-9)

[Attachments](#)

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**B. First Reading of Ordinances**

1. Amendment to City Charter Regarding Ward Redistricting (Page 10-20)

[Attachments](#)

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2. Budget Ordinance for Fiscal Year 2011-2012 (Page 21-24)

[Attachments](#)

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3. Amendment to Utilities Ordinance Regarding Water/Sewer Rates (Page 25-27)

[Attachments](#)

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**C. Bid Award/Purchases**

1. Demolition for Habitat Project (Page 28)

[Attachments](#)

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2. Commercial Mower - Public Works (Page 29)

[Attachments](#)

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**3. Asphalt Hot Patch Trailer Unit - Public Works (Page 30-31)**

[Attachments](#)

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**4. Installation of Pipe at the Water Pollution Control Plant (Page 32-34)**

[Attachments](#)

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# City of Cartersville

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**City Council Meeting**  
**6/2/2011 7:00:00 PM**  
**May 19, 2011**

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|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Council Meeting Minutes                                                                                                  |
| <b>Department Name:</b>                   | Clerk                                                                                                                    |
| <b>Department Summary Recommendation:</b> | Attached are the minutes for your review and approval.                                                                   |
| <b>City Manager's Remarks:</b>            | The minutes for the May 19, 2011 meeting have been compiled and reviewed by staff and are recommended for your approval. |
| <b>Financial/Budget Certification:</b>    |                                                                                                                          |
| <b>Legal:</b>                             |                                                                                                                          |
| <b>Associated Information:</b>            |                                                                                                                          |

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City Council Special Called Meeting  
10 N. Public Square  
May 19, 2011  
6:00 P.M. – Work Session 7:00 P.M.

## **I. Opening Meeting**

Invocation by Council Member McDaniel

Pledge of Allegiance led by Council Member Hodge

The City Council met in Regular Session with Matt Santini, Mayor presiding and the following present: Kari Hodge, Council Member Ward One; Louis Tonsmeire, Sr., Council Member Ward Three; Lindsey McDaniel Council Member Ward Four; Dianne Tate, Council Member Ward Five; Lori Pruitt, Council Member Ward Six; Sam Grove, City Manager; Connie Keeling, City Clerk and David Archer, City Attorney. Jayce Stepp, Council Member Ward Two was absent.

## **II. Regular Agenda**

### **A. Council Meeting Minutes**

#### **1. May 5, 2011**

A motion to approve the May 5, 2011 minutes as presented was made by Council Member Tate and seconded by Council Member Tonsmeire. Motion carried unanimously. Vote 5-0

### **B. Public Hearing**

#### **1. Second Reading of Urban Redevelopment Plan**

Mr. Randy Mannino, Planning and Development Director stated that staff has been working on a revision to the Urban Redevelopment Plan. This revision would amend the existing Northwest Industrial Area boundary to add the single tract of the former Goodyear plant property located on Cassville Road. Mr. Mannino stated that the property owner is aware of the proposed revision and is amenable to the amendment. Based on the State Department of Community Affairs procedures for amending the plan there must be two public hearings held; the first of which was at the May 5, 2011 City Council Meeting. Mr. Mannino stated that there have been no changes since the first public hearing and recommended approval of the Urban Redevelopment Plan and corresponding Resolution.

Mayor Santini declared a Public Hearing for the second reading of the Urban Redevelopment Plan open. After no comments Mayor Santini declared the public hearing closed.

A motion to approve the Urban Redevelopment Plan and corresponding Resolution No. 10-11 for the Urban Redevelopment Plan was made by Council Member Tonsmeire and seconded by Council Member Pruitt. Motion carried unanimously. Vote 5-0

**Resolution No. 10-11**

**A RESOLUTION ADOPTING AN URBAN REDEVELOPMENT PLAN**

**CITY OF CARTERSVILLE, GEORGIA**

**WHEREAS, the City of Cartersville has prepared an Urban Redevelopment Plan in accordance with Official Code of Georgia Annotated Section 36-61-1 et. seq. to rehabilitate, conserve, or redevelop defined geographical areas; and**

**WHEREAS, the Urban Redevelopment Act can be used alone, or in combination with many of Georgia's other legislative redevelopment tools to support local comprehensive planning, revitalize faltering commercial corridors, recruit and nurture small businesses, rehabilitate older homes and neighborhoods, ensure architecturally compatible infill development, and generate new adaptive reuse for old industrial facilities; and**

**WHEREAS, the City of Cartersville desires to amend the existing Northwest Industrial Area boundary indicated in the Urban Development Plan previously adopted on September 2, 2010.**

**WHEREAS, the City of Cartersville has identified defined geographic boundaries that contain slum, which constitutes the Urban Redevelopment Areas, and can be described as:**

**Those certain areas lying within the corporate limits of the City of Cartersville and being enclosed by the boundaries identified in Exhibits "A", "B", and "C", City of Cartersville, Georgia Urban Redevelopment Areas.**

**WHEREAS, conditions in these delineated areas suffer from slum and blighting influences that are detrimental to the public's health, safety, and welfare and that the property's deterioration is negatively affecting the community; and**

**WHEREAS, the City of Cartersville desires to work with public and private sector partners to ensure the desired redevelopment is achieved; and**

**WHEREAS, the City of Cartersville hereby identifies the influences on the geographic areas designated and intends to work diligently to foster conditions conducive to redevelopment within these areas;**

**NOW THEREFORE, IT IS HEREBY RESOLVED, that the Mayor and Council of the City of Cartersville, Georgia do hereby adopt the attached Urban Redevelopment Plan (Exhibit “D”) which is included herein by reference.**

**ADOPTED this the 19<sup>th</sup> day of May 2011.**

**/s/ Matthew J. Santini  
Matthew J. Santini  
Mayor**

**ATTEST:**

**/s/ Connie Keeling  
Connie Keeling  
City Clerk**

**C. Resolutions**

**1. Paces Foundation, Inc. Regarding Rehabilitation of Etowah Village Apartments**

Sam Grove, City Manager stated that the Paces Foundation, Inc. is applying to the Department of Community Affairs for credit and/or financing through the HOME Investment Partnerships Program (HOME) for the rehabilitation of Etowah Village Apartments at 366 Old Mill Road. Part of the process is securing a letter of support from the City of Cartersville through the adoption of a resolution by the Mayor and City Council. Mr. Breck Kean, CEO for Paces came forward and explained about his foundation and the changes that would be made to the facility. Mr. Grove recommended approval.

A motion to approve Resolution No. 09-11 for Paces Foundation Inc. was made by Council Member Tonsmeire and seconded by Council Member Tate. Motion carried unanimously. Vote 5-0

**Resolution No. 09-11**

**WHEREAS, the Mayor and city Council of the City of Cartersville, Georgia deem it in the best public interest and general welfare to have affordable housing available to the residents of our community;**

**WHEREAS, the Paces Foundation, Inc. have proposed to rehabilitate the 96 existing apartments at Etowah Village Apartments located at 366 Old Mill Road, Cartersville, Georgia 30120.**

**NOW THEREFORE BE IT RESOLVED that the Mayor and City Council of the City of Cartersville, Georgia, enthusiastically supports the Paces Foundation, Inc. in their effort to secure funding for the rehabilitation of the aforementioned apartments.**

**BE IT FURTHER RESOLVED** that **Matthew J. Santini** as Mayor for the City of Cartersville is duly authorized to execute this **RESOLUTION** for and on behalf of the Mayor and City Council.

**BE IT AND IT IS HEREBY RESOLVED** this 19<sup>th</sup> day of May 2011.

**/s/ Matthew J. Santini**  
**Matthew J. Santini**  
**Mayor**

**ATTEST:**

**/s/ Connie Keeling**  
**Connie Keeling**  
**City Clerk**

**D. Grant Application/Acceptance**

**1. Secure Our Schools Program Grant**

Frank McCann, Assistant Police Chief stated that the Cartersville Police Department is requesting the authorization to apply for and accept (if approved) grant funds from the U. S. Department of Justice, Office of Community Oriented Policing Services under the Secure Our Schools Program. These funds would be used to off-set the cost of one of the School Resource Officers, currently assigned to the Cartersville School System. Chief McCann stated that the Police Department has recently closed out a similar grant and feels that there is a good possibility of being awarded this grant and recommended approval.

A motion to approve the grant application and acceptance for the Secure Our Schools Program Grant was made by Council Member Pruitt and seconded by Council Member McDaniel. Motion carried unanimously. Vote 5-0

**E. Discussion**

**1. PT Solutions Duathlon**

Greg Anderson, Parks and Recreation Director stated that on April 17, 2011, Dellinger Park was the host site of the PT Solutions Duathlon. This race consisted of a 5 K run, 17-mile bike ride, and finished with another 5 K run. All races began and ended at Dellinger Park with the streets of Cartersville and Bartow County as part of the race course. The Sunday morning event had over 380 participants with over 100 volunteers and was a great success; however there were some complaints from citizens that involved the closing of some intersections and streets, and playing of loud music beginning at 6:30 a.m. Mr. Anderson stated that these issues have been discussed and addressed in a follow-up meeting between PT Solutions, Cartersville Police and the Recreation Department and hopefully the race will be less intrusive for our citizens while continuing to be safe and enjoyable for the participants. Mr. Anderson stated that because this is a large event hosted by the Parks and Recreation Department that impacts the community that he

would like the City Council to approve the continuation of hosting this event and rental of Dellinger Park to PT Solutions. Dr. Dale Yake, CEO of PT Solutions came forward to address any issues or questions from the council.

**F. Bid Award/Purchases**

**1. Senior Aquatic Center Door Openers**

Greg Anderson, Parks and Recreation Director stated that he had sent out requests for prices on automatic door openers for the Senior Aquatic Center to become ADA compliant. After speaking with both of the local contractors Boss Garage Open, Inc and Atlanta Area Door, Inc they both stated that they did not sell or install the swing type door openers required and recommended Overhead Door of Atlanta for this type of application. Mr. Anderson recommended approval of the purchase and installation of the door openers from Overhead Door of Atlanta in the amount of \$6,339.00.

A motion to approve the installation and purchase from Overhead Door of Atlanta was made by Council Member Pruitt and seconded by Council Member McDaniel. Motion carried unanimously. Vote 5-0

**2. Mobile Air Light – Fire Department**

Scott Carter, Fire Chief stated that the Cartersville Fire Department has identified a problem that affects the safety of both the firefighters and the victims at a scene. Currently during extended operations periods that involve incidents such as, but not limited to, hazardous materials, confined space, structural collapse, trench and large firefights the limited amount of air available has a negative impact. CFD will place into operation a mobile air/light unit that will be deployed on certain emergency alarms and will be maintained on extended training sessions where availability of air/light is critical. Chief Carter stated that three bids were received for this unit and recommended the low bid from MES Fire for a Liberty 1 unit in the amount of \$75,628.00.

A motion to approve the purchase from MES Fire was made by Council Member Tate and seconded by Council Member Hodge. Motion carried unanimously. Vote 5-0

**3. Pipe for Water Pollution Control Plant**

Sidney Forsyth, Operations Manager stated that the Water Department had received bids for pipe to replace the return activated sludge line in the wastewater plant. This will allow personnel to use a variable speed pump and to keep up with the flows during heavy rain periods. This increase in capacity will be very beneficial as flows to the plant increase. Mr. Forsyth recommended the low bid from Ferguson Waterworks in the amount of \$63,087.80.

A motion to approve the purchase from Ferguson Waterworks was made by Council Member Pruitt and seconded by Council Member McDaniel. Motion carried unanimously. Vote 5-0

**G. Monthly Financial Statement**

**1. March 2011**

Tom Rhinehart, Finance Director, presented the March 2011 monthly financial statement with comparisons from the previous year of March 2010, by fund, along with supplemental financial information comparing the year to date revenues and expenses for each fund and a report of cash position through March 2011.

After announcements a motion to adjourn the meeting was made by Council Member Tonsmeire and needing no second. Motion carried unanimously. Vote 5-0

**Meeting Adjourned**

/s/ \_\_\_\_\_  
Matthew J. Santini  
Mayor

ATTEST:

/s/ \_\_\_\_\_  
Connie Keeling  
City Clerk



# City of Cartersville

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**City Council Meeting**

**6/2/2011 7:00:00 PM**

**Amendment to City Charter Regarding Ward Redistricting**

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|                                           |                                                                                                                                                         |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | First Reading of Ordinances                                                                                                                             |
| <b>Department Name:</b>                   | Clerk                                                                                                                                                   |
| <b>Department Summary Recommendation:</b> | See attached letter from City Attorney for summary.                                                                                                     |
| <b>City Manager's Remarks:</b>            | This change in districts is required by the changes in the population distribution from the 2010 Census. Your approval of these changes is recommended. |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                                         |
| <b>Legal:</b>                             |                                                                                                                                                         |
| <b>Associated Information:</b>            |                                                                                                                                                         |

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**ARCHER & LOVELL, P.C.**  
**ATTORNEYS AT LAW**  
336 S. TENNESSEE STREET  
P. O. BOX 1024  
CARTERSVILLE, GEORGIA 30120

DAVID G. ARCHER  
E. KEITH LOVELL

(770) 386-1116  
FAX (770) 382-7484

MEMO

To: Mayor and City Council

From: E. Keith Lovell, Assistant City Attorney

Date: May 26, 2011

Re: 2011 Redistricting

As you are aware, the City of Cartersville is required to submit a new ward boundary map based on the 2011 Census.

A draft was presented for your review at the last two (2) council meetings.

The map is basically the same as our current map. There are some areas of change that have been indicated on the working copies, they are as follows

(1) Moving from Ward 3 to Ward 2 – property bounded on the North by Old Mill Road, west by access road, south by Deerfield Estates and Parkview Drive, and the east by Pine Grove Road.

(2) Moving from Ward 2 to Ward 4 – bounded on the north by Church Street, then east by the railroad, the south by Leake Street and west Main Street and the west by West Avenue, Tabernacle Street, Fite Street, Wofford Street.

(3) Moving from Ward 5 to Ward 4, the southernly boundary is Milan Street, the westerly boundary is Cassville Road, the northerly boundary is Saint Francis Place and easterly by Wofford Street.

(4) Moving from Ward 4 to Ward 1

(a) bounded on the west by North Avenue, the north by Freeman Street, Aiken Street, Mary Street, and the east by Summit Street, and the south by Martin Luther King Drive.

(b) bounded on the west by Douglas Street, north by Mary Street, east by Tennessee Street, and south Martin Luther King Drive.

(c) bounded on the west by Tennessee Street, north the Opal Street, east by Fairview Circle, and south by Fairview Street.

The proposed districts are in compliance with the justice department, requirements for minority and populations and racial deviation, and maintained to the extent possible use of census blocks as the basis of the words.

The City hired Linda Meggers, a consultant to assist in the preparation of said map. Linda is the Former Director of the Georgia Reapportionment Services Unit.

The proposed maps appear to be in compliance with the one person/one vote standard, compliant with the 1965 Voting Rights Act, and eligible for submission to the Justice Department for preclearance.

Additional factors for consideration which we are in compliance with are keeping cores of existing district, communities, and keeping incumbents in their existing district.

A public notice has been published to run May 26, June 2, and June 9, 2011 as required by law.

Adoption of a ward map, requires the city to amend its Charter per state law.

Actions by City Council:

(1) June 2, 2011 Council Meeting

(a) Public Hearing

(b) 1<sup>st</sup> reading of Proposed Charter Amendment to readopt Ward Boundaries Section 8.5

(2) June 16, 2011 Council Meeting

(a) Public Hearing

(b) 2<sup>nd</sup> reading of Proposed Charter Amendment to readopt Ward Boundaries Section 8.5

Assuming Council approves, the City Attorney will then forward to the Justice Department for preclearance. If we received a response by August 28, 2011, the November 2011 elections will be held pursuant to the new ward map; if not then the November election will be held pursuant to the existing map.

EKL/src

Ordinance  
of the  
City of Cartersville, Georgia

Ordinance No. \_\_\_\_\_

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, Georgia, that **the CITY OF CARTERSVILLE CHARTER, CHAPTER 8. ELECTIONS. Sec. 8-5. Ward Boundaries** is hereby amended by deleting said Section in its entirety and replacing it with the following:

1.

“Sec. 8-5. Ward Boundaries

(A) As required by the charter, the city is hereby divided into six (6) wards as follows:

Ward 1

All that tract or parcel of land which is bound by visible features which are readily distinguishable upon the ground, such as streets, railroad tracks, streams, lakes and ridges, and which are indicated upon official department of transportation maps including census tracts and census blocks, metes and bounds property descriptions; or the city limits of the City of Cartersville existing as of JUNE 16, 2011 as shown colored in green on that map entitled “CARTERSVILLE, GEORGIA AND VICINITY; PROPOSED WARD BOUNDARIES” adopted by city council June 16, 2011 includes annexations approved by the Justice Department since April 1, 2011, attached hereto and included by reference as Exhibit A.

Said ward boundaries for Ward 1 are more particularly described as follows:

Bartow GA County

Census Tract 9604.02

Blocks 3039 through 3041, 3051 through 3055, 3059

Census Tract 9605.00

Blocks 1002, 1014, 1017, 1045

Census Tract 9607.00

Blocks 1028, 1033, 1035, 1036, 1039, 1064, 1068 through 1075, 1084 through 1086, 1088, 1096 through 1099

Blocks 1100 through 1106, 1113 through 1115, 1118, 1119, 1120, 1127 through 1129, 1137

Blocks 2000 through 2002, 2004 through 2008, 2011 through 2015, 2017, 2018, 2023, 2025 through 2032, 2034, 2035, 2036, 2038 through 2040, 2060, 2062 through 2064

Blocks 3006, 3007, 3010, 3015, 3022, 3023, 3025 through 3030, 3032 through 3035,  
3037, 3039 through 3041, 3045, 3047 through 3050  
Blocks 4000, 4003 through 4014, 4016 through 4020, 4022, 4024  
Blocks 5000 through 5004, 5007 through 5010

## Ward 2

All that tract or parcel of land which is bound by visible features which are readily distinguishable upon the ground, such as streets, railroad tracks, streams, lakes and ridges, and which are indicated upon official department of transportation maps including census tracts and census blocks, metes and bounds property descriptions; or the city limits of the City of Cartersville existing as of JUNE 16, 2011 as shown colored in blue on that map entitled "CARTERSVILLE, GEORGIA AND VICINITY; PROPOSED WARD BOUNDARIES" adopted by city council June 16, 2011 includes annexations approved by the Justice Department since April 1, 2011", attached hereto and included by reference as Exhibit A.

Said ward boundaries for Ward 2 are more particularly described as follows:

### Bartow GA County

#### Census Tract 9606.00

Blocks 2016, 2018 through 2027

Blocks 4000 through 4013, 4015 through 4029

Blocks 5014 through 5030

That part of Block 5033, being described as follows:

True point of beginning is the intersection of the southern right of way of Old Mill Road with the Western Right of Way of Pine Grove Road;

Thence travel southerly along the western right of way of Pine Grove Road to its intersection with the northern right of way of Parkview Drive to a point;

Thence from said point of intersection travel westerly along the north right of way of Parkview Drive to its intersection with the western boundary line of land lot 667, 4<sup>th</sup> District, 3<sup>rd</sup> Section to a point;

Thence traveling from said point along the western boundary line of land lot 667 and 630 North 01 degrees 32 minutes 26 seconds East a distance of 507.16 feet to a point;

Thence traveling from said point, along the western boundary line of land lot 630, 4<sup>th</sup> District, 3<sup>rd</sup> Section North 01 degrees 32 minutes 10 seconds East a distance of 384.52 feet to a point;

Thence traveling from said point South 89 degrees 54 minutes and 06 seconds East a distance of 1296.88 feet to a point on the western boundary line of land lot 631, 4<sup>th</sup> District, 3<sup>rd</sup> Section to a point;

Thence traveling from said point southerly along the western boundary of land lot 631, 4<sup>th</sup> District, 3<sup>rd</sup> Section South 0 degrees 05 minutes 35 seconds East a distance of 164.89 feet to a point, said point being an iron pin;

Thence traveling from said point, being an iron pin North 89 degrees 54 minutes 00 seconds west a distance of 50 feet to a point marked by a concrete monument;  
Thence traveling from said point being a concrete monument North 0 degrees 05 minutes 30 seconds west a distance of 944.88 feet to a point, being a concrete monument on the southern right of way line of Old Mill;  
Thence traveling from said point being a concrete monument easterly along the southerly right of way of Old Mill Road to its intersection with the western right of way of Pine Grove Road, to a point, said point being the true point of beginning.

Blocks 5039, 5040, 5042, 5043, 5044, 5046, 5048, 5049, 5079  
Blocks 6027, 6028, 6033, 6034, 6037 through 6039  
Census Tract 9607.00  
Blocks 1132, 1133  
Blocks 5035, 5040 through 5054

### Ward 3

All that tract or parcel of land which is bound by visible features which are readily distinguishable upon the ground, such as streets, railroad tracks, streams, lakes and ridges, and which are indicated upon official department of transportation maps; or the city limits of the City of Cartersville existing as of JUNE 16, 2011 as shown colored in purple on that map entitled "CARTERSVILLE, GEORGIA AND VICINITY; PROPOSED WARD BOUNDARIES" adopted by city council June 16, 2011 includes annexations approved by the Justice Department since April 1, 2011", attached hereto and included by reference as Exhibit A.

Said ward boundaries for Ward 3 are more particularly described as follows:

Bartow GA County  
Census Tract 9606.00  
Blocks 5004 through 5010, 5011, 5013, 5031  
All of Block 5033, less and except the following:

True point of beginning is the intersection of the southern right of way of Old Mill Road with the Western Right of Way of Pine Grove Road;  
Thence travel southerly along the western right of way of Pine Grove Road to its intersection with the northern right of way of Parkview Drive to a point;  
Thence from said point of intersection travel westerly along the north right of way of Parkview Drive to its intersection with the western boundary line of land lot 667, 4<sup>th</sup> District, 3<sup>rd</sup> Section to a point;  
Thence traveling from said point along the western boundary line of land lot 667 and 630 North 01 degrees 32 minutes 26 seconds East a distance of 507.16 feet to a point;

Thence traveling from said point, along the western boundary line of land lot 630, 4<sup>th</sup> District, 3<sup>rd</sup> Section North 01 degrees 32 minutes 10 seconds East a distance of 384.52 feet to a point;

Thence traveling from said point South 89 degrees 54 minutes and 06 seconds East a distance of 1296.88 feet to a point on the western boundary line of land lot 631, 4<sup>th</sup> District, 3<sup>rd</sup> Section to a point;

Thence traveling from said point southerly along the western boundary of land lot 631, 4<sup>th</sup> District, 3<sup>rd</sup> Section South 0 degrees 05 minutes 35 seconds East a distance of 164.89 feet to a point, said point being an iron pin;

Thence traveling from said point, being an iron pin North 89 degrees 54 minutes 00 seconds west a distance of 50 feet to a point marked by a concrete monument;

Thence traveling from said point being a concrete monument North 0 degrees 05 minutes 30 seconds west a distance of 944.88 feet to a point, being a concrete monument on the southern right of way line of Old Mill;

Thence traveling from said point being a concrete monument easterly along the southerly right of way of Old Mill Road to its intersection with the western right of way of Pine Grove Road, to a point, said point being the true point of beginning.

Blocks 5034 through 5038, 5041, 5045, 5047, 5050, 5051, 5058, 5060 through 5062, 5064, 5066, 5069, 5071, 5072, 5074 through 5078, 5084, 5087, 5089, 5090, 5092, 5094, 5097

Blocks 6025, 6026

Census Tract 9608.03

Blocks 3003, 3007 through 3009, 3012 through 3014, 3016, 3020 through 3025, 3047 through 3053, 3055, 3056, 3058 through 3062, 3067, 3070 through 3074, 3077, 3091, 3093, 3094, 3097, 3098

Blocks 3103, 3104, 3110, 3113, 3114, 3116, 3135, 3143, 3146, 3148, 3152, 3155, 3156

Census Tract 9609.01

Blocks 1000 through 1003

Blocks 2000, 2003 through 2010, 2012, 2024, 2032, 2073, 2074, 2078, 2082

Census Tract 9609.02

Blocks 2018, 2019, 2021 through 2027, 2029, 2031, 2034

#### Ward 4

All that tract or parcel of land which is bound by visible features which are readily distinguishable upon the ground, such as streets, railroad tracks, streams, lakes and ridges, and which are indicated upon official department of transportation maps including census tracts and census blocks, metes and bounds property descriptions; or the city limits of the City of Cartersville existing as of JUNE 16, 2011 as shown colored in red on that map entitled "CARTERSVILLE, GEORGIA AND VICINITY; PROPOSED WARD BOUNDARIES" adopted by city council June 16, 2011 includes annexations approved by the justice department since April 1, 2011", attached hereto and included by reference as Exhibit A.

Said ward boundaries for Ward 4 are more particularly described as follows:

Bartow GA County

Census Tract 9605.00

Blocks 1027 through 1033, 1035, 1044, 1046, 1050, 1052

Census Tract 9606.00

Blocks 1062, 1084 through 1086, 1096, 1097

Blocks 2000 through 2015, 2017

Blocks 3000 through 3024

Blocks 6000 through 6003, 6005, 6006, 6030 through 6032

Census Tract 9607.00

Blocks 2041 through 2059, 2061

Blocks 4001, 4002, 4015, 4021, 4023

Blocks 5005, 5006, 5011 through 5034, 5036, 5037, 5038, 5039

Ward 5

All that tract or parcel of land which is bound by visible features which are readily distinguishable upon the ground, such as streets, railroad tracks, streams, lakes and ridges, and which are indicated upon official department of transportation maps; or the city limits of the City of Cartersville existing as of JUNE 16, 2011 as shown colored in orange on that map entitled "CARTERSVILLE, GEORGIA AND VICINITY; PROPOSED WARD BOUNDARIES" adopted by city council June 16, 2011 includes annexations approved by the Justice Department since April 1, 2011", attached hereto and included by reference as Exhibit A.

Said ward boundaries for Ward 5 are more particularly described as follows:

Bartow GA County

Census Tract 9605.00

Blocks 1024 through 1026

Blocks 4028 through 4030, 4036, 4037, 4039, 4040, 4043, 4044

Census Tract 9606.00

Blocks 1000 through 1038, 1043 through 1056, 1059 through 1061, 1063 through 1083, 1087 through 1091, 1095, 1098, 1099

Blocks 1100 through 1104, 1106, 1107

Blocks 6004, 6007 through 6014, 6016, 6017, 6019, 6020 through 6022, 6024, 6029, 6035, 6036, 6040

Census Tract 9609.02

Blocks 1002, 1004

Blocks 2000 through 2003

Blocks 4014 through 4016, 4018, 4020 through 4022, 4024, 4026 through 4032, 4035, 4038, 4040, 4041, 4044, 4045

## Ward 6

All that tract or parcel of land which is bound by visible features which are readily distinguishable upon the ground, such as streets, railroad tracks, streams, lakes and ridges, and which are indicated upon official department of transportation maps; or the city limits of the City of Cartersville existing as of JUNE 16, 2011 as shown colored in yellow on that map entitled “CARTERSVILLE, GEORGIA AND VICINITY; PROPOSED WARD BOUNDARIES” adopted by city council June 16, 2011 includes annexations approved by the Justice Department since April 1, 2011”, attached hereto and included by reference as Exhibit A.

Said ward boundaries for Ward 6 are more particularly described as follows:

### Bartow GA County

#### Census Tract 9601.02

Blocks 1046 through 1049

Blocks 3045, 3046

#### Census Tract 9604.01

Blocks 1004, 1005, 1007 through 1010, 1012, 1014 through 1016, 1033, 1035, 1036, 1038, 1041, 1043, 1046, 1049

Blocks 2003 through 2005, 2011, 2013 through 2015, 2026, 2028 through 2031, 2036 through 2041, 2056, 2059, 2060, 2063, 2068, 2069, 2070, 2075, 2076, 2079, 2080, 2082, 2083, 2086, 2088, 2091 through 2094, 2096

Blocks 2106, 2107, 2111, 2113

#### Census Tract 9604.02

Blocks 1007, 1009, 1010, 1014, 1015, 1020, 1039, 1040, 1042, 1046, 1048, 1053, 1054, 1056, 1058 through 1060, 1062, 1063, 1068, 1072 through 1074, 1077, 1082 through 1085, 1087 through 1089

Blocks 3001 through 3005, 3007, 3060, 3062, 3063, 3065, 3067, 3069, 3075, 3076, 3079, 3080, 3082, 3083, 3085, 3088 through 3098

Blocks 3100 through 3102

#### Census Tract 9605.00

Blocks 1013

Blocks 2006, 2007 2009, 2014 through 2022, 2026 through 2028, 2030

Blocks 3031

#### Census Tract 9607.00

Blocks 3000, 3002, 3003, 3008, 3009, 3013, 3017, 3019, 3042 through 3044, 3046, 3053

(B) Any property within the City limits of the City of Cartersville at the time of adoption of this Ordinance shall become a part of and be included in the ward that is contiguous with; if contiguous with more than a single ward, it shall become part of the ward that has the least population based on the 2011 U.S. Census data.

(C) Any property annexed after the adoption of this Ordinance, shall become a part of and be included in the ward that it is contiguous with; if contiguous with more than a single ward, it shall become part of the ward with the least population according to the 2011 U.S. Census data.

(D) This Ordinance and map shall become effective after approval by the United States Justice Department, however if said approval is not received before August 28, 2011, then the November 2011 election shall be conducted based on the currently existing ward boundaries as approved by the United States Justice Department on October 21, 2003.

BE IT AND IT IS HEREBY ORDAINED.

ADOPTED this the 2<sup>nd</sup> day of June 2011. First Reading  
ADOPTED this the 16<sup>th</sup> day of June 2011. Second Reading.

/s/ Matthew Santini  
Matthew Santini  
Mayor

ATTEST:  
/s/ Connie Keeling  
Connie Keeling  
City Clerk

# CARTERSVILLE, GEORGIA VOTING WARDS

PLAN NAME: CARTERSVILLE PLAN 1  
PLAN TYPE: LOCAL  
DATE: MAY 07 2011

Population Summary Report

| DISTRICT                 | POPULATION | DEVIATION | % DOWN | BLACK  | % BLACK | ALL OR PART BLACK | % ALL OR PART BLACK | HISPANIC ORIGIN | % HISPANIC |
|--------------------------|------------|-----------|--------|--------|---------|-------------------|---------------------|-----------------|------------|
| CARTERSVILLE             | 19,751     | 18,400    | 8.87%  | 18,400 | 93.2%   | 18,400            | 93.2%               | 2,000           | 10.1%      |
| 1st POP (WAP)            | 2,654      | 2,500     | 5.77%  | 2,500  | 94.2%   | 2,500             | 94.2%               | 1,000           | 39.6%      |
| 2nd POP (WAP)            | 2,481      | 2,400     | 3.26%  | 2,400  | 96.7%   | 2,400             | 96.7%               | 1,000           | 40.3%      |
| 3rd POP (WAP)            | 2,382      | 2,300     | 3.44%  | 2,300  | 96.6%   | 2,300             | 96.6%               | 1,000           | 42.0%      |
| 4th POP (WAP)            | 2,300      | 2,200     | 4.35%  | 2,200  | 95.7%   | 2,200             | 95.7%               | 1,000           | 43.5%      |
| 5th POP (WAP)            | 2,220      | 2,100     | 5.41%  | 2,100  | 94.6%   | 2,100             | 94.6%               | 1,000           | 45.0%      |
| 6th POP (WAP)            | 2,200      | 2,100     | 4.55%  | 2,100  | 95.5%   | 2,100             | 95.5%               | 1,000           | 45.5%      |
| TOTAL POPULATION         | 19,751     | 18,400    | 8.87%  | 18,400 | 93.2%   | 18,400            | 93.2%               | 2,000           | 10.1%      |
| REAL DISTRICT POPULATION | 2,200      | 2,100     | 4.55%  | 2,100  | 95.5%   | 2,100             | 95.5%               | 1,000           | 45.5%      |

Summary Statistics

|                             |                |
|-----------------------------|----------------|
| POPULATION RANGE:           | 1,200 TO 3,400 |
| ABSOLUTE DEVIATION RANGE:   | 40 TO 110      |
| RELATIVE DEVIATION RANGE:   | 0.00% TO 0.05% |
| RELATIVE OVERALL DEVIATION: | 0.05%          |
| RELATIVE MEAN DEVIATION:    | 0.05%          |
| RELATIVE MEAN DEVIATION:    | 0.05%          |

CARTERSVILLE: 7,250 OCCUPIED HOUSING UNITS BASED ON 2010 CENSUS. AVERAGE OF 2.72 PERSONS PER HOUSING UNIT.

NOTE ON HAND SPLIT OF CENSUS BLOCK BETWEEN DISTRICTS 2 AND 3

DISTRICT 2 - THAT PART OF CENSUS TRACT 9605.00 BLOCK 503 WHICH LIES WEST OF EYOWH DRIVE AND ALONG THE SOUTH SIDE OF OLD MILL ROAD. THIS PORTION OF THE CENSUS BLOCK CONTAINS 310 APARTMENT UNITS WITH 2.72 PERSONS PER UNIT (360 PERSONS, 51% OF THE BLOCK POPULATION).  
TOTAL POPULATION = 860 TOTAL 18+ POPULATION = 556  
BLACK POP. = 362 BLACK 18+ POP. = 150  
ALL PART BLACK POP. = 275 ALL PART BLACK 18+ POP. = 150  
HISPANIC POP. = 103 HISPANIC 18+ POP. = 31

DISTRICT 3 - THE REMAINDER OF CENSUS TRACT 9605.00 BLOCK 503 WHICH IS NOT CONTAINED IN DISTRICT 2.  
17% OF THE BLOCK POPULATION.  
TOTAL POPULATION = 860 TOTAL 18+ POPULATION = 527  
BLACK POP. = 154 BLACK 18+ POP. = 92  
ALL PART BLACK POP. = 160 ALL PART BLACK 18+ POP. = 93  
HISPANIC POP. = 60 HISPANIC 18+ POP. = 31

- WARD 1
- WARD 2
- WARD 3
- WARD 4
- WARD 5
- WARD 6



City of Cartersville  
PO Box 1300  
Cartersville, GA 30120  
May 26, 2011

Scale in Miles  
0 1/4 1/2 3/4 1

0 1/4 1/2 3/4 1



# City of Cartersville

**City Council Meeting**  
**6/2/2011 7:00:00 PM**  
**Budget Ordinance for Fiscal Year 2011-2012**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | First Reading of Ordinances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Department Name:</b>                   | Finance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Department Summary Recommendation:</b> | <p>As discussed in the budget work session, included are two budget scenarios. The first scenario includes just the hiring of the 12 new fire fighters. The second scenario includes the hiring of 12 new fire fighters plus the raises brought about by the conclusion of the recent salary study.</p> <p>Scenario 1 budget totals \$156,698,915. The budget is now a balanced budget, meaning that the revenues are equal to the expenses. The budget includes: no salary adjustments; no city property tax increase; Cartersville School System funds in the amount of \$15,361,740; an increase in staffing of 14 (1 public works, 1 stormwater, and 12 fire fighters); and an increase in the water and sewer rate structure. Since we met at the budget work session, the overall budget in Scenario 1 has increased by \$475,845 and is due to the hiring of the 12 fire fighters (affects the General Fund) and added grant revenues and expenses.</p> <p>Scenario 2 budget totals \$157,300,605. This scenario budget is also a balanced budget. The budget includes: salary adjustments in all funds; no city property tax increase; Cartersville School System funds in the amount of \$15,361,740; an increase in staffing of 14 (1 public works, 1 stormwater; and 12 fire fighters), and an increase in the water and sewer rate structure. Since we met at the budget work session, the overall budget in Scenario 2 has increased by \$1,369,750. The biggest portion of the increase is comprised of salary and benefit adjustments throughout all funds, followed by increased grant fund revenues and expenses. The salary and benefit increases by fund are as follows: general fund \$709,550; electric fund \$86,250; fiber fund \$23,760; internal service fund (garage) \$11,365; gas fund \$65,345; solid waste fund \$31,740; stormwater fund \$13,065; and water and sewer fund \$100,785. These increases were absorbed in each fund by a combination of increases in revenue estimates along with decreases in some expenses. The salary adjustments were as a result of the first pay and classification study that the City has undertaken since 1999. The study compared our salaries to comparable cities and utilities and found that the city was below the market. The recommended adjustments are composed of two parts – selected adjustments to lower paid positions; and</p> |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                        | <p>adjustments to selected positions that take longevity in account. More than three quarters of the overall adjustments will go to personnel in Public Safety and Utilities. The study recommended three different scenarios – 105% of the labor market; 100% of the labor market; and 97% of the labor market – of which the city chose to recommend the lowest cost option, 97% of the labor market.</p> <p>The last piece of the budget is the funding level for the outside agencies. I have attached a copy of the funding that is currently in the budget for each agency. This is located in the second column and remains at the same level for each outside agency as it was in the FY 2011 budget. If all agree to the amounts, I will proceed with the budget document as is, and if not, then I will need clarification from the Council.</p>                                                                                                                    |
| <b>City Manager's Remarks:</b>         | <p>The key features of the FY 2011-12 budget are: 1) overall increase of nearly \$15 million (Scenario 1 increase of \$14,245,595 or Scenario 2 increase of \$15,139,500) from the FY 2010-11 budget (due largely to the increased capital expenses); 2) no city property tax increase; 3) a small increase in the water and sewer rates; 4) an increase of 14 in the staffing level; 5) salary adjustment increases (Scenario 2); 6) no cuts in any services to the citizens; and 7) even though there is a small increase to the water and sewer rates, all utility rates remain at or below comparable rates charged by private or municipal service delivery entities.</p> <p>Your guidance is needed to finish up the budget document and to be able to approve one of the scenarios outlined above and presented. I ask that you give staff direction with which to complete the budget and also to be able to approve the budget at the June 16th Council meeting.</p> |
| <b>Financial/Budget Certification:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Legal:</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Associated Information:</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

**Ordinance**  
**of the**  
**City of Cartersville, Georgia**

**Ordinance No.**

**NOW BE IT HEREBY ORDAINED** by the Mayor and City Council that pursuant to the City of Cartersville Charter; the City of Cartersville Fiscal Year 2011 - 2012 budget.

**2010 - 2011 Budget Summary**

| <b><u>General Fund</u></b>              | <b><u>Revenues</u></b> | <b><u>Expenditures</u></b> |
|-----------------------------------------|------------------------|----------------------------|
| <b>Revenues</b>                         | <b>\$39,163,820</b>    |                            |
| <b>Expenditures:</b>                    |                        |                            |
| <b>Legislative</b>                      |                        | <b>\$19,562,395</b>        |
| <b>Administration</b>                   |                        | <b>\$ 975,255</b>          |
| <b>Finance Dept.</b>                    |                        | <b>\$ 1,009,350</b>        |
| <b>City Clerk Dept.</b>                 |                        | <b>\$ 710,315</b>          |
| <b>Police</b>                           |                        | <b>\$ 5,043,495</b>        |
| <b>Fire</b>                             |                        | <b>\$ 5,220,040</b>        |
| <b>Public Works</b>                     |                        | <b>\$ 2,473,165</b>        |
| <b>Recreation</b>                       |                        | <b>\$ 3,255,150</b>        |
| <b>Planning &amp; Development</b>       |                        | <b>\$ 914,655</b>          |
| <br><b><u>Special Revenue Funds</u></b> |                        |                            |
| <b>SPLOST – 2003</b>                    | <b>\$ 5,200,000</b>    | <b>\$ 5,200,000</b>        |
| <b>SPLOST – 2007</b>                    | <b>\$12,555,000</b>    | <b>\$12,555,000</b>        |
| <b>DEA</b>                              | <b>\$ 433,690</b>      | <b>\$ 433,690</b>          |
| <b>State Forfeiture</b>                 | <b>\$ 3,000</b>        | <b>\$ 3,000</b>            |
| <b>Hotel/Motel Tax</b>                  | <b>\$ 300,000</b>      | <b>\$ 300,000</b>          |
| <b>Motor Vehicle Rental Tax</b>         | <b>\$ 40,000</b>       | <b>\$ 40,000</b>           |
| <b>Grant Funds</b>                      | <b>\$ 1,319,015</b>    | <b>\$ 1,319,015</b>        |
| <b>Impact Fees</b>                      | <b>\$ 24,935</b>       | <b>\$ 24,935</b>           |
| <b>Development Fees</b>                 | <b>\$ 5,000</b>        | <b>\$ 5,000</b>            |

**Enterprise Funds**

|                                      |                     |                     |
|--------------------------------------|---------------------|---------------------|
| <b>Fiber Optics</b>                  | <b>\$ 1,595,420</b> | <b>\$ 1,595,420</b> |
| <b>Electric</b>                      | <b>\$43,519,860</b> | <b>\$43,519,860</b> |
| <b>Gas</b>                           | <b>\$28,817,595</b> | <b>\$28,817,595</b> |
| <b>Solid Waste</b>                   | <b>\$ 2,203,175</b> | <b>\$ 2,203,175</b> |
| <b>Stormwater</b>                    | <b>\$ 1,168,515</b> | <b>\$ 1,168,515</b> |
| <b>Water &amp; Sewer</b>             | <b>\$18,997,360</b> | <b>\$15,263,165</b> |
| <b>Water Pollution Control Plant</b> |                     | <b>\$ 1,975,405</b> |
| <b>Water Treatment Plant</b>         |                     | <b>\$ 1,758,790</b> |

**BE IT AND IT IS HEREBY ORDAINED.**

**ADOPTED, this 2nd day of June 2010. First Reading.**

**ADOPTED this     day of June 2010. Second Reading.**

/s/ \_\_\_\_\_  
**Matthew J. Santini**  
**Mayor**

**ATTEST:**

/s/ \_\_\_\_\_  
**Connie Keeling**  
**City Clerk**



# City of Cartersville

**City Council Meeting**

**6/2/2011 7:00:00 PM**

## **Amendment to Utilities Ordinance Regarding Water/Sewer Rates**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | First Reading of Ordinances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Department Name:</b>                   | Finance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Department Summary Recommendation:</b> | <p>In order to balance the FY 2012 Water and Sewer Fund budget, a 5% proposed increase in water and sewer rates is needed. The increase will allow the City to continue to maintain the existing system as well as update the system by completing projects that are needed to fulfill the needs of existing customers along with any future needs of the water and sewer system. For residential customers, the increase equates to \$0.06 per 100 cubic feet consumed for city residents and \$0.12 increase per 100 cubic feet consumed for outside the city limit residents. For apartments/commercial water customers, the increase is \$0.10 per 100 cubic feet consumed for city customers and \$0.15 per 100 cubic feet consumed for outside the city limit customers. For sewer rates, the increase equates to \$0.07 increase per 100 cubic feet consumed for city customers and 1 \$0.14 increase per 100 cubic feet consumed for outside city limit customers. Even with this small increase in rates, the City of Cartersville will still have one of the lowest water and sewer rates in the surrounding area. Without the proposed rate increase, the city water and sewer department will not be able to maintain the existing system, plan for any needed future expansion, or possibly be unable to make future bond payments. I recommend approval of the proposed water and sewer rate increases to begin July 1, 2011.</p> |
| <b>City Manager's Remarks:</b>            | <p>While no one wants to raise rates in a bad economy, this one is needed. A review of our rates, even after the increase, shows that we continue to be one of the lowest in the state. Your approval of this item is recommended.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Financial/Budget Certification:</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Associated Information:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

**Ordinance**  
  
**of the**  
  
**City of Cartersville, Georgia**  
  
**Ordinance No.**

Now be it and it is hereby ORDAINED by the Mayor and City Council of the City of Cartersville, that the CITY OF CARTERSVILLE CODE OF ORDINANCES CHAPTER 24. UTILITIES. ARTICLE IV. WATER SERVICE Section 24-64 (a) and (b) Water and Sewage Rate and Section 24-147 (a.) Sewage Rates is hereby amended by deleting said Section 24-64 (a) and (b), and Section 24-147 (a) in their entirety and replacing them with the following:

**Sec. 24-64. Water & Sewage Utility Rates.**

| <b>(a.) Water Monthly Billing</b>                         | <b>City</b>        | <b>Outside City</b> |
|-----------------------------------------------------------|--------------------|---------------------|
| <b>Minimum bill according to meter size:</b>              |                    |                     |
| <b>5/8" or 3/4"</b>                                       | <b>\$ 6.00</b>     | <b>\$ 11.00</b>     |
| <b>3/4" full flow</b>                                     | <b>\$ 9.00</b>     | <b>\$ 16.00</b>     |
| <b>1"</b>                                                 | <b>\$ 14.00</b>    | <b>\$ 26.00</b>     |
| <b>1 ¼" or 1 ½"</b>                                       | <b>\$ 28.00</b>    | <b>\$ 48.00</b>     |
| <b>2"</b>                                                 | <b>\$ 54.00</b>    | <b>\$ 99.00</b>     |
| <b>4"</b>                                                 | <b>\$101.00</b>    | <b>\$185.00</b>     |
| <b>6"</b>                                                 | <b>\$156.00</b>    | <b>\$280.00</b>     |
| <b>8"</b>                                                 | <b>\$200.00</b>    | <b>\$387.00</b>     |
| <b>Plus consumption as follows:</b>                       |                    |                     |
| <b>(i) Residential Meters</b>                             |                    |                     |
| (a) 0 – 10 consumptions per month                         | \$1.26/100 cu. ft. | \$2.52/100 cu. ft.  |
| (b) 11 – 14 consumptions per month                        | \$2.57/100 cu. ft. | \$3.24/100 cu. ft.  |
| (c) 15 – 19 consumptions per month                        | \$4.66/100 cu. ft. | \$4.66/100 cu. ft.  |
| (d) 20 + consumptions per month                           | \$6.50/100 cu. ft. | \$6.50/100 cu. ft.  |
| <b>(ii) Apartments, Multiples &amp; Commercial Meters</b> | \$2.09/100 cu. ft. | \$3.08/100 cu. ft.  |
| <b>(iii) Irrigation System Meters</b>                     | \$4.66/100 cu. ft. | \$4.66/100 cu. ft.  |
| <b>(iv) Industrial and All Other Meters</b>               | \$1.26/100 cu. ft. | \$2.52/100 cu. ft.  |

| <b>(b.) Sewage Monthly Billing</b>           | <b>City</b>               | <b>Outside City</b>       |
|----------------------------------------------|---------------------------|---------------------------|
| <b>Minimum bill according to meter size:</b> |                           |                           |
| <b>5/8" or 3/4"</b>                          | <b>\$ 6.00</b>            | <b>\$ 6.00</b>            |
| <b>3/4" full flow</b>                        | <b>\$ 9.00</b>            | <b>\$ 9.00</b>            |
| <b>1"</b>                                    | <b>\$ 14.00</b>           | <b>\$ 14.00</b>           |
| <b>1 ¼" or 1 ½"</b>                          | <b>\$ 28.00</b>           | <b>\$ 28.00</b>           |
| <b>2"</b>                                    | <b>\$ 54.00</b>           | <b>\$ 54.00</b>           |
| <b>4"</b>                                    | <b>\$101.00</b>           | <b>\$101.00</b>           |
| <b>6"</b>                                    | <b>\$156.00</b>           | <b>\$156.00</b>           |
| <b>8"</b>                                    | <b>\$200.00</b>           | <b>\$200.00</b>           |
| <b>Plus consumption</b>                      | <b>\$1.39/100 cu. ft.</b> | <b>\$2.78/100 cu. ft.</b> |

**Sec. 24-147. Sewage rates.**

| <b>(a.) Sewage Monthly Billing</b>           | <b>City</b>    | <b>Outside City</b> |
|----------------------------------------------|----------------|---------------------|
| <b>Minimum bill according to meter size:</b> |                |                     |
| <b>5/8" or 3/4"</b>                          | <b>\$ 6.00</b> | <b>\$ 6.00</b>      |

|                         |                           |                           |
|-------------------------|---------------------------|---------------------------|
| <b>3/4" full flow</b>   | <b>\$ 9.00</b>            | <b>\$ 9.00</b>            |
| <b>1"</b>               | <b>\$ 14.00</b>           | <b>\$ 14.00</b>           |
| <b>1 ¼" or 1 ½"</b>     | <b>\$ 28.00</b>           | <b>\$ 28.00</b>           |
| <b>2"</b>               | <b>\$ 54.00</b>           | <b>\$ 54.00</b>           |
| <b>4"</b>               | <b>\$101.00</b>           | <b>\$101.00</b>           |
| <b>6"</b>               | <b>\$156.00</b>           | <b>\$156.00</b>           |
| <b>8"</b>               | <b>\$200.00</b>           | <b>\$200.00</b>           |
| <b>Plus consumption</b> | <b>\$1.39/100 cu. ft.</b> | <b>\$2.78/100 cu. ft.</b> |

**This Ordinance shall become effective on July 1, 2011.**

Attachment number 1  
Page 2 of 2

**BE IT AND IT IS HEREBY ORDAINED.**

**First Reading this the 2nd day of June 2011.**

**ADOPTED this the     day of June 2011. Second Reading.**

/s/ \_\_\_\_\_  
**Matthew J. Santini**  
**Mayor**

**ATTEST:**

/s/ \_\_\_\_\_  
**Connie K. Keeling**  
**City Clerk**



# City of Cartersville

**City Council Meeting  
6/2/2011 7:00:00 PM  
Demolition for Habitat Project**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Department Name:</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Department Summary Recommendation:</b> | <p>We have received three bids for the demolition of two residential structures which are slated to become sites for two new Habitat homes. The bids are as follows:</p> <ul style="list-style-type: none"><li>• Crane Grading: \$11,625</li><li>• Cornerstone Demolition: \$7,950</li><li>• Johnny's Grading: \$9,150</li></ul> <p>All companies are local, and we recommend the low bidder, Cornerstone Demolition. The cost is completely covered by the CDBG which is funding the Habitat project.</p> |
| <b>City Manager's Remarks:</b>            | Your approval of the low bid to Cornerstone for this demolition project is recommended.                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Financial/Budget Certification:</b>    | The cost is completely covered by the CDBG which is funding the Habitat project.                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Associated Information:</b>            | E-verify and SAVE have been submitted by all bidders.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |



# City of Cartersville

**City Council Meeting**  
**6/2/2011 7:00:00 PM**  
**Commercial Mower - Public Works**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Department Name:</b>                   | Public Works Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Department Summary Recommendation:</b> | <p>Proposals were solicited and received from four local vendors on a Commercial "Zero-turn" mower for the Grounds Division. Bid proposals are as follows:</p> <ul style="list-style-type: none"><li>• Bartow Farm and Lawn bid John Deere at \$10,380.00</li><li>• Taylor Farm Supply bid SCAG at \$10,884.00</li><li>• Franklin Tractor bid Toro at \$8,930.00</li><li>• Action Rent All, Inc. bid Exmark at \$9,131.00.</li></ul> <p>After careful consideration, we recommend the low bid from Franklin Tractor on the Toro unit for the amount of \$8,930.00.</p> |
| <b>City Manager's Remarks:</b>            | Your approval of the bid to Franklin Tractor is recommended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Financial/Budget Certification:</b>    | This mower was scheduled to be purchased in FY11-12, however, it was decided by management to make this purchase from the current year budget. The budget estimate for this unit is \$12,000. The low bid price is considerably lower.                                                                                                                                                                                                                                                                                                                                 |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Associated Information:</b>            | Everify and SAVE documentation is up to date and on file for this vendor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |



# City of Cartersville

**City Council Meeting**  
**6/2/2011 7:00:00 PM**  
**Asphalt Hot Patch Trailer Unit - Public Works**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Department Name:</b>                   | Public Works Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Department Summary Recommendation:</b> | <p>Bid proposals were solicited and received from four vendors on a 4-ton Asphalt Hot Patch Trailer Unit for the Public Works Department. Due to our patching workload, our 2-ton unit is just not large enough, especially if two trips for asphalt are needed each day, which is the case most of the time. Bid proposals received are as follows:</p> <ul style="list-style-type: none"><li>• Spaulding Manufacturing, Inc. bid \$29,530.00.</li><li>• H.D. Industries, Inc. bid \$43,735.00.</li><li>• Marathon Equipment, Inc. bid \$46,001.00.</li><li>• Stepp Manufacturing bid \$36,388.24.</li></ul> <p>All units met the specifications we requested. We would like to recommend the low bid from Spaulding Manufacturing, Inc. in the amount of \$29,530.00.</p> |
| <b>City Manager's Remarks:</b>            | <p>This piece of equipment is a labor and cost saving device. It will allow our streets to be better maintained by use of it on small jobs. Your approval of the low bid to Spaulding Mfg is recommended.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Financial/Budget Certification:</b>    | <p>This item was proposed in the FY11-12 budget, however, management has requested that this unit be purchased from our current FY10-11 budget. The proposed budget for this item was \$30,000.00. The bid price falls within budget.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Associated Information:</b>            | <p>Everify and SAVE documentation for this vendor is current and in hand.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| City of Cartersville Public Works Department                                           |  |  |  |  |              |  |  |  |  |              |  |
|----------------------------------------------------------------------------------------|--|--|--|--|--------------|--|--|--|--|--------------|--|
| Asphalt Hot Patch Trailer Unit Bid Tabulations                                         |  |  |  |  |              |  |  |  |  |              |  |
| 18-May-11                                                                              |  |  |  |  |              |  |  |  |  |              |  |
|                                                                                        |  |  |  |  |              |  |  |  |  |              |  |
|                                                                                        |  |  |  |  |              |  |  |  |  |              |  |
| <b><u>All Prices are quoted with all options shown on Bid Specification Sheet:</u></b> |  |  |  |  |              |  |  |  |  |              |  |
| <b>Vendor</b>                                                                          |  |  |  |  | <b>Model</b> |  |  |  |  | <b>Price</b> |  |
|                                                                                        |  |  |  |  |              |  |  |  |  |              |  |
|                                                                                        |  |  |  |  |              |  |  |  |  |              |  |
| Spaulding Mfg., Inc.                                                                   |  |  |  |  | RMV 4T       |  |  |  |  | \$29,530.00  |  |
| 5366 East Road                                                                         |  |  |  |  |              |  |  |  |  |              |  |
| Saginaw, Michigan 48601                                                                |  |  |  |  |              |  |  |  |  |              |  |
|                                                                                        |  |  |  |  |              |  |  |  |  |              |  |
|                                                                                        |  |  |  |  |              |  |  |  |  |              |  |
| H.D. Industries, Inc.                                                                  |  |  |  |  | TM 300-DHDE  |  |  |  |  | \$43,735.00  |  |
| P.O. Box 8250                                                                          |  |  |  |  |              |  |  |  |  |              |  |
| Jacksonville, Texas 75766                                                              |  |  |  |  |              |  |  |  |  |              |  |
|                                                                                        |  |  |  |  |              |  |  |  |  |              |  |
|                                                                                        |  |  |  |  |              |  |  |  |  |              |  |
| Marathon Equipment, Inc.                                                               |  |  |  |  | HMT8000      |  |  |  |  | \$46,001.00  |  |
| 4390 Corporate Drive                                                                   |  |  |  |  |              |  |  |  |  |              |  |
| Burlington ON L7L 5R3                                                                  |  |  |  |  |              |  |  |  |  |              |  |
|                                                                                        |  |  |  |  |              |  |  |  |  |              |  |
|                                                                                        |  |  |  |  |              |  |  |  |  |              |  |
| Stepp Manufacturing                                                                    |  |  |  |  | SPHD 3.0     |  |  |  |  | \$36,388.24  |  |
| 12325 River Road                                                                       |  |  |  |  |              |  |  |  |  |              |  |
| North Branch, MN 55056                                                                 |  |  |  |  |              |  |  |  |  |              |  |
|                                                                                        |  |  |  |  |              |  |  |  |  |              |  |
|                                                                                        |  |  |  |  |              |  |  |  |  |              |  |
| Spaulding Mfg., Inc. is the apparent low bidder. Thanks to everyone for your efforts.  |  |  |  |  |              |  |  |  |  |              |  |



# City of Cartersville

**City Council Meeting**  
**6/2/2011 7:00:00 PM**  
**Installation of Pipe at the Water Pollution Control Plant**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SubCategory:</b>                       | Bid Award/Purchases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Department Name:</b>                   | Water Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Department Summary Recommendation:</b> | <p>Memo<br/>To: Sam Grove<br/>From: Jim Stafford<br/>Date: 5-19-11<br/>Subject: Installation of pipe at the WPCP</p> <p>Bids were accepted for installation of 250 ft of pipe at the waste water treatment plant. This will increase the capacity in the return sludge line so we can function better during rain periods. This will be paid for by capacity fees. E-verify and Save are attached.</p> <p>The bids were as follows:</p> <ul style="list-style-type: none"><li>• Kirkpatrick \$21,190.00</li><li>• T J Lyle \$16,560.00</li><li>• C &amp; L Contractors \$15,900.00</li></ul> <p>I recommend low bid in the amount of \$15,900.00.</p> |
| <b>City Manager's Remarks:</b>            | Your approval of the low bid to C&L Contractors is recommended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Financial/Budget Certification:</b>    | Paid for from capacity fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Legal:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Associated Information:</b>            | Save and E-verify documents are attached.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

### CONTRACTOR AFFIDAVIT AND AGREEMENT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with City of Cartersville has registered with and is participating in a federal work authorization program\* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with City of Cartersville, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City of Cartersville at the time the subcontractor(s) is retained to perform such service.

The undersigned Contractor is using and will continue to use the federal work authorization program throughout the contract period.

322305  
EEV/Basic Pilot Program\* User Identification Number

Chris Corley / C+L CONTRACTORS 6-20-11  
BY: Authorized Officer or Agent Date  
(Contractor Name)

President  
Title of Authorized Officer or Agent of Contractor

Chris Corley  
Printed Name of Authorized Officer or Agent

SUBSCRIBED AND SWORN  
BEFORE ME ON THIS THE

20 DAY OF MAY, 20 11

[Signature]  
Notary Public

My Commission Expires:

2/10/13



\* As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV/Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

**AFFIDAVIT VERIFYING STATUS FOR  
CITY OF CARTERSVILLE BENEFIT APPLICATION**

By executing this affidavit under oath, as an applicant for a City of Cartersville, Georgia Occupation Tax Certificate, Alcohol License or other public benefits as referenced in O.C.G.A. Section 50-36-1, I am stating the following with respect to my application for a City of Cartersville, Georgia Occupational Tax Certificate, Alcohol License or other public benefit (circle one) for

Lori Corley  
[Name of natural person applying on behalf of individual, business, corporation, partnership, or other private entity]

C+L Contractors  
[Name of business, corporation, partnership]

- 1) ☒ I am a United States citizen
- 2) ☐ I am a legal permanent resident 18 years of age or older or I am an otherwise qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older and lawfully present in the United States.\*

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia.

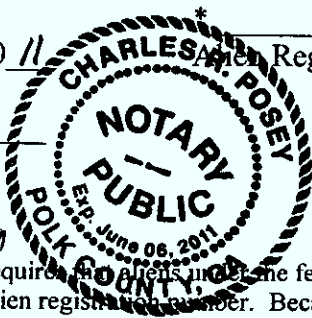
Lori Corley      6-19-11  
Signature of Applicant:      Date

Lori Corley      \_\_\_\_\_  
Printed Name:      \_\_\_\_\_

SUBSCRIBED AND SWORN  
BEFORE ME ON THIS THE

19 DAY OF MAY, 20 11      \_\_\_\_\_  
Notary Public      Alien Registration number for non-citizens

My Commission Expires: 6-6-11



\*Note: O.C.G.A. § 50-36-1(e)(2) requires the alien under the federal Immigration and Nationality Act, Title 8 U.S.C., as amended, provide their alien registration number. Because legal permanent residents are included in the federal definition of "alien", legal permanent residents must also provide their alien